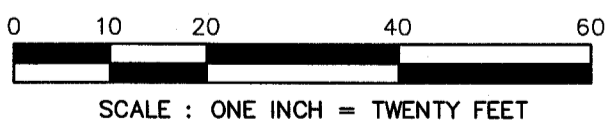
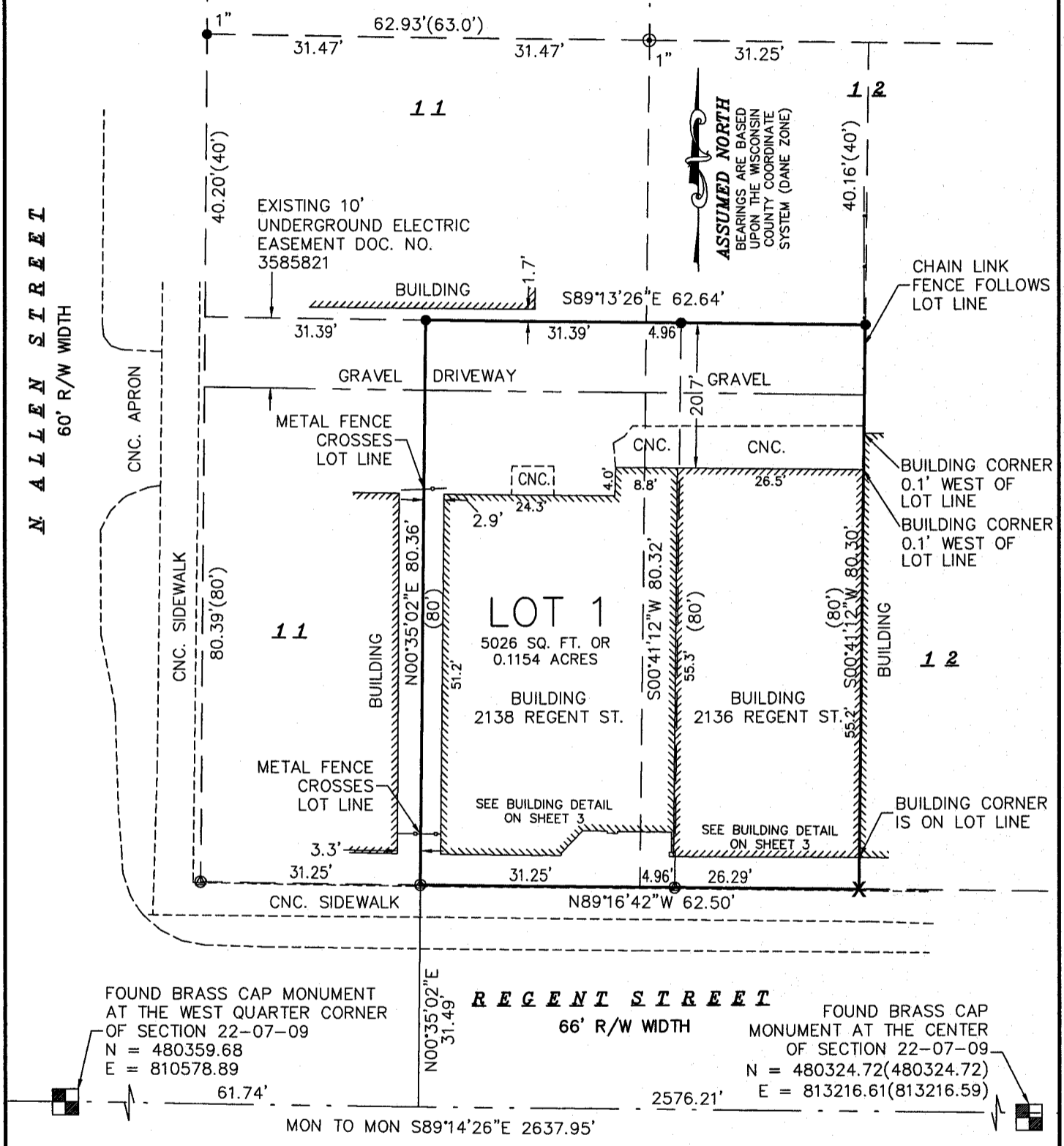


CERTIFIED SURVEY MAP No. _____

PART OF LOTS 11 AND 12, BLOCK 23, UNIVERSITY HEIGHTS, AS RECORDED IN VOLUME 1 OF PLATS, ON PAGE 17, AS DOCUMENT NUMBER 197136, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



SURVEYED FOR :
Regent Market Cooperative
2136 Regent Street
Madison, WI 53714

MAP NO. _____

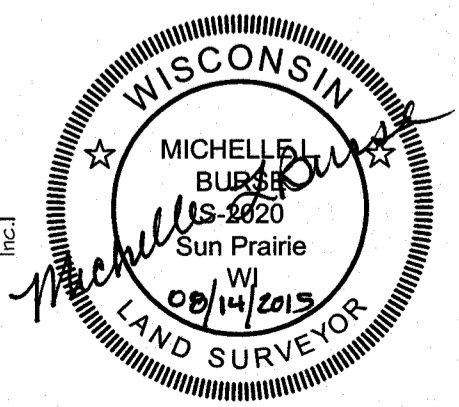
DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: 08-12-2015
Plot View: CSM
BSE1789\dwg\BSE1789-CSM.DWG

SURVEYED BY :
Burse
surveying & engineering inc.

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com



CERTIFIED SURVEY MAP No. _____

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LEGEND

- 3/4" SOLID IRON ROD FOUND UNLESS NOTED
- ⊙ IRON PIPE FOUND OUTSIDE DIAMETER NOTED
- X FOUND CHISELED X IN CONCRETE
- ⊗ FOUND CUT X IN CONCRETE
- () INDICATES RECORDED AS PER PLAT OR DEED

NOTES:

1) Date of field work: August 11, 2015.

2) Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

2138 Regent Street: Surveyor was provided with a 60 year Title Report numbered 114120077, dated November 28, 2014 from Preferred Title, LLC. Title Report references the following: [Brackets indicate Surveyor's notes]

-Party Wall recorded in Vol. 79 of Misc., page 209, as #475016. [Not mappable]

-Right of Way Grant Underground Electric to Madison Gas and Electric recorded as #3585821. [Shown on map]

2136 Regent Street: Surveyor was provided with a 60 year Title Report numbered 114120078, dated November 28, 2014 from Preferred Title, LLC. Title Report references the following: [Brackets indicate Surveyor's notes]

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-Right of Way Grant Underground Electric to Madison Gas and Electric recorded as #3585821. [Shown on map]

LEGAL DESCRIPTION:

Part of Lot 11 and 12, Block 23, University Heights, as recorded in Volume 1 of Plats, on page 17, as Document Number 197136, Dane County Registry, located in the Southwest Quarter of the Northwest Quarter of Section 22, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the West Quarter corner of said Section 22; thence South 89 degrees 14 minutes 26 seconds East along the south line of said Southwest Quarter of the Northwest Quarter, 61.74 feet; thence North 00 degrees 35 minutes 02 seconds East, 31.49 feet to the north right of way line of Regent Street, also being the point of beginning; thence North 00 degrees 35 minutes 02 seconds East, 80.36 feet; thence South 89 degrees 13 minutes 26 seconds East, 62.64 feet; thence South 00 degrees 41 minutes 12 seconds West, 80.30 feet to the aforementioned north right of way line; thence North 89 degrees 16 minutes 42 seconds West along said north right of way line, 62.50 feet to the Point of Beginning.

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the above described lands under the direction of the owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this ___ day of _____, 201__.

Signed: _____
Michelle L. Burse, P.L.S. No. 2020

MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: 08-12-2015

Plot View: CSM

BSE1789\dwg\BSE1789-CSM.DWG

SURVEYED BY :

Burse

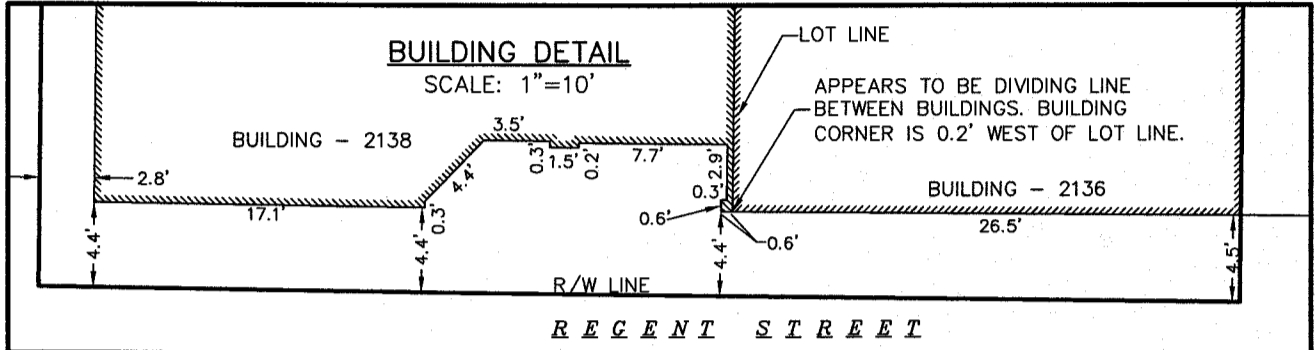
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OWNER'S CERTIFICATE

I, The Regent Market Cooperative, as owner, do hereby certify that I have caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on sheet 1. I also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection.

City of Madison

WITNESS the hand and seal of said owners, this ___ day of _____, 201__.

State of Wisconsin)
)ss.
 County of Dane)

Personally came before me this ___ day of _____, 201__, the above named The Regent Market Cooperative, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the ___ day of _____, 201__, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ___ day of _____, 201__.

Maribeth Witzel-Behl, City Clerk
 City of Madison, Dane County, Wisconsin

SURVEYED BY :

Burse

surveying & engineering inc.

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 Madison, WI 53704 608.250.9263
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CORPORATE MORTGAGEE CERTIFICATE:

Summit Credit Union, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this C.S.M., and does hereby consent to the above certificate of The Regent Market Cooperative, owner.

IN WITNESS WHEREOF, the said Summit Credit Union, has caused these presents to be signed by _____, its _____, at _____, Wisconsin, this ___ day of _____, 201__.

Authorized representative

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ___ day of _____, 201__, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____

CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the Secretary of the City of Madison Planning Commission.

Dated this ___ day of _____, 201__.

Natalie Erdman, Secretary of Planning Commission.

SURVEYED BY :

Burse

surveying & engineering ^{INC}

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Madison, WI 53704 608.250.9263
Fax: 608.250.9266
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Date: 08-12-2015

Plot View: CSM

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Office of the Register of Deeds

_____ County, Wisconsin

Received for Record

_____, 20__ at

_____ o'clock __M as

Document No. _____

in _____

Register of Deeds