



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

Thursday, January 7, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Community Development Division, 266-6520

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the meeting room while the Committee is in session.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

December 3, 2015: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

The Committee requests that verbal presentations be limited to three (3) minutes but welcomes additional written comments sent to the Community Development Division or cdbg@cityofmadison.com.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [38664](#) CDBG Chair report
2. [41211](#) Authorizing an Option Agreement with Movin' Out Inc. and/or its assigns for sale of the property located at 1917 Lake Point Drive in Madison, Wisconsin
3. [41202](#) Authorizing the Mayor and City Clerk to execute an extension of loan

agreements with the Urban League of Greater Madison, revising the repayment dates for CDBG loans used to support ULGM's acquisition of properties at 3 Montana Circle and 1401 Wyoming Way.

4. [41189](#) Rental Rehabilitation Program - proposed revisions to program guidelines
5. [41186](#) Amending the repayment terms of Affordable Housing Trust Funds (AHTF) awarded to the City's Community Development Authority (CDA) for financing its Mosaic Ridge Homeownership Project.
6. [41214](#) Authorizing an allocation of up to \$144,000 in CDD Housing Development Reserve Funds to provide additional down payment assistance to qualified low-to moderate-income homebuyers through Movin' Out, Inc.
7. [41191](#) CDBG January Staff Report
 - Reserve fund statement
 - AHF projects
 - Staffing
 - Action Plan
 - Federal budget
8. [38209](#) Report from committees with CDBG Committee representation
 1. Gardens Committee (Rosenberg)
 2. Martin Luther King Jr Humanitarian Award Committee (Bowden)

ADJOURNMENT

Submitted on behalf of Dan O'Callaghan, Chair
February 4, 2016
Room 260, MMB

March 3, 2016
Room 260, MMB

April 7, 2016
Room 260, MMB

May 5, 2016
Room 260, MMB

June 2, 2016
Room 260, MMB

July 7, 2016
Room 300, MMB

August 4, 2016
Room 260, MMB

September 1, 2016
Room 260, MMB

October 6, 2016
Room 260, MMB

November 3, 2016
Room 260, MMB

December 1, 2016
Room 260, MMB

Additional information may be obtained from, or written comments may be submitted to
City of Madison, Community Development Division 215 Martin Luther King Jr. Blvd., P.O.
Box 2627, Madison, WI 53701-2627; email: cdbg@cityofmadison.com website:
<http://www.cityofmadison.com/cdbg>.