



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved JOINT WEST CAMPUS AREA COMMITTEE

Wednesday, March 23, 2016

4:45 PM

WARF Bldg., Room 132
610 Walnut Street

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Phone: 608.263.3023

4:45 CALL TO ORDER / ROLL CALL

4:45 REVIEW AGENDA / APPROVAL OF January 27, 2016 MINUTES

January 27, 2016: <http://madison.legistar.com/Calendar.aspx>

4:50 PUBLIC COMMENT / DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4:50 Local Agency Updates

- Village of Shorewood Hills
- City of Madison
- University of Wisconsin-Madison
 - Babcock Hall Dairy Plant Addition
 - Meat Science Laboratory
 - UW Hospital Parking Ramp Expansion
 - Vet Med Expansion Planning
 - UW Houses Renovation
 - UW Police Department Addition
 - Walnut Street Greenhouses, Phase II
 - ROTC Facility Planning
 - West Natatorium Fields Upgrade
 - 2015 Campus Master Plan Update
 - Haight Road Reconstruction
 - Willow Creek Stormwater Facility
 - Vet Med 2nd Floor Infill
 - Parking Lot 62 Ramp Planning

- West Campus Noise Study
- UW Hospital Authority

5:00 Neighborhood Updates

- Regent
- Sunset Village
- Vilas
- Greenbush
- Dudgeon-Monroe

5:15 Treats

5:20 Campus Master Plan Update, Revised Draft Plan Presentation

ADJOURNMENT

* Public comment speaking limits: Members of the public wishing to comment on agenda action items will be given the opportunity to speak for 3 minutes. Please state your name and address for the record prior to speaking.

Future Meeting Dates in 2016:

April 27 (hold), June 8, July 27 (hold) Aug. 24, Sept. 28 (hold), Oct. 26, and Dec. 7
(Please keep all dates on your calendar in case we need to meet).