



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, July 18, 2016

4:30 PM

Meets the 3rd Monday of the month.
210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[June 20, 2016]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

[42158](#) Report of Chair

DISCUSSION ITEMS

[43741](#) 2017 Water Quality Projects
Presentation by Greg Fries, City Engineering Division

128. [43445](#) Amending Section 23.29(1) of the Madison General Ordinances to add three species to the City's noxious weeds ordinance.

[43746](#) Discussion Item: Vehicle Idling and Air Quality

[42889](#) Discussion Item: Update on Spring/Summer water conservation outreach plan including the potential working with Cool Choices.

[43745](#) Discussion Item: City Energy Plan

REPORTS

- [42159](#) Report from Board of Public Works
- [42160](#) Report from Water Utility Board
- [42161](#) Report from Solid Waste Advisory Committee
- [42162](#) Report from Board of Health for Madison and Dane County
- [42163](#) Staff Report

ADJOURNMENT