



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, June 20, 2011

5:10 PM

215 Martin Luther King Jr. Blvd., Room LL-130
(Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Ann Schroeder, Metro Transit, 267-4967

CALL TO ORDER / ROLL CALL

1. Proper Meeting Notification
2. Introductions
3. Approval of Minutes

May 16, 2011: <http://legistar.cityofmadison.com/calendar/#current>

4. Public Comment
5. Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

6. Subcommittee Elections
7. [22863](#) Technical Assistance Note from US DOT on ADA Regulations for Service Animals

Attachments: [US DOT Technical Note on ADA Regs Service Animals 06 11.pdf](#)

8. [22864](#) Metro Paratransit No Show Policy
a. Report on Policy Proposal
Attachments: [MPM 2-3 No Show Policy Proposal 05 11.pdf](#)
[No Show Policy Report 06 11.pdf](#)
9. [22865](#) Reports
a. Transit & Parking Commission - Public Hearing
b. Commission on People with Disabilities - Housing, Voter ID
c. Dane County Specialized Transportation Commission
d. Transportation Planning Board (MPO) - New Members
e. Other Community Meetings
f. Performance Indicators
g. Report from the Chair
h. Staff Report - Customer Notices and Follow Up for LogistiCare
Transition
Attachments: [Para Indicators Apr11.pdf](#)
10. [08706](#) Other Transit Related Announcements

ADJOURNMENT