



Department of Public Works  
**Engineering Division**  
 James M. Wolfe, P.E., City Engineer

City-County Building, Room 115  
 210 Martin Luther King, Jr. Boulevard  
 Madison, Wisconsin 53703  
 Phone: (608) 266-4751  
 Fax: (608) 264-9275  
[engineering@cityofmadison.com](mailto:engineering@cityofmadison.com)  
[www.cityofmadison.com/engineering](http://www.cityofmadison.com/engineering)

**Deputy City Engineer**  
 Bryan Cooper, AIA  
 Gregory T. Fries, P.E.  
 Chris Petykowski, P.E.

**Deputy Division Manager**  
 Kathleen M. Cryan

**Principal Engineer 2**  
 John S. Fahmey, P.E.  
 Janet Schmidt, P.E.

**Principal Engineer 1**  
 Mark D. Moder, P.E.  
 Andrew J. Zwieg, P.E.

**Financial Manager**  
 Steven B. Danner-Rivers

Parcel Number: «Parcel»  
 Situs Address: «SitusAddress»

«OwnerLine1»  
 «OwnerLine2»  
 «OwnerLine3»  
 «OwnerLine4»

January 11, 2024

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL  
 FOR  
 PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS  
 FOR PUBLIC WORKS IMPROVEMENTS**

**MADISON, WISCONSIN**

**PART I**

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council at a regular meeting-to be held **TUESDAY, JANUARY 23, 2024, at 6:30 P.M., VIA A HYBRID MEETING** and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper.

**IF YOU WISH TO SPEAK VIRTUALLY AT THE MEETING, YOU MUST REGISTER.** You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

**IF YOU WISH TO SPEAK IN-PERSON AT THE MEETING, YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY PRIOR TO 6:30 P.M.**

The Common Council meeting is held in Room 201 of the City-County Building, 210 Martin Luther King Jr., Blvd., Madison, WI.

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 5.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st. The Board of Public Works may recommend increasing the number of proposed installments. Changes recommended by the Board of Public Works will be indicated in the resolution considered by the Common Council.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at

January 11, 2024

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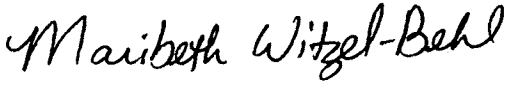
[engineering@cityofmadison.com](mailto:engineering@cityofmadison.com). Please make contact at least 72 hours prior to the date of this public hearing so that we can make proper accommodations.

**PART II**

**LAKE MENDOTA DRIVE AND NORMAN WAY RECONSTRUCTION ASSESSMENT DISTRICT 2024**

**E. WILSON AND E. DOTY STREET RECONSTRUCTION ASSESSMENT DISTRICT 2024**

**LOWELL STREET RECONSTRUCTION ASSESSMENT DISTRICT 2024**

BY:   
\_\_\_\_\_  
MariBeth Witzel-Behl, City Clerk

PUB: WSJ **January 12, 2024**

A complete copy of assessments for the **LOWELL STREET RECONSTRUCTION ASSESSMENT DISTRICT 2024** may be found on the City's web site. Please visit: <https://madison.legistar.com/Legislation.aspx>. Enter **81409** in the search box.

Also, receive project updates delivered to your email in-box. Visit the project page to sign up: <https://www.cityofmadison.com/engineering/projects/lowell-street-reconstruction>

City of Madison Engineering Division - Preliminary Schedule of Assessments

Date: January 10, 2024  
 Project ID: 14078  
 Project Name: Lowell Street Assessment District - 2024  
 Project Description: Lowell Street between W Lakeside Street and S Shore Drive

\*A factor has been applied for 10 ft of pavement reconstruction work adjacent to lots that abut more than one street and are single-family or two-family residential dwellings.

Parcel Information			Frontage					Street Reconstruction Items						Sanitary Sewer Construction Items				Storm Sewer Construction Item		Total Assessment	
			LF	LF	Frontage Street	Frontage Street	LF	Remove Concrete Driveway Assessment Apron @		Replace Concrete Driveway Apron Assessment @		10' Pavement Reconstruction Assessment @		Sanitary Sewer Reconnect Assessment @		Remove & Replace Sanitary Lateral Assessment @		Private Storm Sewer Connection Assessment @			
Parcel No./ Zoning	Owner Name/ Mailing Address	Situs Address/ Parcel Location	LF	LF	Frontage Street	Frontage Street	LF	\$3.01 per SF	per SF	\$9.11 per SF	per SF	\$44.52 Factor*	LF	Cost	\$1,350.00 per Each	per Each	\$35.00 per LF	per LF	\$3,200.00 per Each	per Each	
070926202014 TR-C2	O'BRIEN, COLIN D & NORA C CECCHINI 908 LOWELL ST MADISON, WI 53715-1736	908 Lowell St	50.00	---	Lowell St	---	50.00	200.00	\$602.00	200.00	\$1,822.00	1.0	50.00	\$2,226.00	1.00	\$1,350.00	35.00	\$1,225.00	0.00	\$0.00	\$7,225.00
070926202022 TR-C2	BECK, JUSTIN K & EMILY M 803 SOUTH SHORE DR MADISON, WI 53715	803 South Shore Dr	126.60	51.00	Lowell St	South Shore Dr	126.60	300.00	\$903.00	300.00	\$2,733.00	0.5	126.60	\$2,818.12	1.00	\$1,350.00	35.00	\$1,225.00	0.00	\$0.00	\$9,029.12
070926202345 TR-C2	HOPPE, JAMIE W & JANE P 802 W LAKESIDE ST MADISON, WI 53715	802 W Lakeside St	120.00	50.00	Lowell St	W Lakeside St	120.00	300.00	\$903.00	300.00	\$2,733.00	0.5	120.00	\$2,671.20	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$6,307.20
070926203070 TR-C2	HARTKE, CARL JOHN KIM HARTKE 723 SOUTH SHORE DR MADISON, WI 53715	723 South Shore Dr	136.00	50.00	Lowell St	South Shore Dr	136.00	200.00	\$602.00	200.00	\$1,822.00	0.5	136.00	\$3,027.36	1.00	\$1,350.00	35.00	\$1,225.00	1.00	\$3,200.00	\$11,226.36
070926203088 TR-C2	MCGRATH, MITCHAL W 909 LOWELL ST MADISON, WI 53715	909 Lowell St	50.00	---	Lowell St	---	50.00	0.00	\$0.00	200.00	\$1,822.00	1.0	50.00	\$2,226.00	1.00	\$1,350.00	35.00	\$1,225.00	0.00	\$0.00	\$6,623.00
070926203096 TR-C2	WAGNER, BRADLEY T 3314 LEYTON LN MADISON, WI 53713	722 W Lakeside St	120.00	50.00	Lowell St	W Lakeside St	120.00	300.00	\$903.00	300.00	\$2,733.00	0.5	120.00	\$2,671.20	1.00	\$1,350.00	35.00	\$1,225.00	0.00	\$0.00	\$8,882.20
TOTALS								1,300.00	\$3,913.00	1,500.00	\$13,665.00	---	602.60	\$15,639.88	5.00	\$6,750.00	175.00	\$6,125.00	1.00	\$3,200.00	\$49,292.88

**AFFIDAVIT OF MAILING**

STATE OF WISCONSIN )  
  ) ss.  
COUNTY OF DANE     )

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of **JANUARY 11, 2024** placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled **LOWELL STREET RECONSTRUCTION ASSESSMENT DISTRICT 2024**

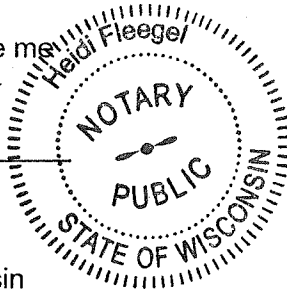
2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

*Johanna L. Johnson*  
\_\_\_\_\_  
Johanna L. Johnson

Subscribed and sworn to before me,  
This 11 day of JANUARY, 2024

*Heidi Flegel*  
\_\_\_\_\_

HEIDI FLEEGEL



Notary Public, State of Wisconsin  
My Commission expires: APRIL 28, 2026