



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, April 26, 2010

5:10 PM

215 Martin Luther King, Jr. Blvd, Room 303
(Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Ann Schroeder, 267-4967 or TTY 866-704-2316

1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF MINUTES**

March 22, 2010: <http://legistar.cityofmadison.com/calendar/#current>

3. **PUBLIC COMMENT**

4. [18196](#) 24/7 Accessible Taxi Program
- a. Keith Pollock, Traffic Engineering
- Advice from Subcommittee on survey and effective distribution
- Attachments:** [Accessible Taxi Questionnaire 04 10.pdf](#)

5. [18197](#) Family Care Update
- a. Information sharing between WisDOT and Department of Health Services

6. [18198](#) Reports
- a. Transit & Parking Commission
 - b. Commission on People with Disabilities
 - c. Dane County Specialized Transportation Committee

- d. Transportation Planning Board (MPO)
- e. Other Community Meetings
- f. Report from the Chair
- g. Staff Report - LTA Update
- h. Paratransit Performance Report

Attachments: [Para Indicators Feb10.pdf](#)

- 7. [08706](#) Other Transit Related Announcements
- 8. **ADJOURNMENT**