

**From:** [Jeff Bauer](#)  
**To:** [Larson, Aidan](#)  
**Cc:** [khumbu 04](#)  
**Subject:** Testimony for tonight's Transprotation Committee Meeting; Item #70626  
**Date:** Wednesday, April 13, 2022 7:40:58 AM  
**Attachments:** [Bauer.TransportationCommissionComments.041322.Item70626.pdf](#)  
[ATT00001.htm](#)

---

Caution: This email was sent from an external source. Avoid unknown links and attachments.

Please enter this document into the file of materials for tonight's Transportation Committee meeting. Thank you.

Jeff Bauer Madison 970.396.3280