



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, May 22, 2008

4:30 PM

210 Martin Luther King, Jr. Blvd.
Room GR 27 (City-County Building)

PLEASE NOTE THE NEW LOCATION

Accessible entrance (automatic door opener, and drop off zone) on West Wilson Street

If a quorum of 7 is not reached by 4:45 p.m. on the day of the meeting, the Commission cannot convene.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Angela Bennett: (608) 267-8635; TTY/TextNet: (866) 704-2314

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

[April 24, 2008]: <http://legistar.cityofmadison.com/calendar/#current>

3. PUBLIC COMMENT

Any member of the public wishing to speak to items on the Commission agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to three minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.

REPORTS

4. [09316](#) Report from the Department of Civil Rights

For information only. No action required. Larry Studesville, Interim Director, Department of Civil Rights, and Angela Bennett, Disability Rights and Services Program Coordinator: Actions taken since the last meeting. 10 minutes

5. [08487](#) Report from the Chairperson of the Commission on People with Disabilities

For information only. No action required. Nancy Kathman: Actions taken since the last meeting. (3 minutes)
6. [08121](#) Report from the Executive Committee

For information only. No action required. Alice Fike: Actions taken since the last meeting. (3 minutes)
7. [08122](#) Report from the Parking Council for People with Disabilities

For information only. No action required. Mary Conroy: Actions taken since the last meeting. 3 minutes
8. [08489](#) Report from the ADA Transit Subcommittee--For information only. No action required.

William Tangney: Actions taken since the last meeting. (3 minutes)
9. [08125](#) Report from the Common Council

For information only. No action required. Ald. Skidmore: Actions taken since the last meeting. 3 minutes

UNFINISHED BUSINESS

10. [09674](#) Accessible Housing Goal
Discuss and Decide:

Allied Drive, Truax, and Triangle area re-development, including housing accessibility goals; over-all CDA accessible housing plans: Mark Olinger, Director of Planning and Economic and Community Development

11. NEW BUSINESS

- [10526](#) Election of Chair and Vice Chair
12. [10227](#) FUTURE AGENDA ITEMS

Identification of items to be placed on future agendas for discussion.
13. [10228](#) ANNOUNCEMENTS OF COMMUNITY EVENTS. For information only, no action required.

14. ADJOURNMENT

**Commissioners unable to attend should contact Angela Bennett at 267-8635,
TTY/TextNet: (866) 704-2314, or abennett@cityofmadison.com**