



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, July 13, 2010

5:00 PM

Madison Fire Department
Station #12
400 South Point Road
Madison, WI

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Contact: Emily Hardiman at 267-8676 at the Madison Police Department

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

June 8, 2010: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

NEW BUSINESS

ITEMS REFERRED FROM COUNCIL

1. [19129](#) Indicating the City of Madison's interest in partnering with Dane County and our municipal neighbors to develop, build, operate and maintain a state-of-the-art countywide radio communications system that would allow - but not mandate - full interoperability.

PRESENTATIONS

2. [19191](#) Dane County 911 Center report on new and ongoing initiatives
3. [19192](#) Madison Police Department presentation on public safety issues in mobile home parks

BUSINESS ITEMS

4. [19193](#) Election of new Vice-Chair of the Public Safety Review Committee

COMMITTEE REPORTS

5. [19194](#) Report on the 911 Center Subcommittee