

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Approved PUBLIC SAFETY REVIEW COMMITTEE

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, August 14, 2024

5:00 PM

Virtual - Zoom Meeting

The City of Madison is holding the Public Safety Review Meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

- 1. Written Comments: You can send comments on agenda items to PDPSRC@cityofmadison.com
- 2. Register for Public Comment:
 - Register to speak at the meeting.
 - · Register to answer questions.
 - · Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

- 3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.
- 4. Listen by Phone:

(877) 853-5257 (Toll Free) Webinar ID: 829 0547 1692

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting. Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Emily Hardiman @ Ehardiman@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

June 12, 2024: http://madison.legistar.com/Calendar.aspx

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

INTRODUCTIONS - NEW COMMITTEE MEMBER - Lynn Waishwell

PUBLIC COMMENT

1. <u>84734</u> Early Public Comment

REPORTS

POLICE REPORTS

2. <u>65747</u>

For Information Only - Chief Barnes Quarterly Report

<u>Attachments:</u> <u>chiefUpdate20211stQtr.pdf</u>

chiefUpdate20204thQtr.pdf
Quarterly Report 2021 2nd.pdf
Quarterly Report 2021 4th.pdf
chiefUpdate20221stQtr.pdf
Quarterly Report 2022 2nd.pdf
ChiefUpdate20223rdQuarter.pdf

Chief's Quarterly Report - January, 1 2023-March 31, 2023.pdf

Quarterly Report 2023 3rd.pdf
Chief Update 2023 4th Quarter.pdf
Chief Update 2024 1st Quarter.pdf

Common Council Quarterly Report 2024 Second Quarter.pdf

3. 84710 Report from the Madison Police Department with an update on the strategic

plan.

Attachments: 08 2024 PSRC Meeting Notes.pdf

FIRE REPORTS

4. Report from the Madison Fire Department including an update on CAREs

NEW BUSINESS

| 5. | <u>84389</u> | Accepting | а | Wisconsin | | Department | of | Health | Service | donation | of | Nar | can, |
|----|--------------|--|-----|-----------|-----|-------------|-----|----------|---------|-----------|------|-----|------|
| | | fentanyl t | est | strips | and | educational | pos | ters for | overdos | e prevent | tion | for | the |
| | | Police Department's Madison Area Addiction Recovery Initiative (MAARI) | | | | | | | | | | | |

Accepting a Unites States Conference of Mayors Police Reform and Equitable
Justice Grant Program award of \$100,000 for the Police Department's Madison
Area Addiction Recovery Initiative (MAARI); and amending the 2024 Police
budget to use the funds for purposes of the program.

<u>Attachments:</u> <u>Madison Letter.pdf</u>

REPORTS

7. <u>84712</u> Report from Chair/Co-Chair

8. <u>84713</u> Report from Alders

FUTURE AGENDA ITEMS

ADJOURNMENT