



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### LANDLORD AND TENANT ISSUES SUBCOMMITTEE

Thursday, May 19, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-130 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Meg Zopelis, Building Inspection Division, 608-266-4555.

Since the Subcommittee may have enough members of the parent Housing Committee to constitute a quorum for that Committee as well, this Agenda will also serve to notify the public of a possible quorum of the Housing Committee as well as its Subcommittee. Any official actions taken at the Subcommittee will be referred to the full Housing Committee for adoption at its next scheduled meeting.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

April 21, 2011: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

Three minutes allotted per individual.

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**UNFINISHED BUSINESS**

1. [20510](#) Review of Tenant & Landlord Rights & Responsibilities Pamphlet  
**Attachments:** [Tenant Landlord Web 9-27-10.pdf](#)  
[Landlord tenant rights and responsibilities pamphlet 2-17-11.pdf](#)  
[Tenant & Landlord Rights and Responsibilities Pamphlet 3-31-11.pdf](#)  
[Tenant & Landlord Rights and Responsibilities Pamphlet 4-15-11.pdf](#)  
[Konkel Agenda No.1 4-21-11.pdf](#)  
[Reg Statements 4-6-11.pdf](#)  
[landlord tenant pamphlet memo final.pdf](#)  
[Tenant Landlord Rights and Responsibilities Pamphlet Konkel edits.pdf](#)  
[tlb take two konkel edits with highlighted areas to change.pdf](#)  
[landlord tenant pamphlet revised memo.pdf](#)
  
2. [21167](#) Discussion on Greater Enforcement of MGO Chapter 32 - Landlord and Tenant  
**Attachments:** [Wegleitner Reg Statement 3-2-11.pdf](#)  
[Ch 32 Bail Schedule.pdf](#)  
[Konkel Reg Statement 4-21-11](#)

**NEW BUSINESS**

3. [16662](#) 5TH SUBSTITUTE Repealing and recreating Sec. 32.12(9) of the Madison General Ordinances to modify the regulations for re-renting rental premises.

**Attachments:** [Version 1](#)  
[Reg Form LT 12-17-09.pdf](#)  
[Reg Form Handouts LT 1-21-10.pdf](#)  
[LandlordTenantRegForms](#)  
[Version 2](#)  
[Version 3](#)  
[Version 4](#)  
[Michael Christopher Ltr to Porterfield.pdf](#)  
[Christopher Ltr to Porterfield 8-30-10](#)  
[SB Apts Addendum #2 Non-Standard Rental Prov](#)  
[Reg Statements 16662 7-7-10.pdf](#)  
[Steve Brown Apts Ltr to Committee 8-4-10](#)  
[Version 6 \(5th Sub\)](#)  
[Reg Statements 16662 9-1-10.pdf](#)  
[Registration Forms - Oppose 9-21-10.pdf](#)  
[Registration Forms - Support 9-21-10.pdf](#)  
[Showing and Rerenting Rental Premises \(00202664\).PDF](#)  
[Downtown Madison Rental Market Data 2009. Traffic, Showing, Leasing \(0020:](#)  
[10/28/10 A Frey Letter re: Legislative File 16662](#)  
[Version 5](#)  
[Version 6](#)  
[Registration Forms 2-22-2011.pdf](#)  
[Reg Statements 5-4-11.pdf](#)  
[Reg Statements 4-6-11.pdf](#)

## DISCUSSION

4. [21366](#) Discussion of Future Items for Agenda

## ADJOURNMENT