



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### SUSTAINABLE MADISON COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Monday, April 24, 2023

4:30 PM

Virtual Meeting.

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The City of Madison is holding the Sustainable Madison Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to [SMC@cityofmadison.com](mailto:SMC@cityofmadison.com)

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by Phone:**

**(877) 853-5257 (Toll Free)**

**Webinar ID: 858 0617 4014**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: [JPrice2@cityofmadison.com](mailto:JPrice2@cityofmadison.com) or Mayor's Office (608) 266-4611

**CALL TO ORDER / ROLL CALL**

### APPROVAL OF MINUTES

Approval of March 29th, 2023 Sustainable Madison Committee meeting minutes:  
<http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

1. [77399](#) Public Comment

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### DISCUSSION ITEMS AND PRESENTATIONS

2. [77398](#) New Code of Ethical Conduct  
**Attachments:** [Elected and Appointed Official Code of Conduct.pdf](#)
3. [77400](#) Meeting Dates for September, October, and December
4. [77401](#) Presentation from the Dane County Youth Environmental Committee on Youth Governance and Participation
5. [77402](#) Youth Participation Discussion Next Steps
6. [77403](#) Member Presentations
7. [77404](#) Review Survey Results & Continue Priorities Discussion

### ADJOURNMENT