



# City of Madison

## Agenda - Amended

### COMMISSION ON THE ENVIRONMENT

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

Monday, January 28, 2008

4:45 PM

210 Martin Luther King, Jr. Blvd.  
Room 108, City-County Building.

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Engineering Division (Mike Dailey) at telephone number (608) 266-4058 or Textnet 1-866-704-2315.*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

*December 17, 2007: <http://legistar.cityofmadison.com/calendar/#current>*

#### PUBLIC COMMENT

#### DISCUSSION ITEMS

1. [08435](#) Local Use of Plastic Bags
2. [08918](#) Discussion of the Environmental Issues pertaining to useage of bottled water
3. [08914](#) Medicine Drop Off Event Update

#### REPORTS

*For Detailed Meeting Minutes of Reports (4) through (6) refer to <http://legistar.cityofmadison.com/calendar/#current>*

4.     [08477](#)         REPORT FROM BOARD OF PUBLIC WORKS  
*Actions taken at meeting of 12/19/2007, 1/9/2008, 1/23/2008; See BPW agenda.*
  
5.     [08478](#)         REPORT FROM BOARD OF WATER COMMISSIONERS:  
*Action taken at meeting of 12/18/07; See Water Utility Board agenda.*
  
6.     [08479](#)         REPORT FROM SOLID WASTE ADVISORY COMMITTEE:  
*Actions taken at meeting of 12/28/2008, 1/3/2008; See Solid Waste Advisory Committee agenda.*
  
7.     [08480](#)         REPORT FROM AIR QUALITY SUBCOMMITTEE:  
*Discuss continuance of subcommittee*
  
8.     [08481](#)         REPORT FROM EROSION CONTROL SUBCOMMITTEE:  
*Update on Report from the City Engineer*
  
9.     [08482](#)         REPORT FROM STAFF:  
*Nothing to report*

**ADJOURNMENT**