



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved LANDMARKS COMMISSION

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Monday, May 13, 2013

4:45 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF April 29, 2013 MINUTES

April 29, 2013: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### PUBLIC HEARING: LANDMARK NOMINATION

1. [29680](#) 511 North Carroll Street - Alano Society House - Landmark Nomination.  
2nd Ald. Dist.

### REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

2. [30094](#) 1325 Spaight Street - Third Lake Ridge Historic District - Renovation of back deck. 6th Ald. Dist.  
Contact: Peter Bradley

**NEW BUSINESS**

3. [29322](#) Consideration of historic preservation planning concerns in other planning and land use decisions.
4. [30098](#) 2013 Election of Officers

**REGULAR BUSINESS**

5. [28640](#) Buildings Proposed for Demolition - 2013
  - 5328 Lake Mendota Drive
  - 420 Gammon Place
  - 2620 Monroe Street
6. [07804](#) Secretary's Report

**ADJOURNMENT**