



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

MADISON FOOD POLICY COUNCIL

Wednesday, March 2, 2016

5:30 PM

Madison Central Library
201 W. Mifflin Street
Madison, WI 53703
Madison Foundation Community Room
Rooms 301 and 302

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Ashleigh Hacker in the Mayor's Office at 608-266-4611.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

February 3, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

[41988](#)

Consideration of SEED Grant Finalists March 2016

Attachments: [2016 SEED Grant Finalists.pdf](#)

Recommendation from Funding Work Group will be provided at the meeting
ACTION ITEM

WORK GROUP REPORTS

[41913](#)

Community Engagement Work Group March 2016

- [41914](#) Grant Funding March 2016
- [41915](#) Edible Landscapes and Terrace Plantings March 2016
- [41916](#) Increasing Food Retail in Underserved Neighborhoods March 2016
- [41917](#) Healthy Marketing and Procurement March 2016
- [41918](#) Pollinator Protection Task Force March 2016
Attachments: [Pollinator Protection Report to FPC for 3-2-16.pdf](#)
- [41920](#) Food Waste Reduction Task Force March 2016

REGULAR BUSINESS REPORTS

- [41921](#) Food and Alcohol Policy Director Update March 2016
- [41922](#) Local Food Committee on the Public Market March 2016
- [41923](#) Community Gardens Committee Update March 2016
Attachments: [Community Gardens Report to FPC for 3-2-16.pdf](#)
- [41924](#) Dane County Food Council Update March 2016
Attachments: [Dane County Food Council March 2016 Report.pdf](#)
- [41925](#) Dane County Food Coalition Update March 2016
Attachments: [Dane County Food Coalition March 2016 Report.pdf](#)
- [41926](#) Madison Metropolitan School District Update March 2016
Attachments: [MMSD March 2016 Report.pdf](#)
- [41927](#) Public Health of Madison and Dane County Update March 2016
- [41928](#) Healthy Food For All Update March 2016

ANNOUNCEMENTS**ADJOURNMENT**