



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, May 27, 2008

5:00 PM

Room LL110, Madison Municipal Building
215 Martin Luther King, Jr. Blvd.
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

CALL TO ORDER / ROLL CALL

Notified absences: Mary Conroy

A. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

B. ORGANIZATIONAL MEETING

B.1. Election of Chair and Vice-Chair

B.2. [10608](#) Pedestrian/Bicycle/Motor Vehicle Commission Rules and Procedures

B.3. Reconfirm meeting schedule of fourth Tuesday at 5:00 p.m.

C. APPROVAL OF MINUTES - 4/29/08

D. PUBLIC HEARING - 6:00 P.M. - ANNUAL PEDESTRIAN AND BICYCLE IMPROVEMENT PROJECTS

- D.1. [10609](#) Pedestrian/bicycle improvement projects annual public hearing

E. NEW BUSINESS

- E.1. [10480](#) Adopting the Greenbush Neighborhood Plan and recommendations contained therein as a supplement to the City's adopted Comprehensive Plan. 13th Ald. Dist.

- E.2. [10207](#) Authorizing the execution of an easement to the County of Dane for public pedestrian/bicycle path purposes across lands within Glacier Crossing Park, located at 3702 Ice Age Drive.

- E.3. [10607](#) Platinum Biking City Planning Committee priorities for 2008/2009 planning, Pedestrian/Bicycle/Motor Vehicle Commission recommendations

F. UNFINISHED BUSINESS

- F.1. [08224](#) Pedestrian/bicycle capital projects ranking

G. REPORTS

- G.1. [10610](#) REPORTS OF OTHER COMMITTEES/COMMISSIONS (verbal reports for information only)
Plan Commission
Long Range Transportation Planning Commission
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
School Traffic Safety Committee

H. REPORTS OF OFFICERS AND MEMBERS FOR INFORMATION/DISCUSSION

- H.1. Executive Secretary Report (verbal report/announcements)
- H.2. Items by Chair (verbal report and/or announcements)
- H.3. Member requests for future agenda items and/or announcements

ADJOURNMENT