



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, February 12, 2013

5:00 PM

Madison Police Department - South District
525 Hughes Place

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Emily Hardiman at the City of Madison Police Department - 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

January 15th, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [28869](#) Establishing a Glass-Free Zone for the West Mifflin Street area 8:00 a.m. on May 4, 2013 through 6:00 a.m. on May 5, 2013
Attachments: [Mifflin St Map for 5-4 to 5-5.pdf](#)
2. [28874](#) Amending Sec. 1.08(3)(a) of the Madison General Ordinances to modify, repeal and recreate bail deposit amounts for various ordinance violations relating to secondhand goods, scrap metal and recycling materials.
Attachments: [BODY](#)

3. [28959](#) Amending Sec. 1.08(4) of the Madison General Ordinances to provide the Police Department with enforcement authority for Sections 9.21, 9.22 and 9.24.
Attachments: [5188BODY.pdf](#)

BUSINESS ITEM

4. [29098](#) Requested from the PSRC inviting staff from the Dane County District Attorney's Office regarding the shortage on District Attorney's and Prosecutors.
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COMMITTEE REPORTS

5. [29101](#) Report from the Madison Police Department
6. [29102](#) Report from the Madison Fire Department
7. [29103](#) Report from Merrilee Pickett - Sensitive Crimes Commission
8. [29104](#) Report from the Dane County 911 Center - Alder Skidmore

FUTURE AGENDA ITEMS/MISC.

ADJOURNMENT