



Department of Planning & Community & Economic Development  
 Planning/Building Inspection/Economic Development/Community Development  
 Natalie Erdman, Director

Planning Division  
 215 Martin Luther King, Jr. Blvd., Ste. 017  
 P.O. Box 2985  
 Madison, WI 53701-2985  
 (608) 266-4635

**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- REVISED PLANS
- OTHER

4214 Doncaster Drive

Construct new single-family residence to replace demolished residence

LNDUSE-2019-00024

Heather Marley

CITY OF MADISON  
 CITY OF MADISON

APR 2 2019  
 APR 2 2019

Planning & Community  
 & Economic Development

PLANNING DIVISION CONTACT: Chris Wells

RETURN COMMENTS BY: April 12 2019

PLEASE ALSO EMAIL ANY COMMENTS TO THE APPLICANT:

Applicant Email: heathercmarley@gmail.com

Date Submitted: March 20 2019 Date Circulated: March 29 2019

Common Council: n/a Plan Commission: April 22 2019 UDC: n/a

**CIRCULATED TO:**

- |   |  |   |                                |
|---|--|---|--------------------------------|
| <input type="checkbox"/> ZONING                   | <input type="checkbox"/> POLICE DEPT.        | <input type="checkbox"/> ALD.                   | <input type="checkbox"/> DIST. |
| <input type="checkbox"/> FIRE DEPARTMENT          | <input type="checkbox"/> CITY ASSESSOR       | <input type="checkbox"/> MADISON GAS & ELECTRIC |                                |
| <input type="checkbox"/> PARKS DIVISION           | <input type="checkbox"/> MADISON METRO       | <input type="checkbox"/> AT&T                   |                                |
| <input type="checkbox"/> CITY ENGINEERING         | <input type="checkbox"/> NEIGHBORHOOD ASSOC. |   |                                |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> REAL ESTATE         |   |                                |
| <input type="checkbox"/> WATER UTILITY            |  |   |                                |

Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, MMB SUITE 017, 215 MARTIN LUTHER KING, JR. BLVD.**

**NO COMMENTS/YOUR COMMENTS:**

No concerns from the Midtown Police District staff.

Capt Jeffrey [Signature] 4/1/19