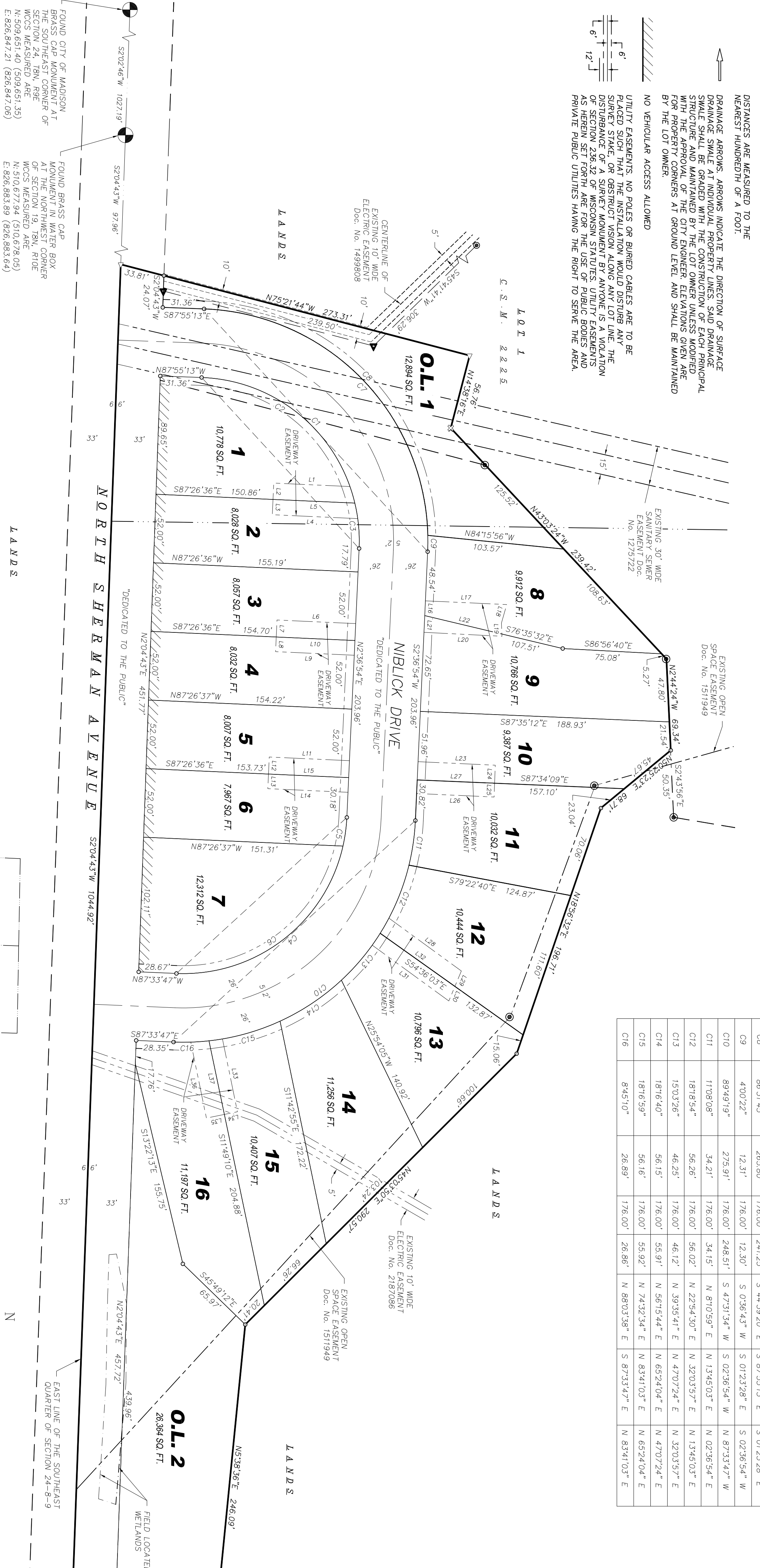


- LEGEND**
- ⊙ 1" IRON PIPE (I.P.) FOUND (UNLESS OTHERWISE NOTED)
 - ▲ SURVEY MARKER NAIL FOUND
 - 1-1/4" x 18" SOLID IRON RE-ROD SET, WT. 4.30 Lbs./ft.
 - ▲ 1-1/4" x 18" SOLID IRON RE-ROD CORNERS MARKED BY A 3/4" x 18" SOLID IRON RE-ROD, WT. 1.50 Lbs./ft.
 - ⊠ CHISELED CROSS SET
 - Δ SURVEY MARKER NAIL SET
 - () INDICATES RECORDED AS DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

PRUNING ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL SMALL SHED TO BE GRADED WITH THE CONSTRUCTION OF THE EAST QUARTER SECTION 24. IN THE EVENT OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 25.02 OF WISCONSIN STATUTES, PUBLIC UTILITIES DISTRICTS AND NEIGHBORHOOD DEVELOPMENT COMMISSIONS ARE REQUESTED TO REEVALUATE THE DISTANCE OF THE CITY ENGINEER'S EMISSIONS OPEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

NO VEHICULAR ACCESS ALLOWED

UTILITY EXISTENTS, NO POLES OR BURIED CABLES ARE TO BE LOCATED WITHIN THE SURVEY STAKE OR DISTRICT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 25.02 OF WISCONSIN STATUTES. PUBLIC UTILITIES DISTRICTS AND NEIGHBORHOOD DEVELOPMENT COMMISSIONS ARE REQUESTED TO REEVALUATE THE DISTANCE OF THE CITY ENGINEER'S EMISSIONS OPEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.



CURVE DATA

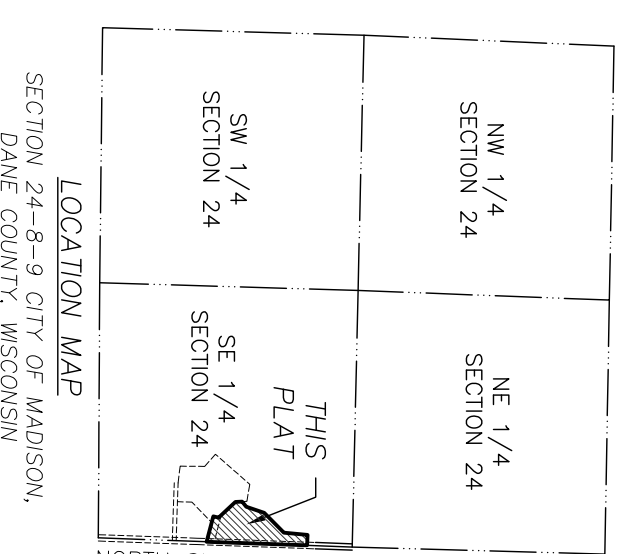
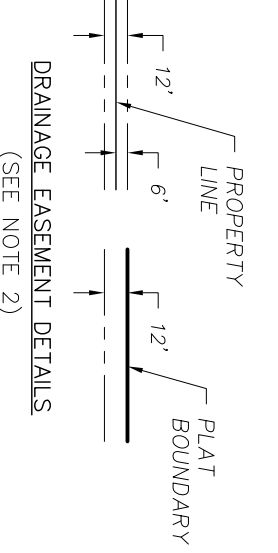
NUMBER	CENTRAL ANGLE	ARC LENGTH	RADIUS	CHORD	CHORD BEARING	TAN. BEG. BACK	TAN. BEG. AHEAD
C1	90°32'07"	196.94'	124.00'	176.18'	S 42°39'09" E	S 87°53'13" E	S 02°36'54" W
C2	74°31'15"	161.28'	124.00'	150.15'	N 80°39'35" W	N 1°32'38" W	N 87°55'13" W
C3	16°00'32"	34.66'	124.00'	34.55'	S 52°33'32" E	S 132°35'56" E	S 02°36'54" W
C4	89°49'19"	194.39'	124.00'	175.09'	S 47°51'34" W	S 02°36'54" W	N 87°53'47" W
C5	10°08'17"	21.94'	124.00'	21.91'	S 79°10'37" W	S 124°51'11" W	N 87°53'47" W
C6	79°41'02"	112.45'	124.00'	158.89'	S 82°35'42" W	S 124°51'11" W	N 87°53'47" W
C7	90°32'07"	278.10'	176.00'	250.06'	S 42°39'09" E	S 87°53'13" E	S 02°36'54" W
C8	86°31'45"	265.80'	176.00'	241.25'	S 44°39'20" E	S 87°53'13" E	S 02°36'54" W
C9	4°00'22"	12.31'	176.00'	12.30'	S 0°36'43" W	S 01°22'28" E	S 02°36'54" W
C10	89°49'19"	275.91'	176.00'	248.51'	S 47°51'34" W	S 02°36'54" W	N 87°53'47" W
C11	11°08'08"	34.21'	176.00'	34.15'	N 87°05'59" E	N 1°34'50" E	N 02°36'54" E
C12	18°18'54"	58.28'	176.00'	56.02'	N 22°54'30" E	N 32°03'57" E	N 13°45'03" E
C13	15°03'26"	46.25'	176.00'	46.12'	N 39°35'41" E	N 47°07'24" E	N 32°03'57" E
C14	18°16'40"	56.15'	176.00'	55.91'	N 59°15'44" E	N 65°24'04" E	N 47°07'24" E
C15	18°16'59"	56.16'	176.00'	55.92'	N 74°32'34" E	N 83°41'03" E	N 65°24'04" E
C16	89°45'10"	26.89'	176.00'	26.86'	N 89°03'38" E	S 87°33'47" E	N 83°41'03" E

EASEMENT LINE TABLE

NUMBER	DIRECTION	LENGTH
L1	S 87°23'30" E	52.83'
L2	S 2°36'50" W	12.42'
L3	N 2°36'30" E	11.57'
L4	N 87°23'03" W	64.83'
L5	S 87°26'46" E	62.09'
L6	S 87°23'30" E	59.27'
L7	N 2°36'30" E	12.88'
L8	N 2°36'30" E	11.11'
L9	N 87°23'03" W	59.27'
L10	N 87°26'36" W	59.71'
L11	S 87°23'30" E	60.84'
L12	N 2°36'30" E	12.92'
L13	N 2°36'30" E	11.07'
L14	N 87°23'03" W	60.84'
L15	N 87°26'36" W	60.84'
L16	S 2°36'54" W	11.21'
L17	S 87°23'03" E	61.68'
L18	S 16°00'26" W	14.55'
L19	S 2°22'26" E	10.04'
L20	N 87°05'53" W	59.19'
L21	N 2°36'54" E	12.65'
L22	N 76°35'32" W	60.10'
L23	S 87°23'03" E	58.57'
L24	N 2°04'50" E	13.65'
L25	N 2°04'50" E	10.48'
L26	N 87°23'30" W	58.79'
L27	N 87°34'09" W	58.70'
L28	S 53°54'49" E	67.94'
L29	N 22°36'19" E	12.65'
L30	N 22°36'19" E	11.96'
L31	N 53°55'58" W	71.83'
L32	N 54°36'03" W	69.47'
L33	N 1°36'50" W	56.31'
L34	N 78°22'43" E	10.12'
L35	N 78°22'43" E	13.88'
L36	S 1°37'17" E	58.78'
L37	N 1°42'10" W	58.96'

NOTES

- 1) Existing buildings within this subdivision are subject to impact fees that are due and payable at the time building permit(s) are issued.
- 2) All lots within this plat are subject to public easements for drainage purposes which shall be a minimum of six (6) feet in width and shall be shown on the plat. The plat also shows easements for drainage purposes which shall be a minimum of six (6) feet in width and shall be shown on the plat. For purposes of two (2) or more lots combined for a single development site, or where two (2) or more lots share a common driveway agreement, the public easement for drainage purposes shall be a minimum of six (6) feet in width and shall be shown on the plat. The plat also shows easements for drainage purposes which shall be a minimum of six (6) feet in width and shall be shown on the plat. The plat also shows easements for drainage purposes which shall be a minimum of six (6) feet in width and shall be shown on the plat. The plat also shows easements for drainage purposes which shall be a minimum of six (6) feet in width and shall be shown on the plat. The plat also shows easements for drainage purposes which shall be a minimum of six (6) feet in width and shall be shown on the plat.



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats., as provided by S. 236.12, Wis. Stats.

Certified _____ 20__

Department of Administration

SNYDER & ASSOCIATES
Engineers and Planners

SURVEYED FOR:
CHEROKEE PARK, INC.
5000 N. SHERMAN AVE.
MADISON, WI 53704

SURVEYED BY:
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718 (608) 838-0444
www.snyder-assoc.com

PLAT PURVIEW

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 2225, AS RECORDED IN VOLUME 9 OF CERTIFIED SURVEY MAPS, ON PAGES 16-18, AS DOCUMENT NUMBER 1494556, DANE COUNTY REGISTRY AND PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

PN: 113294.30
DATE: 12-08-15

REVISIONS:

SHEET
1 OF 2



SURVEYOR'S CERTIFICATE

1. Adam R. Gross, Professional Land Surveyor, hereby certifies that in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Madison and under the direction of Cherokee Park Inc., owner of said land, I have surveyed, divided and mapped THE TURN, that such plat correctly represents all of the land shown thereon and that the same is in accordance with the laws of the State of Wisconsin and the provisions of the Southeast Quarter of the Southeast Quarter of Section 24, Township 8 North, Range 9 East, City of Madison, Dane County, Wisconsin, containing 269,268 square feet or 6.1815 acres of land and is described as follows:

Commencing at the East quarter corner of said Section 24, thence South 02 degrees 04 minutes 43 seconds West along the East line of Southeast Quarter of said Section 24, 469.37 feet to the point of beginning of this description; thence continuing along said East line South 02 degrees 04 minutes 43 seconds West, 1044.92 feet; thence North 75 degrees 34 minutes 23 seconds East, 239.42 feet; thence North 43 degrees 03 minutes 24 seconds West, 239.42 feet; thence North 43 degrees 03 minutes 24 seconds West, 239.42 feet; thence North 02 degrees 44 minutes 24 seconds West, 693.34 feet; thence North 50 degrees 25 minutes 23 seconds East, 68.71 feet; thence North 18 degrees 56 minutes 34 seconds East, 246.09 feet; thence South 87 degrees 55 minutes 10 seconds East, 108.13 feet to the East line of the Southeast Quarter of said Section 24 and the point of beginning.

Dated this _____ day of _____, 2015.

Signed: Adam R. Gross, P.L.S. No. 3017

OWNER'S CERTIFICATE OF DEDICATION

Cherokee Park Inc. as owner(s), we hereby certify that they we caused the land described on this plat to be surveyed, divided, mapped, and dedicated as represented on this plat. We further certify that this plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

Department of Administration
Common Council, City of Madison
Dane County Zoning and Land Regulation Committee

WITNESS the hand and seal of said owner(s) this _____ day of _____, 20____.

By: _____
Cherokee Park Inc.

State of Wisconsin)
County of Dane) ss.

Personally came before me this _____ day of _____, 20____, the above named _____ to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin _____ My Commission expires: _____

CONSENT OF MORTGAGE

_____ a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said _____ has caused these presents to be signed by _____ at Madison, Wisconsin, on this _____ day of _____, 20____, its _____

By: _____

State of Wisconsin)
County of Dane) ss.

Personally came before me this _____ day of _____, 20____, to be the persons who executed the foregoing instrument, and to me known to be such persons, and I have read and explained the contents and effect of said instrument and advised them that they executed the foregoing instrument as such officers of said banking association, by its authority.

Notary Public, State of Wisconsin _____ My Commission expires: _____

CERTIFICATE OF CITY TREASURER

State of Wisconsin)
County of Dane) ss.

As the duly elected, qualified and acting City Treasurer of the City of Madison, I hereby certify that in accordance with the records in my office, there are no unredeemed tax sales and no unpaid taxes or unpaid special assessments on this _____ day of _____, 20____, on any of the lands included in the plat of THE TURN.

Date _____ Dane Goscanda, City of Madison Treasurer

CERTIFICATE OF COUNTY TREASURER

State of Wisconsin)
County of Dane) ss.

As the duly elected, qualified and acting County Treasurer of the County of Dane, I hereby certify that in accordance with the records in my office, there are no unredeemed _____, 20____, on any of the lands included in the plat of THE TURN.

Date _____ Adam Gallagher, Dane County Treasurer

CITY OF MADISON COMMON COUNCIL RESOLUTION

Resolved that the plat of WHITE OAK RIDGE, located in the City of Madison was hereby approved by Enactment Number _____ and that said enact. File ID Number _____ adopted on the _____ day of _____ by said plat to the City of Madison for public use.

Dated this _____ day of _____, 20____.

Markahni L. Witzel-Bell, City Clerk
City of Madison, Dane County

CITY OF MADISON APPROVAL

Approved for recording per the Secretary of the City of Madison Plan Commission.

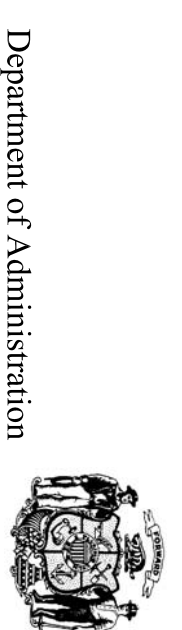
By: Steven R. Cover, Plan Commission Secretary

Date: _____

DEPARTMENT OF ADMINISTRATION

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats., as provided by s. 236.12, Wis. Stats.

Certified _____, 20____



RECORDING DATA

CERTIFICATE OF REGISTER OF DEEDS

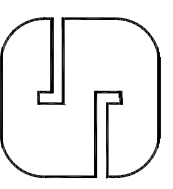
Received for recording this _____ day of _____, 20____, at _____ o'clock _____ M. and recorded in Volume _____ of Plats, on pages _____ as Document Number _____

Dane County Register of Deeds

FN: 113244.30
DATE: 12-08-15

REVISIONS:

SHEET 2 OF 2



SNYDER & ASSOCIATES
Engineers and Planners

SURVEYED FOR:
CHEROKEE PARK INC.
5000 N. SHERMAN AVE.
MADISON, WI 53704

SURVEYED BY:
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718
838-0444
www.snyder-associates.com



PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 2225, AS RECORDED IN VOLUME 9 OF CERTIFIED SURVEY MAPS, ON PAGES 16-18, AS DOCUMENT NUMBER 1494556, DANE COUNTY REGISTRY AND PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.