



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PUBLIC SAFETY REVIEW COMMITTEE

---

Wednesday, November 7, 2012

5:00 PM

Madison Police Department - South District  
825 Hughes Place

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Emily Hardiman at the Madison Police Department at 608-267-8676

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

October 10th, 2012: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [27979](#) Amending Section 9.21 and creating Section 9.22 of the Madison General Ordinances to change the term "junk dealers" to "scrap and recycling dealers"; require additional licenses to operate such a business; regulate the purchase and sale of scrap metal and plastic bulk merchandise containers; amending Section 1.08(3)(a) to establish bail amounts for this section; and amending Section 1.08(4) to establish enforcement authority for this section.

Attachments: [BODY](#)

#### PRESENTATIONS

2. [28206](#) Report from Captain Joe Balles on the South District

**REPORTS**

3. [28208](#) Report from the Madison Fire Department - Assistant Chief Popovich
4. [28209](#) Report from the Madison Police Department - Captain Lengfeld
5. [28210](#) Report from the Dane County 911 Center - Alder Skidmore  
*Attachments:* [Draft Dane County 911 Center Meeting Minutes Oct 2012.doc](#)

**FUTURE AGENDA ITEMS/COMMITTEE WORK ITEM**

**ADJOURNMENT**

Tour of the South District