## APPLICATION FOR URBAN DESIGN COMMISSION REVIEW AND APPROVAL

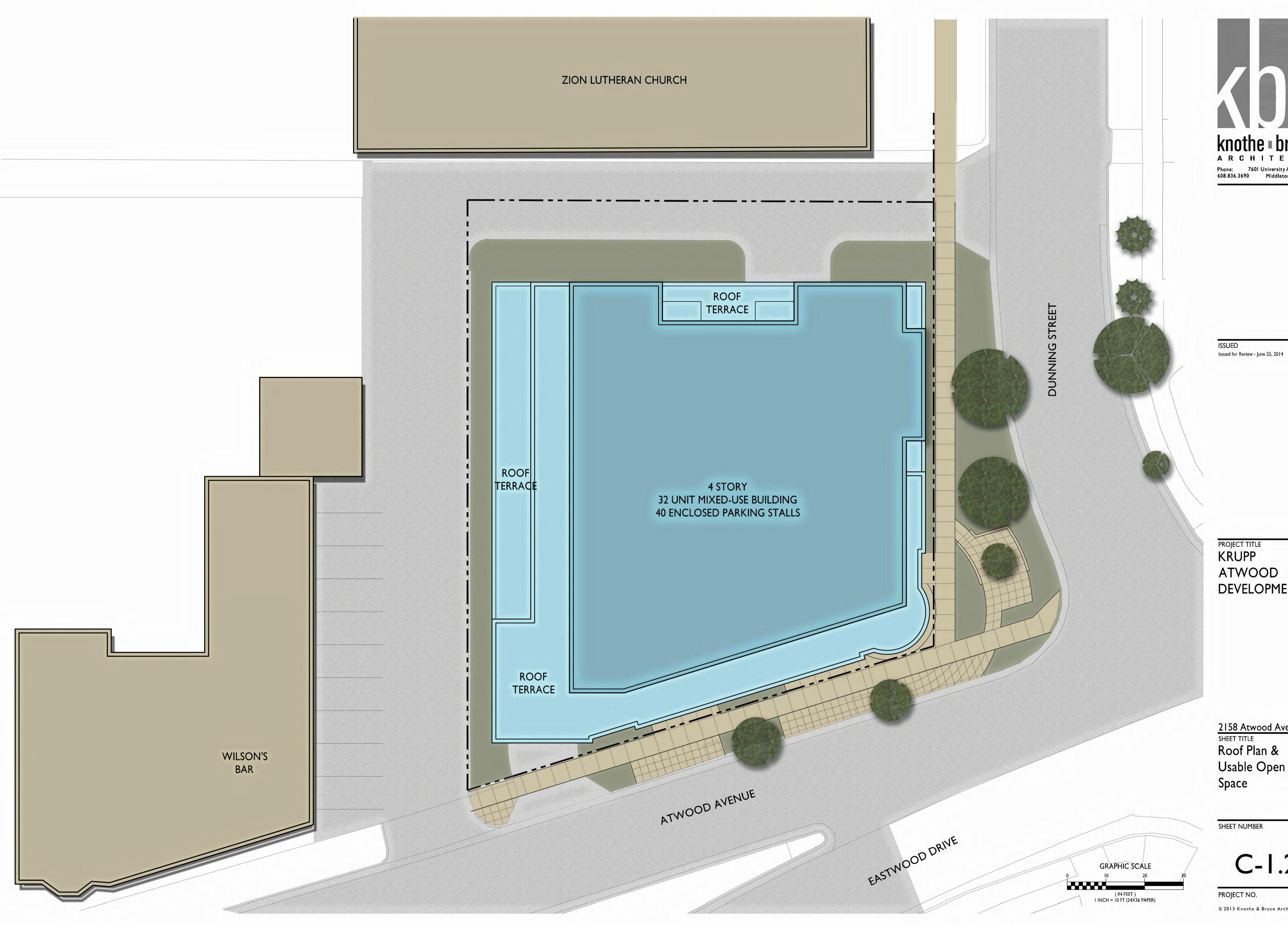
AGENDA I	<b>FEM #</b>		
Project #			

DATE SUBMITTED: July 16, 2014  UDC MEETING DATE: July 23, 2014	Action Requested  _x_ Informational Presentation  Initial Approval and/or Recommendation  Final Approval and/or Recommendation			
PROJECT ADDRESS: 2158 Atwood Avenue				
ALDERMANIC DISTRICT: Marsha Rummel - Dis	strict #6			
OWNER/DEVELOPER (Partners and/or Principals)	ARCHITECT/DESIGNER/OR AGENT:			
Joe Krupp - Prime Urban Properties	Knothe & Bruce Architects, LLC			
2020 Eastwood Drive	7601 University Avenue, Suite 201			
Madison, WI 53704	Middleton, Wisconsin 53562			
CONTACT PERSON: J. Randy Bruce/Knothe & Bruce  Address: 7601 University Avenue, Suite 2  Middleton, Wisconsin 53562				
Phone: <u>608-836-3690</u>	Phone: <u>608-836-3690</u>			
Fax: <u>608-836-6934</u>				
E-mail address: rbruce@knothebruce.com				
TYPE OF PROJECT:  (See Section A For:)  — Planned Unit Development (PUD)  — General Development Plan (GDP)  — Specific Implementation Plan (SIP)  — Planned Community Development (PCD)  — General Development Plan (GDP)  — Specific Implementation Plan (SIP)  — Planned Residential Development (PRD)  — New Construction or Exterior Remodeling in an Unrequired as well as a fee)  — School, Public Building or Space (Fee may be required to the construction or Addition to or Remodeling of 50,000 Sq.Ft.  — Planned Commercial Site	ired)			
(See Section B for:)  New Construction or Exterior Remodeling in C4 D  (See Section C for:)	istrict (Fee required)			
R.P.S.M. Parking Variance (Fee required)				
(See Section D for:)  — Comprehensive Design Review* (Fee required)  — Street Graphics Variance* (Fee Required)				
<ul><li>Conditional Use</li><li>Public Hearing Required (Submission Deadline 3 Week</li></ul>	s in Advance of Meeting Date)			



Atwood Development Aerial Site Plan July 15, 2014







ATWOOD DEVELOPMENT

2158 Atwood Ave
SHEET TITLE
Roof Plan & Usable Open

C-1.2

PROJECT NO.

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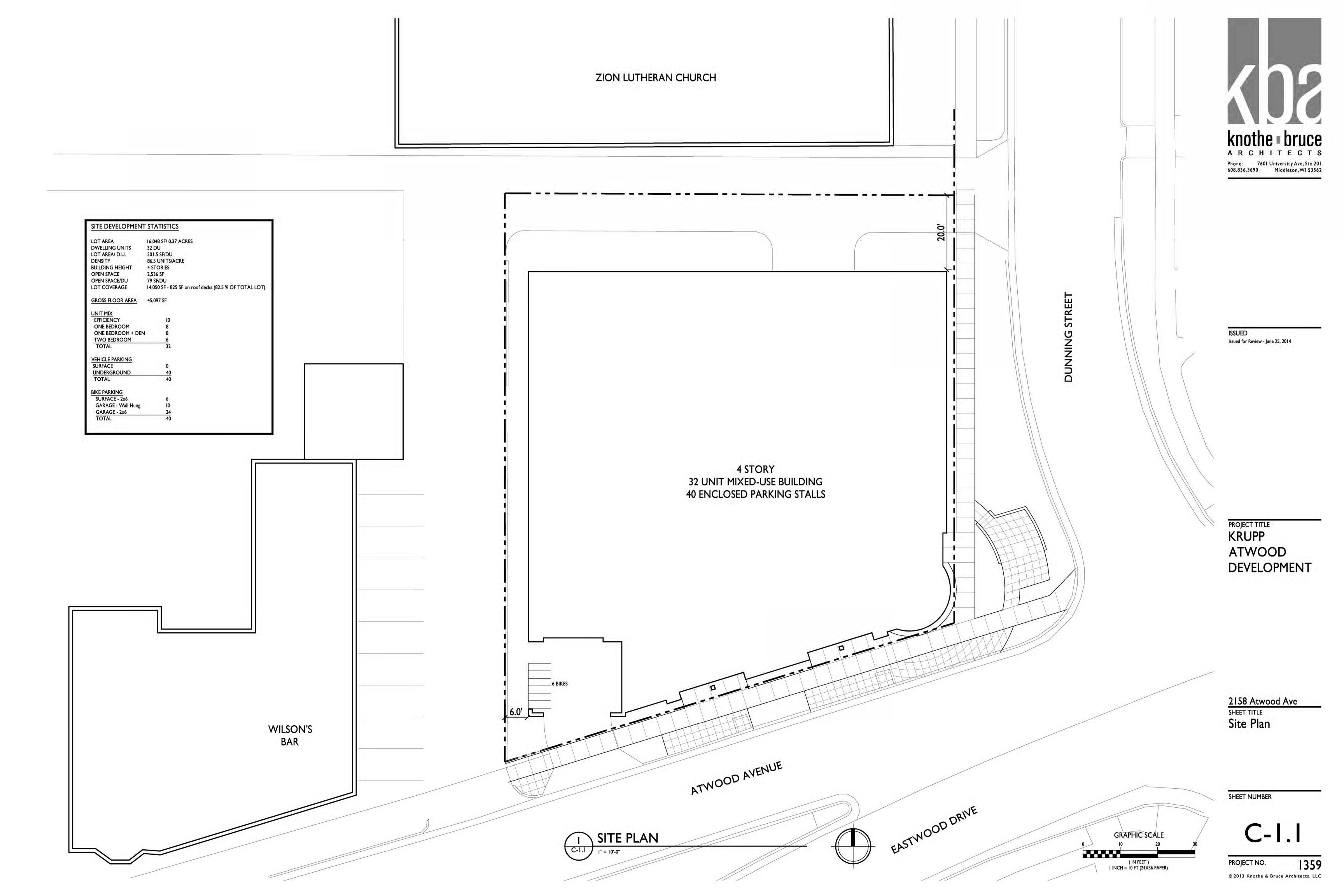


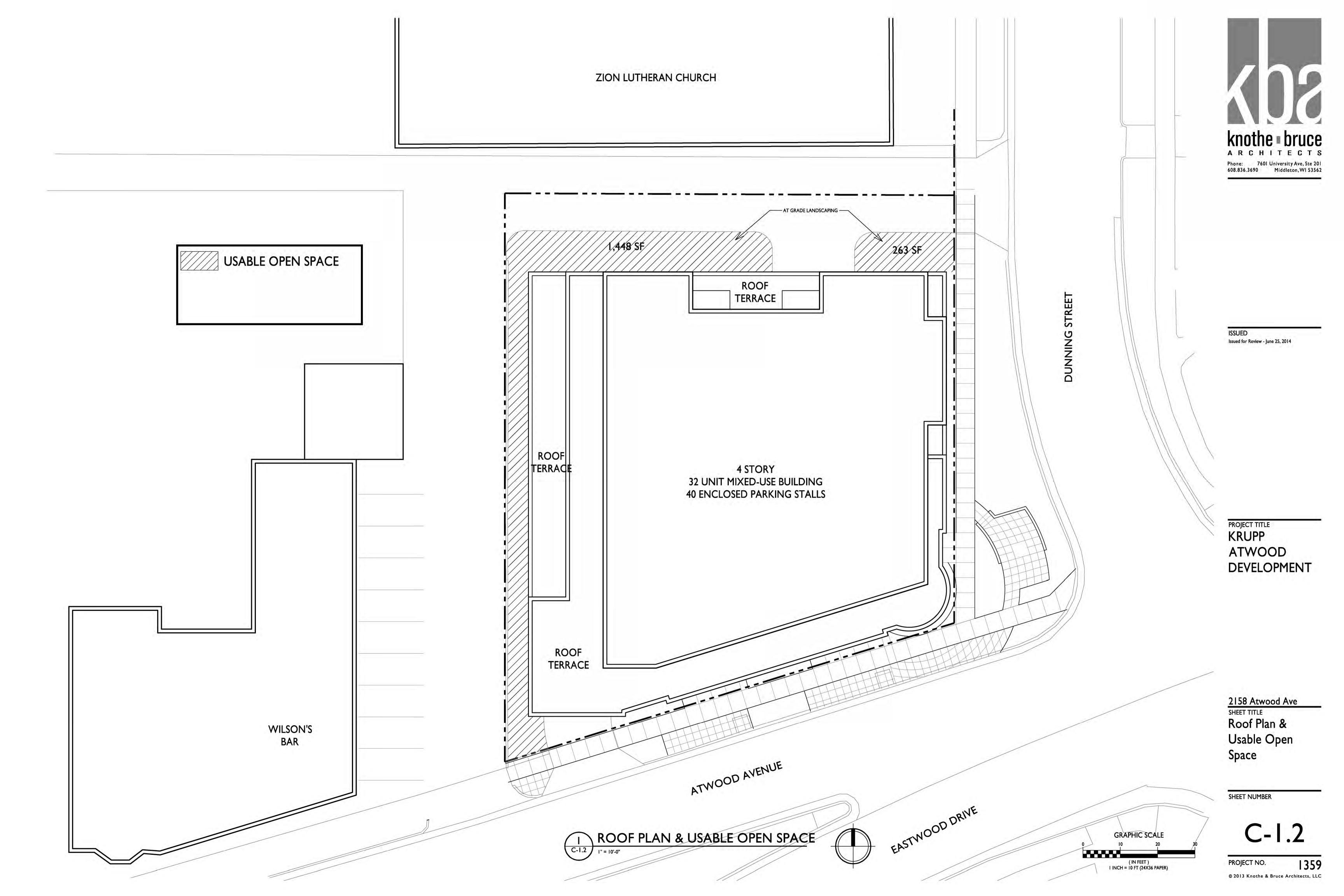
## SOUTH ELEVATION - ATWOOD AVE.











ALL OF LOTS 7, 8 AND 9, BLOCK 5, FAIR OAKS, AS RECORDED IN VOLUME 2 OF PLATS, ON PAGE 37, AS DOCUMENT NUMBER 243077, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 06, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. STORM SEWER AND SANITARY SEWER ELEVATION TABLE SCALE : ONE INCH = TWENTY FEET NE IE: 860.49 N IE: 859.66 S IE: 859.34
W IE: 850.21 N IE: 850.57 E IE: 850.31 S IE: 852.92
N IE: 860.50 S IE: 864.89
FLOOR: 860.50 S IE: 862.04 UNABLE TO OPEN.

FABRIC BARRIER. NOT ABLE TO MEASURE

W IE: 861.91 E IE: 862.06 13 LEGEND Q LIGHT POLE SOLID IRON ROD FOUND SIZE NOTED ● IRON PIPE FOUND OUTSIDE DIAMETER NOTED ① TELEPHONE PEDESTAL 11 FIRE HYDRANT X SET "X" IN CONCRETE -- SIGN FOUND DRILL HOLE FOUND RAILROAD SPIKE GUY WIRE BOLLARD O SET MAG NAIL STORM SEWER INLET - OH - OVERHEAD UTILITY WIRE BUILDING PEAK MAIN BUILDING=919.1\* © ELECTRIC MANHOLE — G— BURIED GAS LINE 6 FIBER OPTIC MANHOLE -865- EXISTING CONTOUR MAJOR - SAN - SANITARY SEWER -866 - EXISTING CONTOUR MINOR STORM SEWER MANHOLE - BuTel - BURIED TELEPHONE STORM SEWER STRUCTURE — E — BURIED ELECTRIC RECTANGLE CATCH BASIN FO-BURIED FIBER OPTIC S SANITARY SEWER MANHOLE WATER VALVE DECIDUOUS TREE GAS VALVE ENTRY FLOOR=870.5' 5.8' G GAS METER CONIFEROUS TREE E ELECTRIC PEDESTAL ( ) INDICATES RECORDED AS EXISTING 10'
--- UNDERGROUND DISTANCES ARE MEASURED TO THE NEAREST HUNDRETH OF A Ø UTILITY POLE ELECTRIC EASEMENT DOC. NO 2168139 58 TRAFFIC SIGNAL FOOT. BUILDINGS ARE MEASURED TO THE NEAREST CNC. CURB TENTH OF A FOOT. BUILDING 2158 ATWOOD AVE > 2 FAIR QAKS 47.15' BLOCKS ENTRY FLOOR=865.58' NOTES: 1. Except as specifically stated or shown on this map, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations; and any other facts BUILDING CORNER IS 0.1' NORTH AND 0.3' WEST OF R/W CORNER that an accurate and current title search may disclose. 2. No attempt has been made as a part of this survey to obtain or show data concerning condition or capacity of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies. FLOOR=865.52' 3. Date of field work: 05-16-2014 4. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose. BENCHMARK: NW BOLT 5. All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon. OF LIGHT POLE BASE -6. All trees, hedges and ground cover on the site may not necessarily be shown hereon. ELEV=864.43' 7. Routing of public utilities is based upon drawings obtained from the City of Madison Engineering Department, markings provided by Digger's Hotline Ticket Numbers 20141818264, 20141818288, 20141818316, 20141818341, 20141922669 and visible above ground structures. Additional buried CORNER FALLS ON\_ CONCRETE WALL utilities/structures may be encountered. No excavations were made to located utilities. Before excavations are performed contact Digger's Hotline. 8. Total parcel area = 16,049 square feet ISSUE DATES: 9. Elevations are based upon NAVD88 datum. The brass cap monument at the Southwest corner of Section 06 has an elevation of 852.169' based upon benchmark on tiesheet by Carl M. Sandsnes, dated 10. Site Benchmark is the NW bolt of the light pole base west of driveway off Atwood. Elevation = 864.43 CONDITIONS www.DiggersHotline.com

Burse Surveying and Engineering, In 1400 E. Washington Ave, Suite 158 Madison, WI 53703 Phone: 608-250-9263 Fax: 608-250-9266 e-mail: Mburse@bse-inc.net www.bursesurveyengr.com MLB PDF PDF WED BY:
PDF PDF WED BY:
MLB OVED:
MLB PROJECT #: BSE1732-14 PLOT DATE: 06/24/2014 **REVISION DATES:** 

06/24/2014

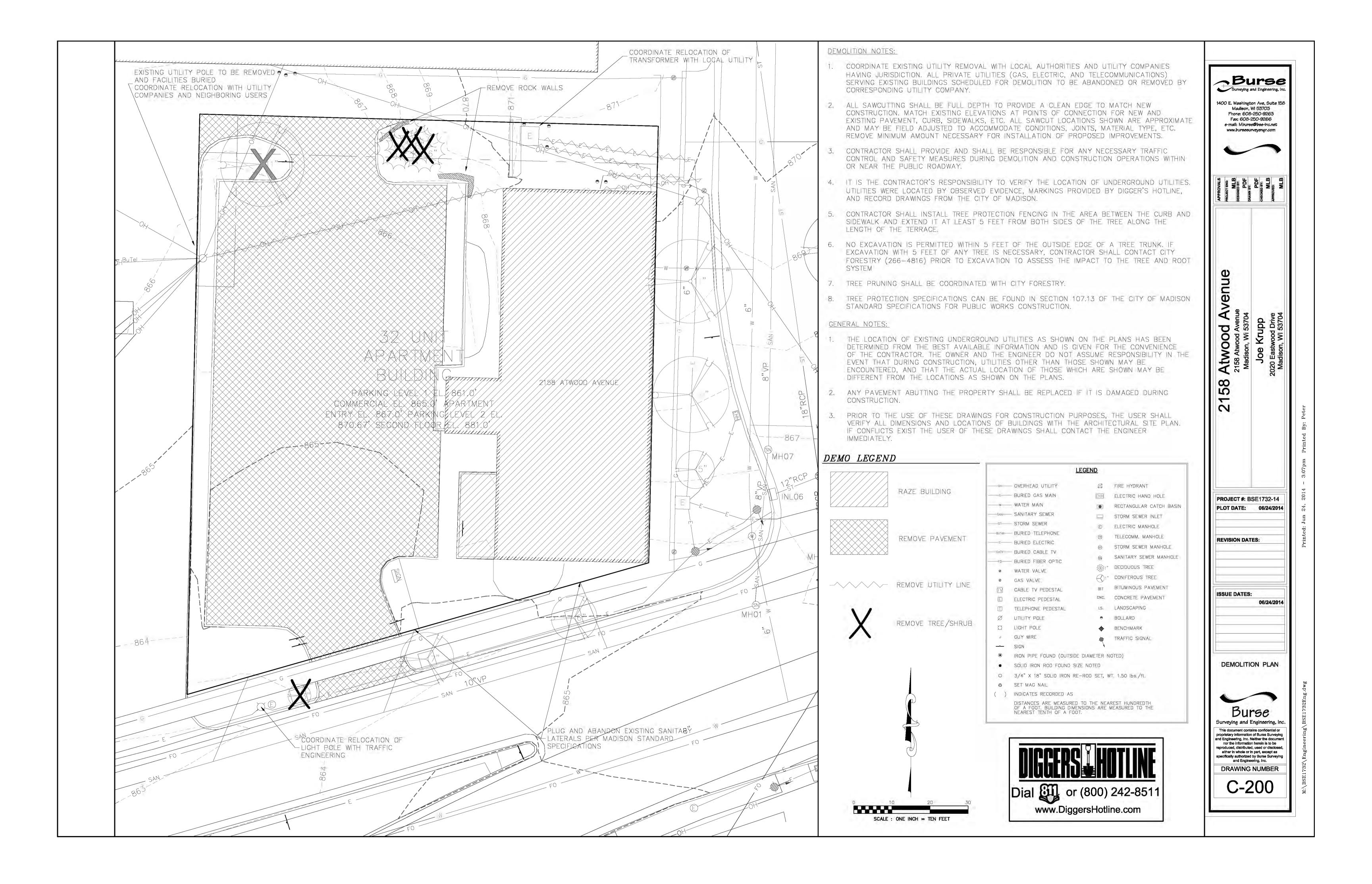
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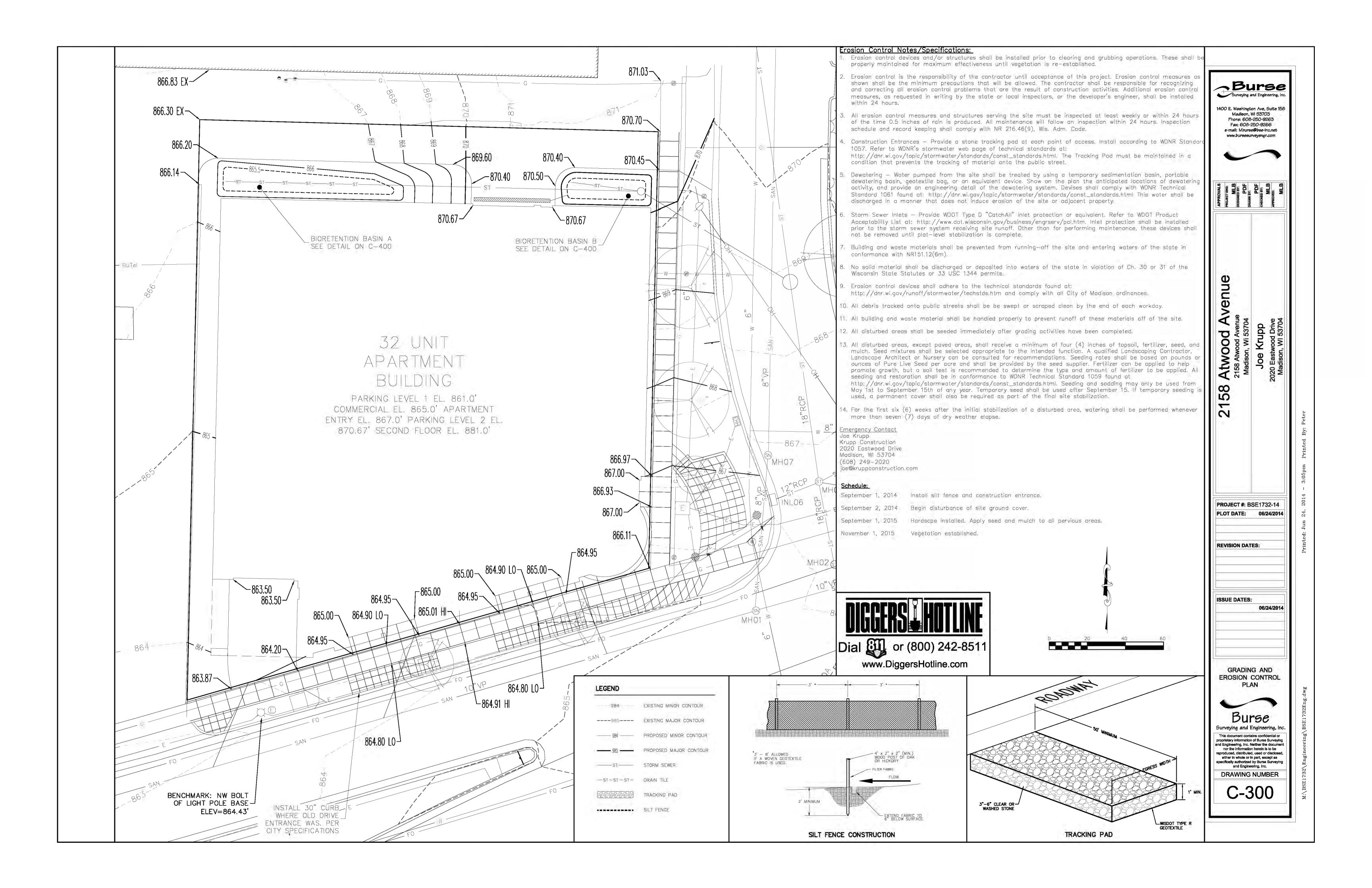
Surveying and Engineering, In-

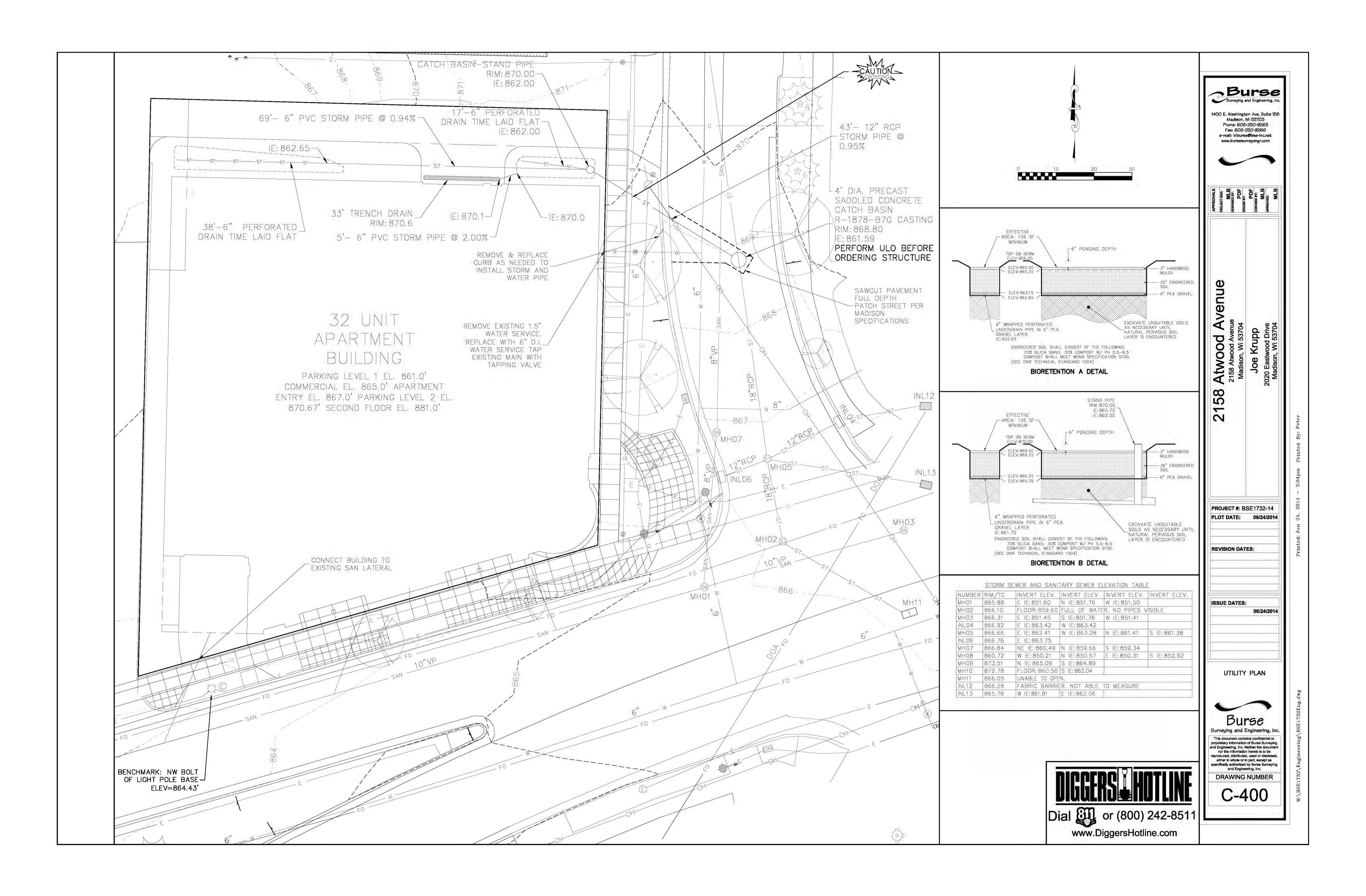
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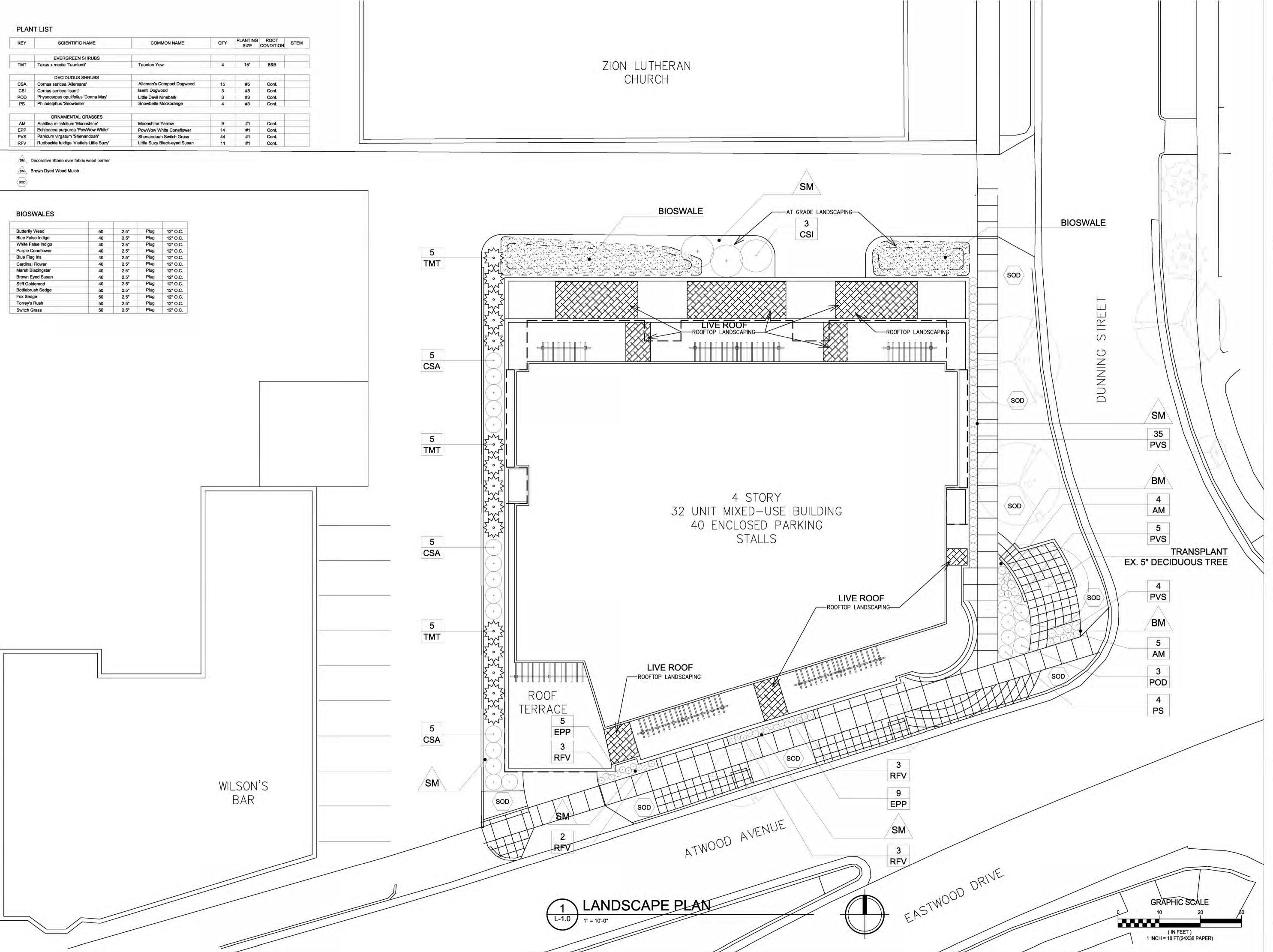
and Engineering, Inc. DRAWING NUMBER

C-100









knothe • bruce
ARCHITECTS

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ISSUED Issued for Review - June 25, 2014

PROJECT TITLE
KRUPP
ATWOOD
DEVELOPMENT

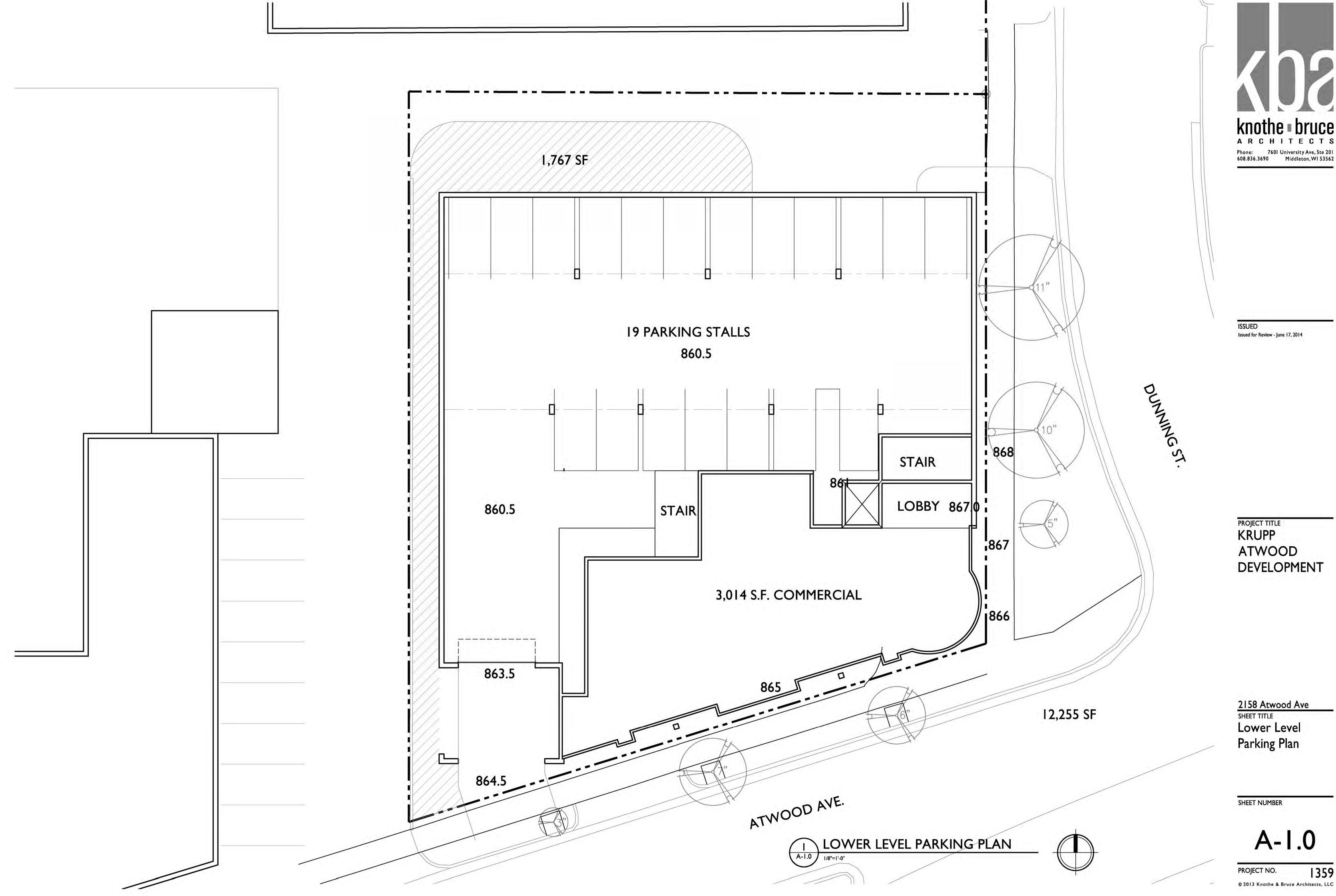
2158 Atwood Ave

Landscape Plan

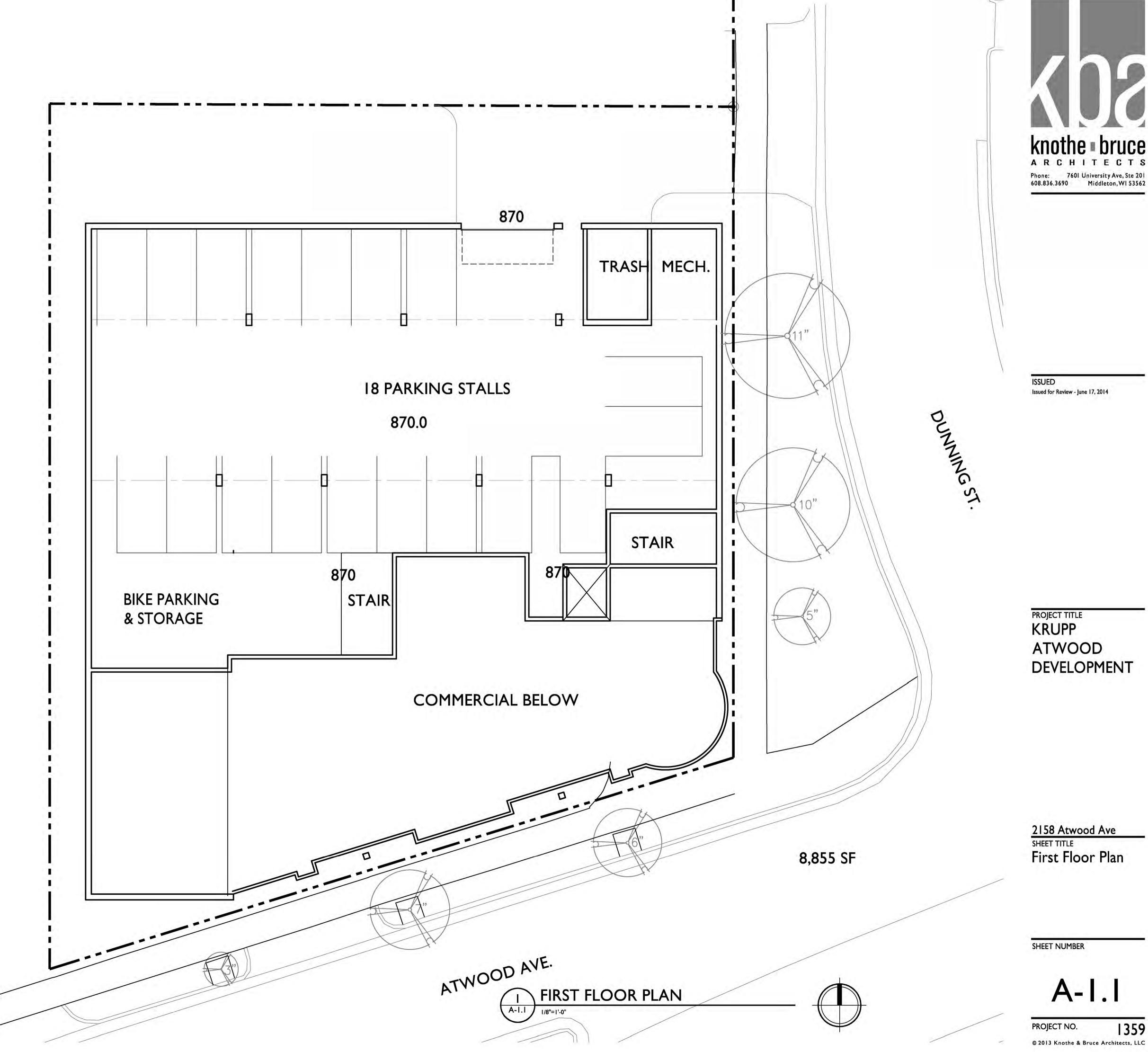
SHEET NUMBER

L-1.0

PROJECT NO. 1359
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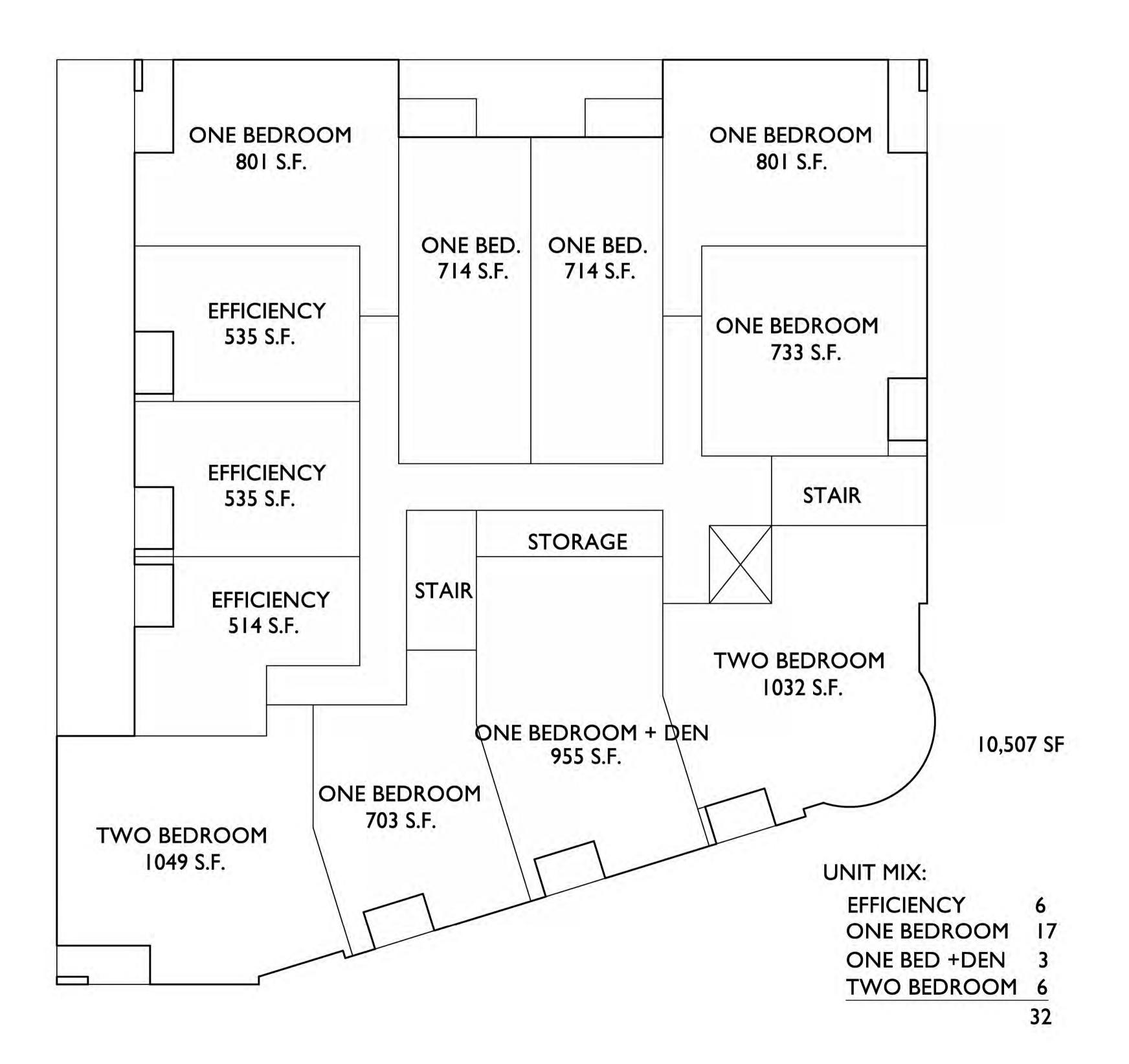


PROJECT TITLE KRUPP ATWOOD **DEVELOPMENT** 

2158 Atwood Ave
SHEET TITLE
First Floor Plan

**A-1.1** 





PROJECT TITLE KRUPP ATWOOD DEVELOPMENT

2158 Atwood Ave

SHEET TITLE Second Floor Plan

SHEET NUMBER

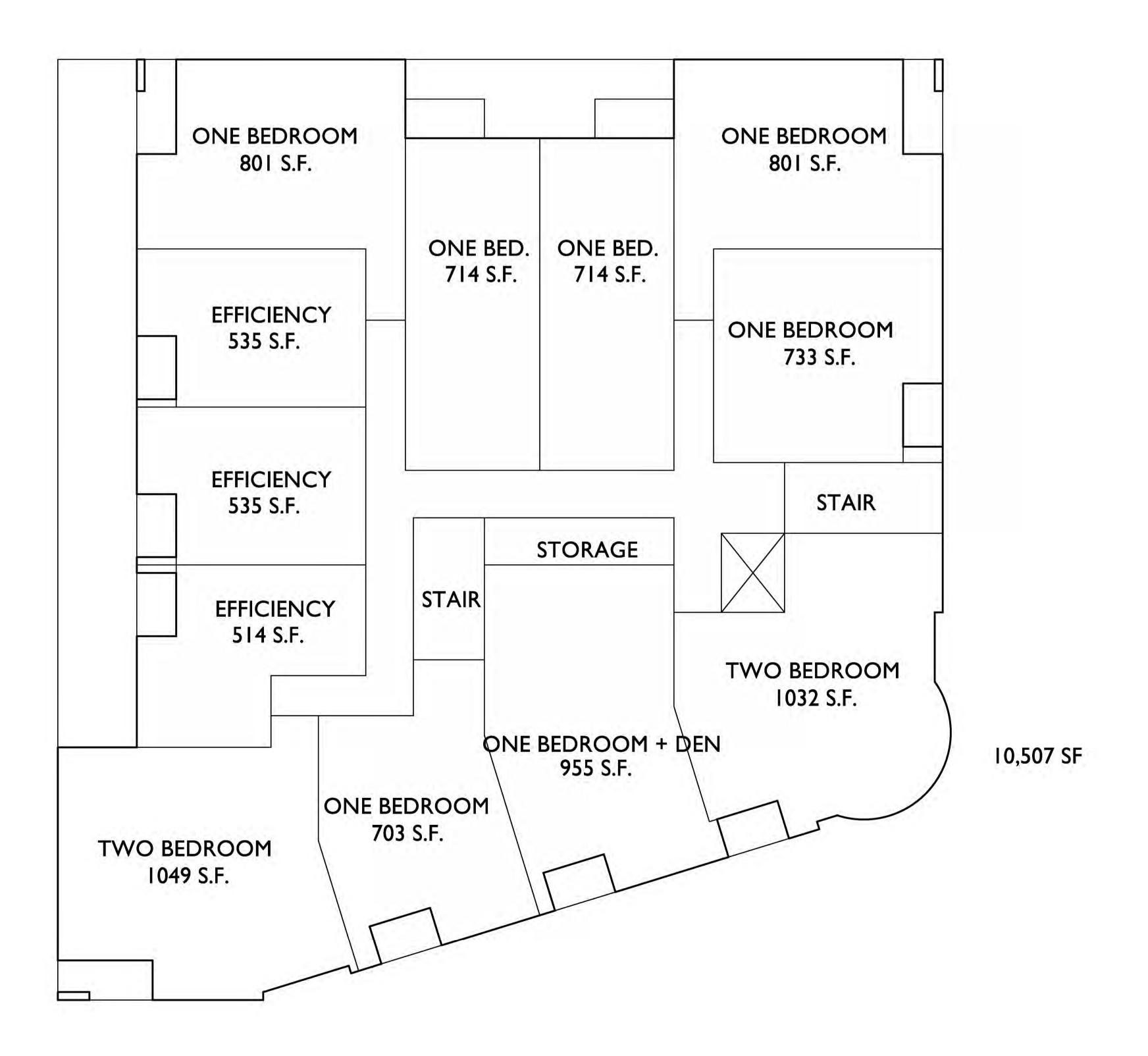
A-1.2

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PROJECT NO. 1359

SECOND FLOOR PLAN A-1.2 | 1/8"=1'-0"





PROJECT TITLE
KRUPP
ATWOOD
DEVELOPMENT

2158 Atwood Ave

SHEET TITLE
Third Floor Plan

SHEET NUMBER

A-1.3

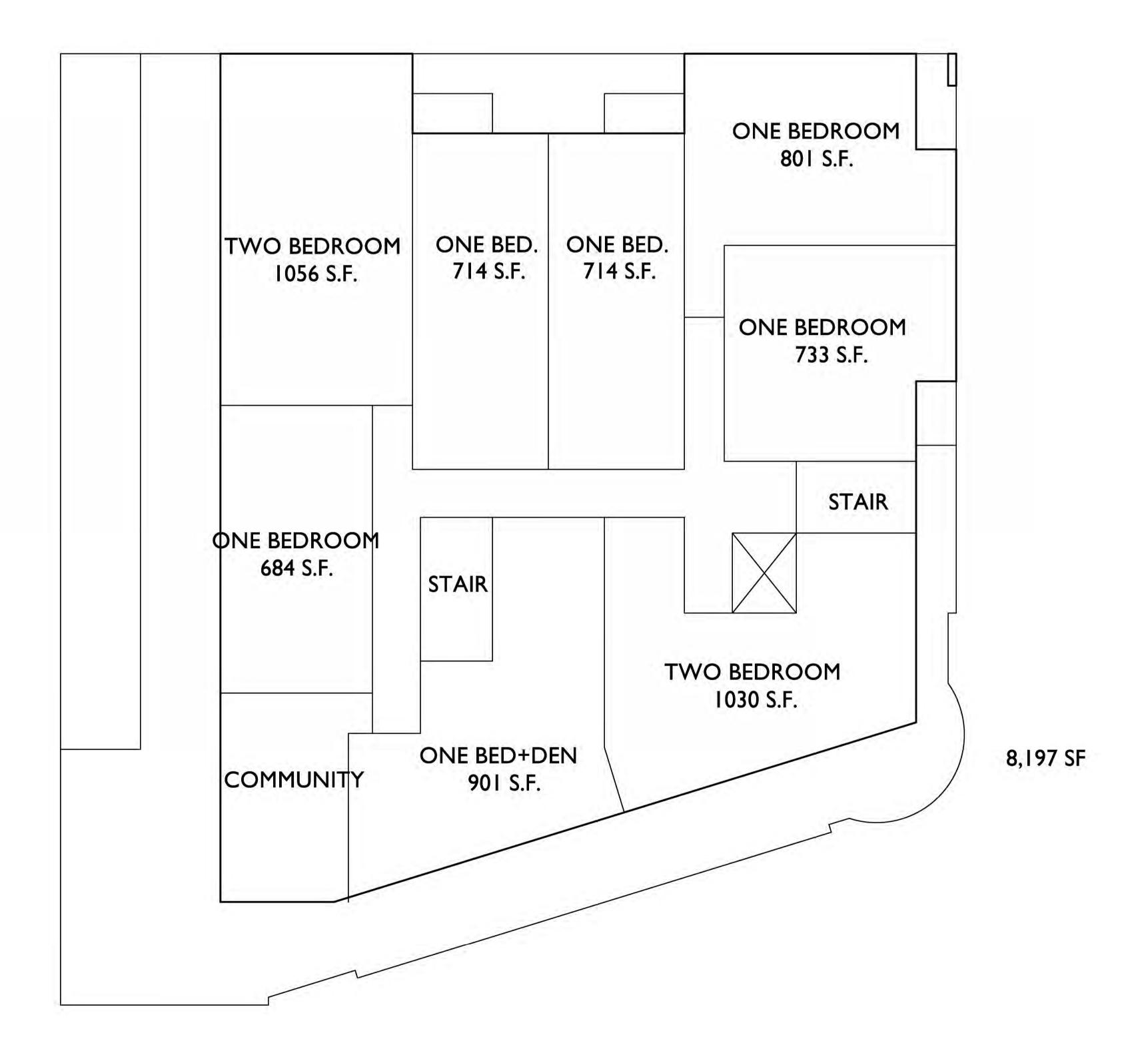
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PROJECT NO.

THIRD FLOOR PLAN





PROJECT TITLE KRUPP ATWOOD DEVELOPMENT

2158 Atwood Ave

Fourth Floor Plan

SHEET NUMBER

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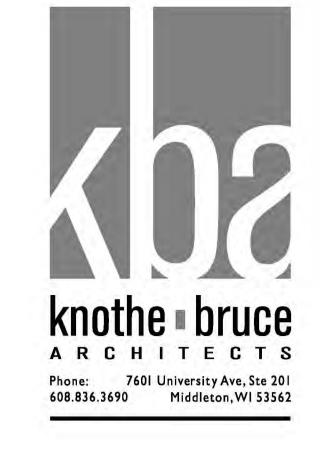
1359

PROJECT NO.

FOURTH FLOOR PLAN

1/8"=1'-0"





ISSUED

Issued for Review - June 17, 2014

## SOUTH ELEVATION - ATWOOD AVE.



PROJECT TITLE
KRUPP
ATWOOD
DEVELOPMENT

2158 Atwood Ave

SHEET TITLE
Exterior
Elevations

SHEET NUMBER

A-2.1

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1359

PROJECT NO.

EAST ELEVATION - DUNNING ST.











PROJECT TITLE KRUPP **ATWOOD DEVELOPMENT** 

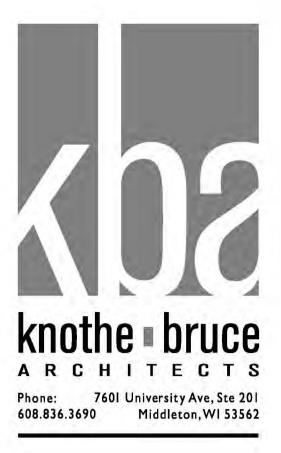
2158 Atwood Ave SHEET TITLE Exterior

Elevations

SHEET NUMBER

PROJECT NO.

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PROJECT TITLE
KRUPP
ATWOOD
DEVELOPMENT

2158 Atwood Ave
SHEET TITLE
Building Section

SHEET NUMBER

A-3.1

PROJECT NO. 1359

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