



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Cancelled

DISABILITY RIGHTS COMMISSION

Thursday, November 30, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.
Room 351 (City County Building)

This meeting was cancelled due to lack of quorum.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Renee Frederick at (608) 266-4910 or rfrederick@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[October 26]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [49631](#) Presentation from Bill McGlynn and Christy Bachman on City's Sidewalk Repair and Replacement Plan
<http://www.cityofmadison.com/engineering/projects/sidewalk-replacement-program>

DISCUSSION ITEMS

2. [48232](#) Access Madison: Accessibility Campaign
 - 1) Universal Design Principles and Process
 - 2) Potential Project Overview

3. [49274](#) Discussion of presentation by Sara Whitley of Old National Bank. Discuss CPO's stance on changing Internation Symbol of Access
Attachments: [FAQ Accessibility Logo.pdf](#)
- 1) Discuss CPOs' thoughts on changing ISA.
2) Vote to either request State address issue or for City to adopt new logo.

REPORTS

4. [33823](#) Report from the Employment Issues Work Group
5. [45844](#) Report from the Accessible Housing Strategy Work Group
6. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
7. [13520](#) Report from the Chairperson of the Disability Rights Commission
8. [15340](#) Report from the Department of Civil Rights
9. [10782](#) Future Agenda Items

ADJOURNMENT