



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, June 28, 2011

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-706-2135 or 608-267-8750.

### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

May 24, 2011: <http://legistar.cityofmadison.com/calendar/#current>

#### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. NEW BUSINESS

- D.1. [21481](#) To approve the Madison Sustainability Plan.  
**Attachments:** [Sustainability Plan\\_02-22-11.pdf](#)  
[Studies on Pesticides and Health.pdf](#)  
[BID\\_SustainPlan\\_Input.pdf](#)  
[Mikolajewski Sustainability Plan Comments 3-10-11.pdf](#)  
[Sustainability Plan Memo-CDBG\\_03-31-11.pdf](#)  
[Engineering comments](#)  
[BID\\_SustainPlan\\_Input.pdf](#)  
[Registration Statement Sustainable Design CDBG April.pdf](#)  
[GMCoC Sustainability Plan Memo\\_04-11-11.pdf](#)  
[Klafka Comments on Madison Sustainability Plan dated October 28 11 2010.pdf](#)  
[Widstrand Comments.pdf](#)  
[Planning Division Memo 042811.pdf](#)  
[ped bike .pdf](#)  
[SustainabilityReport042711.pdf](#)  
[MyMemoonCitySustainPlan.docx](#)  
[Green roofs requirement in Madison Sustainability Plan.htm](#)  
[Madison Sustainability Plan.txt](#)  
[sustainability plan for Union Corners.txt](#)  
[Madison Food Systems.htm](#)  
[Madison Sustainability Plan Comments 5-10-11.doc](#)  
[MadisonSoilVolume.pdf](#)  
[SDE\\_SWAC Meeting\\_110512.pdf](#)  
[Sustainability Plan recommendations APPROVED 5 12 2011 by BOHMDC.pdf](#)  
[Paul Abramson comments.pdf](#)  
[Comments emailed2.pdf](#)  
[Comments emailed3.pdf](#)  
[Peak Oil.pdf](#)  
[Peak Oil 2.pdf](#)  
[Si Widstrand Comments.pdf](#)  
[Comments emailed.pdf](#)  
[DannaOlsenEmail.pdf](#)  
[BIDSustainPlanInputUpdated.pdf](#)  
[Sustainability pesticide .pdf](#)  
[Sustainability Plan - DMI edits 6-8-11 pdf.pdf](#)
- D.2. [21755](#) Request for All-Way Stop control at intersections of Jenifer and Paterson.
- D.3. [22928](#) Request for All-Way Stop control at intersection of Kendall and Forest St.

**E. DISCUSSION ITEMS**

- E.1. [22974](#) Discussion on Downtown Bike Parking
- Discuss legal issues of bike parking on public and private property
  - Process for removing bicycles parked at B-Cycle racks
  - Moped parking
  - Discuss possible solutions to lack of adequate bike parking downtown
- E.2. [22984](#) Overview of the Crossing Guard Program
- Attachments:** [ASCGRvlist2009.pdf](#)  
[Crossing Guard Discussion from 2.17.10 PBMVC mtg.pdf](#)  
[schools.pdf](#)  
[ASCGLocations20102011.pdf](#)
- E.3. Discussion on how and when the B-Cycle program will be evaluated

**F. REPORTS**

- F.1. **15487** Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee
- Attachments:** [LRTPC 4-21-11Minutes.pdf](#)  
[Plan Commission 5-02-11Minutes.pdf](#)  
[Plan Commission 5-16-11Minutes.pdf](#)

**G. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- G.1. General announcements by Executive Secretary
- G.2. General announcements by Chair
- G.3. Commission member items for future agendas

**ADJOURNMENT**