



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, May 22, 2012

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

April 24, 2012: <http://legistar.cityofmadison.com/calendar/#current>

#### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- D.1. [26429](#) Madison Police Department Traffic Reports, 1st Quarter 2012  
**Attachments:** [2012 1st Quarter Traffic Report.pdf](#)

**E. PUBLIC HEARING - 6:00 P.M. - ANNUAL PEDESTRIAN AND BICYCLE IMPROVEMENT PROJECTS**

- E.1. [26434](#) Public Hearing for Pedestrian and Bicycle Projects the City should Consider in the 2013-2015 Capital Budget to increase opportunities for walking and bicycling in Madison.

**Attachments:** [Wambach pub comment attachments.pdf](#)  
[Swartz Public comment.pdf](#)  
[BID Pub Comment.pdf](#)  
[Owl Creek Public comments.pdf](#)  
[Emailed Public Comment.pdf](#)

**F. NEW BUSINESS**

- F.1. [26145](#) Creating Section 12.137(264) of the Madison General Ordinances to create two-hour parking in the public right-of-way adjacent to 2550 University Avenue.

- F.2. [26332](#) Accepting the Report of the Judge Doyle Square Staff Team dated March 20, 2012 and Directing Further Follow-up Actions.

**Attachments:** [Judge Doyle Square Staff Team Report-050912.pdf](#)  
[Marcus & ULI Report on Blocks 88 and 105.pdf](#)  
[JDS-Chapter-Introduction.pdf](#)  
[JDS-Chapter 1-Public Involvement.pdf](#)  
[JDS-Chapter 2-Master Planning.pdf](#)  
[JDS-Chapter 3-Underground Parking.pdf](#)  
[JDS-Chapter 4-TIA.pdf](#)  
[JDS-Chapter 5-Bicycle Center.pdf](#)  
[JDS-Chapter 6-Environmental Scoping.pdf](#)  
[JDS-Chapter 7-City Office Space.pdf](#)  
[JDS-Chapter 8-Project Management.pdf](#)  
[2008-Hunden-Hotel-Feasibility.pdf](#)

- F.3. [26351](#) Amending various portions of Section 11.06 of the Madison General Ordinances to make pedal-cab licensing more affordable for licensees and to streamline the licensing process.

**Attachments:** [Table - Sec. 11.06\(4\)\(a\)](#)

- F.4. [25457](#) Review of a potential four-way stop at Baldwin and East Wilson and potential reversal of the stop signs at Dickinson and East Wilson - for discussion only.

**Attachments:** [Review of Stop Sign Reversal at Dickinson St.pdf](#)  
[All Way Stop Recommendations-Baldwin-Wilson.pdf](#)

**G. DISCUSSION ITEMS**

- G.1. [26446](#) Discussion of draft Interchange Assessment Policy  
**Attachments:** [Interchange Assessment Policy \(Updated Draft\) \(05 18 12\).pdf](#)
- G.2. [26445](#) Discussion of revised draft Traffic Signal Assessment Policy  
**Attachments:** [Signal Assessment Policy \(Updated Draft\) \(05 17 12\).pdf](#)

**H. REPORTS**

- H.1. 15487 Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
**Attachments:** [Plan Commission 3-22-12 Minutes.pdf](#)  
[Plan Commission 3-29-12 Minutes.pdf](#)  
[Plan Commission 4-9-12 Minutes.pdf](#)  
[Plan Commission 4-11-12 Minutes.pdf](#)  
[Plan Commission 4-23-12 Minutes.pdf](#)  
[LRTPC Draft 4-19-12 Minutes.pdf](#)

**I. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- I.1. General announcements by Executive Secretary
- I.2. General announcements by Chair
- I.3. Commission member items for future agendas

**ADJOURNMENT**