

Final Attachment, Town of Madison

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 12th of July, 2022.

Final Attachment, Town of Madison
Ordinance #: ORD-22-00069,
File id 72169.

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

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Recording Area
Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

December 1, 2022

Date

Signature of Clerk

Jim Verbick, Deputy City Clerk

*Name printed

Date

n/a

Signature of Grantor

*Name printed

This document was drafted by:
(print or type name below)

Eric Christianson

STATE OF WISCONSIN, County of Dane

Subscribed and sworn to before me on December 1, 2022 by the above named person(s).

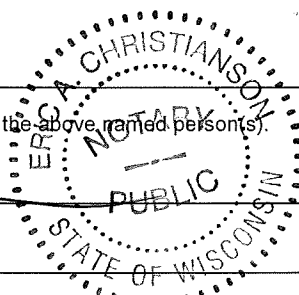
Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2026

*Names of persons signing in any
capacity must be typed or printed below
their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). **USE BLACK INK.** WRDA 5/1999





City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-22-00069

File Number: 72169

Enactment Number: ORD-22-00069

Implementing the Final Attachment Area of the Town of Madison by creating Section 15.01(641) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 14th Alder District land generally located on the west side of Fish Hatchery Road at the W Beltline Highway, hereinafter referred to as "Area 8"; creating Section 15.02(148) of the Madison General Ordinances to create Ward 148; and amending Section 15.03(14) to add Ward 148 to the 14th Alder District.

DRAFTER'S ANALYSIS: On November 5, 2002, the Common Council adopted Resolution 59879 (ID 32734) authorizing the Mayor and City Clerk to execute an intergovernmental agreement among the City of Madison, Town of Madison, and City of Fitchburg regarding boundary changes and other urban growth and municipal service delivery issues pursuant to an approved cooperative plan under Wis. Stats. Ch. 66.0307. The agreement was executed on November 8, 2002. The subsequent cooperative plan was adopted by the Common Council on April 8, 2003 by Resolution 60411 (ID 33561) and was approved by the State of Wisconsin on October 10, 2003. The final cooperative plan established the final attachment of the Town of Madison to the cities of Madison and Fitchburg at 11:59 p.m. on October 30, 2022.

The final attachments of the portions of the Town of Madison accruing to the City of Madison will be adopted as a series of ordinances corresponding to discrete areas of the Town. This ordinance encompasses the area of the Town hereinafter referred to as "Area 8," which attaches lands generally on the west side of Fish Hatchery Road at the W Beltline Highway. Area 8 will be attached to the 14th Ald. Dist. and will be located in newly created Ward 148.

The zoning of this attachment area will be addressed in a subsequent ordinance.

An ordinance to create Subsection (641) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards."

WHEREAS, the City of Madison, Town of Madison, and City of Fitchburg entered into a cooperative plan pursuant to Wis. Stat. § 66.0307 providing for the final attachment of the Town of Madison to the City of Madison and City of Fitchburg; and

WHEREAS the area hereinafter described as "Area 8" shall attach to the City of Madison consistent with the Final City of Madison, City of Fitchburg and Town of Madison Cooperative Plan adopted by the State of Wisconsin on October 10, 2003; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts that the said attachment proceeding meets the requirements of said cooperative plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (641) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(641) - There is hereby attached to the 14th Alder District of the City of Madison, Dane County, Wisconsin, the following described property:

(AREA 8)

Part of Lot 1, CSM 285, recorded in Vol. 2 of Certified Surveys on Pg. 25, as Document No. 1220733 and other lands all located in parts of the NE 1/4, NW 1/4, SW 1/4 and SE 1/4 of the Southeast 1/4 of Section 34, Town 7 North, Range 9 East, Dane County, Wisconsin, (including right-of-ways of W Beltline Highway and Fish Hatchery Road) more particularly described as follows:

Commencing at the East Quarter Corner of said Section 34; thence N89°20'42"W, 1355.80 along the North line of said Section 34; thence S22°00'03"W, 823.91; thence S89°55'37" E, 330.40 feet along the north line of CSM 5555 and the south line of Emil Street to the northwest corner of vacated and discontinued Ida Street; thence Southerly, 334.5 feet along the west line of the Madison Shops Plat recorded in Vol. 15 of Plats on Pg. 14, as Document No. 847298 to the intersection with the most southerly line of said Madison Shops plat and the Point of Beginning; thence Southerly, along the southerly extension of the West line of said vacated Ida Street and Madison City Limits, 316 feet, more or less, to the centerline of the W Beltline Highway as laid-out by the State Highway Commission of Wisconsin, Plat of Right of Way Required, Project T 04-2(42); thence Westerly, along said centerline, 666 feet, more or less, to the intersection with a line that is 650 feet east of and parallel with the West line of the East 1/2 of said Section 34, also being the northerly extension of the east line of CSM 14729; thence Southerly, along the said parallel line, northerly extension of the east line of CSM 14729, 87 feet, more or less, to a point on a line that is parallel with and 19 feet north of, measured at right angles to the reference line "FS" of the W Beltline Highway as laid-out by said project plat T 04-2(42), said line also being parallel with and 53 feet north of, measured at right angles to, the south right-of-way line of the W Beltline Highway South Frontage Road; thence Easterly, 2.5 feet more or less, parallel with and 19 feet northerly of said reference line "FS" and the arc of a curve to the right having a radius of 2883.79 feet, to the point of tangency thereof; thence S87° 21'E, 388.5 feet, more or less, parallel with and 19 feet northerly of said reference line "FS"; thence Southeasterly, 281 feet, more or less, parallel with and 19.5 feet northeasterly of said reference line "FS" and the arc of a curve to the right having a radius of 319 feet to the point of tangency thereof; thence S36° 50'E, 549 feet more or less, along a line parallel with and 19 feet Northeasterly of a tangent of said reference line "FS" lying between Curves 36 and 37, and its southeasterly prolongation thereof to the intersection with the centerline of Fish Hatchery Road; thence Northeasterly, along the said centerline, 680 feet, more or less, to the centerline of the W Beltline Highway as laid-out by the State Highway Commission of Wisconsin, Plat of Right of Way Required, Project T 04-2(42); thence Westerly, along said centerline, 92 feet, more or less, to its point of intersection with a line which is perpendicular to the most southerly line of said Madison Shops Plat and 250 feet west of the center line of Fish Hatchery Road, as measured along said most southerly line of said Madison Shops plat; thence Northerly, along said perpendicular line and Madison City Limits, 340 feet, more or less, to the intersection with said most southerly line of Madison Shops Plat; thence Westerly, along said most southerly line and Madison City Limits, 535 feet, more or less, to the Point of Beginning. Said described parcel contains approximately: 10.75 acres, 468,379 square feet, or 0.017 square miles, more or less.

2. Subsection (148) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is hereby created to read as follows:

"(148) Ward 148. Commencing at the East Quarter Corner of said Section 34; thence N89°

20°42'W, 1355.80 along the North line of said Section 34; thence S22°00'03"W, 823.91; thence S89° 55'37" E, 330.40 feet along the north line of CSM 5555 and the south line of Emil Street to the northwest corner of vacated and discontinued Ida Street; thence Southerly, 334.5 feet along the west line of the Madison Shops Plat recorded in Vol. 15 of Plats on Pg. 14, as Document No. 847298 to the intersection with the most southerly line of said Madison Shops plat and the Point of Beginning; thence Southerly, along the southerly extension of the West line of said vacated Ida Street and Madison City Limits, 316 feet, more or less, to the centerline of the W Beltline Highway as laid-out by the State Highway Commission of Wisconsin, Plat of Right of Way Required, Project T 04-2(42); thence Westerly, along said centerline, 666 feet, more or less, to the intersection with a line that is 650 feet east of and parallel with the West line of the East 1/2 of said Section 34, also being the northerly extension of the east line of CSM 14729; thence Southerly, along the said parallel line, northerly extension of the east line of CSM 14729, 87 feet, more or less, to a point on a line that is parallel with and 19 feet north of, measured at right angles to the reference line "FS" of the W Beltline Highway as laid-out by said project plat T 04-2(42), said line also being parallel with and 53 feet north of, measured at right angles to, the south right-of-way line of the W Beltline Highway South Frontage Road; thence Easterly, 2.5 feet more or less, parallel with and 19 feet northerly of said reference line "FS" and the arc of a curve to the right having a radius of 2883.79 feet, to the point of tangency thereof; thence S87° 21'E, 388.5 feet, more or less, parallel with and 19 feet northerly of said reference line "FS"; thence Southeasterly, 281 feet, more or less, parallel with and 19.5 feet northeasterly of said reference line "FS" and the arc of a curve to the right having a radius of 319 feet to the point of tangency thereof; thence S36° 50'E, 549 feet more or less, along a line parallel with and 19 feet Northeasterly of a tangent of said reference line "FS" lying between Curves 36 and 37, and its southeasterly prolongation thereof to the intersection with the centerline of Fish Hatchery Road; thence Northeasterly, along the said centerline, 680 feet, more or less, to the centerline of the W Beltline Highway as laid-out by the State Highway Commission of Wisconsin, Plat of Right of Way Required, Project T 04-2(42); thence Westerly, along said centerline, 92 feet, more or less, to its point of intersection with a line which is perpendicular to the most southerly line of said Madison Shops Plat and 250 feet west of the center line of Fish Hatchery Road, as measured along said most southerly line of said Madison Shops plat; thence Northerly, along said perpendicular line and Madison City Limits, 340 feet, more or less, to the intersection with said most southerly line of Madison Shops Plat; thence Westerly, along said most southerly line and Madison City Limits, 535 feet, more or less, to the Point of Beginning. Said described parcel contains approximately: 10.75 acres, 468,379 square feet, or 0.017 square miles, more or less. Polling place at Arboretum Visitor Center, 2880 Longnecker Drive.

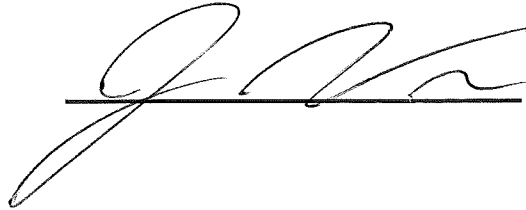
3. Subsection (14) of Section 15.03 entitled "Alder Districts" of the Madison General Ordinances is amended to read as follows:

(14) Fourteenth Alder District. Wards 74, 75, 76, 77, 78, 145, 148, and 149.

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

5. This ordinance shall take effect at 11:59 p.m. on October 30, 2022 in accordance with the terms of the agreement and plan.

I, Deputy City Clerk Jim Verbick, certify that this is a true copy of Ordinance No. 22-00069, file 72169, adopted by the Madison Common Council on July 12, 2022.

A handwritten signature in black ink, appearing to read "J. Verbick", is written over a horizontal line.

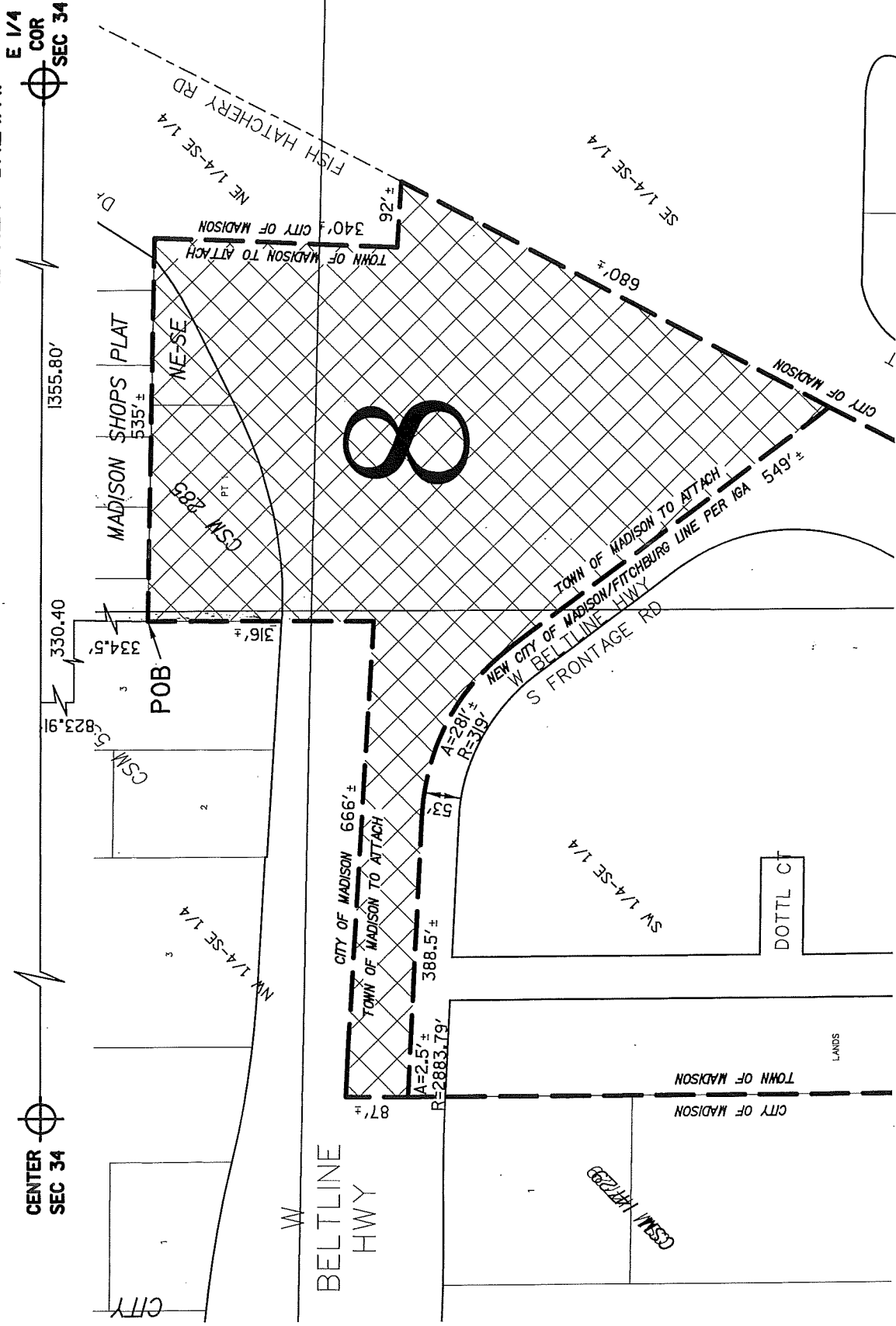
12/1/2022
Date Certified

SCALE MAP

AREA "8"

LANDS TO ATTACH TO CITY OF MADISON

NOTE: UNDERLYING STREETS, PLATTED LOTS AND LAND DIVISION LINES SHOWN FOR INFORMATIONAL PURPOSES. OWNERSHIP PARCELS ARE NOT SHOWN.



NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl

Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

Date: December 1, 2022

M:\Mapping\Annexations\5380928 Town of