

### SURVEYOR'S CERTIFICATE:

I, James R. Logan, registered land surveyor, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Madison, and under the direction of Doug Stitgen, owner of said land, I have surveyed, divided and mapped WESTVIEW HILLS; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is located in the NW1/4 of the NE1/4, Section 34, Town 7 North, Range 8 East, City of Madison, Dane County, Wisconsin, containing 18.5 acres of land and described as follows:

Commencing at the North 1/4 corner of said section 34: thence N89'08'23"E 188.94' to the point of beginning; thence N89'08'23"E a distance of 885.34' a found 2" iron pipe; thence S00'41'22" W a distance of 810.06'; thence S89'13'59"W a distance of 1028.61' to a point on the East right of way of C.T.H. "M";

thence the next 5 calls along said right of way

1 ) N00'40'57"E a distance of 202.86' to a found 2" iron pipe.

2 ) thence S89°31'07"W a distance of 15.00',

3) around a curve to the right through a central angle of 09°09'37" an arc distance of 221.83' a chord bearing of N05\*17'19.5"E

a distance of 221.59,

4 ) thence \$80.07.52.W a distance of 15.00,

5 ) around a curve to the right through a central angle of 1712'59" an arc distance of 412.41' a chord bearing of N18\*28'37.5"E

a distance of 410.86' to the point of beginning containing 807,082 square feet or 18.53 acres more or less

LOGAN

S-1800 MADISON WIS.

## CONSENT OF MORTGAGEE

Joyce J. Bertell and 1, Gerald A. Bartell Trust, mortgagee of the above described land, do hereby consent to surveying, dividing mapping and dedication of the land described on this plat, and I do hereby consent to the above certificate of Designs D. Stripen owner.

of Jace J. Batelland Garald , mortgagee, this day of toy

STATE OF WISCONSIN) DANE COUNTY) S.S.

Personally come before me this of Upril \_\_\_\_.199ø.**7** the aboved named Delis P. Bartell \_\_\_ , to me known to be the person who executed the foregoing instrument and acknowledged the same.

My commission expires  $\frac{7-11-99}{}$ 

## CONSENT OF MORTGAGEE

| ,mortgagee of the above                                    |
|--|
| described land, do hereby consent to surveying, dividing   |
| mapping and dedication of the land described on this plat, |
| and I do hereby consent to the above certificate           |
| of owner.  |

| WITNESS the hand and |  | this |
|----------------------|--|------|
| of day of            | mortgagee, tl<br>,1996   |      |
| In presence of:      |  |      |
|                      |  |      |
| Mortgagee            | The Control of the Section of the Control of the Co |      |
|                      |  |      |
|                      |  |      |

| TATE | OF  | W  | SCONSIN) |      |
|------|-----|----|----------|------|
|      | DAN | ٩E | COUNTY)  | S.S. |

| <br>Personally | before<br>,1996, | me | this | day |
|----------------|------------------|----|------|-----|
|                |                  |    |      |     |

the aboved named \_\_\_\_\_ \_\_\_, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, \_\_\_\_\_

My commission expires \_\_\_\_

IN THE EVENT THE GOVERINING JURISDICTION DETERMINES THAT THE FULL 60 FEET OF RIGHT OF WAY ALONG C.T.H. "M" IS NEEDED FOR PUBLIC PURPOSES, THEN THE ADDITIONAL 15 FEET SHALL BE DEDICATED AT NO COST TO THE PUBLIC INCLUDING DAMAGES TO THE PROPERTY.

ALL LOTS WITHIN THIS PLAT ARE SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR DRAINAGE PURPOSES WHICH SHALL BE A MINIMUM OF 6 FEET IN WIDTH MEASURED FROM THE PROPERTY LINE TO THE INTERIOR OF EACH LOT, EXCEPT THAT THE EASEMENTS SHALL BE 12 FEET IN WIDTH ON THE PERIMETER OF THE PLAT. EASEMENTS SHALL NOT BE REQUIRED ON PROPERTY LINES SHARED WITH GREENWAYS AND PUBLIC STREETS.

THE INTRA-BLOCK DRAINAGE EASEMENTS SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPLE STRUCTURE IN ACCORDANCE WITH THE APPROVED STORM WATER DRAINAGE PLAN ON FILE WITH THE CITY ENGINEER AND THE ZONING ADMINISTRATOR, AS AMENDED IN ACCORDANCE WITH THE MADISON GENERAL ORDINANCES.

COUNTY TREASURER'S CERTIFICATE

STATE OF WISCONSIN) DANE COUNTY ) S.S.

I, James H. Admundson, being the duly elected, qualified and acting treasurer of the county of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of this 11th day of 1996 affecting the lands included in the plot of WESTVIEW HILLS.

CITY TREASURER'S CERTIFICATE

STATE OF WISCONSIN) DANE COUNTY) S.S.

I Ray Fisher, being the duly elected, qualified, and acting Treasurer of the City of Madison, Dane County Wisconsin do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this 17 day of 1997 affecting the lands included in the plat of Westview Hills.

Dated this 17 day of ABRIL ,1998 Ray Fisher, City Treasurer City of Madison

Owner's Certificate of Dedication & Access Restriction Clause

As owners, I hereby certify that I caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the plat. I also certify that this plot is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection: Department of Commerce Dane County Zoning and Natural Resources Committee City of Madison

As owner I hereby restrict all lots and blocks, in that no owner, possessor, user nor licensee, nor other person shall have any right of direct vehicular ingress or egress with County Trunk Highway "M", as shown on the plant; it being expressly intended that this restriction shall constitute a restriction for the benefit of the public pursuant to Chapter 79, Dane County Code of Ordinances.

WITNESS the hand and seal of said owner

STATE OF WISCONSIN) DANE COUNTY) S.S.

Personally came before me this 15th day of December 1996, the day above named Douglas Desirger to me known to be the person who executed the foregoing instrument and acknowledged the same. (Notary Seal) Wrigh Didwor. Notary Public, County of Dane Wisconsin

My commission expires une 29, 1997

LOTS 1 & 2 OF CERTIFIED SURVEY MAP 5539. PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 34, T7N, R8E, CITY OF MADISON, DANE COUNTY, WISCONSIN. CONTAINING 18.53 AC. MORE OR LESS

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# CURVE TABLE

| LOT/BLOCK    |     |            | CB            | R '     | L '    | LC ,   | TAN. BEAR      |
|--------------|-----|------------|---------------|---------|--------|--------|----------------|
| G.           | C1  | 7100018"   | N54°40'02"E   | 250.00  | 309.82 | 290.40 |                |
| Q            | C2  | 69'56'54"  | N54'08'20"E   | 200.00  | 244.17 | 229.28 |                |
| <b>હ</b>     | C3  | 36'41'48"  | N18'18'04"W   | 150.00  | 96.07  | 94.44  |                |
| L1\B3        | C4  | 27'32'59"  | N76°23'41.5"E | 283.00  | 136.08 | 134.77 |                |
| L1\B3        | C6  | 36'41'48"  | N18'18'04"W   | 117.00  | 74.94  | 73.66  |                |
| L11,12\B2    | C8  | 36'41'48"  | N18'18'04"W   | 183.00  | 117.20 | 115.21 |                |
| L10,11\B2    | C10 | 24'55'00"  | N31'37'23"E   | 283.00  | 123.07 | 122.10 | N44'04'53"E    |
| L9\B2        | C11 | 69'56'54"  | N54'08'20"E   | 167.00  | 203.88 | 191.45 |                |
| L2,3,4\B1    | C12 | 17'12'59"  | N18'28'37.5"E | 1372.50 | 412.41 | 410.86 | <b>₩</b>       |
| L3,4,5,6,\B2 | C13 | 262'01'44" | N8915'44"W    | 60.00   | 274.40 | 90.55  |                |
| L1.2\B1      | C20 | 71'00'18"  | N54'40'02"E   | 217.00  | 268.92 | 252.04 |                |
| L3,4,5\B1    | C21 | 69'56'54"  | N54*08'20"E   | 233     | 284.45 | 267.11 |                |
| L3\B1        | C22 | 23'29'10"  | N30*54'28"E   | 233.00  | 95.51  | 94.84  |                |
| L2\B1        | C23 | 05'43'48"  | N12'44'02"E   | 1372.50 | 137.26 | 137.20 |                |
| L2\B1        | C24 | f          | N21'16'04"E   | 217 00  | 15.93  | 15.93  |                |
| L1/B1        | C25 | 66'47'56"  | N56'46'13"E   | 217.00  | 252.99 | 238.91 |                |
| R/W "M"      | C26 | 09'09'37"  | N051719.5"E   | 1387.50 | 221.83 | 221.59 | N00'42'31"E    |
| L6\B2        | C28 | 61'03'49"  | N11"13"13.5"E | 60.00   | 63.95  | 60.96  |                |
| L1\B3        | C30 | 80'43'50"  | N77'00'53"W   | 15.00   | 21.14  | 19.43  | N62'37'12"E    |
| L12\B2       | C32 | 15'59'27"  | N07*56*53.5"W | 183.00  | 51.07  | 50.91  |                |
| L11\B2       | C33 | 20'42'21"  | N26'17'47.5"W | 183.00  | 66.13  | 65.77  |                |
| L11\B2       | C34 | 80'43'51"  | N03'42'57.5"E | 15.00   | 21.14  | 19.43  |                |
| L11\B2       | C35 | 14'36'30"  | N36'46'38"E   | 283.00  | 72.15  | 71.96  | N44'04'53"E    |
| L10\B2       | C36 | 10'18'30"  | N24'19'08"E   | 283.00  | 50.92  | 50.85  |                |
| L3\B1        | C37 | 07'43'44"  | N19'27'48"E   | 1372.50 | 185.14 | 185.00 |                |
| L8\B2        | C38 | 91.37.29"  | N45'04'28.5"W | 15.00   | 23.99  | 21.51  |                |
| L5\B1        | C40 | 22'59'19"  | N77'37'07.5"E | 233.00  | 93.48  | 92.86  |                |
| L4\B1        | C41 | 23'28'25"  | N54'23'15.5"E | 233.00  | 95.46  | 94.79  |                |
| L4\B1        | C42 | 03'45'27"  | N25'12'23.5"E | 1372.50 | 90.01  | 90.00  |                |
| L6\B2        | C46 | 41'00'52"  | N21"14'42"E   | 50.00   | 35.79  | 35.03  | S41°45'08"W    |
| L5\B2        | C47 | 69'57'02"  | N54°17′12"W   | 60.00   | 73.25  | 68.79  | N19'18'41"E    |
| L3\B2        | C48 | 67'09'36"  | N06'41'48"W   | 60.00   | 70.33  | 66.37  | · <del>-</del> |
| L3\82        | C49 | 41'00'52"  | N19'46'10"W   | 50.00   | 35.79  | 35.03  | N40'16'36"E    |
| L4\B2        | C50 | 63'51'17"  | N58'48'38.5"E | 60.00   | 66.87  | 63.46  |                |
| L1\B2        | C51 | 88'22'31"  | N44*55'31.5"E | 15.00   | 23.14  | 20.91  |                |
| L1\B1        | C27 | 08'05'31"  | N05'49'22.5"E | 1387.50 | 195.95 | 195.79 |                |
| L1\B1        | C29 | 01'04'06"  | N01'14'34"E   | 1387.50 | 25.88  | 25.88  |                |
| L1\B1        |     | 1          | N44'01'36"W   | 25.00   | 1      | 35.85  |                |

Common Council Approval Certificate "Resolved, that the plat of Westview Hills located in the City of Madison, Douglas D. Stitgen, owner, was hereby approved by Resolution Number 54,015, I.D. 21163, adopted on this 18 day of March, 1997 and further resolved that the conditions of said approval were fulfilled on this 17 day of April 1997 and that said resolution further provided for the acceptance of those lands and rights dedicated by said Westview Hills to the city for public use."

Dated this 17 day of APRIL 1997

(Come / pelson Ray Fisher, City Clerk City of Madison

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ILHR 85 Wis. Admin. Code or by the County Planning Agency as provided by Sec. 236.12 (6), Wis. Stats. Department of Commerce

Received for record this 17 day of APRIL . 1991 12:03 o'clock P.M. and recorded in Volume 57-11A Plats on Pages\_280.281



QUALITY CONSULTING SERVICES 583 D'ONOFRIO DRIVE, SUITE 1 Madison, Wisconsin 53719

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DR:JRL CHK BY:DDS Nov 25,1996 SHEET 2 OF 2