



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes - Approved LANDLORD AND TENANT ISSUES COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Thursday, March 16, 2023

5:00 PM

Virtual Meeting

The City of Madison is holding the Landlord and Tenant Issues Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to LTIC@cityofmadison.com.

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by Phone:**

(877) 853-5257 (Toll Free)

Webinar ID: 856 7483 5537

1. CALL TO ORDER / ROLL CALL

City of Madison staff present: Amanda Hoadley, Jose Maria Donoso, Assistant City Attorney Steve Brist, Building Inspection Division Head Matt Tucker, Hearing Examiner Mitch.

Present: 4 - Curtis V. Brink; Noah L. Lieberman; David R. Sparer and Soong Kit Wong

Absent: 1 - Juliana R. Bennett

Excused: 1 - Nikki Conklin

2. APPROVAL OF MINUTES

Lieberman makes a motion to approve the minutes with a clarification. Brink seconds the motion. The motion passes unanimously.

3. [73237](#) PUBLIC COMMENT (3/16/23)

No public comment.

4. DISCLOSURES AND RECUSALS

No disclosures or recusals.

DISCUSSION AND ACTION ITEMS

5. [76331](#) Amending portions of Section 9.23 of the Madison General Ordinances relating to regulation of mobile home parks.

Attachments: [76331-Version 1](#)
[6709MobileHomeNotice_SUB.pdf](#)

Lieberman moves to refer the item to the Common Council for adoption. Brink seconds the motion. The committee approves the motion unanimously.

6. [76165](#) Applying rent abatement to manufactured homes

This item was discussed and finalized. The committee directed Attorney Brist to draft an ordinance change.

7. [76166](#) Committee procedure - a rule allowing Hearing Examiners and Staff to participate in discussions more freely.

Committee decided on new rule to allow Hearing Examiners more freedom to speak during meetings.

8. [48913](#) Discuss topics and issues for future meetings.

Discuss the Gold Star program.

9. ADJOURNMENT

Brink moves to adjourn the meeting. Wong seconds the motion. The meeting adjourns at 5:40 pm.