

## **Transmittal**

PROJECT: IFF Madison Aspen UCS#3

DATE: 4/11/2025

SUBJECT: 3322 Agriculture Drive - Variance Application

VIA: Info Exchange PURPOSE: For your use

TO: COMPANY / ADDRESS PHONE

KBunnow@cityofmadison.com KBunnow@cityofmadison.com

FROM: COMPANY / ADDRESS PHONE

Brad Hughes Shive-Hattery, Inc. 608.318.7784

bhughes@shive-hattery.com 316 West Washington Avenue, Suite

975

Madison WI 53703 United States

REMARKS: Kyle,

Providing you a link to download the supporting document package, as requested, related to the variance application submitted earlier.

related to the variance application submitted earlier.

Please let me know if there are any issues accessing the file.

Thank you

**Brad Hughes, PE** 

Madison Managing Director / Principal Structural Engineer Shive-Hattery

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608.509.8148 mobile 608.318.7785

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SHIVEHATTERY

## **Description of Contents**

QTY DATED TITLE NOTES

1 2/27/2025 2025-02-26-

Variance\_Application\_IFF\_Madison\_UCS3.pdf

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DATE: 4/11/2025

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