



**City of Madison**  
**Agenda – Approved**

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

**Task Force on the Structure of City Government**  
**Communications Subcommittee**

Monday, June 24, 2019

2:00 p.m.

Madison Municipal Building - Room GR-151  
215 Martin Luther King, Jr. Blvd.

**A POSSIBLE QUORUM OF THE TASK FORCE ON GOVERNMENT STRUCTURE OR  
THE COMMON COUNCIL MAY EXIST AT THIS MEETING**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Office of the City Attorney (608) 266-4511

[Legislative File No. 50732](#) Documents related to the Task Force on the Structure of City Government.

**THE SUBCOMMITTEE MAY SUSPEND THE RULES TO STAND INFORMALLY AND  
ALLOW FOR PUBLIC DISCUSSION AND ENGAGEMENT ON ANY AGENDA ITEM**

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

Approval of Minutes from June 18, 2019 Meeting, if available

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5. DISCUSSION OF COMMUNITY LIAISON PARTICIPATION IN PUBLIC ENGAGEMENT  
PROCESS.**

**6. DISCUSSION OF CONTENT AND DISTRIBUTION OF COMMUNITY SURVEY.**

**7. DISCUSSION OF CREATION OF EDUCATIONAL VIDEO.**

**8. DISCUSSION OF WORK PLAN FOR ORGANIZING OPEN HOUSES.**

**9. FUTURE MEETINGS AND AGENDA ITEMS**

**10. ADJOURNMENT**