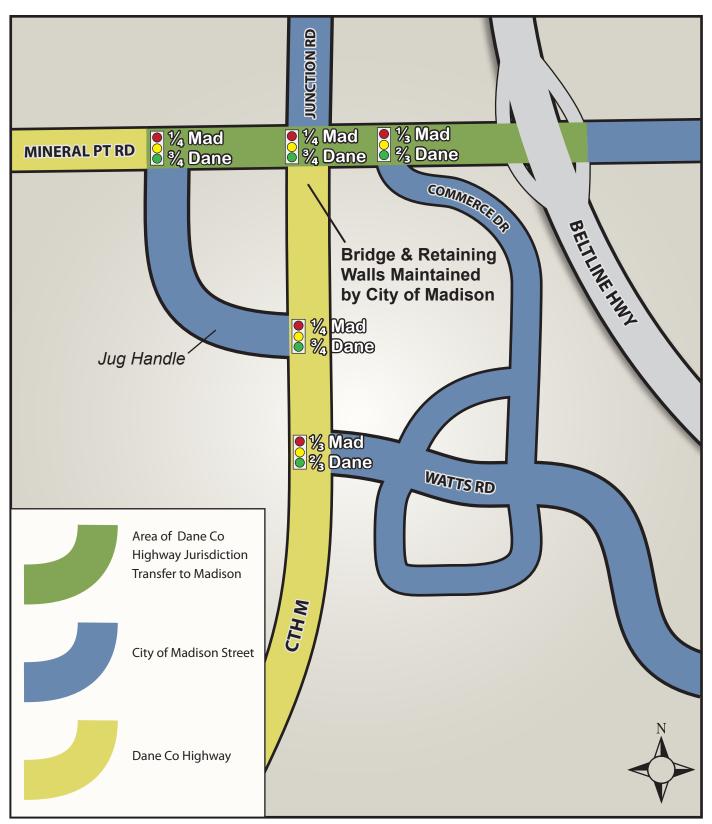
## **EXHIBIT B**



**Jurisdictional Transfer Area** 

CTH M&S - December 2014