

STREET USE PERMIT APPLICATION

FOR OFFICE USE ONLY: Permit # _____ Date Submitted _____

EVENT INFORMATION

Name of Event Madison Fire Department Local 311 Fill the Boat 2014

Event Organizer/Sponsor Muscular Dystrophy Association (MDA/Madison L311)

Is Organizer/Sponsor a 501(c)3 non-profit agency? Yes No

If Yes, provide State of Wisconsin Tax Exempt Number ES-33176

Address 330 S. Executive Drive Suite 100A

City/State/Zip Brookfield, WI 53005

Primary Contact Elizabeth Wagler

FAX (262) 432-0091

Work Phone (262) 432-7999

Phone During Event (414) 403-2097

E-mail ewagler@mdausa.org

Website mda.org

Secondary Contact David Guthrie

Phone During Event (608) 395-7931

Work Phone (608) 395-7931

E-mail dguthrie@cityofmadison.com

Annual Event? Yes No

Charitable Event? Yes No

If Yes, name of charity to receive donations: MDA

Estimated Attendance 5,000 (CERTIFICATE OF INSURANCE MAY BE REQUIRED)

Public Amplification (not allowed after 11 p.m.) Hours 2:00pm to 5:00pm Yes No

EVENT CATEGORY

Run/Walk Music/Concert Festival Rally Parking (i.e., bagging meters)

Other Fill the Boat Campaign at intersections and on medians and sidewalks

LOCATION REQUESTED

Capitol Square (note specific blocks below)

Podium/700-800 State Street

30 on the Square (a.k.a. top of 100 block of State Street)

Other (specific blocks/streets requested below)

Street Names and Block Numbers: See Attached

EVENT DATE(S)/SCHEDULE

Date(s) of Event (including set-up and take-down) 6/18/14

Rain Date(s) 6/25/14

Event Start Date(s)/Time(s) 6/18 @ 2:00pm

Set-Up Date(s)/Time for Event 6/25 @ 2:00pm

Event End Date(s)/Time(s) 6/18 @ 5:00pm

Take-Down Time 6/25 @ 5:00pm

Take-Down Time: start to streets reopened

APPLICATION SIGNATURE

_____/I/We waive the 21-day decision requirement.

_____(PLEASE INITIAL)

Your signature below indicates that you have read and understand the instructions and guidelines for a community event. Further, the person/group named in this application will be responsible for the conduct of the group and for the condition of the reserved area. Falsification of information on the application will result in forfeiture of up to \$200 per falsified item.

In addition to the rules and regulations detailed in the permit application instructions and guidelines, Street Use Permits are subject to all applicable ordinances, statutes and laws.

Signature _____ Date _____

2014 MDA Fill the Boot Locations

- Station 1-** Intersection of West Johnson and State Street
- Station 2-** Intersection of Mineral Point Road and Whitney Way
- Station 3-** Intersection of East Washington and Blair
- Station 4-** Intersection of Park and Regent
- Station 5-** Intersection of Cottage Grove Road and Acewood
- Station 6-** Intersection of Rimrock and John Nolan Drive
- Station 7-** Intersection of McKenna and Raymond Road
- Station 8-** Intersection of E. Washington Ave and Fair Oaks
- Station 9-** Intersection of Midvale Blvd and Regent Street
- Station 10-** Intersection of International and Anderson
- Station 11-** Intersection of High Crossing Blvd and East Springs
- Station 12-** Intersection of Junction Road and Old Sauk

**Madison Local 311 Fill the Boot Safely Plan
(As agreed upon by Police, Fire and City officials)**

1. Fire Fighters will wear reflective vests.
2. Fire Fighters will not walk into the roadway or up to/between cars stopped in traffic
3. Fire Fighters will remain on the curb or median. They will only solicit when the signal is red.
4. Fire trucks will not have emergency lights on during event.

Signage (marked w/* on attached sheet)

1. Fill the Boot caution ahead sign- place before intersection to alert traffic.
2. Fill the Boot banners- place before intersection to alert traffic.
3. Ahead Fire Fighter Fill the Boot to Benefit MDA- place before intersection to alert traffic.
4. Fill the Boot cardboard poster- Fire fighters hold or put on stakes to alert motorists of event.
5. Fire fighter sticker- Give to motorist who give donation.

Notification

We will be sending out press releases to all media two weeks prior, alerting them of the event. Media updates will go out again the week of the event.

#1 - Placed before each intersection to alert traffic
(total of 4 at each collection location)



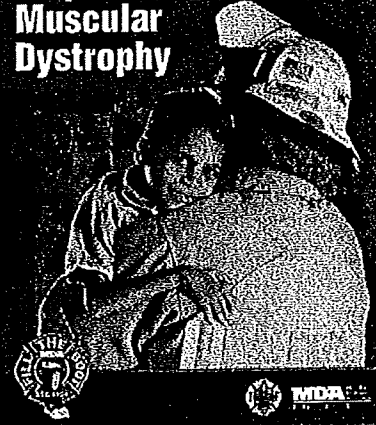
IAFF Supply Sheet

#2
**Thanks for Filling the
 Boot for MDA**



10' x 3' Fire Fighter Thank You Banner*

#4
**Help Fire Fighters Fight
 Muscular
 Dystrophy**



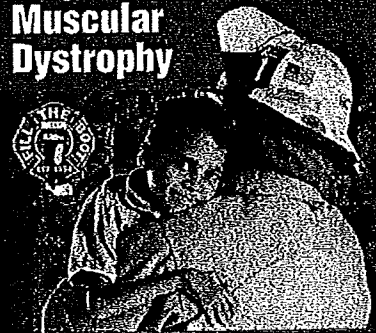
17" x 22" and 8½" x 11"
 Fill the Boot Posters*

#2
**Help Fire Fighters
 Fight Muscular
 Dystrophy**



6' x 3' Fill the Boot Banner*

**Help Fire Fighters Fight
 Muscular
 Dystrophy**



17" x 22" Fill the Boot
 Local Poster*

#3
**AHEAD
 Fire Fighter
 Fill the Boot
 to Benefit**



17" x 22" Fill the Boot Toll Poster

**Help Fire Fighters
 Fight Muscular
 Dystrophy**

6" x 8" Fill the Boot
 Boot Cuff*

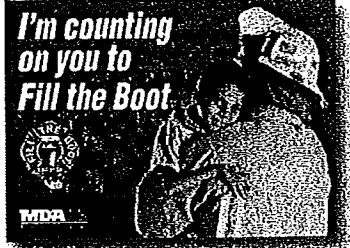


2½" Fire Fighter
 Sticker

Fire Safety Tips
 •Emergency — Call "911"
 •Check Smoke Detectors
 •Check Fire Extinguisher
 •Stop, Drop & Roll
 Be Safe!

2½" Fire Fighter
 Sticker Back

**I'm counting
 on you to
 Fill the Boot**

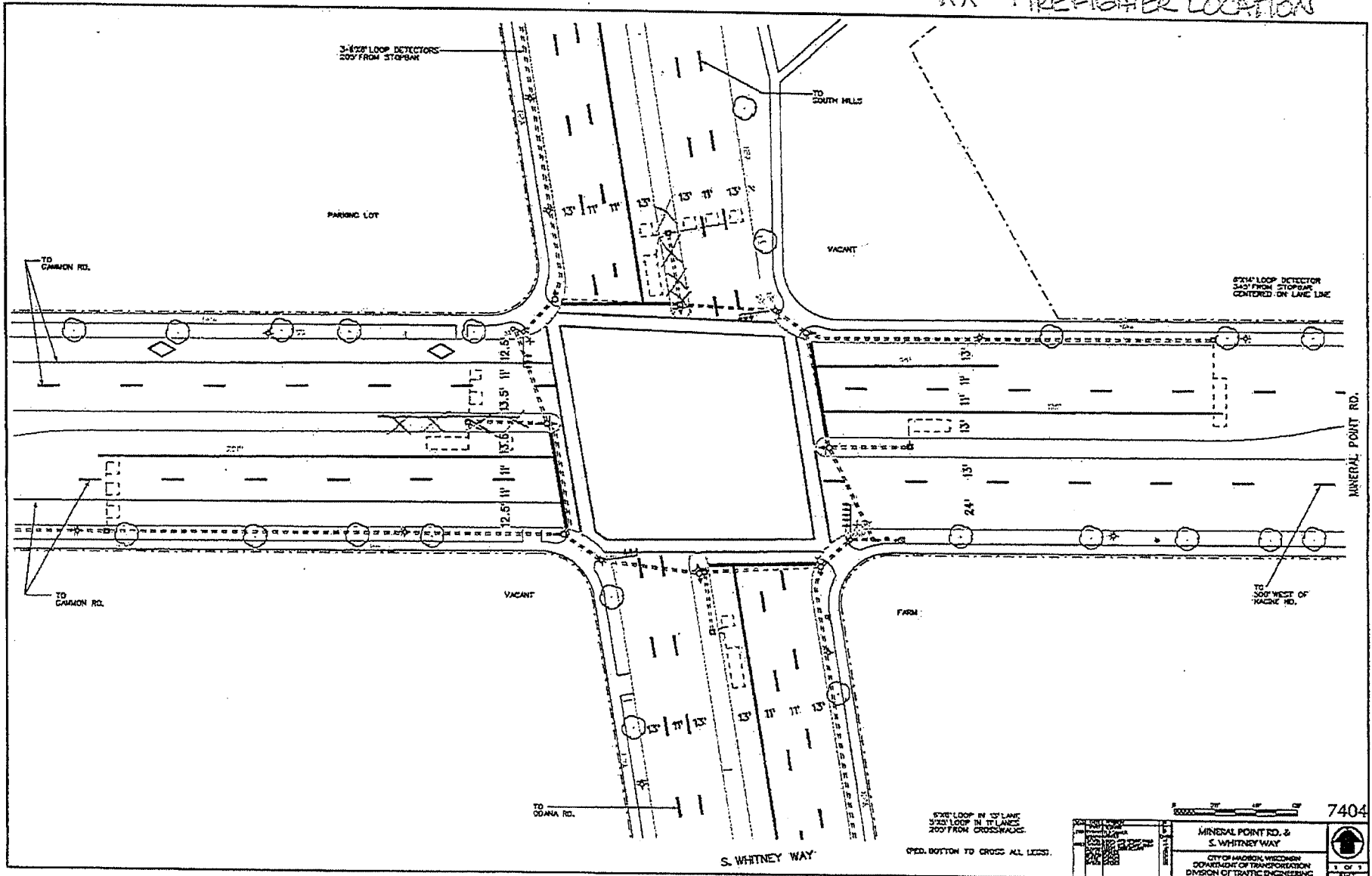


7" x 5" Fire Fighter
 Save the Date Postcard

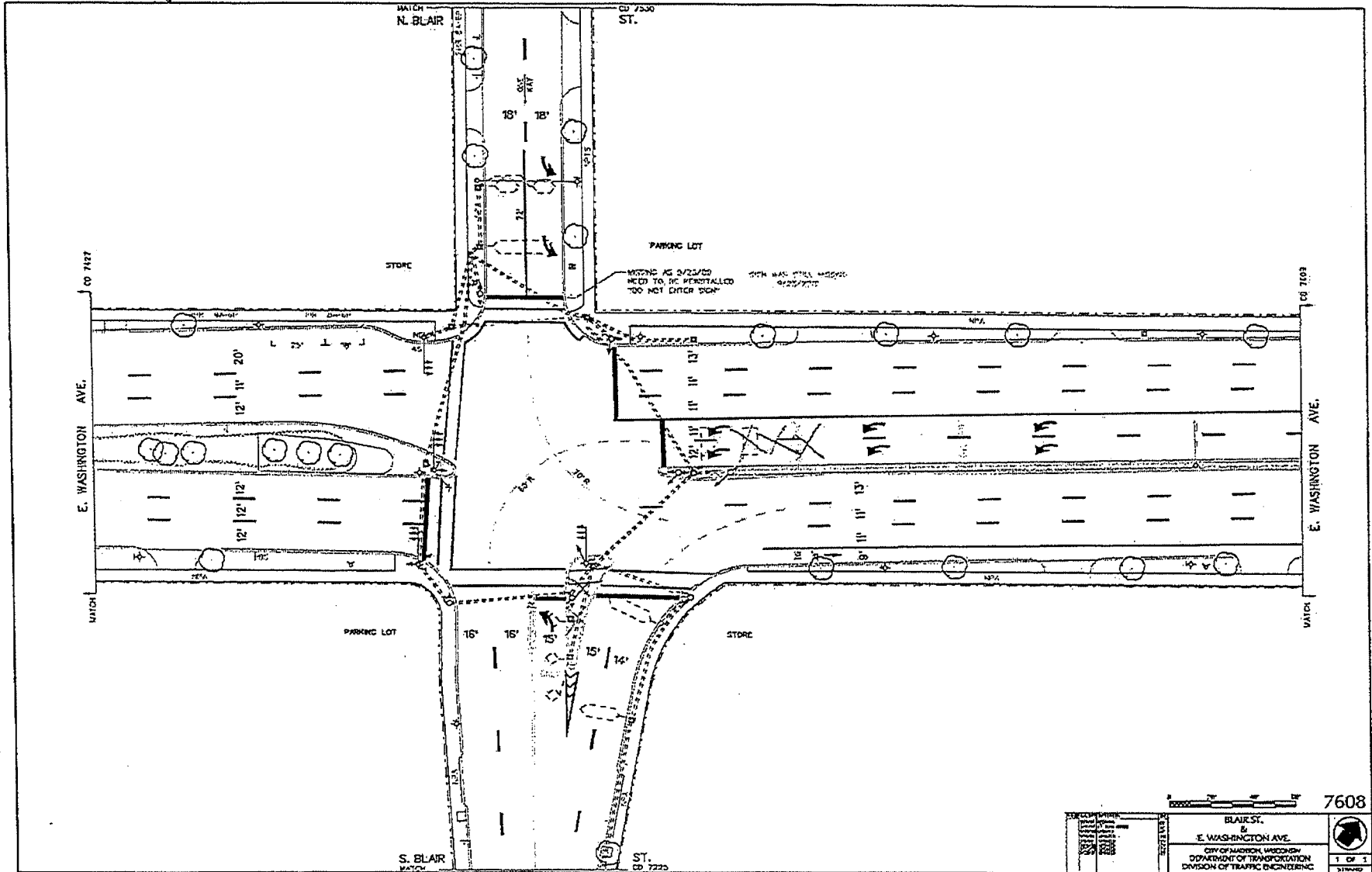
*Available in union and nonunion version.

STATION 2

XX - FIREFIGHTER LOCATION



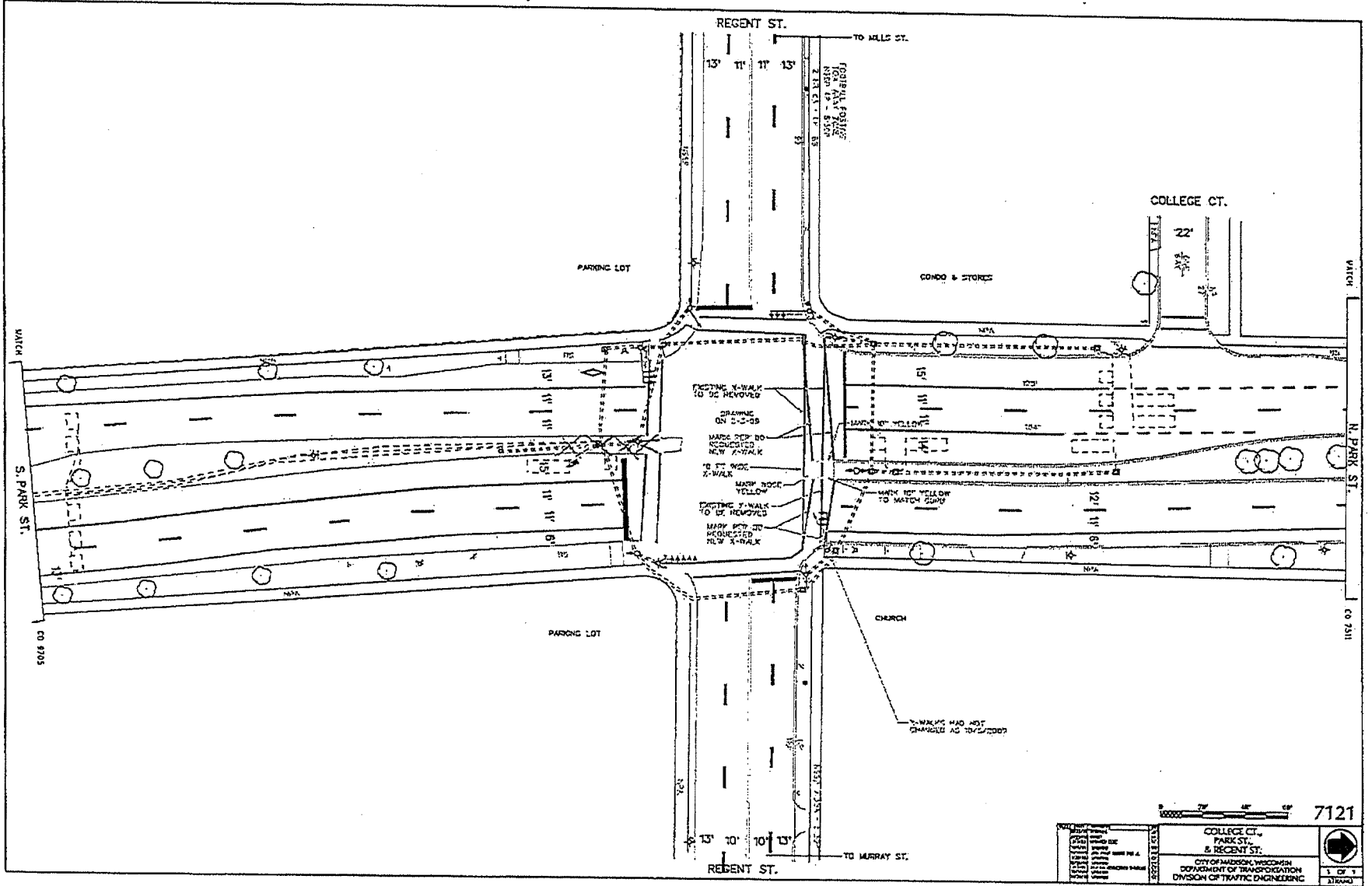
STATION 3



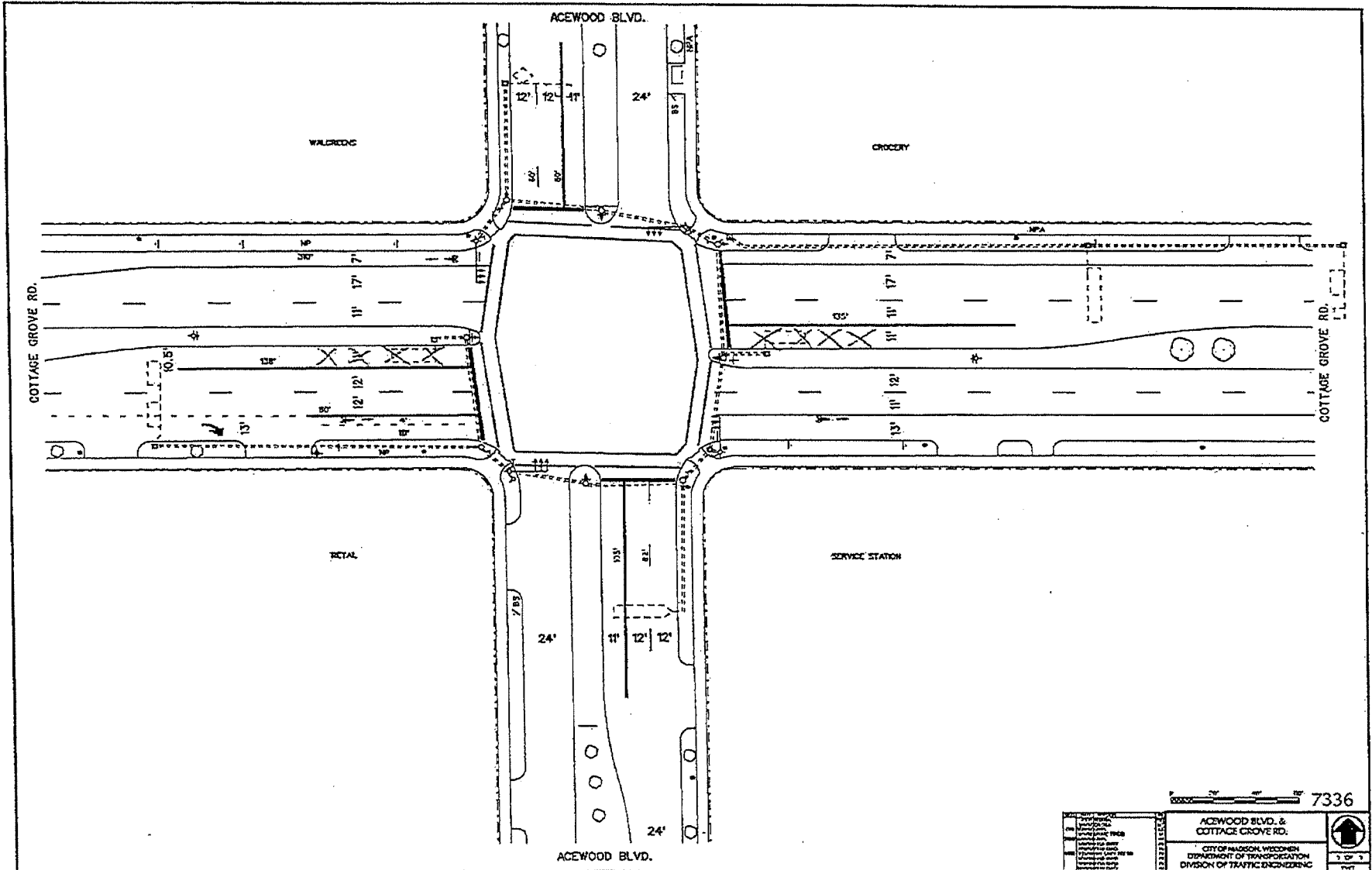
7608

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|--|---|-----------------------|
| <p>DATE: 11/15/00 DRAWN BY: [unintelligible] CHECKED BY: [unintelligible] APPROVED BY: [unintelligible]</p> | <p>BLAIR ST. & E. WASHINGTON AVE. CITY OF SEASIDE, CALIFORNIA DEPARTMENT OF TRANSPORTATION DIVISION OF TRAFFIC ENGINEERING</p> | 1 OF 1 3/10/00 |
|--|---|-----------------------|

STATION A



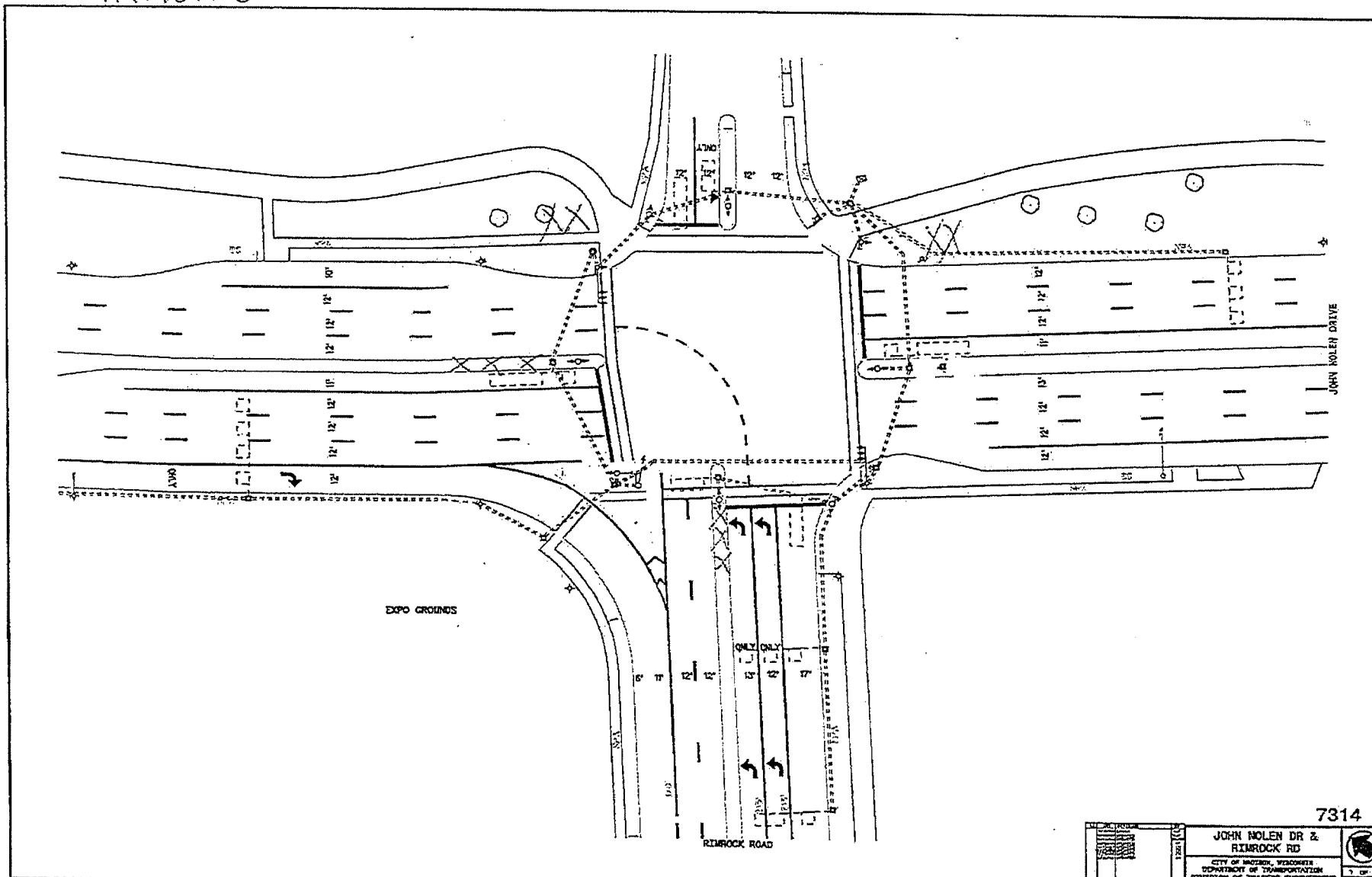
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7336

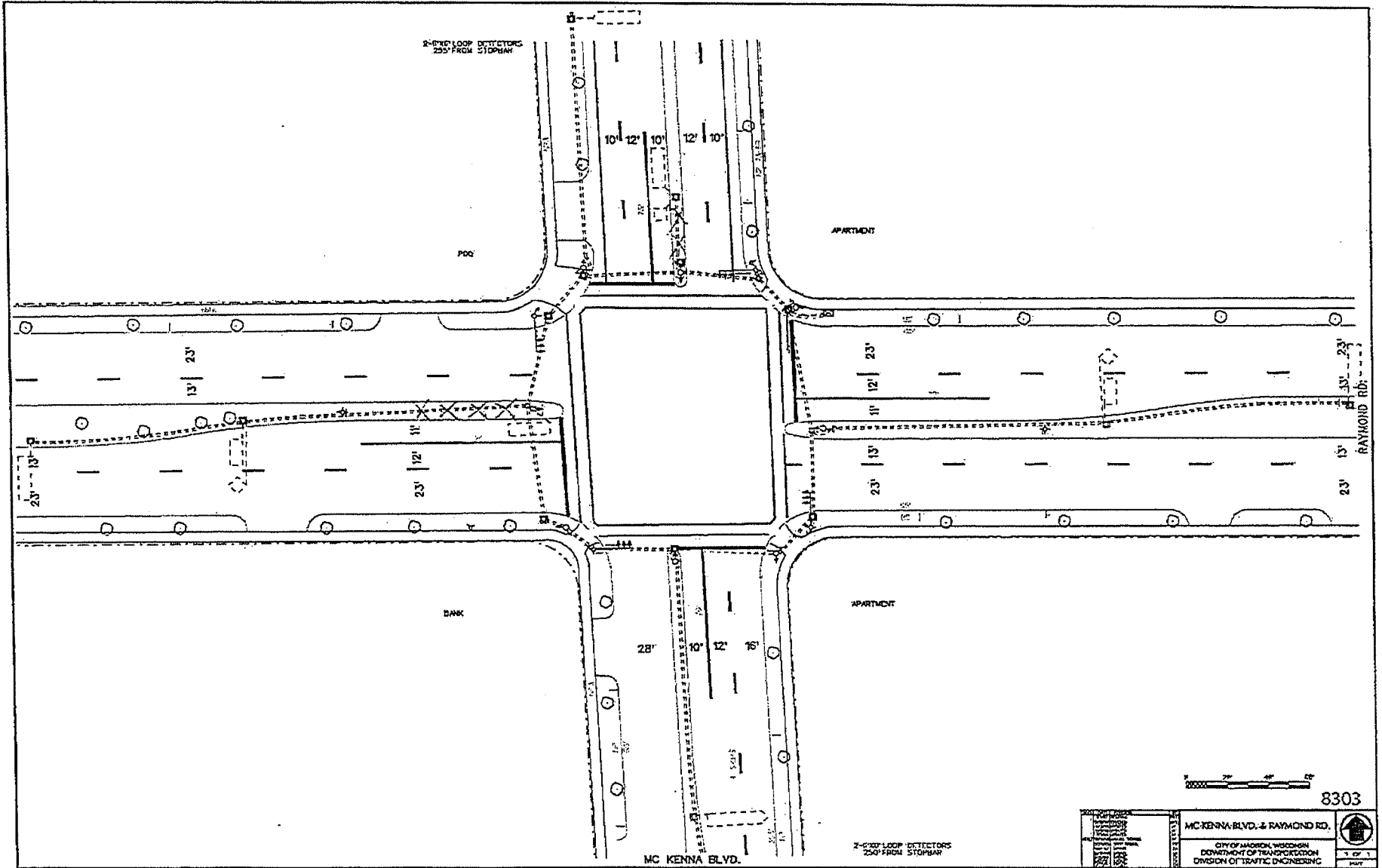
| | | |
|---|--|-------------------|
| Prepared by: Checked by: Approved by: TREC Date: Project No.: Drawing No.: | ACEWOOD BLVD. & COTTAGE GROVE RD. CITY OF HANSON, WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF TRAFFIC ENGINEERING | 1 OF 3 TWT |
|---|--|-------------------|

STATION 6

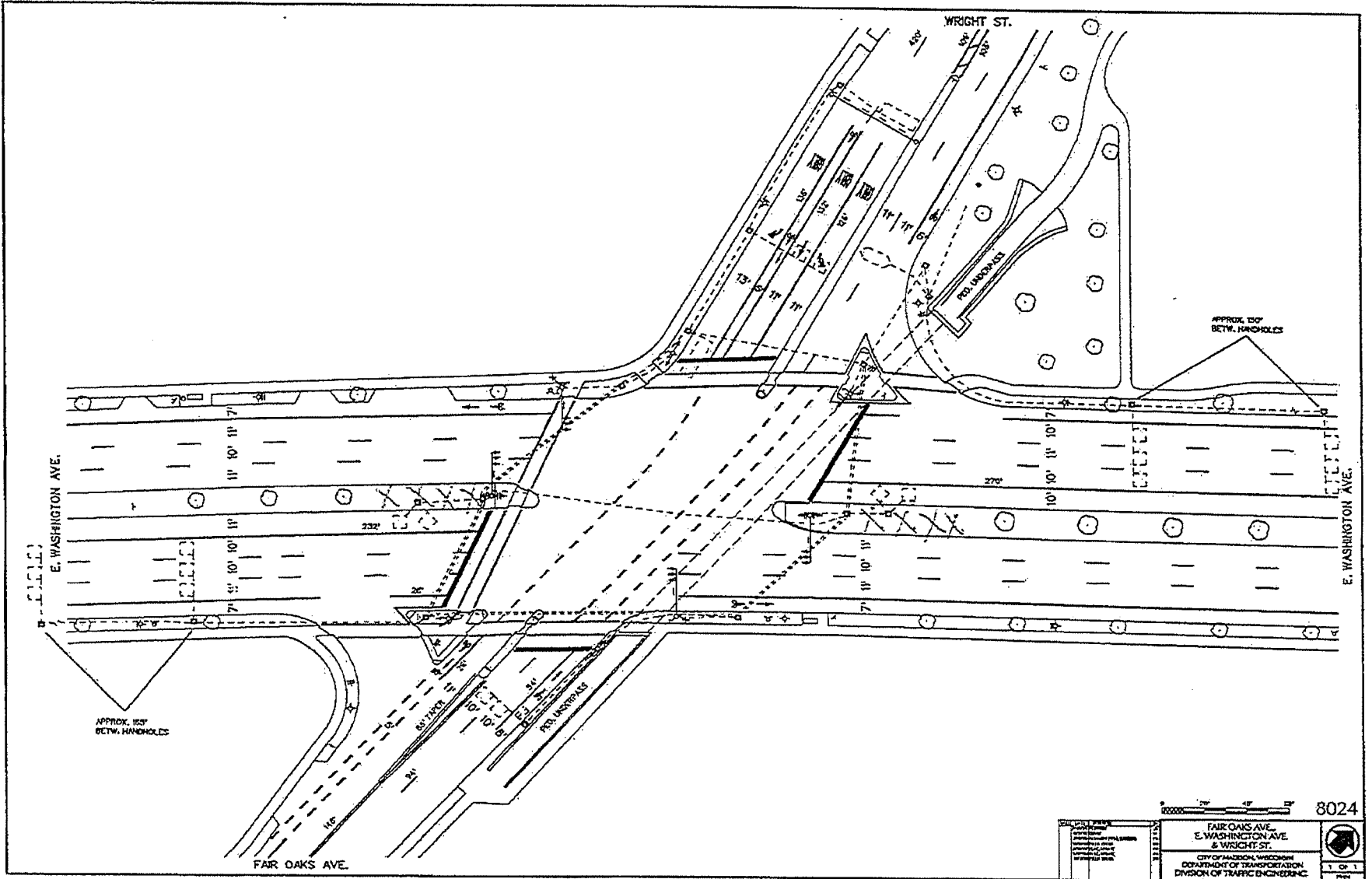


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|---------------------------------|--------|
| DATE | 7/1/81 |
| DRAWN BY | ... |
| CHECKED BY | ... |
| PROJECT | 7314 |
| JOHN MOLEN DR & RIMROCK RD | |
| CITY OF INDIANAPOLIS, INDIANA | |
| DEPARTMENT OF TRANSPORTATION | |
| DIVISION OF TRAFFIC ENGINEERING | |
| 3 OF 3 | |

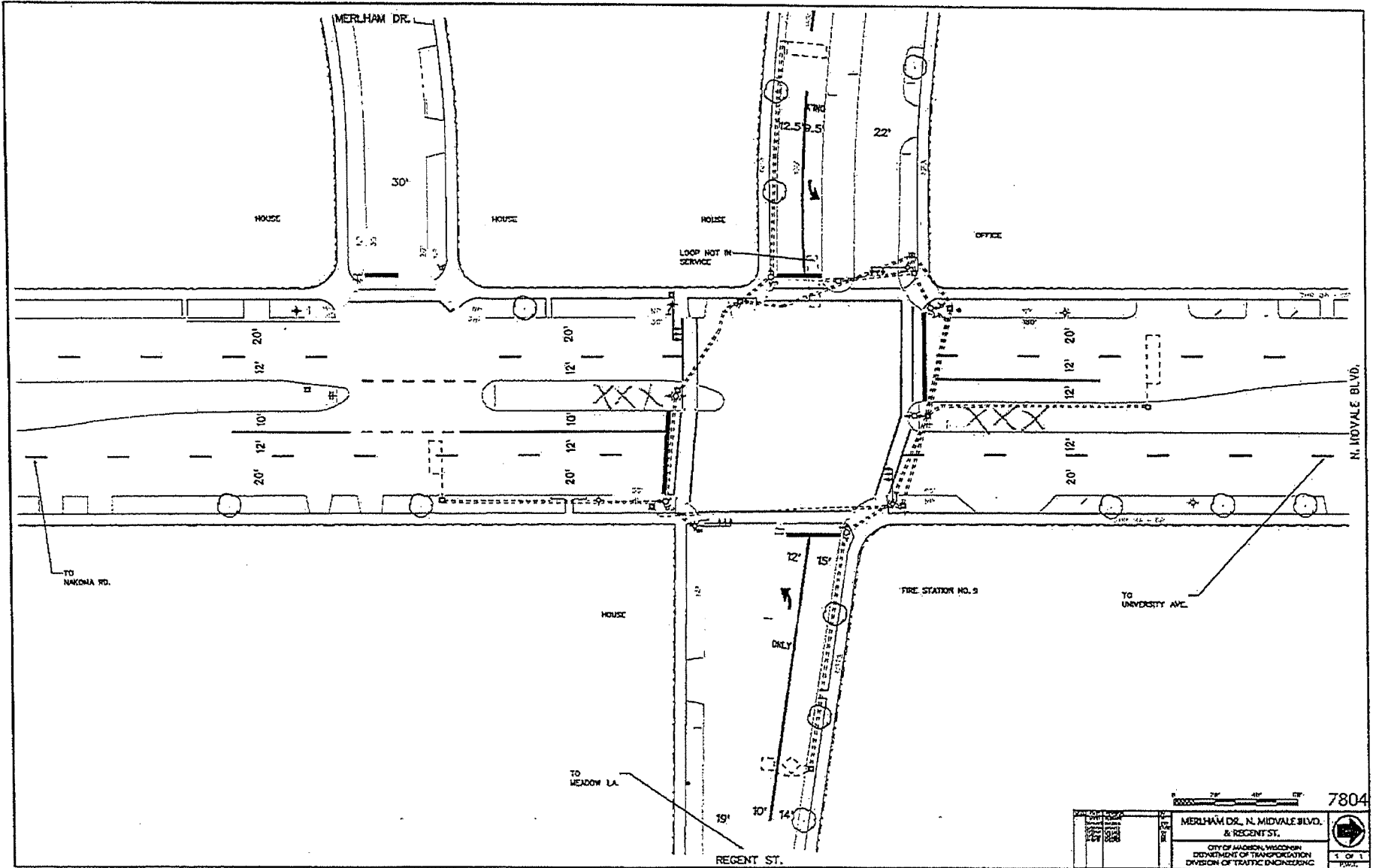
STATION 7



STATION 8



STATION 9

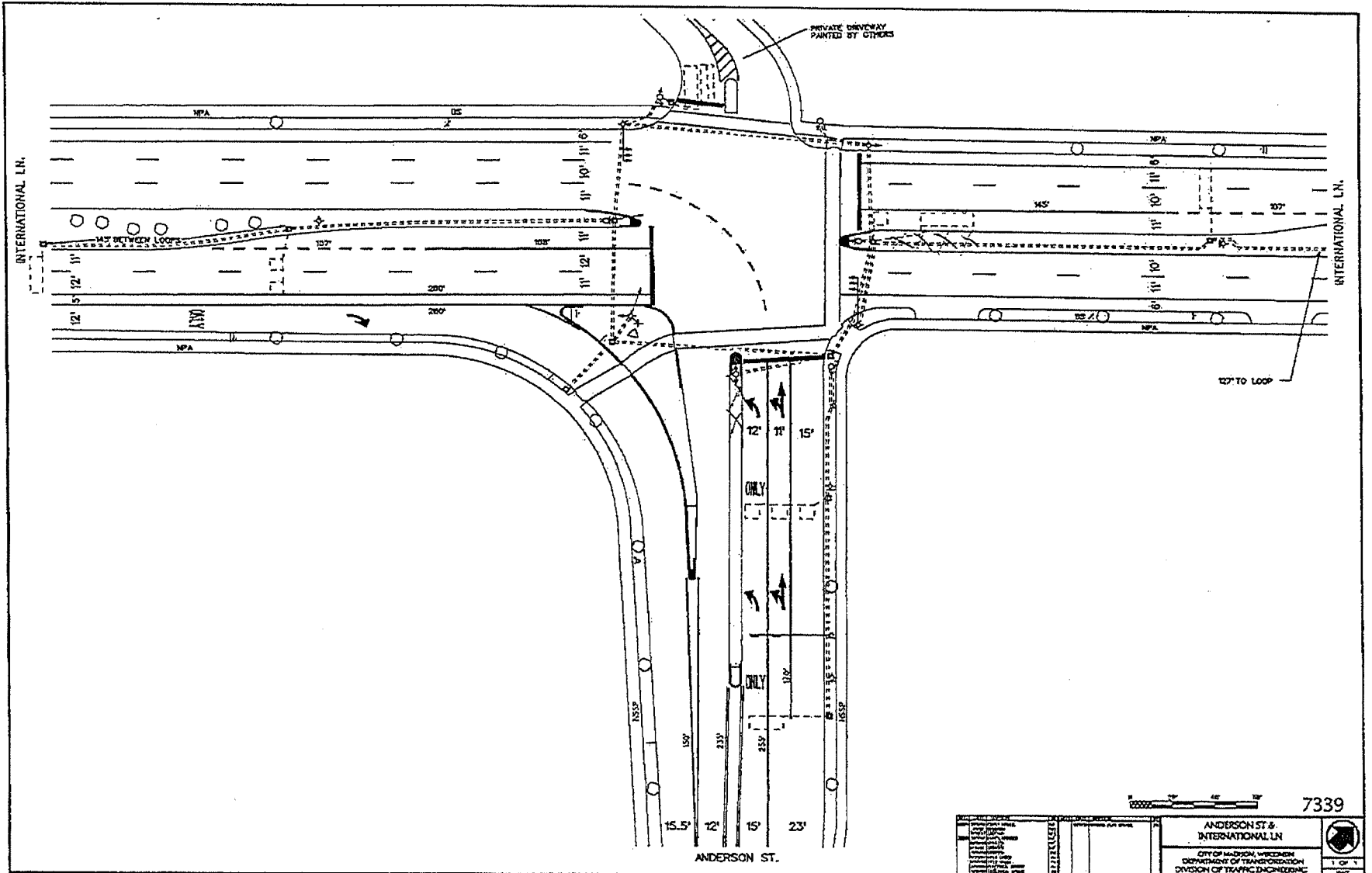


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| DATE | BY | CHKD | APP'D | 7804 |
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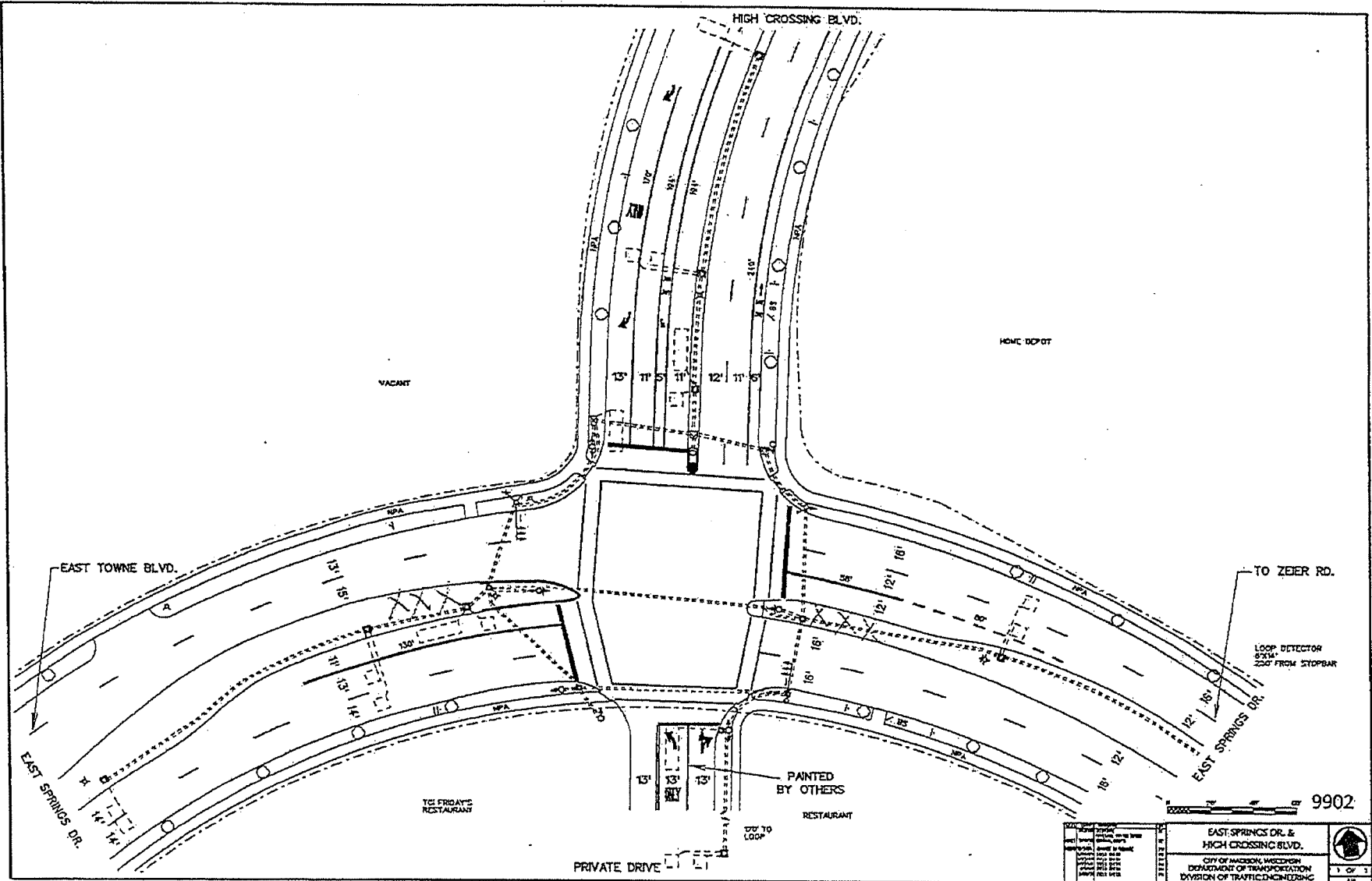
MERHAM DR., N. MIDVALE BLVD. & REGENT ST.
 CITY OF MADISON, WISCONSIN
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF TRAFFIC ENGINEERING

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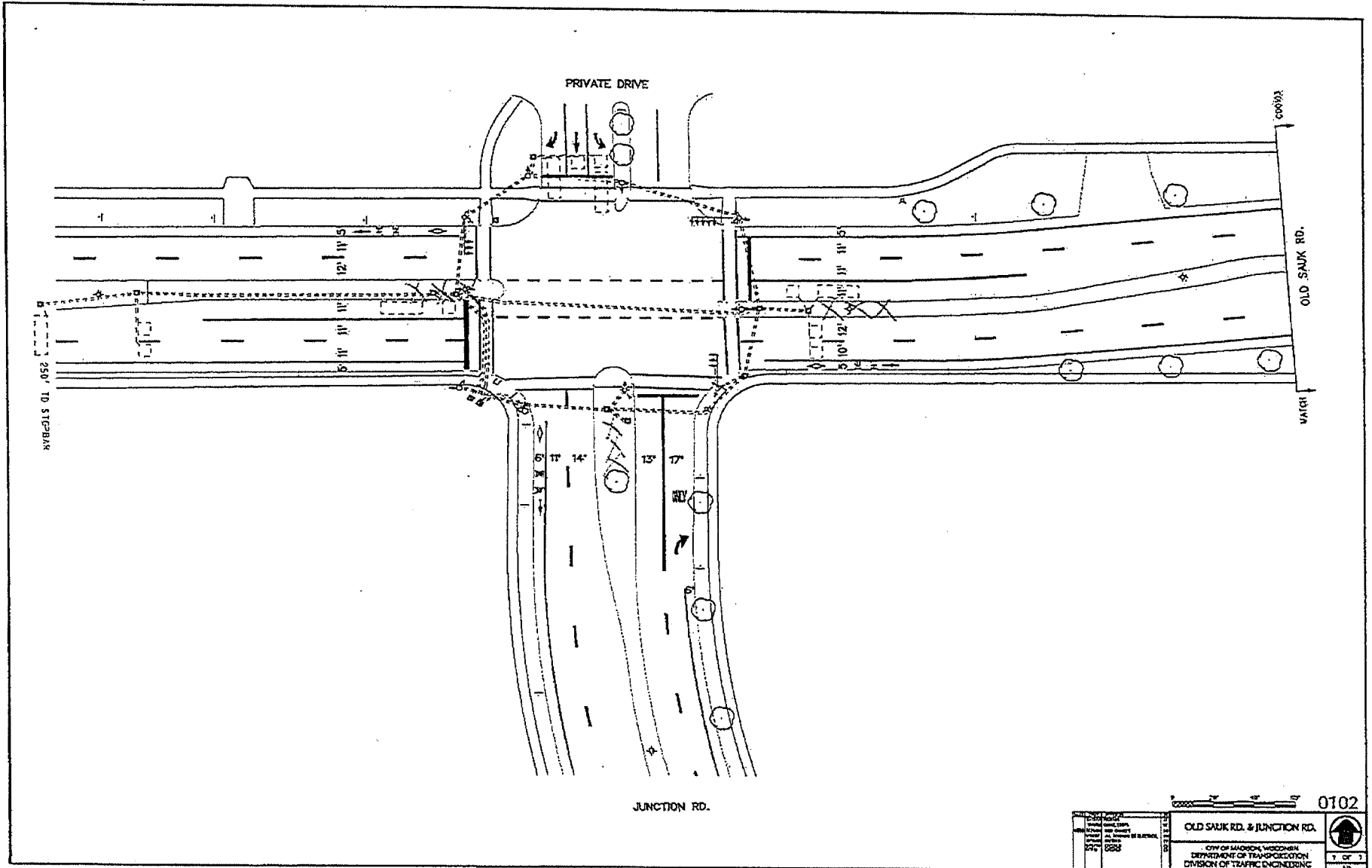
STATION 10



STATION II



STATION 12



| | |
|----------|-----------|
| DATE | 01/15/03 |
| BY | W. J. ... |
| CHECKED | ... |
| APPROVED | ... |
| SCALE | AS SHOWN |

0102

OLD SAUK RD. & JUNCTION RD.

CITY OF WAUKESHA, WISCONSIN
DEPARTMENT OF TRANSPORTATION
DIVISION OF TRAFFIC ENGINEERING

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