



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Thursday, April 16, 2026

5:30 PM

Virtual Meeting

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The City of Madison is holding the Community Development Block Grant Committee meeting in virtual format.

Written Comments: You can send comments on agenda items to [cdbgcommittee@cityofmadison.com](mailto:cdbgcommittee@cityofmadison.com)

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 823 4501 7525

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如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-6520  
[cdbgcommittee@cityofmadison.com](mailto:cdbgcommittee@cityofmadison.com)

**Call to Order/Roll Call**

**Approval of Minutes**

March 5, 2026: <http://madison.legistar.com/Calendar.aspx>

**Public Comment**

1. [92720](#) Public Comment

**Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**New Business**

2. [92722](#) Action Item: Property Tax Assistance for Seniors- Loan Denial Appeal  
**Attachments:** [4.10.26 LaCava Letter to CDBG Committee Filed claim.pdf](#)  
[Housing Community Investment Letter to CDBG Committee RE Susan](#)
3. [92723](#) Discussion: Non- Tax Credit Affordable Housing Fund Request for Proposal DRAFT  
**Attachments:** [4.16.26 ARHD NTC RFP Summary of Changes Memo.pdf](#)  
[4.16.26 2026 ARHD-NTC RFP DRAFT.pdf](#)
4. [92724](#) Discussion: 2025 Outcomes: Homelessness and Housing Stability Services & Loan Portfolio Review
5. [92125](#) 2026 Work Plan  
**Attachments:** [Year-at-a-Glance CDBG Committee 2026 revised 13APR2026.pdf](#)
6. [92721](#) Staff Report

**Adjournment**