



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

DISABILITY RIGHTS COMMISSION

Thursday, August 25, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at (608) 267-1127 or kmccarthy@cityofmadison.com

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

April 21, 2016: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REFERRALS FROM COMMON COUNCIL

5. [34666](#) SUBSTITUTE - Prohibiting the use of machine translation for official City of Madison communications, including the City website **and directing the Department of Civil rights to develop a comprehensive language access plan to be submitted to the Common Council by June 2017.**

Sponsors: Shiva Bidar-Sielaff, Sara Eskrich, Sheri Carter, Ledell Zellers and Denise DeMarb

Attachments: [Emails Re: 34666 Machine Translation Resolution.pdf](#)

DISCUSSION ITEMS

6. [39878](#) Accessible Taxi Letter to Common Council

Attachments: [Accessible Taxi Letter.pdf](#)
[Follow Up Letter to Mayor and Council.pdf](#)

7. [41569](#) Strategy for Addressing Housing Issues

REPORTS

8. [13520](#) Report from the Chairperson of the Disability Rights Commission
9. [15340](#) Report from the Department of Civil Rights
10. [14714](#) Report from the Common Council
11. [33823](#) Report from the Employment Issues Work Group
12. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
13. [10782](#) Future Agenda Items
14. [10783](#) Announcement of Community Events

For information only; no action required.

15. **ADJOURNMENT**