



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, July 28, 2015

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 5:15 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Department at 608-267-8750.

### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

May 26, 2015: <http://madison.legistar.com/Calendar.aspx>

#### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. ORGANIZATIONAL MEETING

D.1. Election of Chair and Vice Chair

D.2. Recommending PBMVC representatives to other committees

Long Range Transportation Planning Committee

- D.3. [39416](#) Approval of Pedestrian/Bicycle/Motor Vehicle Commission Rules and Procedures  
**Attachments:** [RULES 2015 proposed.pdf](#)

- D.4. Reconfirm meeting schedule of fourth Tuesday of the month at 5:00 p.m.

**E. INFORMATIONAL PRESENTATIONS**

- E.1. [39417](#) Downtown Bicycle and Moped Parking Study  
**Attachments:** [Memo - Existing Conditions- 20150721.pdf](#)  
[Memo - Survey Summary + Results - 20150721.pdf](#)  
Informational Presentation by representative of Toole Design Group

**F. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES**

- F.1. [39418](#) Madison Police Department Traffic Reports, First Quarter 2015.  
**Attachments:** [Traffic Report 1st Q 2015.pdf](#)

**G. NEW BUSINESS**

- G.1. [39314](#) Adopting the Bicycle Transportation Plan for the Madison Metropolitan Area and Dane County, as a supplement to the City's Comprehensive Plan, including the relevant recommendations and proposed bicycle facility improvements contained within the plan.  
**Attachments:** [Draft-MPO-Bike-Plan-2015.pdf](#)

**H. DISCUSSION ITEMS**

- H.1. [36916](#) Overview of the Adult School Crossing Guard (ASCG) Program.
- History of program
  - Current criteria for determining ASCG assignments/discontinuation
  - Discussion on criteria and program
  - Discussion on types of changes to criteria that the Commission is considering

**Attachments:** [ASCGHistorySummary.pdf](#)  
[School Crossing Protection Criteria.pdf](#)  
[ASCG List 1.21.15.pdf](#)  
[MadisonPrivateSchools 1.21.15.pdf](#)  
[ASCG Map 2015.pdf](#)  
[ASCGCriteriaReviewPBMVC20150127.pdf](#)  
[ASCGGuidelinesNCSR2S.pdf](#)  
[AZDOTSRTSSchoolSafetyGuide20061201.pdf](#)  
[AZSchoolCrossingLaw.pdf](#)  
[CAMUTCD2014Ch7DCrossingSupervision.pdf](#)  
[ASCGCounts 5.26.2015.xls.pdf](#)  
[ASCGPeerCityReview.pdf](#)

**I. REPORTS**

- I.1. 15487 Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
Sustainable Madison Transportation Master Plan Oversight Committee  
Bicycle Facility Maintenance Policy Workgroup (PBMVC Workgroup)

**Attachments:** [Joint SE DRAFT 5.11.15 minutes.pdf](#)  
[Joint West DRAFT 6.10.15 minutes.pdf](#)  
[Plan Commission 6.8.15 Minutes.pdf](#)  
[Plan Commission 6.22.15 Minutes.pdf](#)  
[Plan Commission DRAFT 7.13.15 Minutes.pdf](#)  
[SMTMP Oversight Committee DRAFT 6.18.15 minutes.pdf](#)

**J. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- J.1. General Announcements by Executive Secretary  
J.2. General Announcements by Chair  
J.3. Commission member items for future agendas

**ADJOURNMENT**