



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, May 19, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

Interpretation and Accessibility

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Present: 21 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Ellen Zhang; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Noah L. Lieberman; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. [93148](#) Recognizing May as Mental Health Awareness Month

Sponsors: Barbara Harrington-McKinney, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Badri Lankella, Noah L. Lieberman, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Ellen Zhang

Adopt Unanimously

2. [93160](#) Recognizing May as Asian, Pacific Islander, and Desi American Heritage Month.
- Sponsors:** Ellen Zhang, Badri Lankella, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Noah L. Lieberman, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
- Adopt Unanimously**

Disclosures and Recusals

Presentation of Consent Agenda

3. [89051](#) Consent Agenda Document (5/19/26)
- Accept**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public Hearings

Report of Plan Commission

4. [92755](#) Creating Section 28.022-00750 of the Madison General Ordinances to approve an Amended Specific Implementation Plan of a Planned Development District for property located at 5817 Halley Way (District 3).
- Sponsors:** Planning Division
- Adopt with Conditions**
5. [92756](#) Creating Section 28.022-00751 of the Madison General Ordinances to change the zoning of property located at 7901-7913 East Buckeye Road and 7102-7270 Maahic Way from PD (Planned Development) District, CC-T (Commercial Corridor-Transitional) District and CN (Conservancy) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00752 to approve a Specific Implementation Plan. (District 16)
- Sponsors:** Planning Division
- Adopt with Conditions**

End of Public Hearings

Business Presented by the Mayor

Confirmation Hearings

6. [92920](#) Submitting the appointment of Rachel Darken for confirmation of a five-year term as Fleet Service Superintendent.
- Sponsors:** Satya V. Rhodes-Conway
- Adopt Unanimously**

Appointments

7. [92951](#) Report of the Mayor submitting resident committee appointments (introduction 5-5-2026; action 5-19-2026).
Confirm
8. [93180](#) Report of the Mayor submitting resident committee appointments (introduction 5-19-2026; action 6-9-2026).
Confirm (6/9/26)
Refer to a future Meeting to Confirm

Business Presented by the President of the Common Council

9. [89024](#) Confirming the Madison Common Council meeting formats through September 22, 2026:
6/9/26 - Hybrid (Virtual & CCB 201)
6/23/26 - Hybrid (Virtual & CCB 201)
7/7/26 - Hybrid (Virtual & CCB 201)
7/21/26 - Hybrid (Virtual & CCB 201)
8/4/26 - Hybrid (Virtual & CCB 201)
9/8/26 - Hybrid (Virtual & CCB 201)
9/22/26 - Hybrid (Virtual & CCB 201)
Accept
Take A Recess
Reconvene
- Present:** 21 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; Ellen Zhang; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Noah L. Lieberman; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

Reports of Officers

Report of Alcohol License Review Committee

10. [92400](#) Disciplinary Matter - Revocation Action
Fusion Smoke & Spirits LLC • dba Fusion
36 S Bassett St • Agent: Jacob McRoberts
Class A Beer, Class A Liquor
Police Sector 404 (District 4)
Accept With Recommendation(s)

AGENDA NOTE: A recommendation will be made from the floor as Alcohol License Review Committee meets 5/14/26.

Report of Board of Park Commissioners

11. [92793](#) Approving Park Commission Resident Appointment to the Parks Long Range Planning Subcommittee of the Board of Park Commissioners
Confirm under MGO 2.055 (15 votes required)
12. [92839](#) Authorizing the City to execute an agreement with Mad City Ski Team, Inc. to use portions of Law Park and the adjacent Lake Monona lake bed for water ski shows, practices, lessons and other special events for the years of 2026-2028. (District 4)
Sponsors: Derek Field, Carmella Glenn And Michael E. Verveer
Adopt Unanimously
13. [92901](#) Authorizing the City's execution of a three-year lease agreement, with one subsequent three-year renewal term, between the City of Madison and NewBridge Madison, Inc., allowing for the use of a portion of the Warner Park Community Recreation Center for not-for-profit community services and related administrative use. (District 12)
Sponsors: Julia Matthews
Adopt Unanimously
14. [92971](#) Authorizing the City to execute a field use agreement with the Madison Ultimate Frisbee League use of certain athletic fields in City parks as set forth in the Agreement, and continue contributions to established segregated non-reverting fund and a fee structure that supports the shared goals of supporting the use of the City's park space and providing quality maintenance of the City's athletic fields for the years of 2026-2030.
Sponsors: Carmella Glenn And Derek Field
Adopt Unanimously

Report of Board of Public Works

15. [92726](#) SUBSTITUTE: Amending Sections 3.08, 3.11(4)(c)2, (5) and (6), 12.1335(4), and 33.07(3) to create the Public Works Director position, to retitle the head of the Streets Division as the Streets Division Manager, and make other changes consistent with these actions.
- Sponsors:** Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Bill Tishler, Regina M. Vidaver, Michael E. Verveer And Sean O'Brien
- Adopt Substitute**
16. [92861](#) Accepting sidewalk improvements constructed by Private Contract In 832 Regent Street, Private Contract No. 9212 (District 8).
- Sponsors:** BOARD OF PUBLIC WORKS
- Adopt Unanimously**
17. [92863](#) Awarding Public Works Contract No. 8813, Elmside Boulevard, Sommers Avenue, and Center Avenue Assessment District - 2026. (District 15)
- Sponsors:** BOARD OF PUBLIC WORKS
- Adopt Unanimously**
18. [92864](#) Awarding Public Works Contract No. 8825, Annual Construction and Reconstruction of Concrete Sidewalk and Incidental Concrete Curb and Gutter Work Ordered. (Districts 2, District 6)
- Sponsors:** BOARD OF PUBLIC WORKS
- Adopt Unanimously**
19. [92865](#) Awarding Public Works Contract No. 8827, Annual Horizontal Sawcutting Concrete Sidewalk and Incidental Work (Districts 2, District 6)
- Sponsors:** BOARD OF PUBLIC WORKS
- Adopt Unanimously**
20. [92866](#) Awarding Public Works Contract No. 9756, Sherman/Shabazz Public Improvements. (District 12)
- Sponsors:** BOARD OF PUBLIC WORKS
- Adopt Unanimously**
21. [92867](#) Awarding Public Works Contract No. 9766, Metro Transit Kennedy Road On-Route Bus Charger. (District 18)
- Sponsors:** BOARD OF PUBLIC WORKS
- Adopt Unanimously**

22. [92868](#) Awarding Public Works Contract No. 9780, CIPP UV Lining Rehabilitation of Sewers Phase 1 - 2026. (District 3, District 5, District 11, District 15, District 19)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
23. [92869](#) Approving plans and specifications for public improvements necessary for the project known as 6518 AND 6526 GRAND TETON PLAZA and authorizing construction to be undertaken by the Developer, Private Contract No. 9772 (District 19)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
24. [92871](#) Assessing Benefits Atticus Way Assessment District - 2024. (District 10)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
25. [92872](#) Accepting sanitary sewer and storm sewer constructed by Private Contract In 133 E Lakeside Street, Private Contract No. 9043 (District 13).
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
26. [92873](#) Approving removal of existing street tree and replacement with new street tree for crane set up at 821 University Avenue. (District 8)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
27. [92874](#) Awarding Public Works Contract No. 8815, Virginia Terrace, Norwood Place, Rugby Row, and Hillington Way - Assessment District 2026. (District 5)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
28. [92875](#) Approving plans and specifications for public improvements necessary for the project known as Kipp Circle CSM and authorizing construction to be undertaken by the Developer, Private Contract No. 9783 (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
29. [92876](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Memorial High School Greenway / Faircrest Cunnette Repair. (District 19)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously

30. [92958](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Sidewalk, Curb & Gutter, and Concrete Pavement Patches, Citywide Installation and Repair-2026. (Citywide)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
31. [93004](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for James Madison Park Retaining Wall Repair. (District 2, District 6)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
32. [93006](#) Declaring the City of Madison's intention to exercise its police powers establishing the Spooner Street Assessment District - 2026. (District 5)
Sponsors: Regina M. Vidaver
Adopt Unanimously

Report of City Clerk

33. [89087](#) Report of Operator License Applications May 19, 2026. See attached report for list of operators.
Grant

Report of Finance Committee

34. [92363](#) Authorizing the City's execution of a Purchase and Sale Agreement and Lease between the City of Madison and The Salvation Army or their successors and assigns, for the purchase of the property located at 3030 Darbo Drive in the City of Madison, and leaseback period subsequent to closing. (District 15)
Sponsors: Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford
Adopt Unanimously
35. [92719](#) Authorizing the City's execution of a lease for a 36-month term beginning June 1, 2026 between the City of Madison and Oakleaf Properties I LLC for the property at 2041 S Stoughton Rd for Clerks Office storage. (District 16)
Sponsors: Sean O'Brien
Place On File
36. [92785](#) Seeking Common Council approval of the 2026-2027 Annual Arts Grants awards as recommended by the Madison Arts Commission.
Sponsors: Dina Nina Martinez-Rutherford And Noah L. Lieberman
Adopt Unanimously

37. [92807](#) Authorizing the Parks Division to apply for a grant through the Brownfields Grant Program from the Wisconsin Economic Development Corporation for the Olbrich Park - North Parcel Site Remediation Project, the Mayor and City Clerk to sign the resulting grant agreement if awarded, and amending the 2026 Parks Division Capital Budget to allow for acceptance of up to \$250,000, if awarded the grant. (District 15)
Sponsors: Sabrina V. Madison
Adopt Unanimously
38. [92904](#) Authorizing the Mayor and City Clerk to execute a sole service contract with Madison Development Corp. to administer a Small Cap TIF loan program to provide financial assistance to small businesses located within eligible Tax Increment Districts. (Citywide)
Sponsors: Sabrina V. Madison
Adopt Unanimously
39. [92909](#) Authorizing the Mayor and City Clerk to execute a development agreement to fund a \$1,666,000 Tax Incremental Finance Loan that was authorized in the 2026 EDD Capital Budget in (TID 53) to Wash Franklin, LLC, or its assigns to construct approximately 222 units of affordable housing and approximately 68 parking stalls located at 501 E. Washington Avenue in a proposed boundary amendment to Tax Incremental District (TID) 53 (District 6)
Sponsors: Davy Mayer And Satya V. Rhodes-Conway
Adopt Unanimously
40. [92928](#) Create two 0.75 FTE limited term Senior Center Program Coordinator (CG18, R4) positions in the Community Development Division budget.
Sponsors: Director of Human Resources
Adopt Unanimously
41. [92932](#) Authorizing the Mayor and the City Clerk to execute an agreement with Roth Professional Solutions for planning, design, and engineering services for replacement of the Lake Forest Lift Station (L.S. 39) (District 13).
Sponsors: Tag Evers
Adopt Unanimously
42. [92933](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 4 to the existing Purchase of Services contract between the City of Madison and Brown and Caldwell for engineering services for the Wingra Proper Watershed Study. (District 5, District 10, District 11, District 13, District 14)
Sponsors: Tag Evers, Regina M. Vidaver, Yannette Figueroa Cole, Noah L. Lieberman And Bill Tishler
Adopt Unanimously

43. [92946](#) SUBSTITUTE Approving an Intergovernmental Agreement between the City of Madison and Dane County related to the operations of the men's homeless shelter, located at 1904 Bartillon Drive, and authorizing the Mayor and City Clerk to sign that Agreement; authorizing the Community Development Division (CDD) to accept up to \$1,148,000 from Dane County to help fund the shelter's operations in 2026; and amending CDD's 2026 Adopted Operating Budget to recognize the receipt of those funds and authorize their expenditure. (District 12)

Sponsors: Dina Nina Martinez-Rutherford, John P. Guequierre, Barbara Harrington-McKinney, Julia Matthews, Noah L. Lieberman, Yannette Figueroa Cole And Sabrina V. Madison

Adopt Substitute

44. [92949](#) Authorizing the Mayor and City Clerk to execute a Cooperative Agreement 2026 Renewal with the Capital Area Regional Planning Commission for the investigation of water resources within the City of Madison through the Dane County Cooperative Water Resources Monitoring Program. Said Agreement renewal covers the period of 1/1/26 thru 12/31/26. (Citywide)

Sponsors: John P. Guequierre And Noah L. Lieberman

Adopt Unanimously

Report of Office of the Independent Monitor

45. [93105](#) Office of the Independent Police Monitor Annual Report 2025-2026
Accept

Report of Plan Commission

46. [92589](#) Approving a Certified Survey Map of property owned by Michael J. and Lisa Koch Schuster located at 7021 Cottage Grove Road (District 16).

Sponsors: Planning Division

Adopt unanimously under suspension of MGO 2.055

Report of Police Civilian Oversight Board

47. [93106](#) Police Civilian Oversight Board Annual Report 2025 - 2026
Accept

Report of Police Department

48. [93117](#) Chief of Police 1st Quarter Report & 2025 Annual Report: Chief John Patterson, Madison Police Department
Accept

Report of Risk Manager

49. [92505](#) West Bend Insurance for J. Kirsch - Personal/Bodily Injury - Amount to be Determined
Disallow
50. [92732](#) A. Ortiz - Property Damage - \$1,430.42
Disallow
51. [92887](#) Whispering Woods Condos - Property Damage - \$3,209.55
Disallow

Report of Transportation Commission

52. [92929](#) Supporting and approving the City of Madison's application to the US Department of Transportation (USDOT) by the Vision Zero team for a Safe Streets and Roads for All (SS4A) Implementation grant, the acceptance of the grant, and authorizing the Mayor and City Clerk to execute a grant agreement with USDOT or its designee, if awarded the grant (Citywide).
Sponsors: Satya V. Rhodes-Conway, Derek Field, Sean O'Brien, Will Ochowicz, Noah L. Lieberman And Barbara Harrington-McKinney
Adopt Unanimously
53. [92934](#) Authorizing the City to execute a contract with AECOM Technical Services, Inc., for continued project development and other engineering services associated with N-S Bus Rapid Transit and authorizing expenditure of an additional \$6,000,000 for the services.
Sponsors: Tag Evers, Noah L. Lieberman, Carmella Glenn, Derek Field, Sean O'Brien And Julia Matthews
Adopt Unanimously

Introduction of New Business for Referral Without Debate

Ordinances

54. [92282](#) Amending Subsections 8.12(3) and (12) of the Madison General Ordinances to clarify the requirements for burials in the veterans section at Forest Hill Cemetery, and to clarify the Parks Division's role in cemetery operations. (District 13)
Sponsors: Bill Tishler
Refer
55. [93125](#) Creating Section 28.022-00754 of the Madison General Ordinances to change the zoning of property located at 1151 Jenifer Street from TR-C4 (Traditional Residential-Consistent 4) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 6)
Sponsors: Planning Division
Refer For Public Hearing

Resolutions

56. [92030](#) Authorizing the Mayor and City Clerk to Execute an Agreement with Madison Gas & Electric (MGE) relating to electricity rates for electric bus charging.
Sponsors: Sean O'Brien, Satya V. Rhodes-Conway And Will Ochowicz
Refer
57. [92735](#) Amending the 2026 Economic Development Division Capital Budget and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,800,000 Tax Incremental Finance Loan to assist in the renovation and development of office, manufacturing, and research and development space for Realta Fusion, Inc. at 910 Mayer Avenue in the Project Plan area of TID 54 (Pennsylvania Ave). (District 12)
Sponsors: Satya V. Rhodes-Conway And Julia Matthews
Refer
58. [93032](#) Adopting the 2027 Common Council Meeting Dates
Sponsors: Sabrina V. Madison And Carmella Glenn
Refer
59. [93082](#) Approving a landmark nomination of the property located at 415 W Gilman Street as Master Hall (District 2).
Sponsors: Planning Division
Refer
60. [93084](#) Approving a Certified Survey Map of property owned by 4726 E Broadway, LLC located at 4726 E Broadway (District 16).
Sponsors: Planning Division
Refer to a future Meeting to Adopt
61. [93087](#) Approving a Certified Survey Map of property owned by American Family Insurance Corporation Real Estate located at 4733 Eastpark Boulevard (District 17).
Sponsors: Planning Division
Refer to a future Meeting to Adopt
62. [93119](#) Authorizing the Mayor and City Clerk to enter into a competitively selected, 9-month contract with Slipstream, Inc. for building decarbonization assessments and strategic decarbonization planning.
Sponsors: Noah L. Lieberman And John P. Guequierre
Refer

63. [93126](#) Authorizing the City's execution of a lease for a 36-month term beginning on the completion of the Lessor's Work defined in the Letter Intent between the City of Madison and 3517 West Beltline LLC for the property at 3517 W Beltline Hwy for Clerks Office storage. (District 10)
- Sponsors:** Yannette Figueroa Cole
- Additional referral to Plan Commission.
- Refer**
64. [93149](#) Amending the 2026 EDD Capital Budget (TID 57) and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,000,000 Tax Incremental Finance Loan to Odana Apartments, LLC, or its assigns to construct approximately 227 units of affordable housing and approximately 132 parking stalls located at 5559 Odana Road & 5542 Medical Circle in a proposed creation to Tax Incremental District (TID) 57 (District 19).
- Sponsors:** John P. Guequierre And Satya V. Rhodes-Conway
- Refer**
65. [93150](#) Amending the 2026 EDD Capital Budget (TID 56) and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,900,000 Tax Incremental Finance Loan to GT Apartments, LLC, or its assigns to construct approximately 302 units of affordable housing and approximately 148 parking stalls located at 6518 & 6526 Grand Teton Plaza in a proposed creation to Tax Incremental District (TID) 56 (District 19).
- Sponsors:** John P. Guequierre And Satya V. Rhodes-Conway
- Refer**
66. [93159](#) Authorizing an intergovernmental agreement supporting a renewable diesel pilot program between the City of Madison and the Board of Regents of the University of Wisconsin System
- Sponsors:** Satya V. Rhodes-Conway, Badri Lankella, Sean O'Brien, Noah L. Lieberman And John P. Guequierre
- Refer**
67. [93161](#) Amending the 2026 Economic Development Division Capital Budget by \$4,165,000 and authorizing the execution of a Purchase and Sale Agreement with Starkweather, LLC, or their successors and assigns, for the purchase of four (4) properties addressed as 111 North Walter Street, 31 North Walter Street, 3472 Chicago Ave, and 3470 Canvas Road, Madison, WI 53703 for land banking purposes, and authorizing the expenditure of \$135,000 of in the 2026 adopted EDD Capital Budget for environmental assessment, title work, closing costs, holding costs, and predevelopment costs totaling \$4,300,000 (District 15).
- Sponsors:** Dina Nina Martinez-Rutherford And Satya V. Rhodes-Conway
- Refer**

68. [93162](#) Authorizing the City of Madison to enter into a Purchase of Services contract with TerraVenture Advisors, LLC to provide relocation assistance and services to the tenants occupying the buildings located on the City-owned property at 1812 - 1820 S. Park Street; authorizing the payment of eligible relocation benefits; and authorizing lease negotiations with the current tenants in the interim totaling \$546,650, with funding previously authorized 2026 EDD Capital Budget and in the adopted TID 51 project plan. (District 14)
- Sponsors:** Noah L. Lieberman
- Refer**
69. [93163](#) Amending RES-25-00299 (Legistar #87871) authorizing the execution of a development agreement with Starkweather, LLC regarding the development of the former Voit Farm property in Tax Incremental District #55 (Voit). (District 15)
- Sponsors:** Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford
- Refer**
70. [93167](#) Approving an extension of a provisional appointment for Aeiramique Glass from June 8, 2026, until such time as the position of Independent Police Monitor is filled on a permanent basis or March 31, 2027.
- Sponsors:** Carmella Glenn And Julia Matthews
- Refer**
71. [93170](#) Authorizing the Community Development Division to release the 2026 Employment and Career Development Services Request for Proposals (RFP), and directing staff to evaluate responses to the RFP and formulate recommendations regarding the allocation of available funding for review and approval by the Common Council.
- Sponsors:** Dina Nina Martinez-Rutherford And Julia Matthews
- Additional referral to Community Resources Committee.
- Refer**
72. [93171](#) Authorizing the Mayor and City Clerk to enter into a non-competitive agreement with the USGS for City of Madison Master Services 5-year contract. (Citywide)
- Sponsors:** John P. Guequierre And Badri Lankella
- Refer**
73. [93182](#) Adopting the City of Madison's required 2026 Annual Action Plan (AAP) and approving submission of the Plan to the U.S. Department of Housing and Urban Development (HUD). (Citywide)
- Sponsors:** Dina Nina Martinez-Rutherford And Carmella Glenn
- Additional referral to Community Development Block Grant Committee.
- Refer**

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

74. [92986](#) E. Mcfeeters - Property Damage - \$250.00
Referred
75. [93020](#) K. O'Heron - Personal Injury - \$50,000.00
Referred
76. [93023](#) C. - Property Damage - \$200.00
Referred
77. [93026](#) L. Boyle - Vehicle Damage - \$10,839.83
Referred
78. [93124](#) J. Campos Garcia - Vehicle Damage - \$4,941.74
Referred
79. [93129](#) G. Kirchner - Vehicle Damage - \$4,500.00
Referred
80. [93135](#) C. McCarthy - Vehicle Damage - \$195.76
Referred

The following items were introduced from the floor at the last common council meeting and are on this agenda pursuant to sec. 2.05(1)(b), MGO, solely for the purpose of adding additional referrals.

81. [92926](#) Amending Section 28.104(7) of the Madison General Ordinances related to Building Site Standards within the Transit Oriented Development District to allow a different building footprint for stories above the first floor.
Sponsors: Yannette Figueroa Cole, John P. Guequierre, Derek Field And Sean O'Brien

Announcements & Introductions of Items from the Floor

Adjournment

Adjourn