



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended LANDMARKS COMMISSION

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Monday, October 5, 2015

4:45 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF September 21, 2015 MINUTES

September 21, 2015: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### PUBLIC HEARING - DEMOLITION BY NEGLECT

1. [40134](#) 801 Williamson Street - Third Lake Ridge Historic District - Demolition by Neglect of the structure. 6th Ald. Dist.

### PUBLIC HEARING - REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

2. [39062](#) 702-706 Williamson Street - Third Lake Ridge Historic District - Revisions to the construction of a previously approved six-story, mixed-use building. 6th Ald. Dist.  
Contact: Thomas Miller, Kahler Slater  
Applicant is requesting referral to the October 26, 2015 Landmarks Commission meeting.

**REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS**

3. [40176](#) 122 Bascom Place - University Heights Historic District - Replace 2 doors and 3 basement windows. 5th Ald. Dist.  
Contact: Benjamin Ball and Mindi Thompson
4. [40258](#) 412 Wisconsin Avenue & 2 West Gorham Street - Hart House/Quisling Clinic - Land Division. 2nd Ald. Dist.  
Contact: Gary Gorman, Gorman & Company, Inc.  
\*Item 4 may be referred to the next meeting\*

**NEW BUSINESS**

5. [40177](#) 1207 Seminole Highway - National Register of Historic Places Registration Review - UW Arboretum. 14th Ald. Dist.

**REGULAR BUSINESS**

6. [39571](#) Landmarks Commission policy document development
7. [07804](#) Secretary's Report
8. [36427](#) Buildings Proposed for Demolition - 2015  
- 4141 Nakoosa Trail

**ADJOURNMENT**