

# Annexation/ Attachment Worksheet

[Initial, 02 July 2020]



	<i>Comment 1</i>	<i>Comment 2</i>
<b>Petition Name:</b>	Betty's Real Estate, LLC Attachment	
<b>Dane County Address:</b>	N/A	
<b>Township:</b>	Burke	
<b>Parcel Number(s):</b>	<b>014/0810-222-9170-0</b>	
Date Filed with City Clerk:	09 June 2020	
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Dept. of Administration Review:	None; Cooperative Plan	
<b>Property Owner(s)</b>		
<i>Name:</i>	Betty's Real Estate, LLC	
	Lawrence Hoffman, Manager	
<i>Address:</i>	15 Sage Brush Street	
	Golden, CO 80401	
<b>Representative (if any)</b>		
<i>Name:</i>		
<i>Address:</i>		
<b>Surveyor</b>		
<i>Name:</i>	Michael Marty	
	Vierbicher Associates, Inc.	
<i>Address:</i>	999 Fourier Drive, Suite 201	
	Madison, WI 53717	
County Zoning of Annexed Land:	RR-8 (Rural Residential-8 Acre District)	
Existing Use(s) of Annexed Land:	Undeveloped agricultural land	
City Land Use Plan(s-:	Comprehensive Plan (2018) – Low Residential Hanson Road NDP (2000) – Low-Density Residential (up to 8 units per acre); Park, Drainage, and Open Space (Interstate buffer)	
Zoning Upon Annexation:	<b>Temp. A (Agricultural Dist.)</b>	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	<b>Not</b> in MMSD	
Environmental Corridors:	No	
Square-Footage of Annexation:	494,348	
Acreage of Annexation:	11.35	
Square-Mileage of Annexation:	0.0177	

Dwelling Units:	0	
Population:	0	
Electors:	0	
<b>Tax Information by Parcel/Year</b>	<b>2019</b>	
	<b>-9170-0</b>	
<i>Assessed Land Value:</i>	\$3,100.00	
<i>Ass. Improvement Value:</i>	\$0.00	
<i>Total Assessed Value:</i>	\$3,100.00	
<b>Total Taxes for Year: (2019)</b>	\$51.78	
<i>State of Wisconsin</i>	\$0.00	
<i>Dane County</i>	\$11.33	
<i>Town of Burke</i>	\$6.38	
<i>School District</i>	\$31.06	
<i>Madison Area Technical College</i>	\$3.01	
<b>Special Assessment:</b>	\$0.00	
Aldermanic District:	17 – Baldeh	
Ward:	126 [Amended]	
Polling Place:	Eastside Lutheran Church – 2310 Independence Lane	
Supervisory District:	21	
Assembly District:	79	
Senate District:	27	
School District(s):	Madison Metropolitan School District (3269)	
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680) (East), and Madison Gas & Electric Company (MG&E) (ID 3270) (West)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Trash Day:	5-B (Wednesday)	
Telephone:	AT&T (SBC Wisconsin) (ID 6720)	
Petition Before Council:	16 June 2020 (ID 60891)	<i>To Be Accepted:</i> 14 July 2020
<b>Common Council</b>		
<i>Ordinance Introduction:</i>	14 July 2020	
<i>Plan Commission Date:</i>	N/A	
<i>Ordinance Adoption:</i>	21 July 2020 (scheduled)	
Ordinance Number (ID):		
Effective Date:		
<b>Legal Description:</b>		
<p>All of Lot 2 of Certified Survey Map Number 12909, recorded in Volume 82 of Certified Survey Maps, on Pages 85-86, as Document Number 4658523, Dane County Registry, located in part of the SW 1/4 of the NW 1/4 of Section 22, Township 08 North, Range 10 East, Town of Burke, Dane County, Wisconsin, described as follows:</p> <p>Commencing at the West Quarter Corner of said Section 22; thence N01°10'06"E, 544.91 feet along the west line of said NW 1/4 to the intersection with the westerly extension of the south line of said Lot 2;</p>		

thence  $S88^{\circ}49'46''E$ , 40.00 feet along said westerly extension to the southwest corner of said Lot 2, being the Corporate Boundary of the City of Madison and the Point of Beginning; thence  $N01^{\circ}10'06''E$ , 395.14 feet (previously recorded as  $N01^{\circ}10'02''E$ , 395.06 feet) along said Corporate Boundary and the east right-of-way of Portage Road to a north line of said Lot 2; thence  $N88^{\circ}47'23''E$ , 268.14 feet (previously recorded as  $N88^{\circ}47'39''E$ , 268.18 feet) along said north line to a west line of said Lot 2; thence  $N01^{\circ}09'46''E$ , 212.10 feet (previously recorded as  $N01^{\circ}10'02''E$ , 212.18 feet) along said west line to the northwest corner of said Lot 2; thence  $N88^{\circ}46'45''E$ , 431.07 feet (previously recorded as  $N88^{\circ}47'39''E$ , 431.02 feet) along the north line of said Lot 2 to the northeast corner thereof, being on said Corporate Boundary and the westerly right-of-way of Interstate Highway 39, 90 and 94; thence  $S35^{\circ}06'25''E$ , 112.79 feet (previously recorded as  $S35^{\circ}07'40''E$ ) along said westerly right-of-way and said Corporate Boundary; thence  $S26^{\circ}18'31''E$ , 614.80 feet (previously recorded as  $S26^{\circ}18'18''E$ , 614.75 feet) along said Corporate Boundary and said westerly right-of-way to the southeast corner of said Lot 2; thence  $N88^{\circ}49'46''W$ , 1048.99 feet (previously recorded as  $N88^{\circ}49'30''W$ , 1048.95 feet) along said Corporate Boundary and the south line of said Lot 2 to the Point of Beginning. Said attachment description contains 494,348 square feet or 11.35 acres more or less, or 0.0177 square miles.