



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved ECONOMIC DEVELOPMENT COMMISSION

Wednesday, April 2, 2008

5:00 PM

215 Martin Luther King, Jr. Blvd
Room LL120 (Madison Municipal Building)

****A quorum of the Common Council may be present at this meeting.**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please call Peggy Yessa: 266-4635; TTY/TEXTNET: 866-704-2318

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

February 27, 2008: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

Members of the public wishing to speak regarding items on the EDC agenda or related matters shall do so at this time. Each speaker must pre-register and may speak for three minutes.

1 [09550](#)

Adopting the Stoughton Road Revitalization Project Plan and the goals, recommendations, and implementation steps contained therein as a supplement to the City's Comprehensive Plan.

Attachments: [SRRP Plan 031708.pdf](#)

Presentation by Rebecca Cnare, Planning Division.

Discussion and EDC recommendation on approval is requested.

2 [09033](#) 3 - 5 Year Strategic Economic Development Implementation Plan

- Attachments:** [DraftEDPlanEDC2-27-08.pdf](#)
[Housing Committee Communications.pdf](#)
[CouncilPresentation20080303.pdf](#)
[EDSession Commentsession1.pdf](#)
[Public Comments Received on Plan1107_31908.pdf](#)
[EDSession Commentsession3.pdf](#)
[EDSession Commentsesion4.pdf](#)
[Listening Session Surveys.pdf](#)
[EDmediaarticles2008.pdf](#)
[Economic Development Plan Final Draft 3-28-08](#)
[March 25 Review Sessions](#)

Discussion and possible action on revised draft of plan.

3 [09731](#) Downtown Plan Update

- Attachments:** [BackgroundInfoBrochure.pdf](#)
[DPNewsletter01.pdf](#)
[DPMemoMurphy.pdf](#)

Documents provided by Brad Murphy, Planning Division. No action is requested.

ADJOURNMENT