



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, August 17, 2015

4:30 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)
Meets the 3rd Monday of the month.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[July 20, 2015]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [36426](#) REPORT OF THE CHAIR
2. [39693](#) WATER SOFTENER EFFICIENCY (SALT DISCHARGE TO THE ENVIRONMENT)
Attachments: [Hellenbrand email August 7 2015.pdf](#)
Presentation by Ken Clark, Culligan Total Water and Jill McDonald, Hellenbrand Inc./Water
3. [39694](#) COE COMMUNICATION OUTREACH EFFORTS
Support of Green Madison's efforts to win Georgetown Competition and Water Utility's conservation efforts
4. [08477](#) REPORT FROM BOARD OF PUBLIC WORKS
5. [08478](#) REPORT FROM WATER UTILITY BOARD

6. [08479](#) REPORT FROM SOLID WASTE ADVISORY COMMITTEE
7. [14746](#) REPORT FROM BOARD OF HEALTH FOR MADISON AND DANE COUNTY
8. [13375](#) STAFF REPORT

ADJOURNMENT