

Governmental Agencies

Building Department

CITY OF MADISON BUILDING INSPECTION
215 MARTIN LUTHER KING JR. BLVD,
SUITE LL 100
MADISON, WI 53703
PHONE: 608-266-4559
FAX: 608-266-6522
CONTACT: MIKE VAN EREM

Fire Department

CITY OF MADISON FIRE
DEPARTMENT
325 W. JOHNSON STREET,
MADISON, WI 53703
PHONE: 608-261-9843
FAX: 608-267-1153
CONTACT: SCOTT STRASSBURG

Health Department

PUBLIC HEALTH MADISON AND DANE COUNTY
2701 INTERNATIONAL LANE, SUITE 204
MADISON, WI 53704
PHONE: 608-243-0332
FAX: 608-266-4858
CONTACT: RANDY HOLVECK

Building Data

BUILDING CODE:
INTERNATIONAL BUILDING CODE 2009
PLUMBING CODE:
WISCONSIN PLUMBING CODE SPS382
MECHANICAL CODE:
INTERNATIONAL MECHANICAL CODE 2009
ELECTRICAL CODE:
NATIONAL ELECTRICAL CODE 2008
FIRE CODE:
SPS 314
ENERGY CODE:
INTERNATIONAL ENERGY CONSERVATION
CODE 2009
HEALTH CODE:
WISCONSIN FOOD CODE DHS 196

NOTE:
SEE A.I.O FOR:
ACCESSIBILITY NOTES
LIFE SAFETY NOTES
CODE SUMMARIES



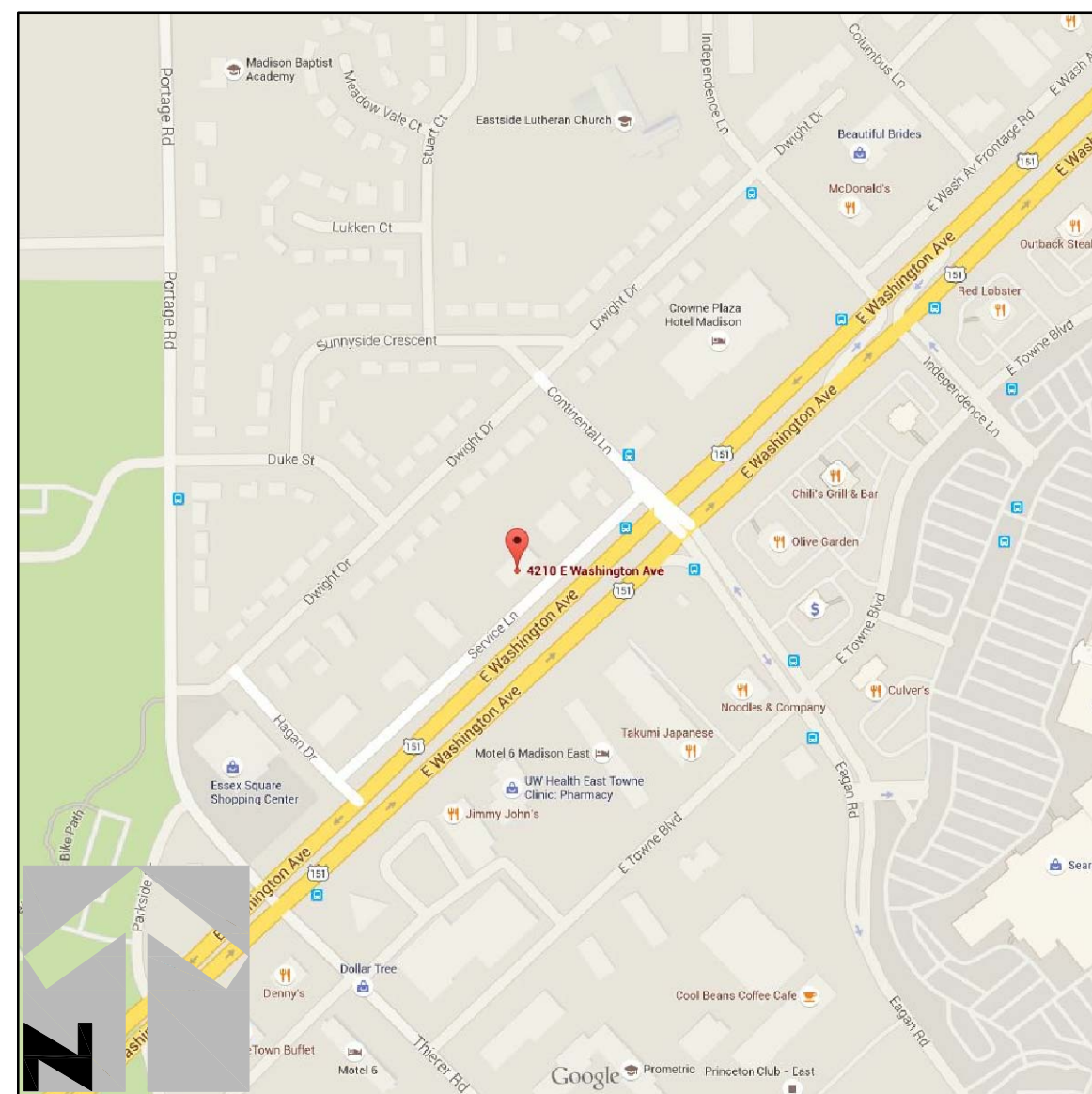
5200 BUFFINGTON ROAD
ATLANTA, GEORGIA 30349-2998
PHONE: (404) 765-8000
FAX: (404) 684-8550

S08H-CUSTOM

EAST MADISON FSU
4210 E. WASHINGTON AVE.
MADISON, WI 53704
6-24-2015

Drawing Index

- T-11 TITLE SHEET
- C-0.0 COVER SHEET
- C-2.0 SITE PLAN
- C-3.0 GRADING PLAN
- C-4.0 UTILITY PLAN
- C-5.0 LANDSCAPE PLAN
- ALTA/ACSM LAND TITLE & TOPOGRAPHIC SURVEY
- A-1.1A FLOOR PLAN
- A-1.1B PATIO SEATING PLAN
- A-1.7 ROOF PLAN AND SITE SECTION
- A-2.1 EXTERIOR ELEVATIONS
- A-2.2 EXTERIOR ELEVATIONS
- A-3.6 REFUSE ENCLOSURE
- ES-2.1 PHOTOMETRIC PLAN



VICINITY MAP
NOT TO SCALE



Architect:

CHIPMAN DESIGN ARCHITECTURE, INC.
2700 SOUTH RIVER ROAD
SUITE 400
DES PLAINES, IL 60018
CONTACT: MATT LYNN
PHONE: (847) 298-6900
FAX: (847) 298-6966

Structural Engineer:

W-T CONSULTING ENGINEERS
2675 PRATUM AVENUE
HOFFMAN ESTATES, IL 60192
CONTACT: STEPHEN TRIPPAHN
PHONE: (224) 293-6333
FAX: (224) 293-6444

Mechanical Engineer:

KURZYNSKE & ASSOCIATES
825 THIRD AVENUE, SOUTH
NASHVILLE, TN 37210
CONTACT: MARK KURZYNSKE
(615) 255-5203

Plumbing Engineer:

KURZYNSKE & ASSOCIATES
825 THIRD AVENUE, SOUTH
NASHVILLE, TN 37210
CONTACT: MARK KURZYNSKE
(615) 255-5203

Electrical Engineer:

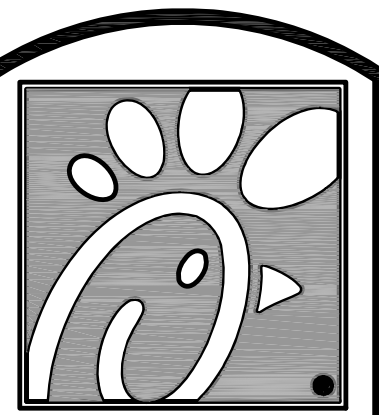
KURZYNSKE & ASSOCIATES
825 THIRD AVENUE, SOUTH
NASHVILLE, TN 37210
CONTACT: MARK KURZYNSKE
(615) 255-5203

Civil Engineer:

WOOLPERT, INC.
1815 SOUTH MEYERS ROAD,
STE 120
OAKBROOK TERRACE, IL 60181
CONTACT: BLAIR CARMOSINO
PHONE: (630) 424-9080
FAX: (630) 495-3731

Landscape Architect:

WOOLPERT, INC.
1815 SOUTH MEYERS ROAD,
STE 120
OAKBROOK TERRACE, IL 60181
CONTACT: BLAIR CARMOSINO
PHONE: (630) 424-9080
FAX: (630) 495-3731



5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:
Mark Date By
△ 6.24.15

LAND USE AND UDC
APPLICATION SET

Mark Date By
△

Mark Date By
△

Seal

STORE
Name
FSU S08H- CUSTOM

East Madison FSU
4210 E Washington
Avenue
Madison, WI 53704

SHEET TITLE
TITLE SHEET

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356

Store : 03601

Date : 6.24.15

Drawn By : ---

Checked By : ---

Sheet

T-11



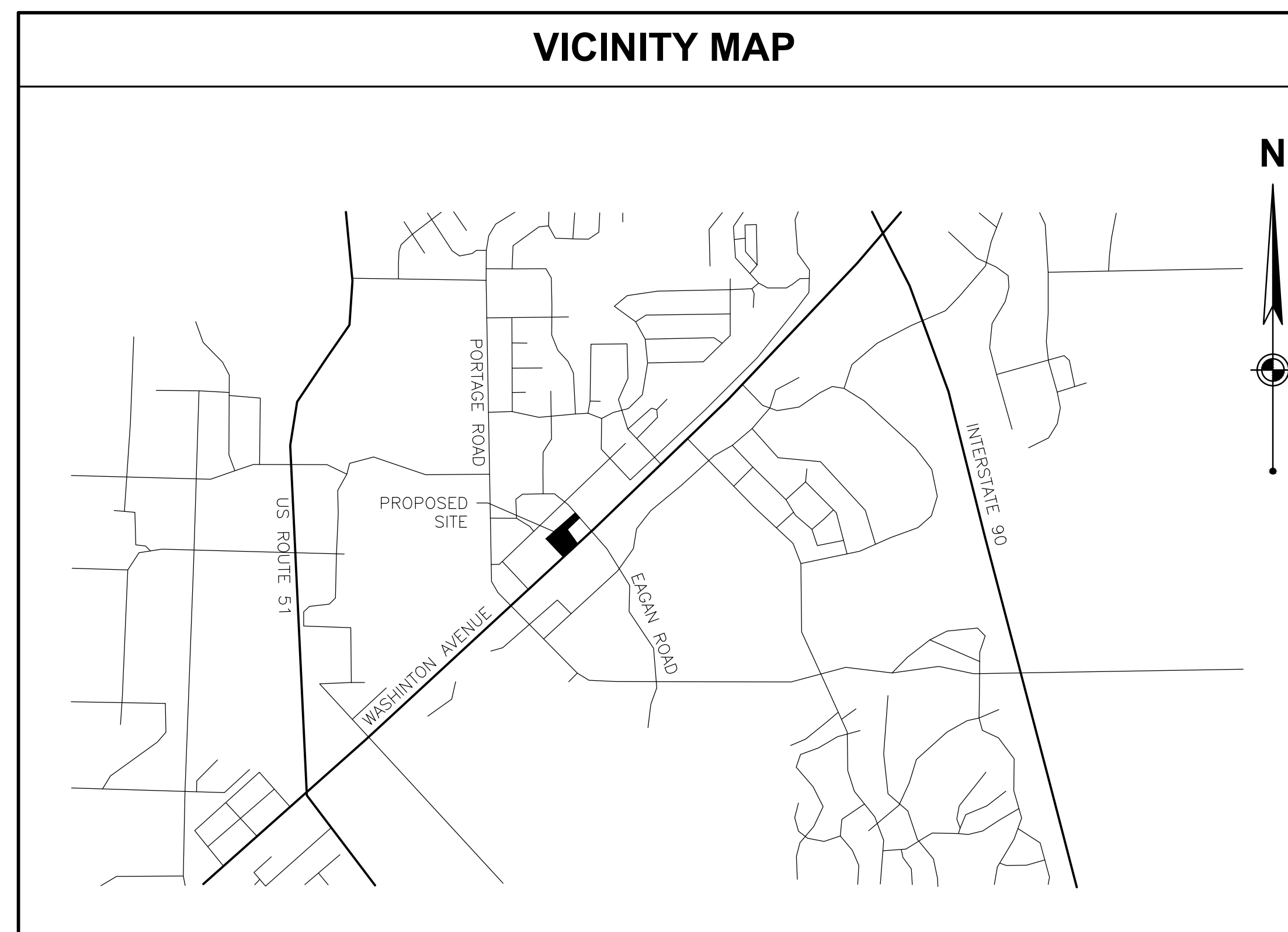
SITE IMPROVEMENT PLANS

EAST TOWNE MALL (MADISON)

4210 EAST WASHINGTON AVENUE

COUNTY OF DANE

STATE OF WISCONSIN



UTILITY CONTACTS

ELECTRICAL SERVICE:

AGENCY: MADISON GAS AND ELECTRIC
 ADDRESS: 623 RAILROAD STREET, MADISON, WI 53703
 CONTACT: MARK STAVEN
 PHONE: (608) 252-7373
 EMAIL: MSTAVERN@MGE.COM

GAS SERVICE:

AGENCY: MADISON GAS AND ELECTRIC
 ADDRESS: 623 RAILROAD STREET, MADISON, WI 53703
 CONTACT: MARK STAVEN
 PHONE: (608) 252-7373
 EMAIL: MSTAVERN@MGE.COM

TELEPHONE SERVICE:

AGENCY: AT&T
 CONTACT: CHRIS DUNCAN
 PHONE: (877) 438-0041

SANITARY SEWER SERVICE:

AGENCY: CITY OF MADISON SANITARY AND STORM SEWERS
 ADDRESS: 210 MARTIN LUTHER KING JR., ROOM 115, MADISON, WI 53703
 CONTACT: MARK MODER
 PHONE: (608) 261-9250
 EMAIL: MMODER@CITYOFMADISON.COM

STORM SEWER SERVICE:

AGENCY: CITY OF MADISON SANITARY AND STORM SEWERS
 ADDRESS: 210 MARTIN LUTHER KING JR. BLVD., ROOM 115, MADISON, WI 53703
 CONTACT: JEFF BENEDICT
 PHONE: (608) 267-1995
 EMAIL: JBENEDICT@CITYOFMADISON.COM

WATER SERVICE:

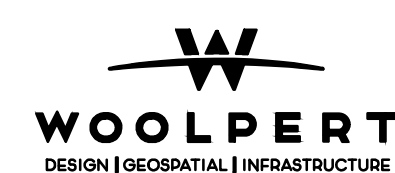
AGENCY: CITY OF MADISON WATER UTILITY BOARD
 ADDRESS: 119 EAST OLIN AVENUE, MADISON WI 53713
 CONTACT: DENNIS CAWLEY
 PHONE: (608) 266-4641
 EMAIL: DCRAWLEY@CITYOFMADISON.COM

BENCHMARK

THE BASIS OF ELEVATIONS HEREON IS NAVD 88.
 IRON ROD WITH CAP SET - SEE DRAWING FOR LOCATION.
 ELEVATION = 877.24'

APPLICANT/DEVELOPER:
 CHICK-FIL-A, INC.
 5200 BUFFINGTON RD.
 ATLANTA GEORGIA 30349-2998
 CONTACT: JASON HILL
 PHONE: 404-684-8530

PREPARED BY:



1815 South Meyers Road
 Suite 120
 Oakbrook Terrace, IL 60181
 630.424.9080
 FAX: 630.495.3731

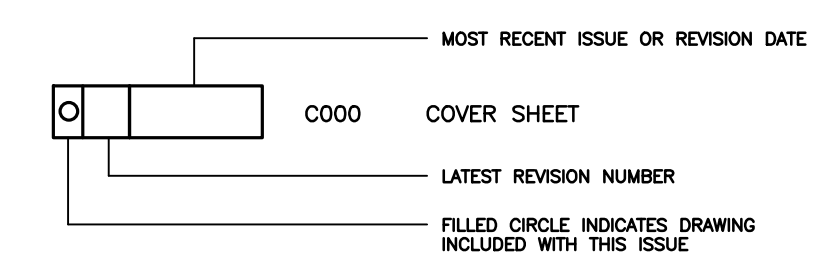
SHEET INDEX

●	-	05/13/15	C-0.0..... COVER SHEET
●	-	05/13/15	C-2.0..... SITE PLAN
●	-	05/13/15	C-3.0..... GRADING PLAN
●	-	05/13/15	C-4.0..... UTILITY PLAN

SUPPLEMENTAL DRAWINGS

●	-	01/20/15 ALTA/ACSM LAND TITLE & TOPOGRAPHIC SURVEY
---	---	----------	-------------------------------------------------

DRAWING INDEX LEGEND



Toll Free (800) 242-8511
 Milwaukee Area (414) 259-1181
 Hearing Impaired TDD (800) 542-2289
 www.DiggersHotline.com



5200 Buffington Rd.
 Atlanta Georgia,
 30349-2998

Revisions:

Mark	Date	By
△	6.24.15	

LAND USE AND UDC
 APPLICATION SET

Mark	Date	By
△		

Mark	Date	By
△		

Seal

STORE

Name
 FSU S08H- CUSTOM
 East Towne FSU
 4210 E Washington
 Avenue
 Madison, WI 53704

SHEET TITLE COVER SHEET

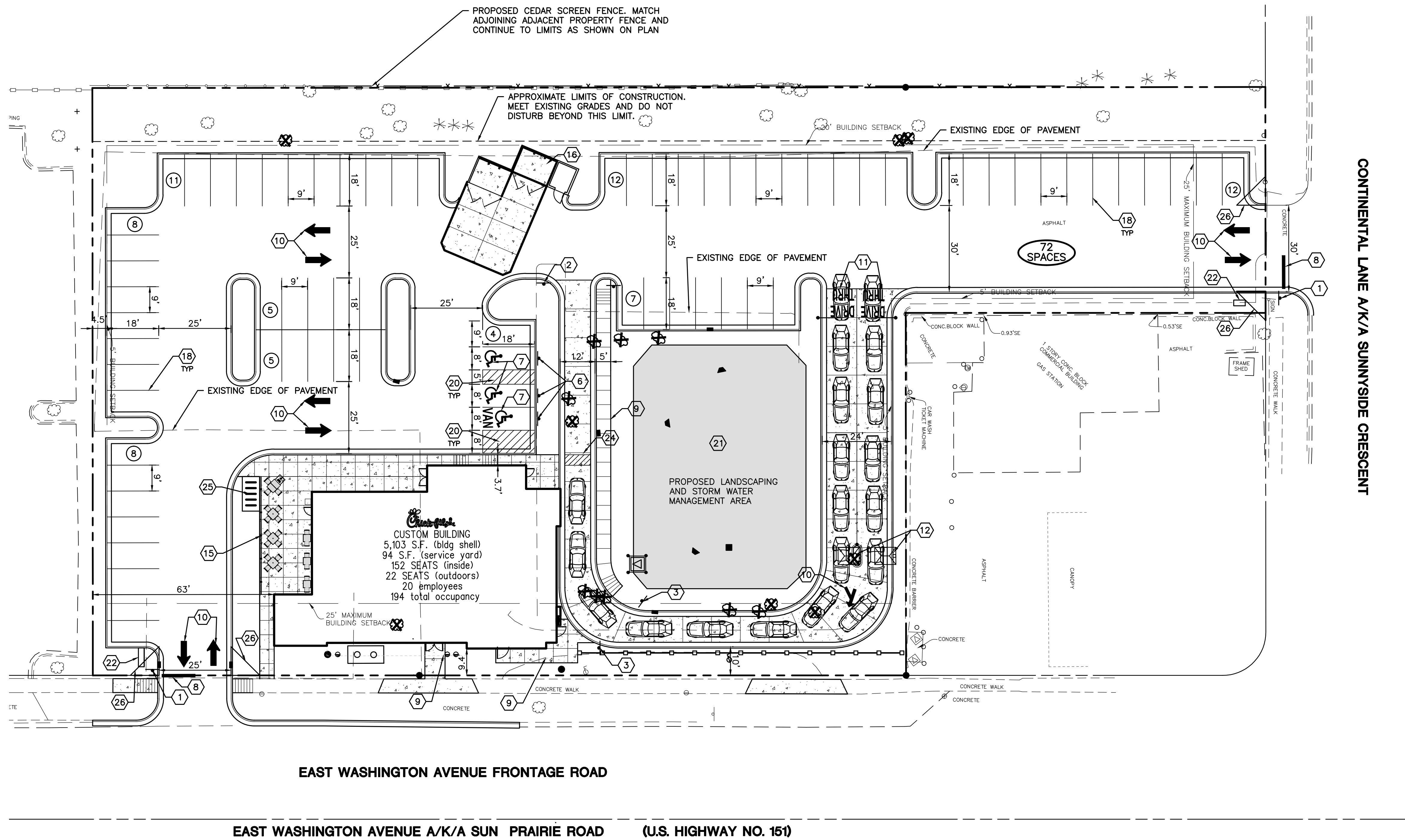
VERSION: V4
 ISSUE DATE: 5-2015

Job No. : 075144
 Store : 03601
 Date : 6.24.15
 Drawn By : DH
 Checked By: BC

Sheet

C-0.0

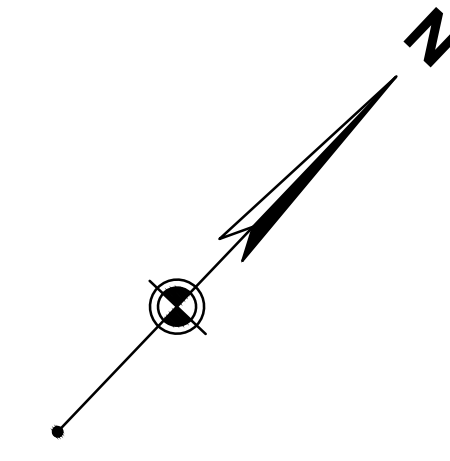
Layout Tab Name: C-2.0, Images: CFA - Madison WI Signage D2_01.jpg, AERIAL.jpg, MAP.jpg, Xrefs: 01-3601-TBLK.dwg; 01-3601-P.dwg; 01-3601-X.dwg
 Last Saved By: hadley, 6/12/2015 9:22:10 AM
 C:\Users\hadley\OneDrive\Documents\Projects\01-3601-TBLK.dwg



SITE NOTES:
 1. NEW PAVEMENT NOT TO EXTEND BEYOND EXISTING EDGE OF PAVEMENT AROUND PARKING PERIMETER.

SITE PLAN LEGEND

- PROPOSED CURB AND GUTTER
- ▤ ACCESSIBLE RAMP
- DETECTABLE WARNING
- ✕ EXISTING TREE TO BE REMOVED



SITE KEY NOTES

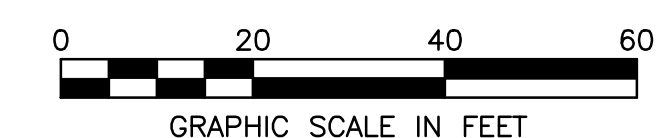
- | | |
|-----|--------------------------------------------------------------------|
| NO. | DESCRIPTION |
| 1 | "STOP" SIGN |
| 2 | "DO NOT ENTER" SIGN |
| 3 | "PEDESTRIAN CROSSING" SIGN |
| 4 | "LEFT TURN ONLY" SIGN |
| 5 | "YIELD" SIGN |
| 6 | ACCESSIBLE PARKING SIGN |
| 7 | PAINTED ACCESSIBLE PARKING SYMBOL |
| 8 | STOP BAR |
| 9 | CONCRETE SIDEWALK |
| 10 | DIRECTIONAL ARROW |
| 11 | DRIVE-THRU GRAPHICS |
| 12 | MENU BOARD & CANOPY ORDERING STATION |
| 13 | THREE-SIDED PYLON SIGN (30' HEIGHT) |
| 14 | DIRECTIONAL SIGN |
| 15 | ALUMINUM HANDRAIL, DARK BRONZE |
| 16 | REFUSE ENCLOSURE (SEE ARCH. PLANS FOR DETAILS) |
| 17 | 4" STRIPE, TRAFFIC YELLOW PAINT |
| 18 | 4" STRIPE, TRAFFIC WHITE PAINT |
| 19 | PAINT 4" WIDE STRIPES @ 4' O.C. AT 45° ANGLE, TRAFFIC WHITE PAINT |
| 20 | PAINT 4" WIDE STRIPES @ 4' O.C. AT 45° ANGLE, TRAFFIC YELLOW PAINT |
| 21 | STORMWATER MANAGEMENT AREA |
| 22 | PYLON SIGN (SEE SIGN SURVEY) |
| 23 | MONUMENT SIGN (SEE SIGN SURVEY) |
| 24 | PEDESTRIAN CROSSWALK |
| 25 | PROVIDE 5 RACKS FOR 10 BICYCLE SPACES |
| 26 | VISION TRIANGLE |

CONTINENTAL LANE A/K/A SUNNYSIDE CRESCENT

EAST WASHINGTON AVENUE FRONTAGE ROAD
 EAST WASHINGTON AVENUE A/K/A SUN PRAIRIE ROAD (U.S. HIGHWAY NO. 151)

SITE DATA

SITE AREA:	±1.55 ACRES (67,515 S.F.)
CURRENT ZONING:	CC-T COMMERCIAL CORRIDOR TRANSPORTATION DISTRICT
EXISTING BUILDING AREA:	5,103 S.F. (7.6%) FLOOR AREA RATIO = 0.07
EXISTING PAVEMENT AREA:	42,509 S.F. (62.9%)
EXISTING LANDSCAPE AREA:	12,991 S.F. (19.2%)
PROPOSED BUILDING AREA:	5,103 S.F. (7.6%) FLOOR AREA RATIO = 0.07
PROPOSED PAVEMENT AREA:	38,766 S.F. (57.4%)
PROPOSED LANDSCAPE AREA:	23,646 S.F. (35.0%)
PARKING DATA:	
REQUIRED PARKING:	MAXIMUM PARKING: 40% OF CAPACITY OF PERSONS 152 SEATS(INDOOR)+22 SEATS(OUTDOOR)+20 EMPLOYEES=194 TOTAL 40% X 194 = 78 PARKING SPACES ALLOWED
PARKING PROVIDED:	69 REGULAR SPACES PROVIDED 3 ACCESSIBLE SPACES PROVIDED 72 PARKING SPACES PROVIDED
REQUIRED BIKE PARKING:	BIKE SPACES REQUIRED: 5% OF CAPACITY OF PERSONS 152 SEATS(INDOOR)+22 SEATS(OUTDOOR)+20 EMPLOYEES=194 TOTAL 5% X 194 = 10 SPACES REQUIRED 10 SPACES PROVIDED
DEVELOPMENT SITE MINIMUM PLANTING REQUIREMENT SUMMARY:	PARKING LOT TOTAL AREA: 1.04 ACRES GREENSPACE IN PARKING AREA: 0.20 ACRES PERCENTAGE OF INTERIOR PLANTING AREA: 19%



Chick-fil-A
 5200 Buffington Rd.
 Atlanta Georgia,
 30349-2998

Revisions:
 Mark Date By
 6.24.15

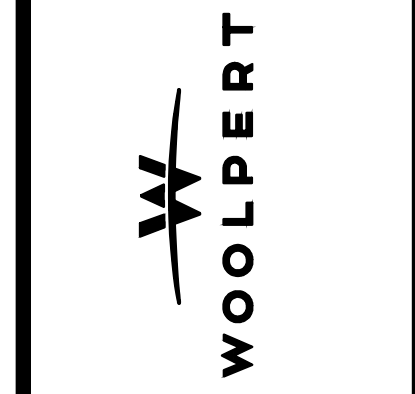
LAND USE AND UDC
 APPLICATION SET

Mark Date By

Mark Date By

Seal

1815 South Meyers Road
 Suite 120
 Oakbrook Terrace, IL 60181
 630.424.9080
 FAX: 630.495.3731



STORE
 Name
 FSU S08H- CUSTOM

East Towne FSU
 4210 E Washington
 Avenue
 Madison, WI 53704

SHEET TITLE
SITE PLAN

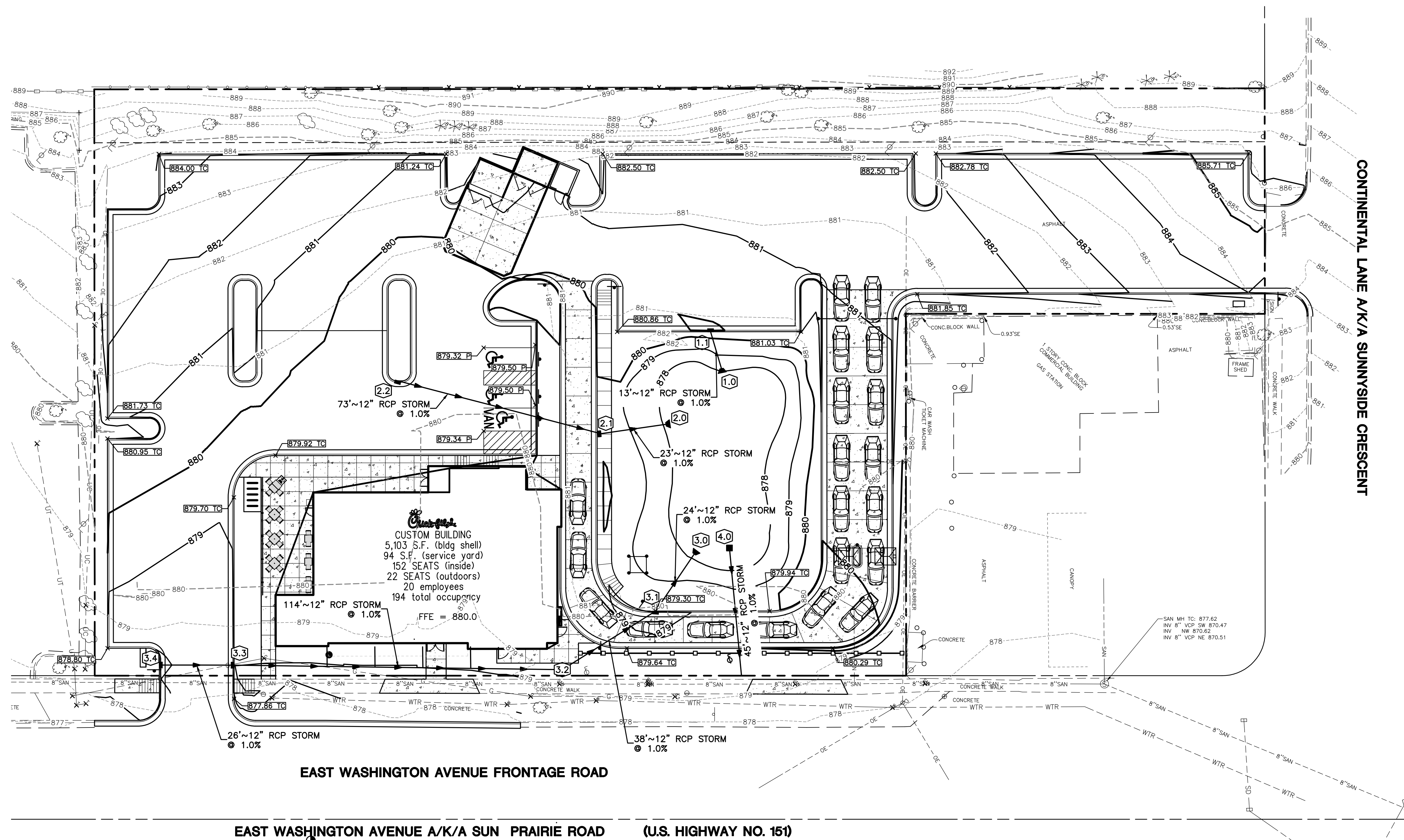
VERSION: V4
 ISSUE DATE: 5-2015

Job No. : 075144
 Store : 03601
 Date : 6.24.15
 Drawn By : DH
 Checked By : JG

Sheet

C-2.0

Layout Tab Name: C-3.0, Images: scan953_01.jpg: CFA - Madison WI Signage D2_01.jpg: AERIAL.jpg: MAP.jpg: Xrels: 01-3601-TBLK.dwg: 01-3601-P.dwg: 01-3601-X.dwg
 Last Saved By: hadley, 6/10/2015 4:16:53 PM
 C:\Users\hadley\OneDrive\Documents\Projects\2015\9-16-15\9-16-15.dwg: Plotted: June 12, 2015, 9:46:45 AM



GRADING LEGEND

	EXISTING BOUNDARY
	PROPOSED BOUNDARY
	EXISTING 1' CONTOUR
	EXISTING 5' CONTOUR
	PROPOSED 1' CONTOUR
	PROPOSED 5' CONTOUR
	PROPOSED STORM SEWER LIMITS OF DISTURBANCE
	PROPOSED UNDERDRAIN
	SPILLING CURB & GUTTER
	CATCHING CURB & GUTTER
	DIRECTION OF FLOW
	ELEVATION AT TOP OF CURB
	ELEVATION AT TOP OF PAVEMENT
	MATCH EXISTING GRADE
	ELEVATION AT TOP OF WALK
	ELEVATION AT STRUCTURE RIM
	PROPOSED CATCH BASIN
	PROPOSED CURB INLET
	PROPOSED STORM MANHOLE
	PROPOSED INFILTRATION TRENCH

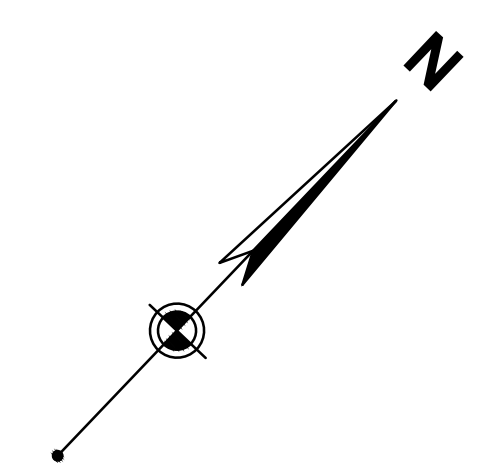
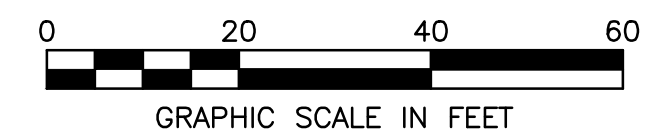
GRADING NOTES

1. CONTOURS SHOWN ARE FOR REFERENCE ONLY.
2. PROVIDE POSITIVE DRAINAGE AT ALL TIMES TO ENSURE NO STANDING WATER WITHIN PAVEMENT OR GREEN AREAS.
3. RESTORE ALL STREET SURFACES, DRIVEWAYS, CULVERTS, ROADSIDE DRAINAGE DITCHES, AND OTHER PUBLIC OR PRIVATE STRUCTURES THAT ARE DISTURBED OR DAMAGED AS A RESULT OF CONSTRUCTION ACTIVITIES TO MATCH AT A MINIMUM EXISTING CONDITIONS.
4. CONTRACTOR'S MANNER AND METHOD OF INGRESS AND EGRESS WITH RESPECT TO THE PROJECT AREAS SHALL IN NO WAY PROHIBIT OR DISTURB NORMAL PEDESTRIAN OR VEHICULAR TRAFFIC IN THE VICINITY AND IS SUBJECT TO REGULATION AND WRITTEN APPROVAL OF APPROPRIATE GOVERNING AGENCIES.
5. CONTRACTOR SHALL FIELD VERIFY ELEVATIONS, SIZES, AND MATERIAL OF ALL EXISTING UTILITIES WHICH ARE TO BE TAPPED OR EXTENDED ON SITE. ANY DEVIATIONS FROM PLAN INFORMATION SHALL BE PROVIDED TO THE ENGINEER IN WRITING WITHIN 24 HOURS AND PRIOR TO THE START OF CONSTRUCTION ON THAT SYSTEM(S). SHOULD THE CONTRACTOR START WORK WITHOUT NOTIFICATION TO THE ENGINEER OF ANY DISCREPANCIES, HE WILL ASSUME ALL RESPONSIBILITY OF THE WORK NECESSARY TO COMPLETE THE PROJECT.
6. ALL FIELD TILE ENCOUNTERED SHALL BE REPLACED AND/OR CONNECTED TO THE STORM SEWER SYSTEM AND LOCATED AND IDENTIFIED ON RECORD PLANS BY THE CONTRACTOR.
7. ALL STORM DRAINAGE CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH THE VILLAGE OF BLOOMINGDALE.
8. ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER SYSTEM ARE PROHIBITED.
9. PROPER TRANSITION TO BE PROVIDED FROM END OF PROPOSED STORM SEWERS, DITCHES, ROADWAY, ETC. TO EXISTING GRADE. RESTORATION OF DISTURBED AREAS OUTSIDE OF THE CONSTRUCTION LIMITS IS THE RESPONSIBILITY OF THE CONTRACTOR. AREAS SHALL BE RESTORED TO PRECONSTRUCTION CONDITIONS TO THE SATISFACTION OF THE OWNER.
10. CONTRACTOR TO ADJUST ALL EXISTING UTILITY STRUCTURES TO PROPOSED GRADE.
11. INVERTS AT BOTTOM OF MANHOLES AND CATCH BASINS MUST BE CHANNELIZED.
12. PROVIDE UNDERDRAINS FROM SEEPS OR SPRINGS ENCOUNTERED. EXTEND TO STORM SEWER SYSTEM OR DAYLIGHT AT THE BOTTOM OF THE FILL SLOPE.
13. ALL DISTURBED AREAS SHALL HAVE TEMPORARY SEEDING AND MULCHING.

BENCHMARK:

THE BASIS OF ELEVATIONS HEREON IS NAVD 88.
 IRON ROD WITH CAP SET - SEE DRAWING FOR LOCATION.

ELEVATION = 877.24'



5200 Buffington Rd.
 Atlanta Georgia,
 30349-2998

Revisions:

Mark	Date	By
△	6.24.15	

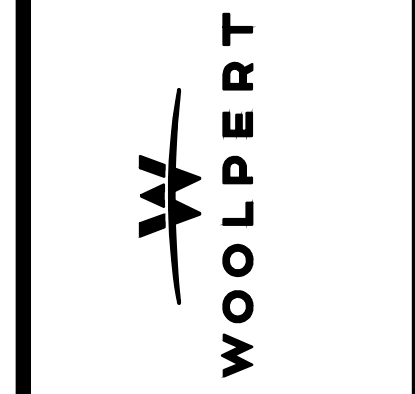
LAND USE AND UDC APPLICATION SET

Mark	Date	By
△		

Mark	Date	By
△		

Seal

1815 South Meyers Road
 Suite 120
 Oakbrook Terrace, IL 60181
 630.424.9080
 FAX: 630.495.3731



STORE
 Name
 FSU S08H- CUSTOM

East Towne FSU
 4210 E Washington Avenue
 Madison, WI 53704

SHEET TITLE GRADING PLAN

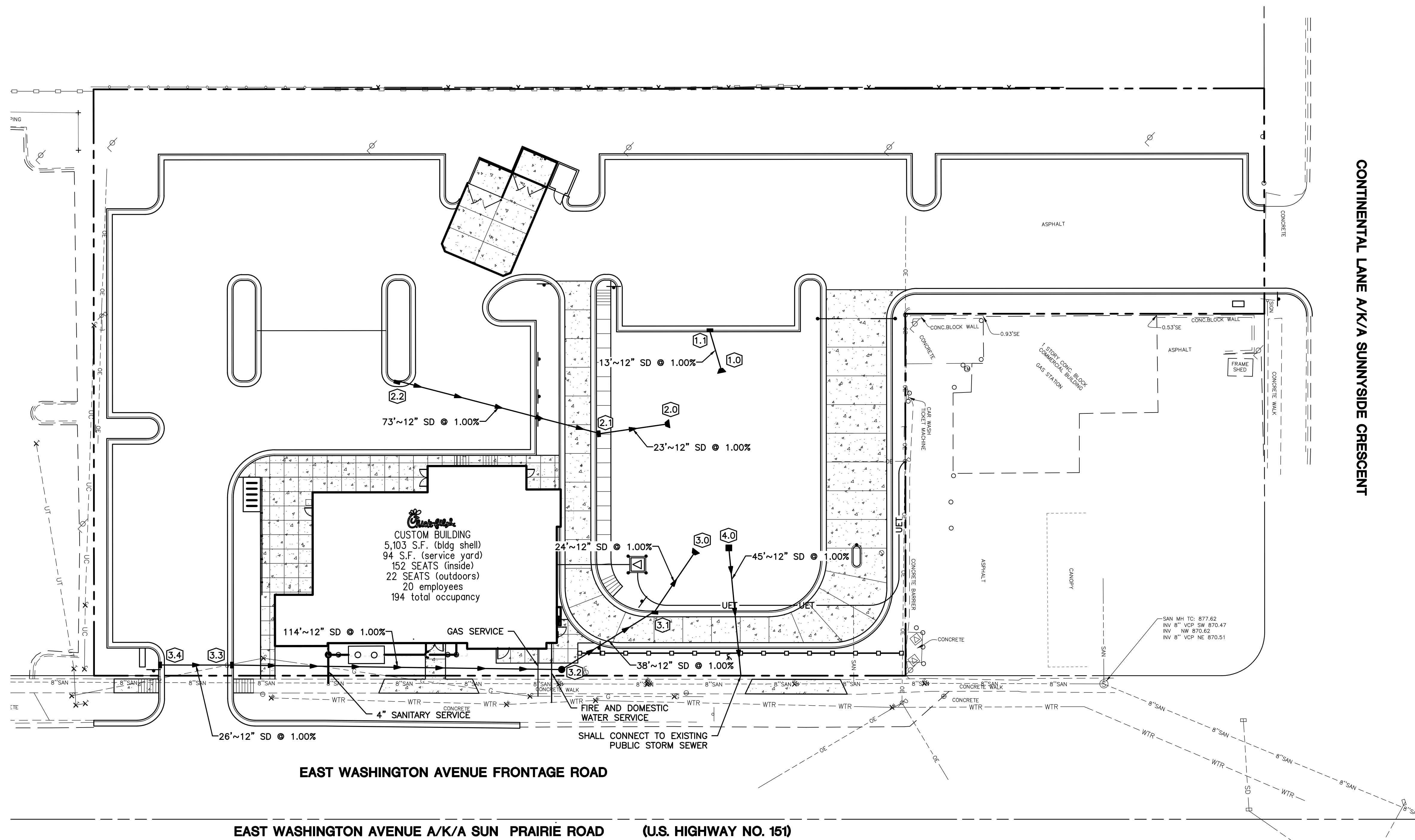
VERSION: V4
 ISSUE DATE: 5-2015

Job No. : 075144
 Store : 03601
 Date : 6.24.15
 Drawn By :
 Checked By:

Sheet

C-3.0

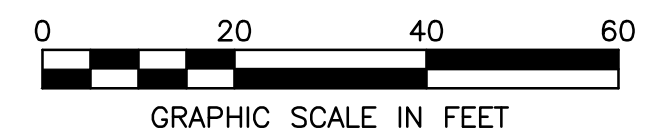
Layout Tab Name: C-4.0, Images: CFA - Madison WI Signage D2_01.jpg; AERIAL.jpg; MAP.jpg; Xrefs: 01-3601-TBLK.dwg; 01-3601-P.dwg; 01-3601-X.dwg
 Last Saved By: hadley, 5/11/2015 3:22:57 PM
 C:\AEC\clients\chick-filae\51-1430\761444-new-east-frontage-signage-3d\morison\m\woolpert\road\prairie\road\prairie.dwg; 4-11-15\dwg\matted\byhadley.dennis\plott\plott.dwg; 12-2015_9:47:05 AM



CONTINENTAL LANE A/K/A SUNNYSIDE CRESCENT

UTILITY PLAN LEGEND

- EXISTING BOUNDARY
- - - PROPOSED BOUNDARY
- PROPOSED SANITARY SEWER
- PROPOSED STORM DRAIN
- WTR --- PROPOSED WATER MAIN
- UE --- PROPOSED ELECTRIC
- G --- PROPOSED GAS
- UT --- PROPOSED TELEPHONE
- PROPOSED CATCH BASIN
- PROPOSED CURB INLET
- PROPOSED STORM MANHOLE
- PROPOSED SANITARY MANHOLE
- ▼ PROPOSED FLARED END SECTION
- PROPOSED CLEAN OUT
- PROPOSED FIRE HYDRANT
- PROPOSED VALVE
- PROPOSED VALVE VAULT
- PROPOSED ELECTRICAL MANHOLE
- PROPOSED TELEPHONE MANHOLE
- ▨ JACK AND BORE UTILITY (SEE NOTE 16)
- PROPOSED LIGHT POLE
- ① INDICATES DETAIL LOCATION (DETAIL NUMBER/DETAIL SHEET)
- ①, ② PROPOSED SANITARY STRUCTURE CALLOUT
- ①, ③ PROPOSED STORM STRUCTURE CALLOUT
- ①, ④ PROPOSED UTILITY LAYOUT CALLOUT
- ①, ⑤ PROPOSED UTILITY CROSSING CALLOUT



Chick-filae

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:

Mark	Date	By
△	6.24.15	

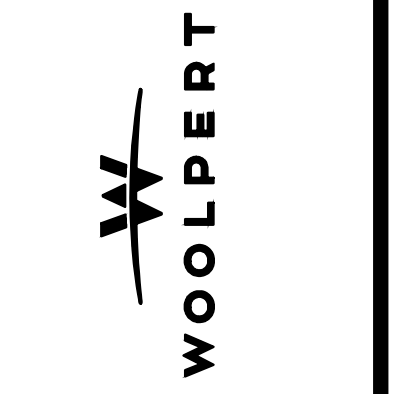
LAND USE AND UDC
APPLICATION SET

Mark	Date	By
△		

Mark	Date	By
△		

Seal

1815 South Meyers Road
Suite 120
Oakbrook Terrace, IL 60181
630.424.9080
FAX: 630.495.3731



STORE
Name
FSU S08H- CUSTOM

East Towne FSU
4210 E Washington
Avenue
Madison, WI 53704

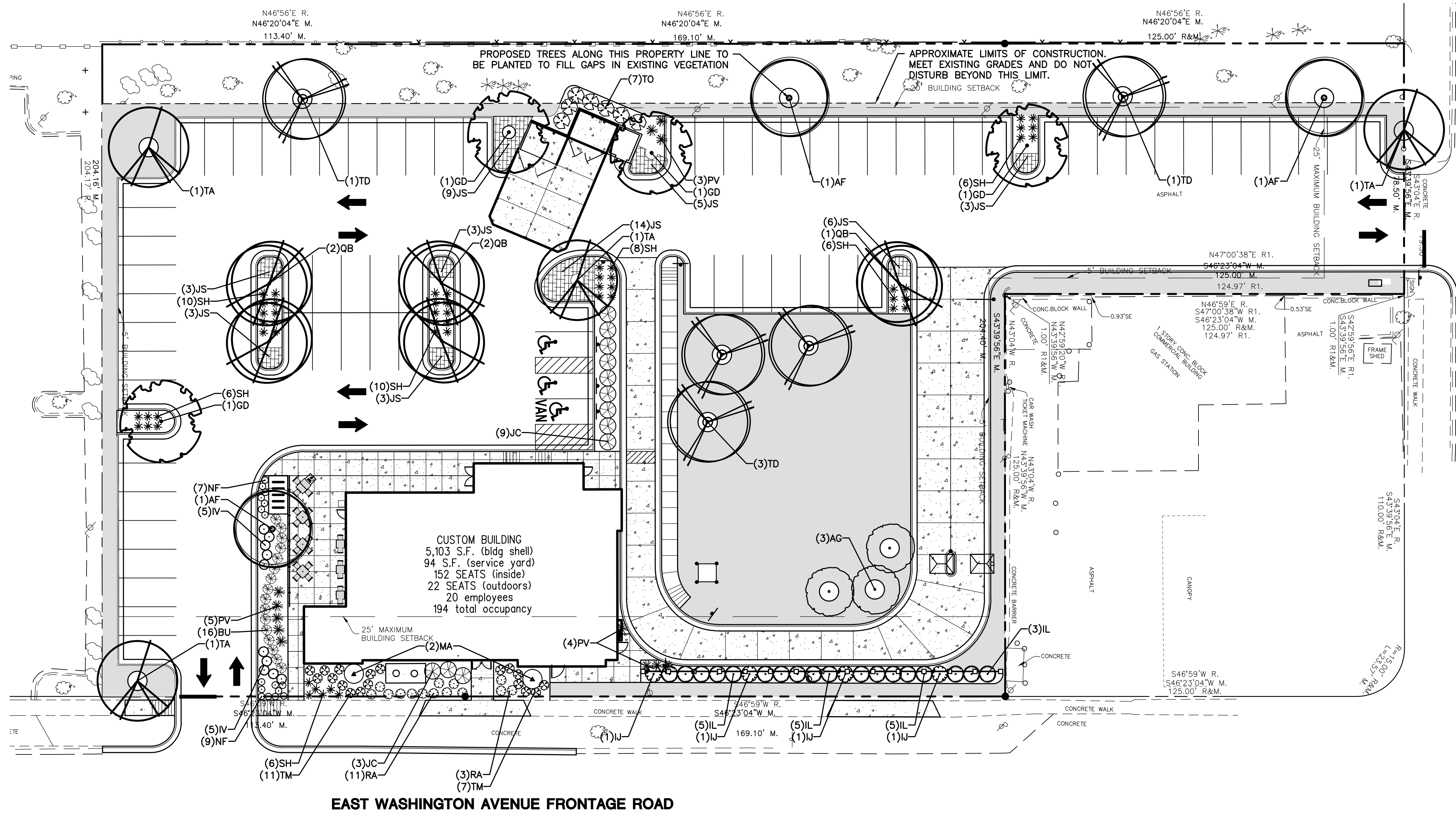
SHEET TITLE
UTILITY PLAN

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 075144
Store : 03601
Date : 6.24.15
Drawn By : DH
Checked By: JG

Sheet
C-4.0

Layout Tab Name: C-5.0, Images: landscape_details.jpg; CFA - Madison WI Signage D2_01.jpg; AERIAL.jpg; MAP.jpg; . Xrefs: 01-3601-TBLK.dwg; 01-3601-P.dwg; 01-3601-X.dwg
 Last Saved By: hadley, 6/4/2015 1:54:22 PM
 C:\Users\hadley\OneDrive\Documents\CFA - Madison WI Signage D2_01.dwg



CONTINENTAL LANE A/K/A SUNNYSIDE CRESCENT

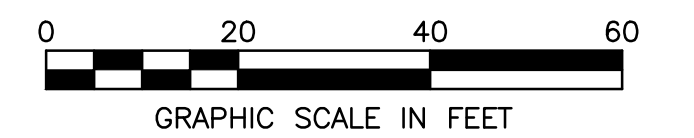
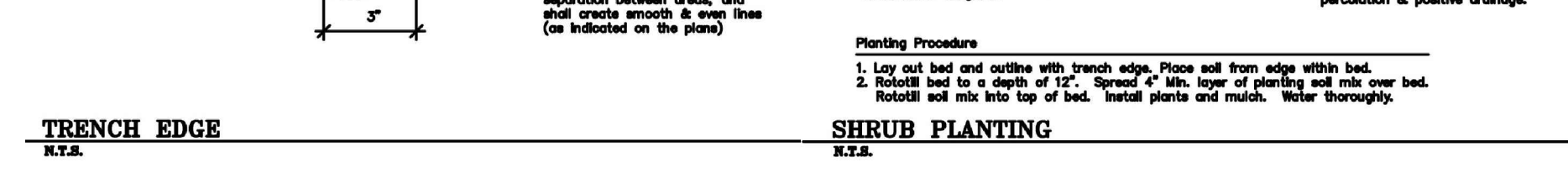
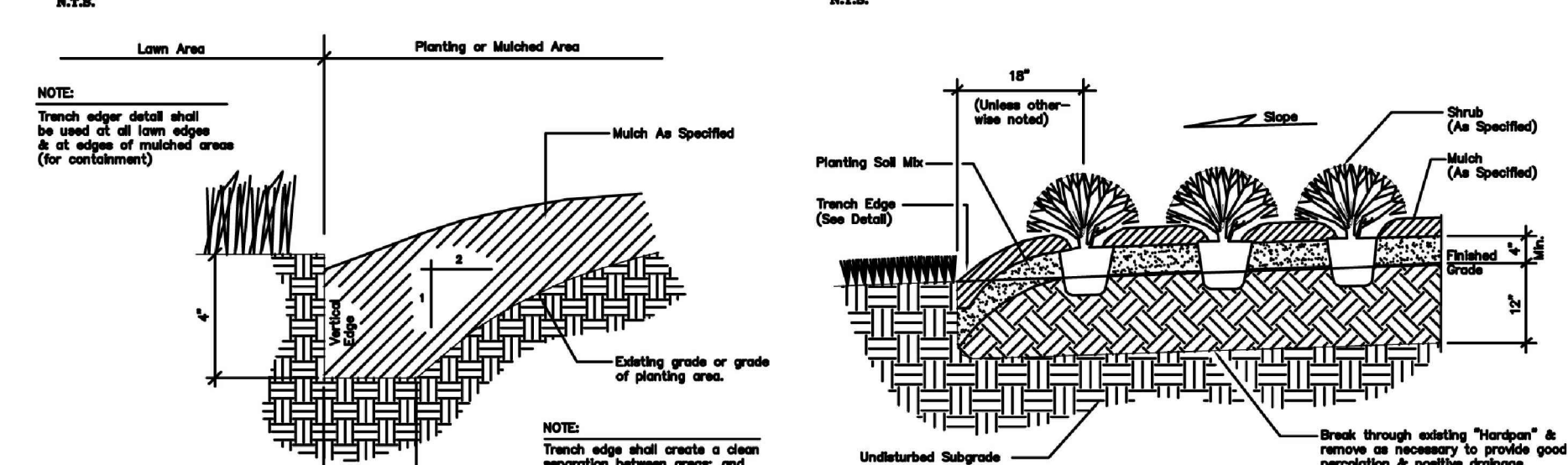
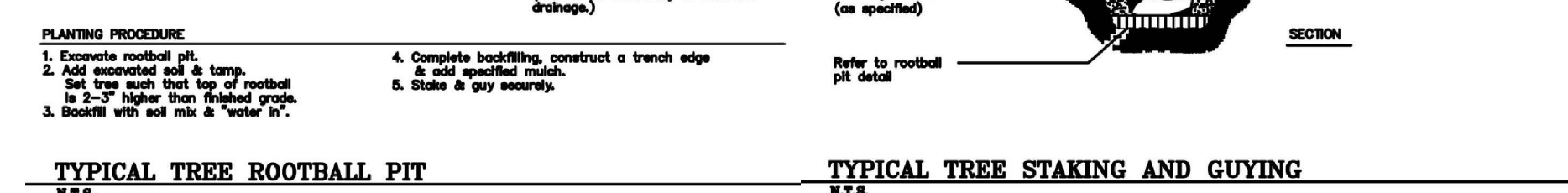
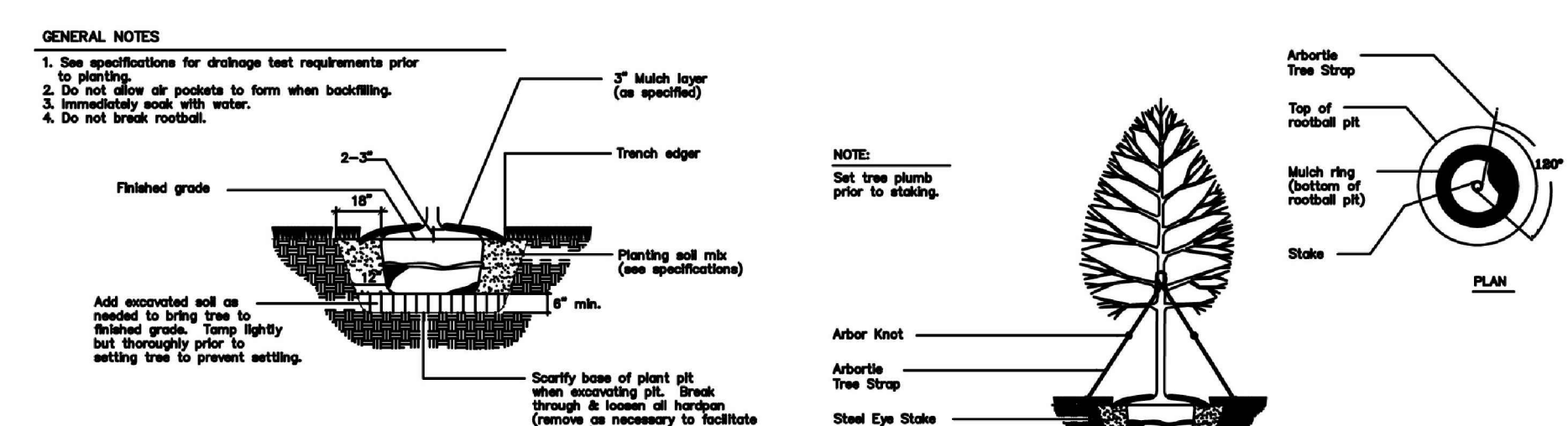
- LANDSCAPE NOTES:**
- LOCATING AND PROTECTING ALL UNDERGROUND UTILITIES, PRIOR TO DIGGING, IS RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
 - PRIOR TO INSTALLATION, THE LANDSCAPE CONTRACTOR SHALL INSPECT THE SUB GRADE, GENERAL SITE CONDITIONS, VERIFY ELEVATIONS, UTILITY LOCATIONS, IRRIGATION, APPROVE TOPSOIL PROVIDED BY GENERAL CONTRACTOR AND OBSERVE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE DONE. NOTIFY GENERAL CONTRACTOR OF ANY UNSATISFACTORY CONDITIONS. WORK SHALL NOT PROCEED UNTIL SUCH CONDITIONS HAVE BEEN CORRECTED AND ARE ACCEPTABLE TO THE LANDSCAPE CONTRACTOR AND/OR CONSTRUCTION MANAGER.
 - GENERAL AND LANDSCAPE CONTRACTOR ARE RESPONSIBLE FOR PROTECTING EXISTING TREES FROM DAMAGE DURING CONSTRUCTION. GENERAL CONTRACTOR TO INSTALL TREE PROTECTION FENCING PRIOR TO ANY SITE WORK.
 - ALL SHRUB AND PERENNIAL BEDS TO BE MULCHED WITH A MINIMUM OF 3 INCHES OF CLEAN SHREDDED HARDWOOD MULCH. MULCH PLANT BEDS WITH 2 INCH DEPTH OF PINE BARK MINI NUGGETS.
 - PLANTING HOLES TO BE DUG A MINIMUM OF TWICE THE WIDTH AND 6-12 INCHES DEEPER THAN THE SIZE OF THE ROOT BALL OF BOTH SHRUB AND TREE. AMEND BACKFILL WITH TOPSOIL MIX. BACKFILL AND TAMP BOTTOM OF HOLE PRIOR TO PLANTING SO TOP OF ROOT BALL DOES NOT SETTLE BELOW SURROUNDING GRADE.
 - TOPSOIL MIX TO BE 4 PARTS SCREENED TOPSOIL AND 1 PART ORGANIC MATERIAL (i.e. NATURE'S HELPER OR PRO MIX).
 - EXISTING GRASS IN PROPOSED PLANTING AREAS TO BE REMOVED AND AREA TO BE HAND RAKED TO REMOVE ALL ROCKS AND DEBRIS LARGER THAN 1 INCH IN DIAMETER PRIOR TO PLANTING SHRUBS.
 - SOIL TO BE TESTED TO DETERMINE FERTILIZER AND LIME REQUIREMENTS. LIME AND FERTILIZER TO BE DISTRIBUTED PRIOR TO LAYING SOD.
 - SOD TO BE DELIVERED FRESH (CUT LESS THAN 24 HOURS PRIOR TO ARRIVING ON SITE), LAID IMMEDIATELY, ROLLED AND WATERED THOROUGHLY WITHIN ONE HOUR OF INSTALLATION.
 - ALL CHANGES TO DESIGN AND/OR PLANT SUBSTITUTIONS TO BE AUTHORIZED BY LANDSCAPE ARCHITECT.
 - ALL PARKING ISLANDS TO BE BERMED UP 6"-10" WITH CLEAN FRABLE TOPSOIL PRIOR TO PLANTING.
 - ALL LANDSCAPING SHALL BE INSTALLED IN CONFORMANCE WITH ANSI Z60.1 THE AMERICAN STANDARD FOR NURSERY STOCK, AND THE ACCEPTED STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.
 - SITE TO BE 100% IRRIGATED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANTS INSTALLED FOR ONE FULL YEAR FROM DATE OF ACCEPTANCE BY THE OWNER. ALL PLANTS SHALL BE ALIVE AND AT A VIGOROUS RATE OF GROWTH AT THE END OF THE GUARANTEE PERIOD. THE LANDSCAPE CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ACTS OF GOD OR VANDALISM.
 - ANY PLANT THAT IS DETERMINED DEAD, IN AN UNHEALTHY OR UNSIGHTLY CONDITION, LOST ITS SHAPE DUE TO DEAD BRANCHES OR OTHER SYMPTOMS OF POOR, NON-VIGOROUS GROWTH SHALL BE REPLACED BY THE LANDSCAPE CONTRACTOR WITH THE COST OF THE REPLACEMENT INCLUDED IN THE BID OR PROPOSAL PRICE.
 - STAKE ALL TREES.
 - WATER THOROUGHLY TWICE IN THE FIRST 24 HOURS AND APPLY MULCH IMMEDIATELY.

PERMANENT SOD BLEND

90% FINE LEAF FESCUE (FESTUCA ARUNDINACEA)
 REBEL, REBEL II, WRANGLER, BONANZA, MOJAVE OR EQUAL
 10% KENTUCKY BLUEGRASS (POA PRATENSIS)
 MIDNIGHT, RUGBY II, MIDRON VARIETIES OR EQUAL
 98% PURITY AND 85% GERMINATION
 95% WEED FREE

TAG	QTY	SCIENTIFIC NAME	COMMON NAME	COND.	SIZE	REMARKS
SHADE TREE						
AF	3	Acer x freemanii 'Jeffersred'	Autumn Brilliance Maple	B&B	2.5" cal. 14'ht. 7'wd	Full, well shaped
GD	4	Gymnocladus dioica 'Espresso'	Fruitless KY Coffeetree	B&B	2.5" cal. 14'ht. 7'wd	Full, well shaped
QB	5	Quercus bicolor	Swamp White Oak	B&B	2.5" cal. 14'ht. 7'wd	Full, well shaped
TA	4	Tilia americana 'Redmond'	Redmond Linden	B&B	2.5" cal. 14'ht. 7'wd	Full, well shaped
TD	5	Taxodium distichum	Bald Cypress	B&B	2.5" cal. 14'ht. 7'wd	Full, well shaped
ORNAMENTAL / EVERGREEN TREE						
AG	3	Amelanchier x grandiflora 'Autumn Brilliance'	Apple Serviceberry	B&B	1.5" cal. 8'ht. 4'wd.	Full, well shaped, single-stem
EVERGREEN SHRUB						
BU	16	Buxus x 'Glencoe'	Chicagoland Green Boxwood	#3 cont.	18"ht. x 18"wd.	Full, vigorous
JC	12	Juniperus chinensis 'Sea Green'	Sea Green Juniper	B&B	24"ht. x 24"wd.	Full, vigorous
PM	4	Pinus mugo 'Mops'	Dwarf Mugo Pine	#3 cont.	18"ht. x 18"wd.	Full, vigorous
TM	14	Taxus x media 'Densiflora'	Dense Yew	#3 cont.	18"ht. x 18"wd.	Full, vigorous
TO	7	Thuja occidentalis 'Techny'	Techny Arborvitae	B&B	48"ht. x 24"wd.	Full, vigorous
DECIDUOUS SHRUB						
IJ	4	Ilex verticillata 'Jim Dandy'	Jim Dandy Male Winterberry	#3 cont.	18"ht. x 18"wd.	Full, vigorous
IL	18	Ilex verticillata 'Red Sprite'	Red Sprite Winterberry	#3 cont.	18"ht. x 18"wd.	Full, vigorous
IV	10	Itea virginica 'Little Henry'	Little Henry Sweetgum	#3 cont.	18"ht. x 18"wd.	Full, vigorous
MA	2	Magnolia stellata 'Royal Star'	Royal Star Magnolia	B&B	36"ht. x 24"wd.	Full, vigorous
RA	14	Rhus aromatica 'Gro-Low'	Gro-Low Fragrant Sumac	#3 cont.	18"ht. x 18"wd.	Full, vigorous
ORNAMENTAL GRASS						
PV	12	Panicum virgatum 'Shenandoah'	Shenandoah Red Switchgrass	#1 cont.		Full, vigorous
SH	52	Sporobolus heterolepis	Prairie Dropseed	#1 cont.		
GROUNDCOVER						
JS	46	Juniperus chinensis sargentii 'Viridis'	Green Sargent Juniper	#3 cont.	4' on center	
PERENNIAL / ANNUAL COLOR / MISCELLANEOUS						
NF	17	Nepeta x faassenii 'Walker's Low'	Walker's Low Catmint	#1 cont.		
	12,000 SF	Permanent Sod Blend				

* QUANTITIES ARE PROVIDED FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL QUANTITIES OF PLANTS ON LANDSCAPE PLAN.
 * ANNUALS HAVE TWO VARIETIES WITH IDENTICAL QUANTITIES ANN1 FOR SPRING AND SUMMER AND ANN2 FOR FALL AND WINTER.



5200 Buffington Rd.
 Atlanta Georgia,
 30349-2998

Revisions:
 Mark Date By
 6.24.15

LAND USE AND UDC
 APPLICATION SET

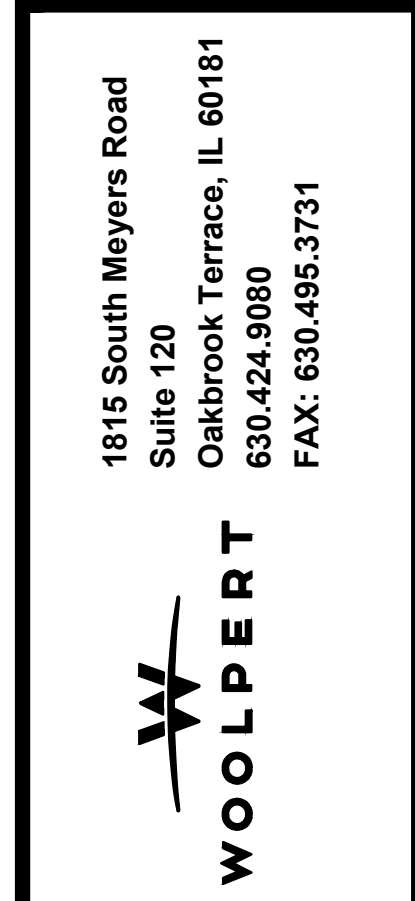
Mark Date By

Mark Date By

Mark Date By

Seal

1815 South Meyers Road
 Suite 120
 Oakbrook Terrace, IL 60181
 630.424.9080
 FAX: 630.495.3731



STORE
 Name
 FSU S08H- CUSTOM

East Towne FSU
 4210 E Washington
 Avenue
 Madison, WI 53704

SHEET TITLE
 LANDSCAPE
 PLAN

VERSION: V4
 ISSUE DATE: 5-2015

Job No. : 075144
 Store : 03601
 Date : 6.24.15
 Drawn By : JM
 Checked By : JG

Sheet
 C-5.0



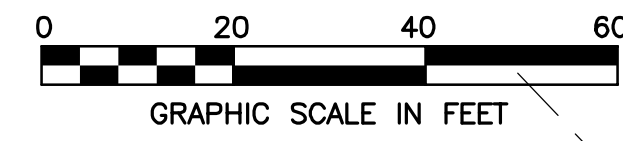
SITE MAP
NOT TO SCALE

PROPERTY DESCRIPTION:

PARCEL I:
LOT SIXTY-THREE (63) AND THE SOUTHWEST 31.9 FEET OF LOT SIXTY-FOUR (64), FIRST ADDITION TO NORMAN ACRES, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.
TOGETHER WITH AN EASEMENT OVER THE NORTHEAST 20 FEET OF THE SOUTHWEST 51.9 FEET OF LOT SIXTY-FOUR (64), SAID PLAT, FOR PURPOSE OF INGRESS AND EGRESS TO THE ABOVE DESCRIBED PROPERTY.

PARCEL II:
LOT SIXTY-FOUR (64), EXCEPT THE SOUTHWEST 31.9 FEET THEREOF, ALL OF LOT SIXTY-FIVE (65), AND THE SOUTHWEST 38 FEET OF LOT SIXTY-SIX (66), FIRST ADDITION TO NORMAN ACRES, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.
SUBJECT TO EASEMENT FOR INGRESS AND EGRESS CONTAINED IN INSTRUMENT RECORDED AS DOCUMENT NO. 1188690.

PARCEL III:
LOT TWO (2), OF CERTIFIED SURVEY MAP NO. 6 RECORDED IN THE DANE COUNTY REGISTER OF DEEDS OFFICE, IN VOLUME 17 OF CERTIFIED SURVEY MAPS, PAGE 6, AS DOCUMENT NO. 980559, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.
EXCEPT LAND IN WARRANTY DEED RECORDED AS DOCUMENT NO. 3966146 MORE FULLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT TWO (2); THENCE ALONG THE SOUTHERLY LINE OF SAID LOT TWO (2), SOUTH 47°00'38" WEST, 124.97 FEET TO THE WESTERLY LINE OF SAID LOT TWO (2); THENCE ALONG SAID WESTERLY LINE NORTH 42°59'20" WEST, 1.00 FOOT; THENCE ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT TWO (2), NORTH 47°00'38" EAST, 124.97 FEET TO THE EASTERLY LINE OF SAID LOT TWO (2); THENCE ALONG SAID EASTERLY LINE, SOUTH 42°59'56" EAST, 1.00 FOOT TO THE POINT OF BEGINNING.



LEGEND:

- SURVEYED BOUNDARY
- LOT/PARCEL LINE
- RIGHT OF WAY LINE
- SETBACK LINE
- EXISTING EASEMENT LINE
- SECTION LINES
- SET R.R. SPIKE/NAIL IN ASPHALT OR IRON PIN W/CAP IN SOIL OR CUT CROSS IN CONCRETE
- SET CONCRETE MONUMENT
- REBAR FOUND
- IRON PIPE FOUND
- NAIL FOUND
- SPIKE FOUND
- CHISELED CROSS FOUND
- DRILL HOLE FOUND
- AERIAL CONTROL FOUND
- GPS MONUMENT FOUND
- STONE FOUND
- MONUMENT FOUND
- R/W MONUMENT FOUND
- HARROW TOOTH FOUND
- CONCRETE MONUMENT FOUND
- BRASS PLUG FOUND
- BENCH MARK FOUND/SET
- POST
- FLAG POLE
- MAILBOX
- PARKING METER
- SIGN
- SOIL BORING
- MONITOR WELL
- TEST PIT
- BOLLARD
- SATELLITE DISH
- DECIDUOUS TREE
- CONIFEROUS TREE
- SHRUB
- BUMPING POST
- R.R. SPUR/EASEMENT CONNECTION
- R.R. CONTROL BOX
- SANITARY MANHOLE
- IP
- T/P
- T/F
- F/F
- B/C
- WATER SPIGOT/HOSE BIBB
- WATER METER
- WATER MANHOLE
- WELL
- SPRINKLER HEAD
- SPRINKLER CONTROL VALVE
- WATER FOUNTAIN
- POWER POLE
- TELEPHONE POLE
- LIGHT POLE
- TRAFFIC SIGNAL POLE
- GROUND POST
- GUY POLE
- GUY WIRE
- AIR CONDITIONING UNIT
- TRAFFIC CONTROL BOX
- TRAFFIC PULL BOX
- TRAFFIC MANHOLE
- WATER LINE MARKER/PAINT/FLAG
- TELEPHONE LINE MARKER/PAINT/FLAG
- FIBER OPTIC LINE MARKER/PAINT/FLAG
- CABLE TV LINE MARKER/PAINT/FLAG
- ELECTRIC LINE MARKER/PAINT/FLAG
- GAS LINE MARKER/PAINT/FLAG
- SANITARY LINE MARKER/PAINT/FLAG
- STORM LINE MARKER/PAINT/FLAG
- UNKNOWN LINE MARKER/PAINT/FLAG
- GUARDRAIL
- WOOD FENCE
- IRON FENCE
- CHAIN LINK FENCE
- STONE FENCE
- OVERHEAD ELECTRIC
- OVERHEAD TELEPHONE
- OVERHEAD ELECTRIC/TELEPHONE
- OVERHEAD ELECTRIC/CABLE
- OVERHEAD TELEPHONE/CABLE
- OVERHEAD ELECTRIC/TELEPHONE/CABLE
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- UNDERGROUND CABLE
- UNDERGROUND FIBER OPTIC
- UNDERGROUND GAS
- WATER LINE
- FIRE PROTECTION LINE
- SANITARY LINE
- STORM LINE
- TREE LINE
- POINT OF BEGINNING
- P.O.C.
- RIGHT-OF-WAY
- C.S.M.
- TC
- INVERT
- REINFORCED CONCRETE PIPE
- PVC PIPE
- CORRUGATED PLASTIC PIPE
- VITRIFIED CLAY PIPE
- IRON PIPE
- TOP OF PIPE
- TOP OF FOUNDATION
- FINISHED FLOOR
- BACK OF CURB
- PARKING COUNT

AREA SCHEDULE:

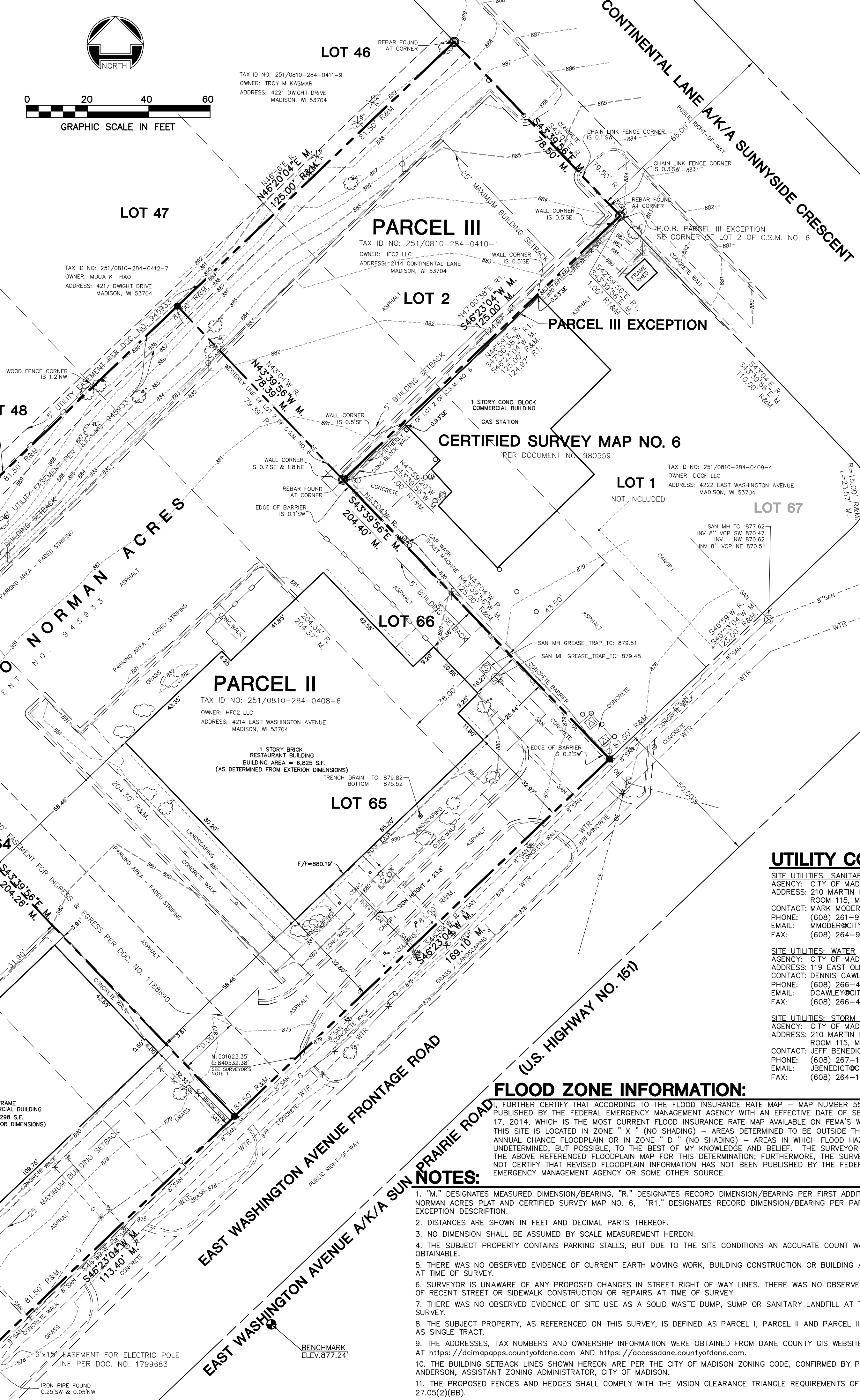
PARCEL I:	23,157 S.F.	OR	0.532 ACRES (MORE OR LESS)
PARCEL II:	34,552 S.F.	OR	0.793 ACRES (MORE OR LESS)
PARCEL III:	9,806 S.F.	OR	0.225 ACRES (MORE OR LESS)
TOTAL:	67,515 S.F.	OR	1.550 ACRES (MORE OR LESS)

ZONING INFORMATION:

PER THE ZONING MAP PREPARED BY THE CITY OF MADISON PLANNING DIVISION AND ZONING STAFF AND DATED NOVEMBER 2014 THE SUBJECT PROPERTY IS ZONED CC-T (COMMERCIAL CORRIDOR - TRANSITIONAL DISTRICT).

BENCHMARK:

THE BASIS OF ELEVATIONS HEREON IS NAVD 88.
IRON ROD WITH CAP SET - SEE DRAWING FOR LOCATION.
ELEVATION = 877.24'



SURVEYOR'S NOTES:

- THE BASIS OF MEASURED BEARINGS AND COORDINATES SHOWN HEREON IS THE WISCONSIN COUNTY COORDINATE SYSTEM - DANE COUNTY ZONE.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS, AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF THE TITLE TO THE TRACTS DEPICTED HEREON WAS OBTAINED FROM FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT FOR TITLE INSURANCE, COMMITMENT NO. NCS-899367-MAD, DATED NOVEMBER 03, 2014.
- AS SHOWN WAS PREPARED FROM THE LEGAL DESCRIPTIONS, TOGETHER WITH SCHEDULE B, CONTAINED IN THE COMMITMENT FOR TITLE INSURANCE REFERENCED ABOVE. THE DESCRIPTIONS SHOW CHANGES FROM THE LEGAL DESCRIPTIONS CONTAINED THEREIN.
- THIS SURVEY REFLECTS THE SURVEYOR'S OPINION AS TO THE LOCATIONS OF THE PARCEL LINES. THIS OPINION IS BASED UPON ANALYZING AND INTERPRETING ALL RECORDED AND NON-RECORDED INFORMATION FURNISHED TO THE SURVEYOR, OR ACQUIRED BY THE SURVEYOR, AND ALL FIELD DATA THAT WAS COLLECTED BY THE SURVEYOR. ALSO, THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH EXISTING W.S.L.S. STANDARDS OF PRACTICE, APPLICABLE A.L.T.A./A.C.S.M. REQUIREMENTS, AND STATE STATUTES.
- PLOTTABLE BUILDING RESTRICTIONS, ENCUMBRANCES, AND EASEMENTS WHICH ARE LISTED IN THE TITLE COMMITMENT ARE SHOWN HEREON. PLEASE REFER TO YOUR TITLE ABSTRACT, DEED, GUARANTEE POLICY, WARRANTY, LOCAL GOVERNMENTAL BODIES, LOCAL ORDINANCES, AND OTHERS, IN ORDER TO DETERMINE IF ANY ADDITIONAL AGREEMENTS, LIENS, WAIVERS, RESTRICTIONS, ENCUMBRANCES, AND EASEMENTS EXIST.
- THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION. UTILITY INFORMATION FROM OTHER READILY AVAILABLE PUBLIC RECORDS MAY HAVE BEEN USED TO SUPPLEMENT FIELD DATA. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
- CALL DIGGERS HOTLINE (1-800-242-8511) FOR EXACT LOCATION OF UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.
- ONLY THE IMPROVEMENTS THAT WERE VISIBLE FROM ABOVE GROUND AT TIME OF SURVEY, INCLUDING NORMAL SEARCH AND WALK THROUGH OF THE SITE, ARE SHOWN ON THE FACE OF THIS PLAT. THIS SURVEY MAY NOT REFLECT ALL UTILITIES OR IMPROVEMENTS, IF SUCH ITEMS ARE HIDDEN BY LANDSCAPING, OR ARE COVERED BY SUCH THINGS AS DUMPSTERS, TRAILERS, SNOW, ETC.
- COMPARE THIS DESCRIPTION AND POINTS, BEFORE BUILDING, AND REPORT ANY DISCREPANCIES AT ONCE TO THE SURVEYOR.
- PROPERTY SHOWN HEREON MAY BE SUBJECT TO RIGHTS OR CLAIMS OF PARTIES IN POSSESSION UNKNOWN TO SURVEYOR.
- PROPERTY MAY BE SUBJECT TO UNRECORDED AGREEMENTS OR LEASES, IF ANY.
- ALL PLOTTABLE EASEMENTS DEPICTED ON THE RECORDED PLATS SUPPLIED TO SURVEYOR ARE SHOWN HEREON - WITHIN THE LIMITS OF THIS SURVEY.
- THE FOLLOWING ITEMS WERE LISTED IN SCHEDULE B OF THE COMMITMENT NOTED IN NOTE 2, AND THE SURVEY RELATED ITEMS ARE LISTED HERE WITH OUR COMMENTS UNDERLINED.
- PUBLIC OR PRIVATE RIGHTS IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAID OUT OR DEDICATED IN ANY MANNER WHATSOEVER, FOR STREET, HIGHWAY, AND/OR ALLEY PURPOSES.
- THE ROADS ADJACENT TO THE SUBJECT PROPERTY ARE SHOWN HEREON.
- UTILITY EASEMENTS AS DEPICTED ON PLAT OF FIRST ADDITION TO NORMAN ACRES, DOCUMENT AFFECTS THE SUBJECT PROPERTY AND THE EASEMENT IS SHOWN HEREON. SEE THE DOCUMENT FOR ADDITIONAL INFORMATION.
- RESTRICTIONS RECORDED OCTOBER 14, 1957, VOLUME 311 OF RECORDS, PAGE 78, AS DOCUMENT NO. 947157, CORRECTION TO RESTRICTIONS RECORDED FEBRUARY 27, 1959, VOLUME 330 OF RECORDS, PAGE 509, AS DOCUMENT NO. 975290, CORRECTION AGREEMENT TO RESTRICTIONS RECORDED VOLUME 422 OF RECORDS, PAGE 156, AS DOCUMENT NO. 1123936. DOES NOT AFFECT THE SUBJECT PROPERTY.
- EASEMENT FOR INGRESS AND EGRESS AS DISCLOSED IN WARRANTY DEED RECORDED AS DOCUMENT 1188690, AFFECTS PARCELS I AND II. THE EASEMENT IS SHOWN HEREON. SEE THE DOCUMENT FOR PROVISIONS AND ADDITIONAL INFORMATION.
- AGREEMENT RECORDED AUGUST 31, 1983, VOLUME 4873 OF RECORDS, PAGE 69, AS DOCUMENT NO. 1798156, AFFECTS: PARCEL I. DOCUMENT AFFECTS THE SUBJECT PROPERTY BUT IS NOT A SURVEYING MATTER.
- RIGHT OF WAY GRANT ELECTRIC POLE LINE RECORDED SEPTEMBER 9, 1983, VOLUME 4906 OF RECORDS, PAGE 27, AS DOCUMENT NO. 1799683, AFFECTS: PARCEL I. DOCUMENT AFFECTS THE SUBJECT PROPERTY AND THE EASEMENT IS SHOWN HEREON. SEE THE DOCUMENT FOR PROVISIONS AND ADDITIONAL INFORMATION.
- EASEMENT AGREEMENT RECORDED SEPTEMBER 10, 2004, AS DOCUMENT NO. 3966147. DOCUMENT AFFECTS THE SUBJECT PROPERTY. THE ACCESS EASEMENT REFERENCED THEREIN IS BLANKET IN NATURE OVER THE AREA REQUIRED TO REPAIR AND MAINTAIN A WALL AND THE AREA REQUIRED TO REPAIR AND MAINTAIN A SIGN, BOTH CONSTRUCTED WITHIN THE VICINITY OF THE SOUTHEASTLY LINE OF PARCEL III, AND IS NOT PLOTTABLE. SEE THE DOCUMENT FOR PROVISIONS AND ADDITIONAL INFORMATION.
- MORTGAGE DATED NOVEMBER 15, 2010 AND RECORDED APRIL 6, 2011 AS DOCUMENT 4756178, MADE BY HFC2, LLC, TO M & I MARSHALL & ILSLEY BANK, TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$240,000.00, AND THE TERMS AND CONDITIONS THEREOF. ASSIGNMENT OF RENTS MADE BY HFC2, LLC TO M & I MARSHALL & ILSLEY BANK RECORDED APRIL 12, 2011 AS DOCUMENT 4757320, AFFECTS: PARCEL II. DOCUMENTS AFFECT THE SUBJECT PROPERTY BUT ARE NOT SURVEYING MATTERS.

UTILITY CONTACT INFORMATION:

- SITE UTILITIES: SANITARY SEWER**
AGENCY: CITY OF MADISON SANITARY AND STORM SEWERS
ADDRESS: 210 MARTIN LUTHER KING JR. BLVD., ROOM 115, MADISON, WI 53703
CONTACT: MARK MODER
PHONE: (608) 261-9250
EMAIL: MMODER@CITYOFMADISON.COM
FAX: (608) 264-9275
- SITE UTILITIES: WATER**
AGENCY: CITY OF MADISON WATER UTILITY BOARD
ADDRESS: 119 EAST OLIN AVENUE, MADISON WI 53713
CONTACT: DENNIS CAWLEY
PHONE: (608) 266-4441
EMAIL: DCAWLEY@CITYOFMADISON.COM
FAX: (608) 266-4426
- SITE UTILITIES: STORM DRAINAGE**
AGENCY: CITY OF MADISON SANITARY AND STORM SEWERS
ADDRESS: 210 MARTIN LUTHER KING JR. BLVD., ROOM 115, MADISON, WI 53703
CONTACT: JEFF BENEDET
PHONE: (608) 267-1995
EMAIL: JBENEDET@CITYOFMADISON.COM
FAX: (608) 264-1198
- SERVICE UTILITIES: GAS UTILITY**
AGENCY: MADISON GAS AND ELECTRIC
ADDRESS: 623 RAILROAD STREET, MADISON, WI 53703
CONTACT: MARK STAVEN
PHONE: 608-252-7373
EMAIL: MSTAVEN@MGE.COM
- SERVICE UTILITIES: ELECTRIC**
AGENCY: MADISON GAS AND ELECTRIC
ADDRESS: 623 RAILROAD STREET, MADISON, WI 53703
CONTACT: MARK STAVEN
PHONE: 608-252-7373
EMAIL: MSTAVEN@MGE.COM
- SERVICE UTILITIES: TELEPHONE**
AGENCY: AT&T
CONTACT: CHRIS DUNCAN
PHONE: (877) 438-0041
- SERVICE UTILITIES: CABLE**
AGENCY: TIME WARNER CABLE
PHONE: (855) 268-7125

FLOOD ZONE INFORMATION:

I, FURTHER CERTIFY THAT ACCORDING TO THE FLOOD INSURANCE RATE MAP - MAP NUMBER 55025C026BH, PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY WITH AN EFFECTIVE DATE OF SEPTEMBER 17, 2014, WHICH IS THE MOST CURRENT FLOOD INSURANCE RATE MAP AVAILABLE ON FEMA'S WEBSITE, THIS SITE IS LOCATED IN ZONE "X" (NO SHADING) - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN OR IN ZONE "D" (NO SHADING) - AREAS IN WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE, TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE SURVEYOR UTILIZED THE ABOVE REFERENCED FLOODPLAIN MAP FOR THIS DETERMINATION; FURTHERMORE, THE SURVEYOR DOES NOT CERTIFY THAT REVISED FLOODPLAIN INFORMATION HAS NOT BEEN PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY OR SOME OTHER SOURCE.

NOTES:

- "M." DESIGNATES MEASURED DIMENSION/BEARING, "R." DESIGNATES RECORD DIMENSION/BEARING PER FIRST ADDITION TO NORMAN ACRES PLAT AND CERTIFIED SURVEY MAP NO. 6, "R1." DESIGNATES RECORD DIMENSION/BEARING PER PARCEL III EXCEPTION DESCRIPTION.
- DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
- NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
- THE SUBJECT PROPERTY CONTAINS PARKING STALLS, BUT DUE TO THE SITE CONDITIONS AN ACCURATE COUNT WAS NOT OBTAINABLE.
- THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS AT TIME OF SURVEY.
- SURVEYOR IS UNAWARE OF ANY PROPOSED CHANGES IN STREET RIGHT OF WAY LINES. THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS AT TIME OF SURVEY.
- THERE WAS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL AT TIME OF SURVEY.
- THE SUBJECT PROPERTY, AS REFERENCED ON THIS SURVEY, IS DEFINED AS PARCEL I, PARCEL II AND PARCEL III, COMBINED AS SINGLE TRACT.
- THE ADDRESSES, TAX NUMBERS AND OWNERSHIP INFORMATION WERE OBTAINED FROM DANE COUNTY GIS WEBSITE AVAILABLE AT <https://gismapapps.co.wisconsin.gov> AND <https://accessdane.countyofwi.gov>.
- THE BUILDING SETBACK LINES SHOWN HEREON ARE PER THE CITY OF MADISON ZONING CODE, CONFIRMED BY PAT ANDERSON, ASSISTANT ZONING ADMINISTRATOR, CITY OF MADISON.
- THE PROPOSED FENCES AND HEDGES SHALL COMPLY WITH THE VISION CLEARANCE TRIANGLE REQUIREMENTS OF SUBSECTION 27.05(2)(BB).

SURVEYOR'S CERTIFICATE:

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS
TO: CHICK-FIL-A, INC., A GEORGIA CORPORATION
HFC2, LLC
FIRST AMERICAN TITLE INSURANCE COMPANY
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS:
- 1, 2, 3, 4, 5, 6(B), 7(A), 7(B)(1), 7(C), 8, 9, 11(B) 13, 16, 17, 18 AND 21.
OF TABLE "A" THEREOF. THE FIELDWORK WAS COMPLETED ON 01/07/15. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT WISCONSIN MINIMUM STANDARDS FOR BOUNDARY AND TOPOGRAPHIC SURVEYS.
WOOLPERT, INC.
STEPHEN R. KREGER
SURVEYOR REGISTERED LAND SURVEYOR #5-2947
LICENSE EXPIRES 01/31/16
DATE: _____

DIGGERS HOTLINE
Toll Free (800) 242-8511
Minneapolis (612) 251-1181
Hearing Impaired TDD (800) 542-2989
www.DiggersHotline.com

REVISION

DATE	No.
01/20/15	75144

PROJECT No: 75144
DATE: 01/20/15
SCALE: AS SHOWN
DES.: SRK
DR.: PJK
CKD.: SRK

WOOLPERT, INC.
1815 South Meyers Road,
Suite 120
Oakbrook Terrace, IL 60181
630.424.9080
630.424.9573
FAX: 630.424.9573

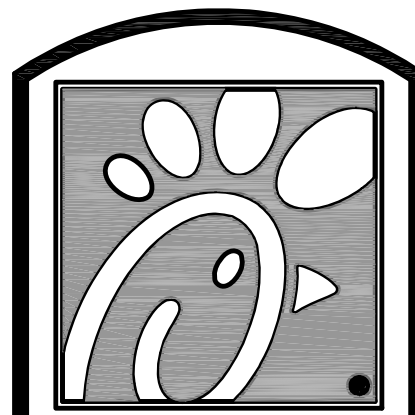
WOOLPERT
DANE COUNTY REGISTERED LAND SURVEYOR

CHICK-FIL-A MADISON, WISCONSIN
A PART OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 8 NORTH, RANGE 10 EAST OF THE 4TH PRINCIPAL
MERIDIAN, CITY OF MADISON, DANE COUNTY, WISCONSIN.

ALTA/ACSM LAND TITLE & TOPOGRAPHIC SURVEY

SHEET NO. _____

1 of 1



Chick-fil-e

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:
Mark Date By
△ 6.24.15

LAND USE AND UDC
APPLICATION SET

Mark Date By
△

Mark Date By
△

Seal

STORE
Name
FSU S08H- CUSTOM

East Madison FSU
4210 E Washington
Avenue
Madison, WI 53704

SHEET TITLE
PATIO PLAN

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356

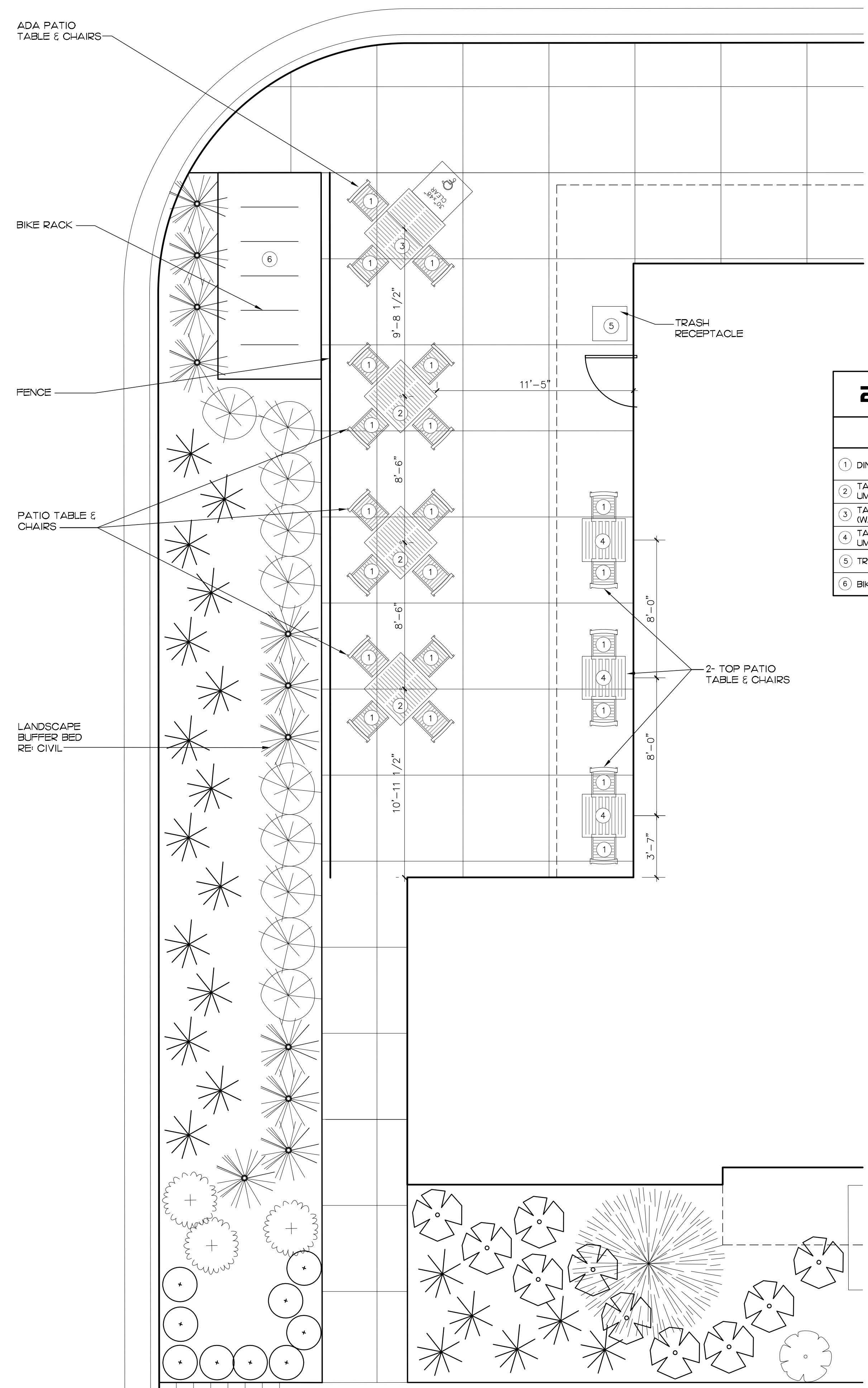
Store : 03601

Date : 6.24.15

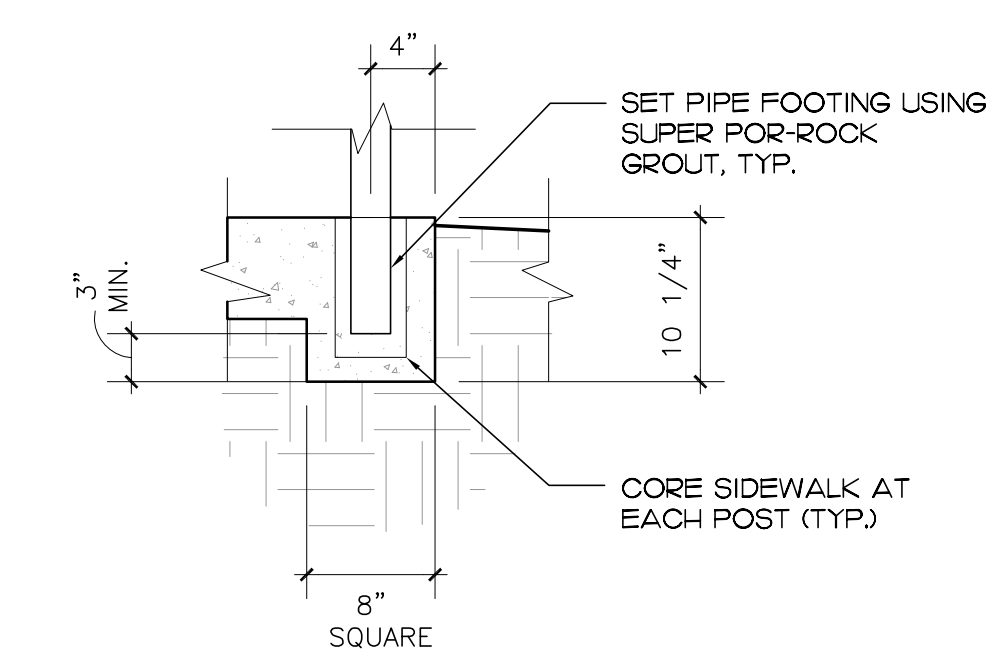
Drawn By : ---

Checked By : ---

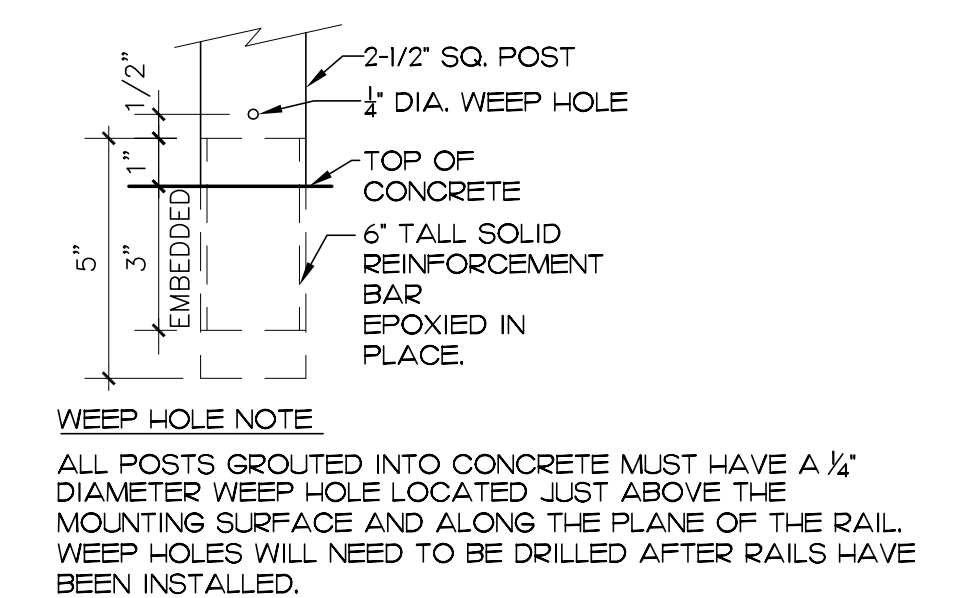
Sheet
A-I.B



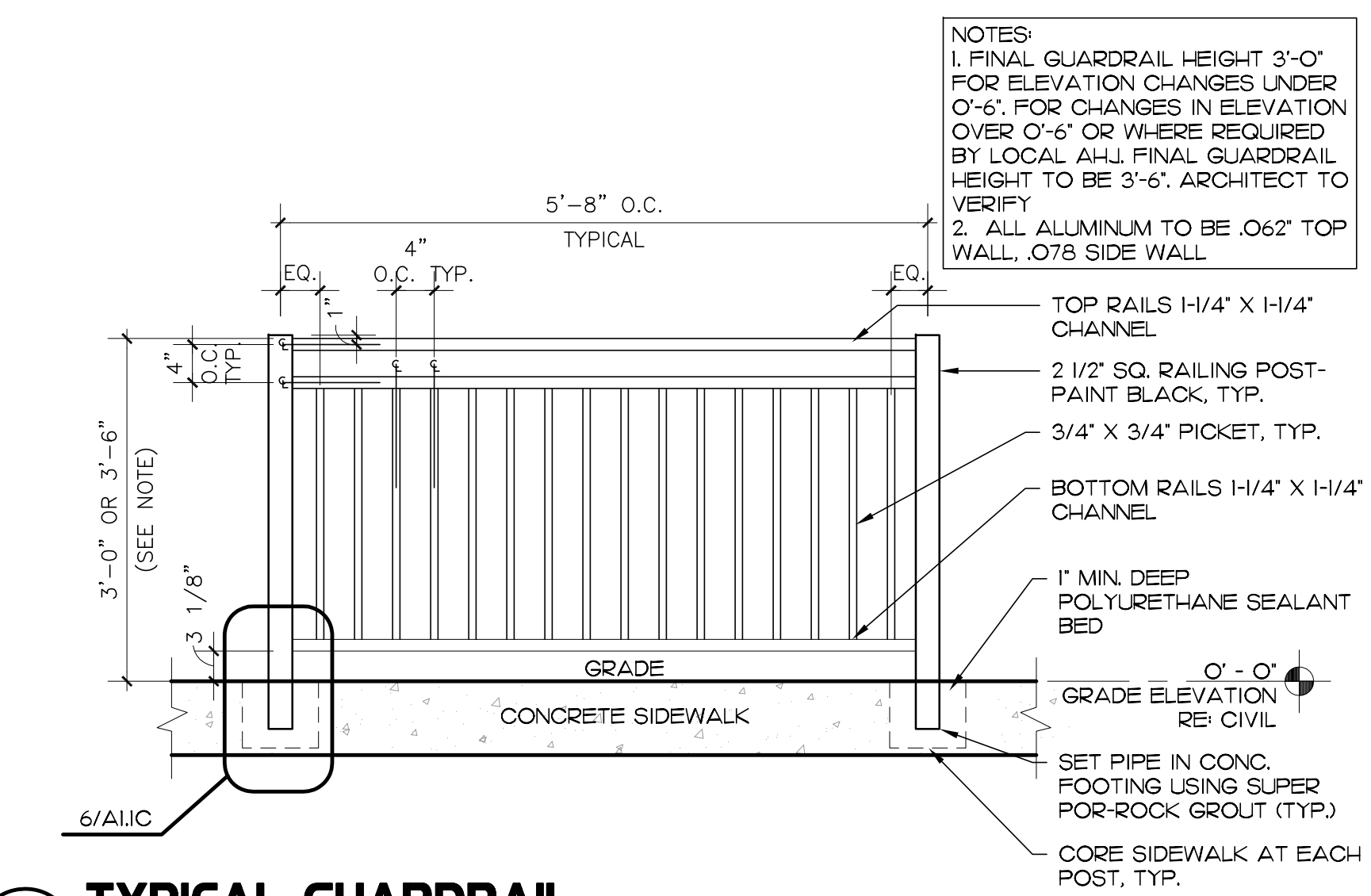
2 PATIO SEATING SCHEDULE						
NAME	MANUFACTURER	PART #	SIZE	MATERIAL	FINISH	PROVIDED BY:
1 DINING CHAIR	BENCH-MARK DESIGN GROUP	BAJA SIDE STACK (2012)	20" W X 21" D X 32.5" H, 17" SEAT HEIGHT	ALUMINUM - 1" X 1.5" TUBING	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
2 TABLE - FOUR TOP (W/ UMBRELLA HOLE)	BENCH-MARK DESIGN GROUP	TAB3055-3636-AAL-WJ-UH-BDT	36" X 36" X 29-1/4" H	ALUMINUM	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
3 TABLE - ADA FOUR TOP (W/ UMBRELLA HOLE)	BENCH-MARK DESIGN GROUP	TAB3055-3644-AAL-WJ-UH-BDT	36" X 44" X 29-1/4" H	ALUMINUM	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
4 TABLE - TWO TOP (W/O UMBRELLA HOLE)	BENCH-MARK DESIGN GROUP	TAB3055-3030-AAL-WJ-BDT	24" X 24" X 29-1/4" H	ALUMINUM	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
5 TRASH RECEPTACLE	BENCH-MARK DESIGN GROUP	CFA-AL-2444	24" W X 24" D X 47" H	ALUMINUM	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
6 BIKE RACK	BELSON OUTDOORS	IN-GROUND MOUNTED #ORN-2-IG-G SURFACE MOUNTED #ORN-2-SF-G	40" L X 33" H X 2-3/8" TUBING	STEEL TUBING	GALVANIZED FINISH	G.C.



3 TYPICAL PATIO RAIL
1"= 1'-0"

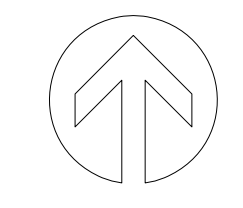


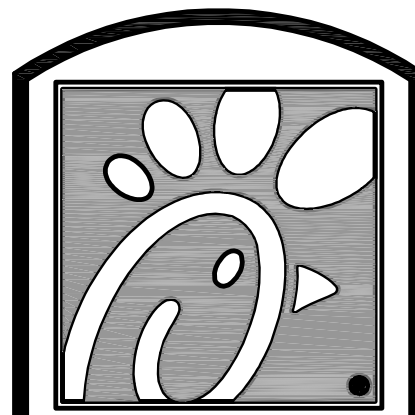
4 EMBEDDED POST DETAIL
3"= 1'-0"



2 TYPICAL GUARDRAIL
3/4"= 1'-0"

1 PATIO SEATING PLAN
1/4"= 1'-0"





Chick-fil-A

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:

Mark	Date	By
△	5.13.15	

LAND USE AND UDC
APPLICATION SET

Mark	Date	By
△		

Mark	Date	By
△		

Seal

STORE
Name
FSU S08H- CUSTOM

East Towne FSU
4210 E Washington
Avenue
Madison, WI 53704

SHEET TITLE
SITE SECTION

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356

Store : 03601

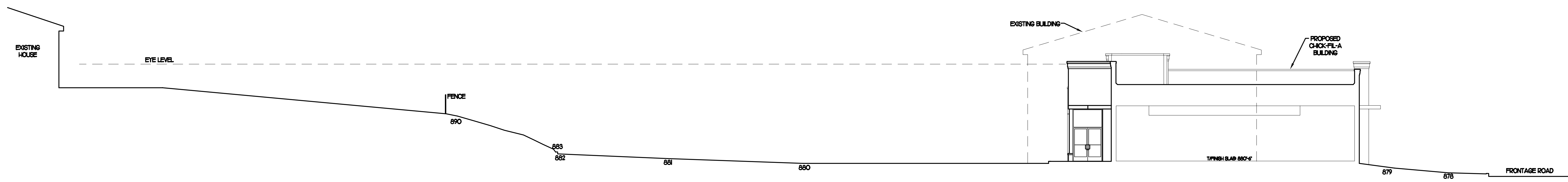
Date : 5.13.15

Drawn By : --

Checked By: --

Sheet

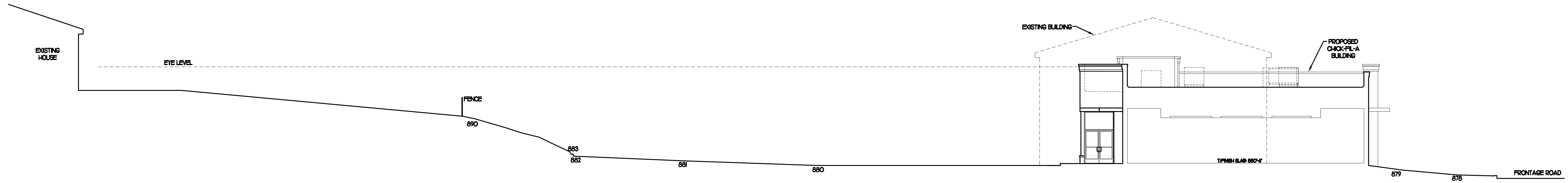
A-I.C



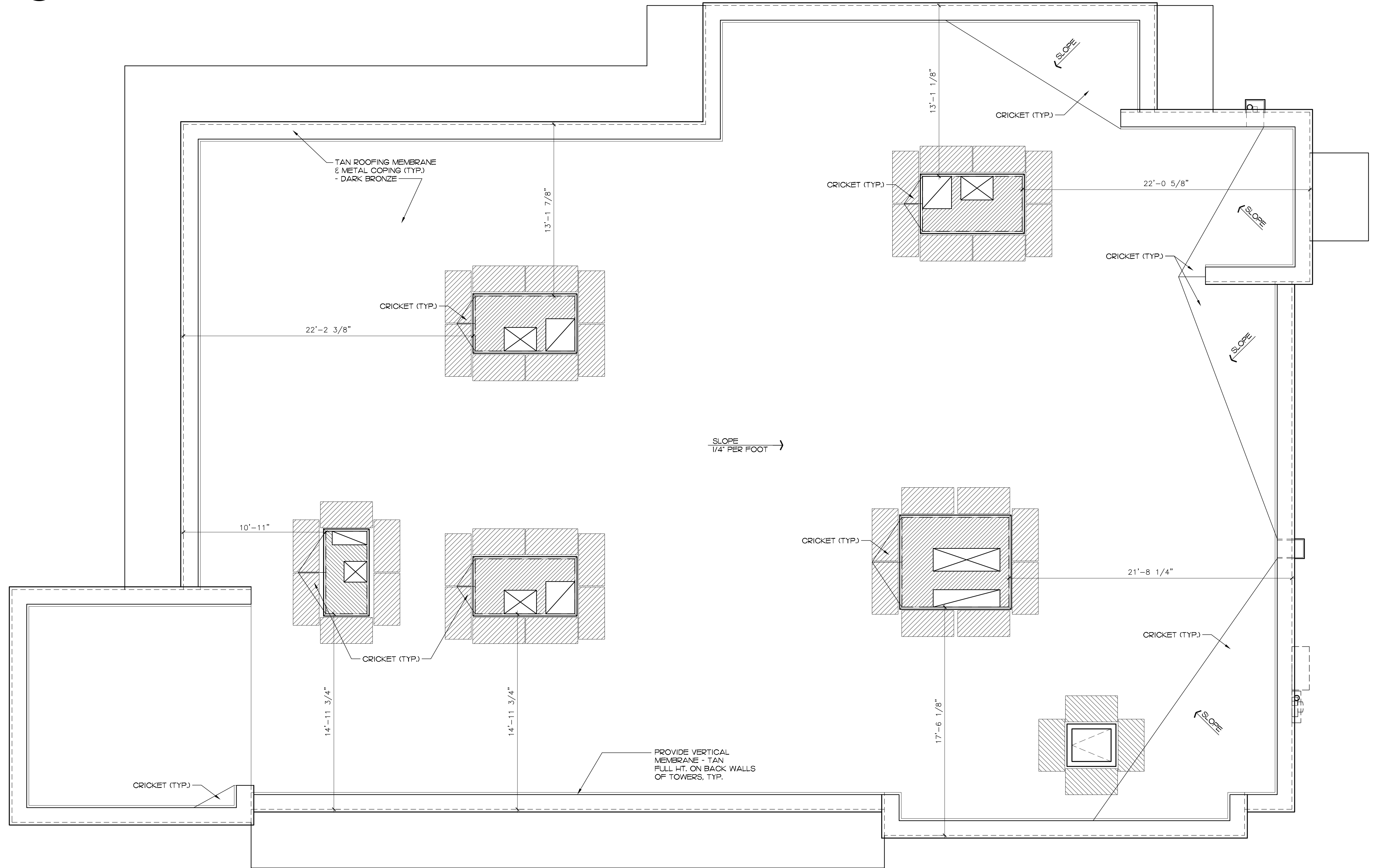
I SITE SECTION LOOKING EAST

3/32" = 1'-0"

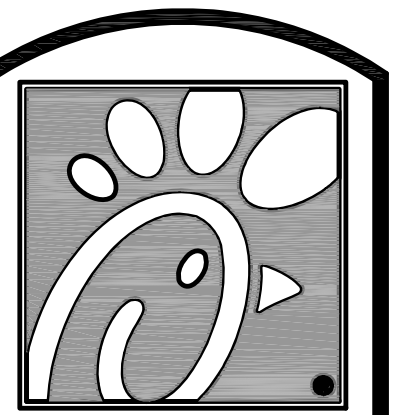
C:\WORK\Chick-fil-A\15-1356\15-1356-01.dwg - East Towne FSU - 4210 E Washington Avenue - Madison, WI - 5/13/15 - 11:44 AM - Printed By: Matthew Miller - Date: 5/13/15 11:44 AM



I SITE SECTION LOOKING EAST
3/32" = 1'-0"



I ROOF PLAN
1/4" = 1'-0"



Chick-fil-A

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:

Mark	Date	By
△	6.24.15	

LAND USE AND UDC
APPLICATION SET

Mark	Date	By
△		

Mark	Date	By
△		

Seal

STORE
Name
FSU S08H- CUSTOM

East Madison FSU
4210 E Washington
Avenue
Madison, WI 53704

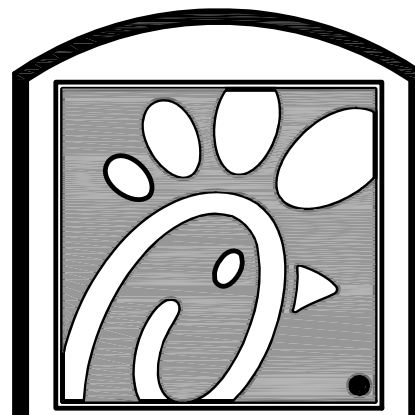
SHEET TITLE
ROOF PLAN &
SITE SECTION

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356
Store : 03601
Date : 6.24.15
Drawn By : --
Checked By : --

Sheet

A-17



Chick-fil-cow

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:
Mark Date By
△ 6.24.15

LAND USE AND UDC
APPLICATION SET

Mark Date By
△

Mark Date By
△

Seal

STORE
Name
FSU S08H- CUSTOM

East Madison FSU
4210 E Washington
Avenue
Madison, WI 53704

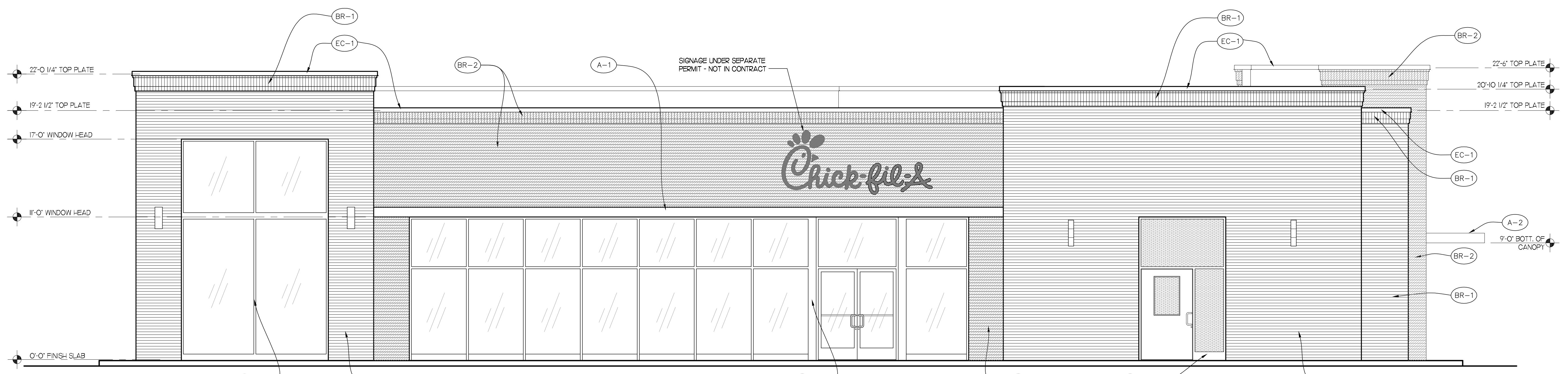
SHEET TITLE
EXTERIOR
ELEVATION

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356
Store : 03601
Date : 6.24.15
Drawn By : ---
Checked By : ---

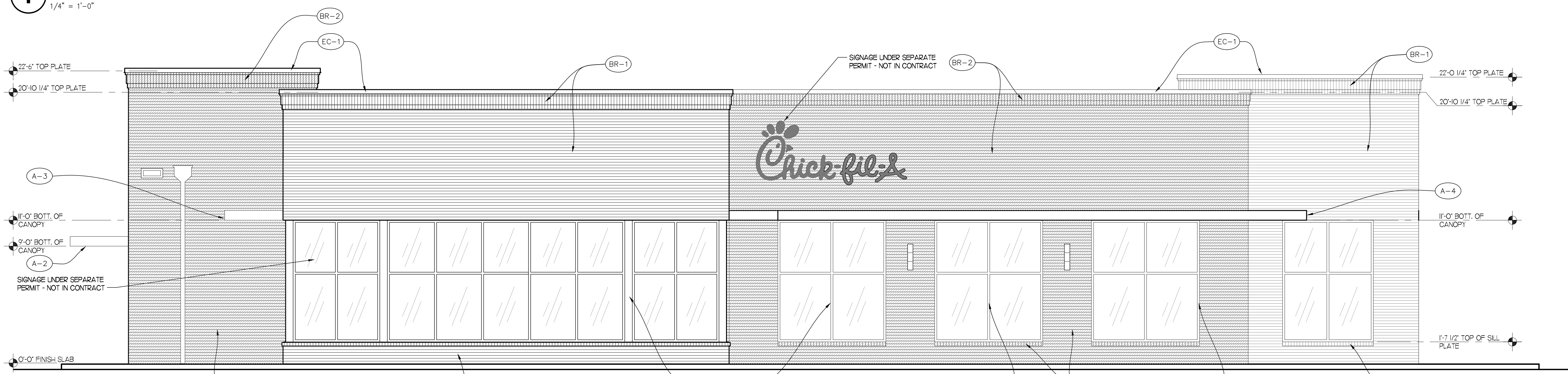
Sheet

A-2.2



1 SOUTH ELEVATION

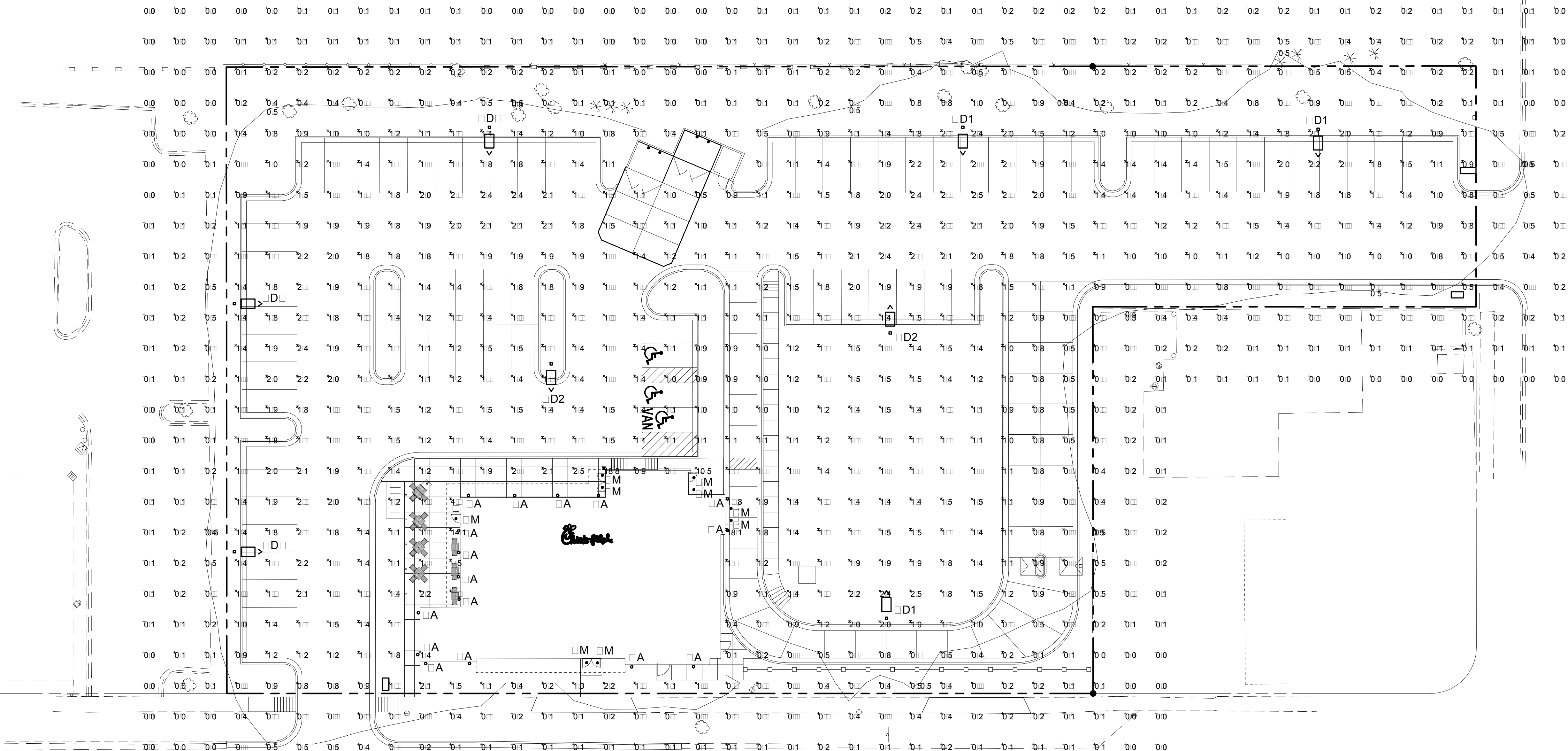
1/4" = 1'-0"



2 NORTH ELEVATION

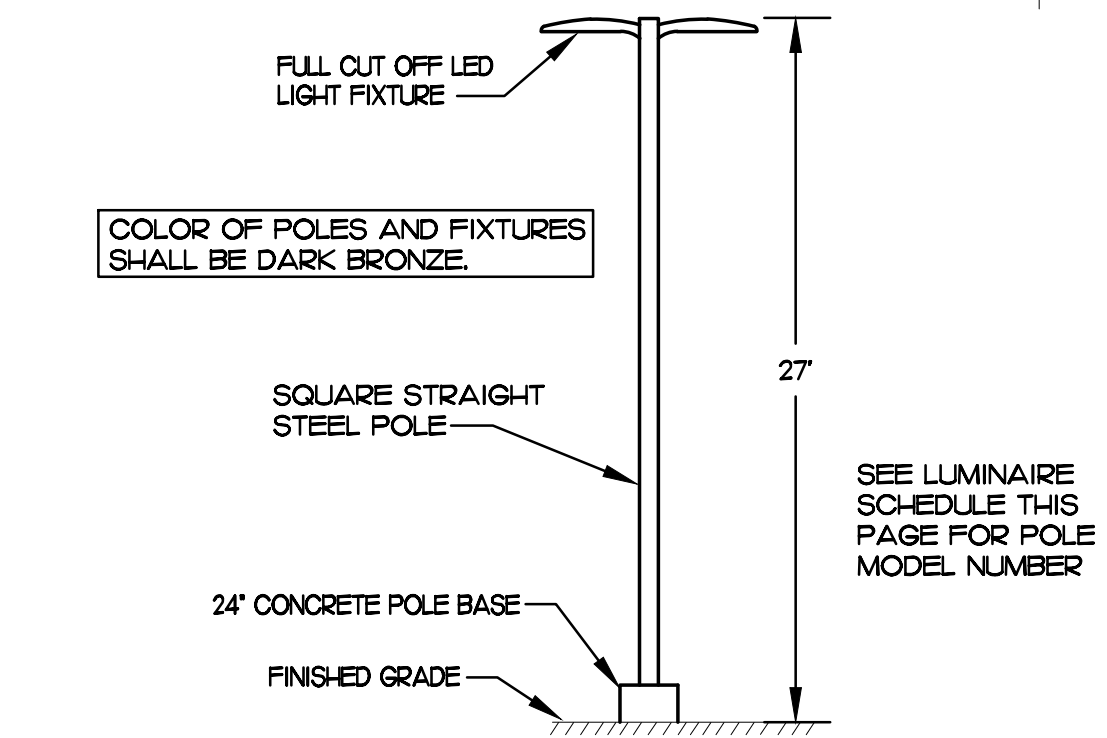
1/4" = 1'-0"

Architect: [unreadable] | Date: 6/24/15 | Scale: 1/4" = 1'-0"



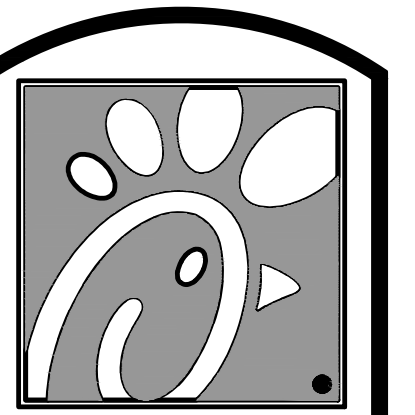
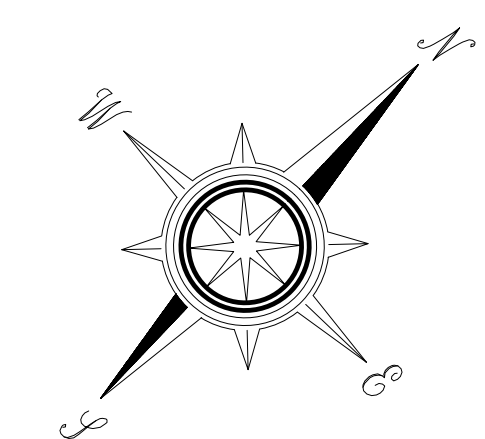
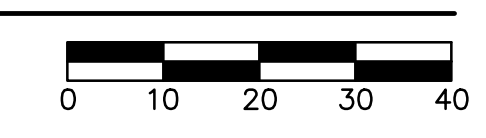
Symbol	Label	Quantity	Manufacturer	Model	Notes
□	D1	1	ITH-NIA	DE0 ED 40C	1000 40K T.M. MOUNT DDB-D
□	D2	2	ITH-NIA	DE0 ED 40C	1000 40K T5M MOUNT DDB-D
□	D3	1	ITH-NIA	DE0 ED 40C	1000 40K T.M. MOUNT DDB-D
⊗	M	9	ND4R20-ND	ED4R-50	RECEIVED BICAN (MCR)
○	A	1	BA2-010A-24	BN	SEE SHEET E11 (R MIRE IN)

Symbol	Label	Quantity	Manufacturer	Model	Notes			
□	T1	4	+	10	18.8	0.0	N/A	N/A
□	M	14	✗	14	18.8	0.0	N/A	N/A
□	Parking	15	✗	15	2	0.5	5.21	0.1



2 SITE LIGHTING POLE DETAIL
NOT TO SCALE

1 PHOTOMETRIC PLAN
SCALE: 1"=20'-0"



Chick-fil-A

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:
Mark Date By
△ 5.13.15

LAND USE AND UDC
APPLICATION SET

Mark Date By
△

Mark Date By
△

Seal

Kurzynske & Associates
CONSULTING ENGINEERS
825 Third Avenue, South
Nashville, Tennessee 37210
Telephone: (615) 255-5203
Fax: (615) 255-5207
Email: mail@kurzynske.com

STORE
Name
FSU S08H- CUSTOM

East Towne FSU
4210 E Washington
Avenue
Madison, WI 53704

SHEET TITLE
Photometric
Plan

VERSION: V4
ISSUE DATE: 5-2015

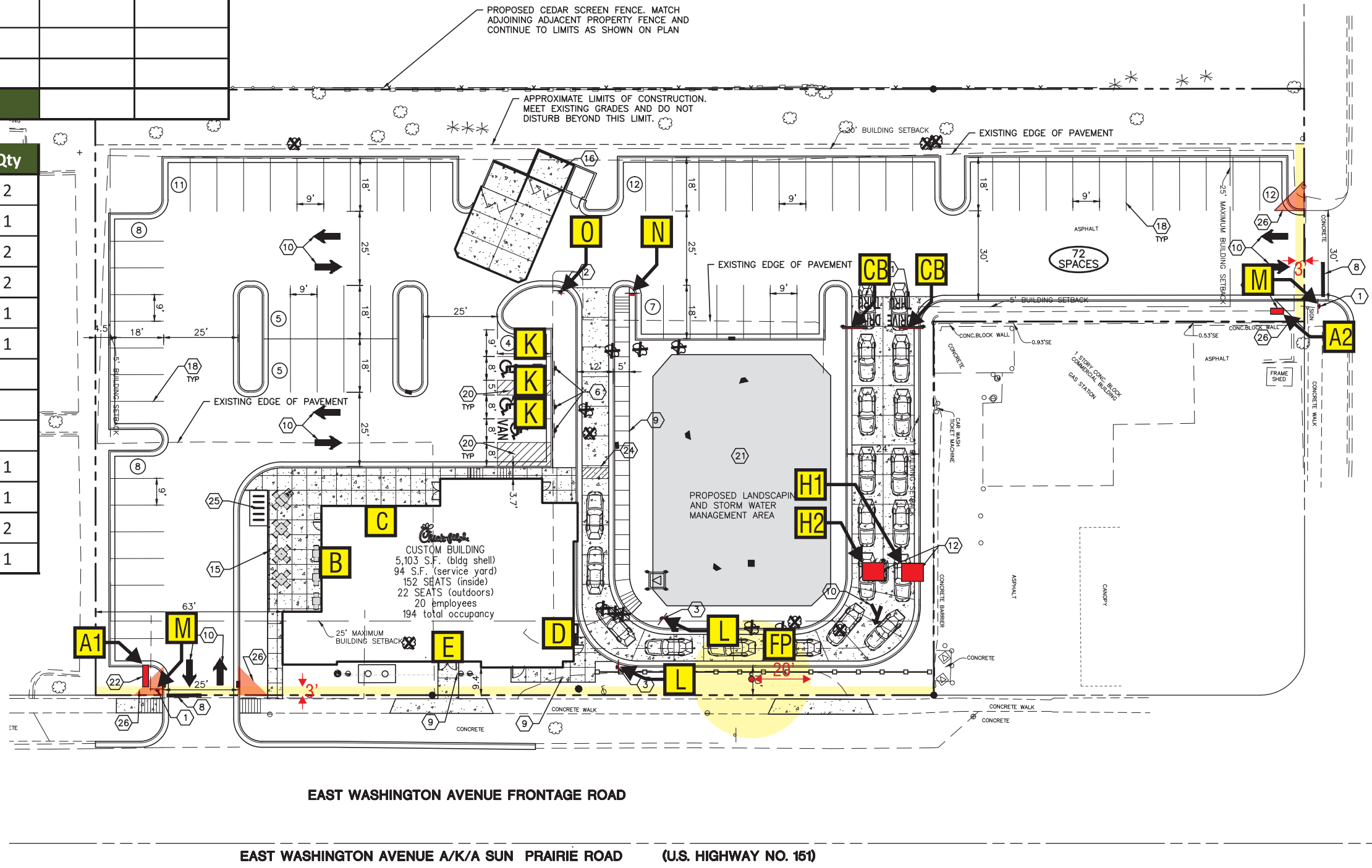
Job No. : CF1536
Store : 03601
Date : 5.13.15
Drawn By : BS
Checked By: MK

Sheet

ES2.1

Item	Description	Qty	Sign Area	Allowed
A1	Main ID Sign	1	72.00	72.00
A2	Main ID Sign	1	20.00	72.00
B	Wall Sign - Script 5' set	1	37.71	
C	Wall Sign - Script 5' set	1	37.71	
D	Wall Sign - Script 5' set	1	37.71	
E	Wall Sign - Script 5' set	1	37.71	208.50

Item	Description	Qty
K1	DOT - Handicapped Parking	2
K2	DOT - Handicapped Parking (Van)	1
L	DOT - Pedestrian Sign	2
M	DOT - Stop	2
N	DOT - Stop / Do Not Enter	1
O	DOT - Do Not Enter	1
H1	Menu Canopy (Lane 1)	1
H2	Menu Canopy (Lane 2)	1
CB	Clearance Bar	2
FP	Flag pole (50') freight not included	1



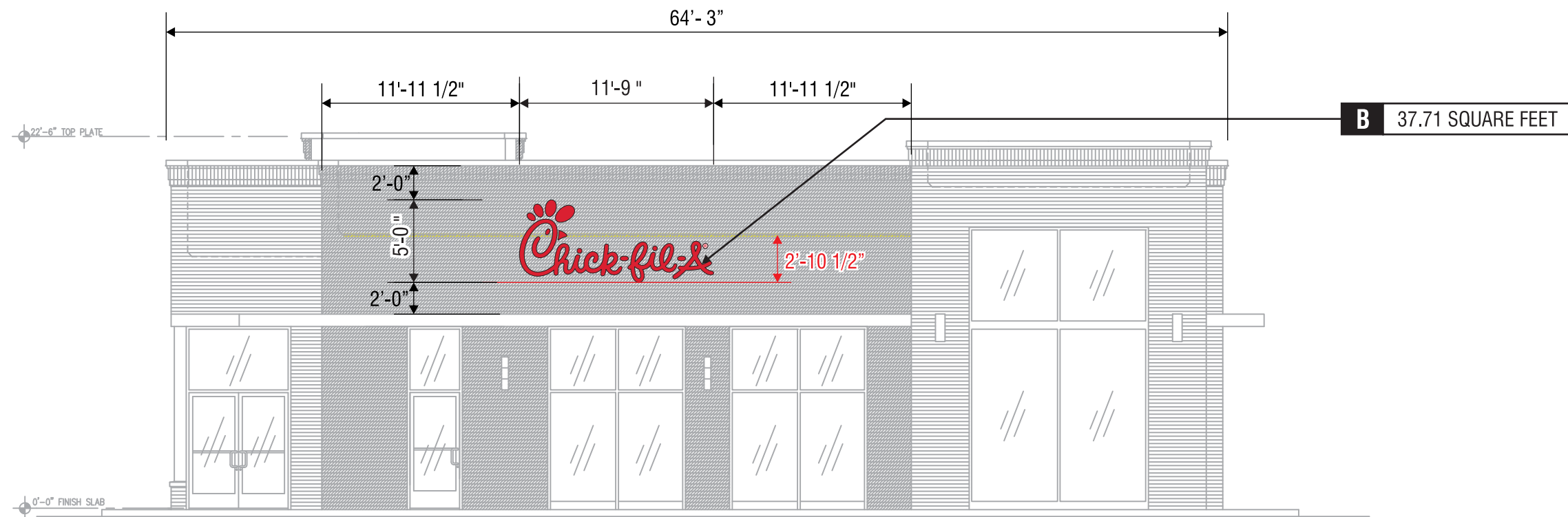
5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SITE PLAN	DRAWN BY	Ben Holliday	STORE NUMBER	L03601
	ACCOUNT REP.	Ben Holliday	STORE ADDRESS	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704
DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR	DRAWING DATE	January 14, 2015	REVISION DATE	June 12, 2015

ALL ELECTRICAL
 SIGNS ARE
 120 VOLTS
 UNLESS
 OTHERWISE INDICATED

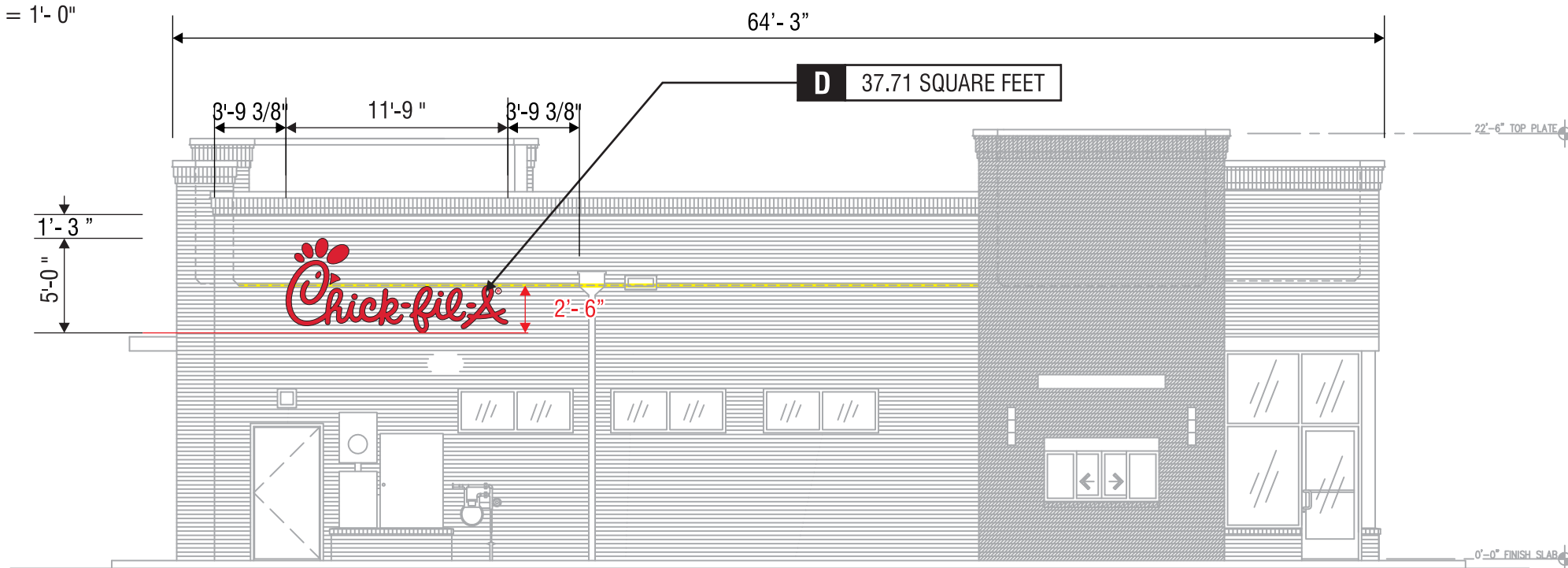
THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED

SITE PLAN



ELEVATION

SCALE - 1/8" = 1'-0"



ELEVATION

SCALE - 1/8" = 1'-0"



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

BUILDING
S08C
VERSION 8

BUILDING ELEVATIONS

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

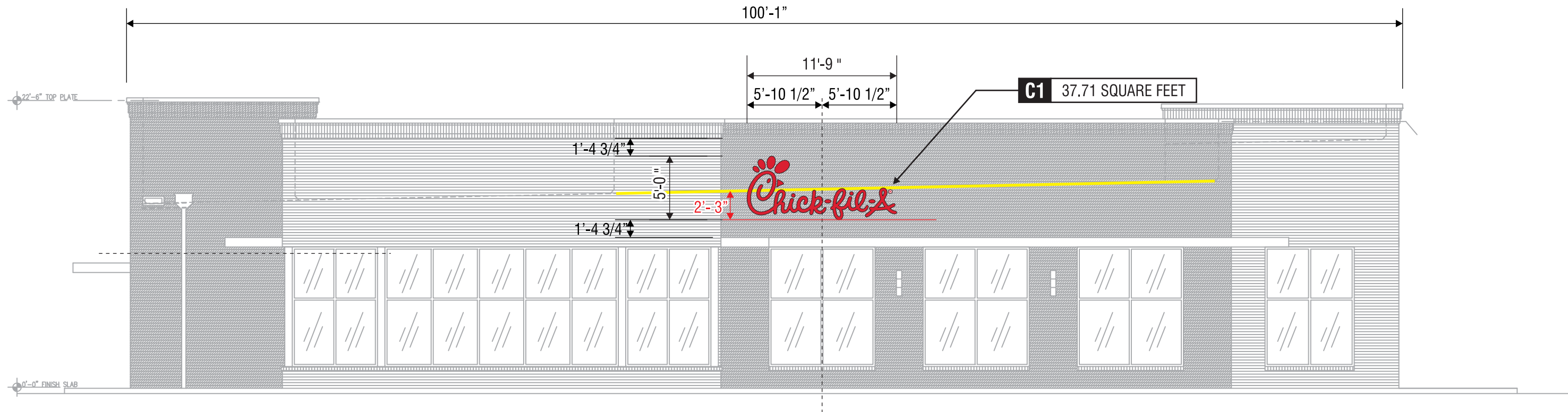
DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	L03601
--------------	--------

STORE ADDRESS	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704
---------------	--------------------------------------------------------------------------

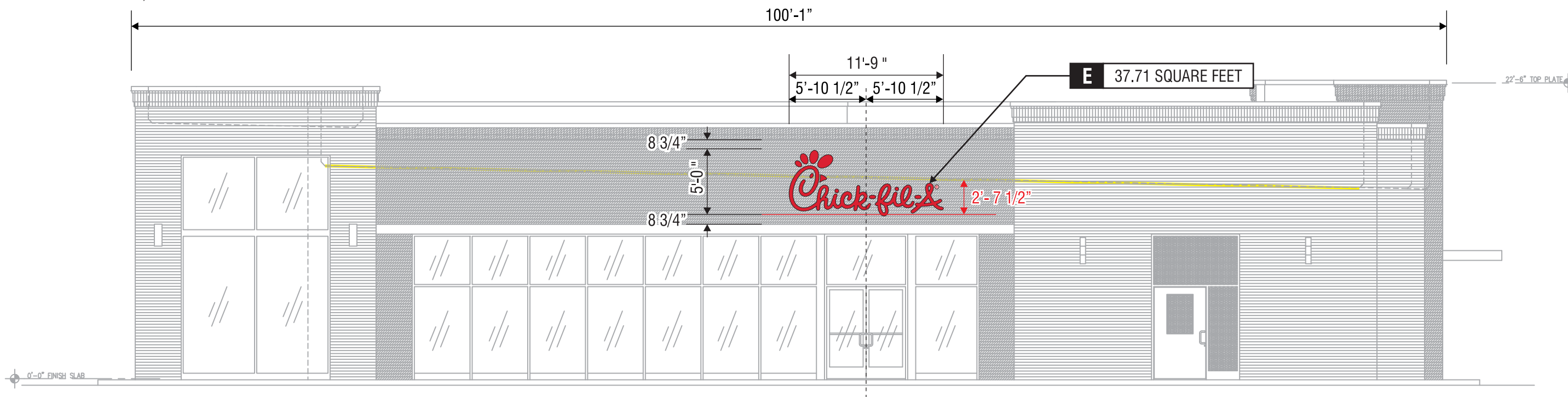
THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
© 2015 ALL RIGHTS RESERVED

BUILDING
ELEVATIONS



ELEVATION

SCALE - 1/8" = 1'- 0"



ELEVATION

SCALE - 1/8" = 1'- 0"



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

BUILDING
S08C
VERSION 8

BUILDING ELEVATIONS

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	L03601
--------------	--------

STORE ADDRESS

Chick-fil-A at Madison, WI
4210 E Washington Ave
Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.

© 2015 ALL RIGHTS RESERVED

BUILDING
ELEVATIONS

SPECIFICATIONS

CABINET
 ALUMINUM CABINET WITH ALUMINUM FRAME .
CHICK-FIL-A ICON
 LED-ILLUMINATED CHANNEL LETTERS MOUNTED
 ON CABINET SURFACE



TRIMCAP RETAINER-
 1" RED JEWELITE TRIMCAP
 SIGN CABINET AND CHANNEL
 LETTER RETURNS PAINTED
 TO MATCH SHERWIN WILLIAMS
 GENESIS M RED.

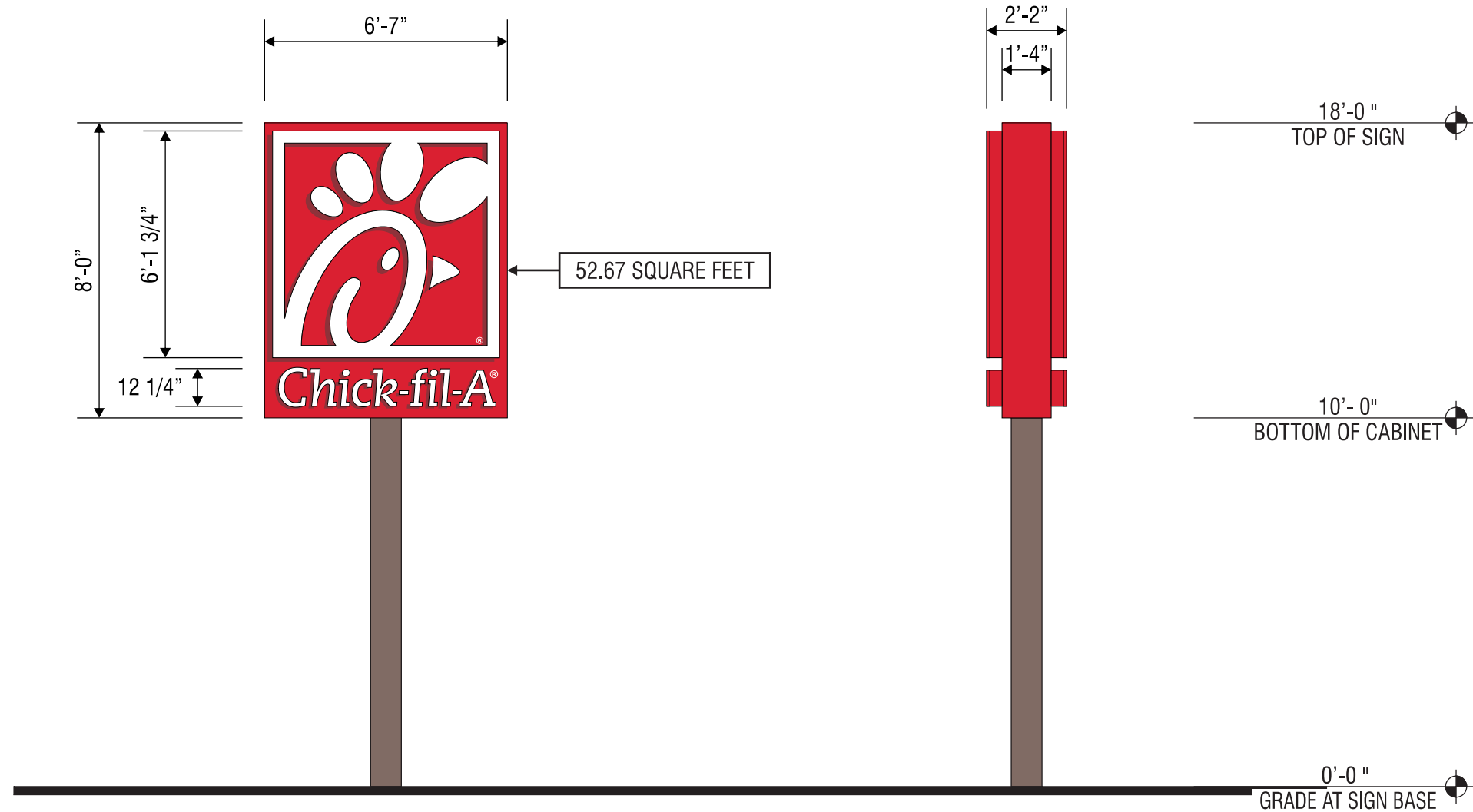


CHANNEL LETTER FACES
 WHITE ACRYLIC



DARK BRONZE

THE CABINET BACKGROUND SHALL BE OPAQUE WHEN ILLUMINATED; ONLY THE TEXT & GRAPHIC SHALL ILLUMINATE.



ELEVATION

SCALE - 1/4" = 1'- 0"

END VIEW

SCALE - 1/4" = 1'- 0"

REFER TO
ENGINEERS STAMPED
 DRAWING FOR FOUNDATION

 	CHANNEL LETTERS (WHITE ILLUMINATION) LED'S JTSL5065W-0.5 WHITE LED POWER SUPPLY BL-120-12-60 POWER SUPPLY		WET LOCATION CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE (NEUTRAL) INPUT WIRES OF THE POWER SUPPLY USING 18-14 AWG TWIST ON WIRE CONNECTORS. GROUND POWER SUPPLY GREEN WIRE TO GROUNDING SCREW. REPLACE JUNCTION BOX COVER.
	<small>THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.</small>		



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 1	DOUBLE-FACED INTERNALLY-ILLUMINATED PYLON SIGN
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
 SIGNS ARE
120 VOLTS
 UNLESS
 OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	STORE ADDRESS
L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED

LOCATION
A

SPECIFICATIONS

CABINET

ALUMINUM CABINET HAS ALUMINUM FACES WITH STENCIL-CUT GRAPHICS BACKED WITH ACRYLIC. FACES ARE BACKLIT BY HIGH OUTPUT FLUORESCENT LAMPS SPACED EVENLY ON 8" CENTERS.



CABINET PAINTED TO MATCH SHERWIN WILLIAMS GENESIS M RED.



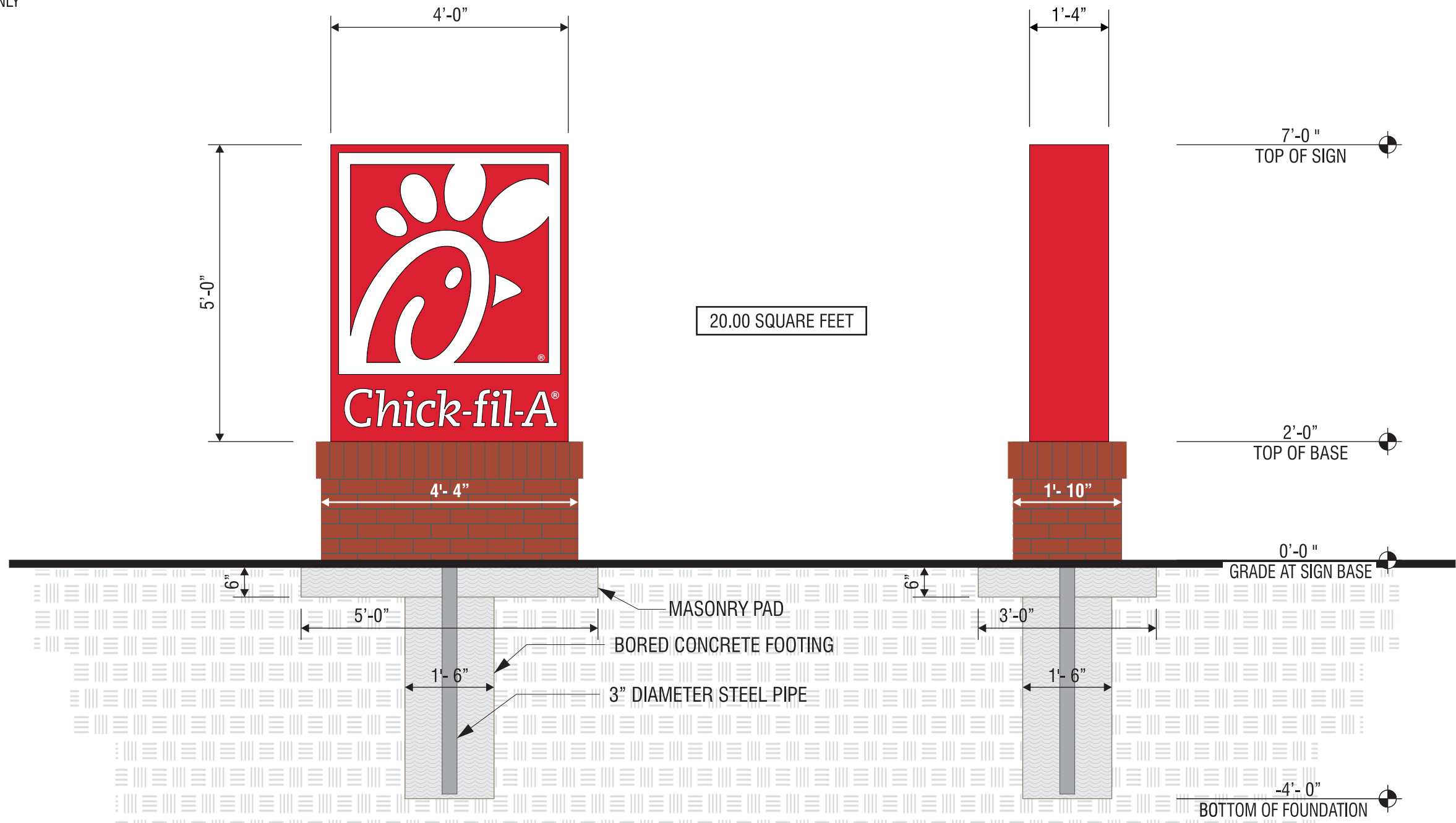
WHITE ACRYLIC



DARK BRONZE



MASONRY TO MATCH BUILDING



20.00 SQUARE FEET

MASONRY WORK AND CONCRETE PAD FOR MASONRY WORK IS FURNISHED BY THE GENERAL CONTRACTOR SIGN FOUNDATION IS FURNISHED BY CLAYTON SIGNS, INC.

 	FLOURESCENT CABINET LIGHTING T8/HO/LAMPS POWER SUPPLY EESB ELECTRONIC BALLAST	WET LOCATION CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE (NEUTRAL) INPUT WIRES OF THE POWER SUPPLY USING 18-14 AWG. TWIST ON WIRE CONNECTORS. GROUND POWER SUPPLY GREEN WIRE TO GROUNDING SCREW.	
	THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.		

ELEVATION

SCALE - 1/2" = 1'-0"

END VIEW

SCALE - 1/2" = 1'-0"



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE
2

DOUBLE-FACED INTERNALLY-ILLUMINATED MONUMENT SIGN

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	L03601
--------------	--------

STORE ADDRESS	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704
---------------	--------------------------------------------------------------------------

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED

LOCATION
A2

SPECIFICATIONS

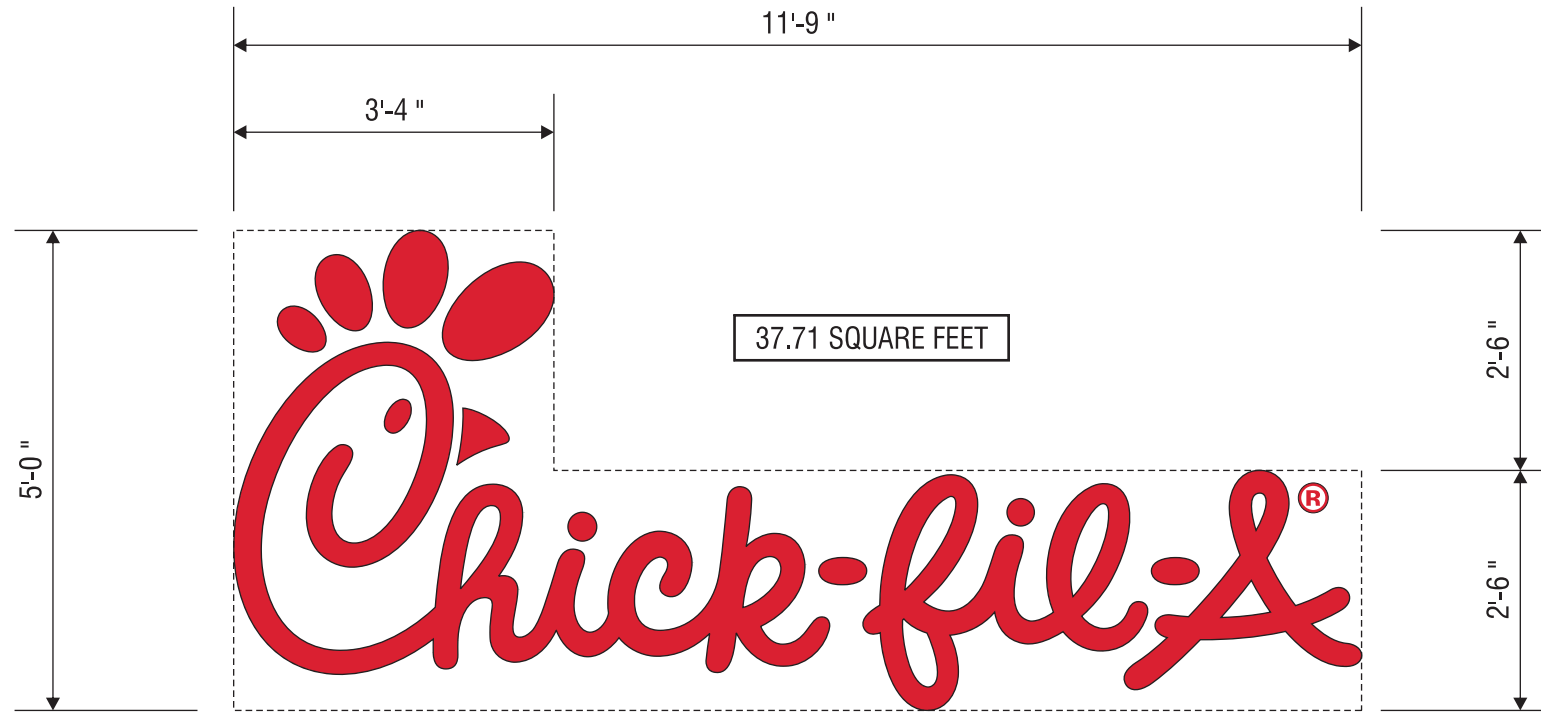
CHICK-FIL-A SCRIPT LETTERS
 LETTERS ARE LED-ILLUMINATED
 CHANNEL LETTERS MOUNTED
 ON ALUMINUM SURFACE OF BUILDING
 WITH TRANSFORMERS REMOTELY
 LOCATED BEHIND THE WALL IN
 UL APPROVED TRANSFORMER BOXES.
 FACES ARE 3/16" ACRYLIC
 RETURNS ARE .063 ALUMINUM
 BACKS ARE .080 ALUMINUM
 ALL RETURNS ARE ARC-WELDED TO
 LETTER BACKS



CHANNEL LETTER FACES
 2793 RED ACRYLIC
 TRIMCAP RETAINER-
 1" RED JEWELITE TRIMCAP

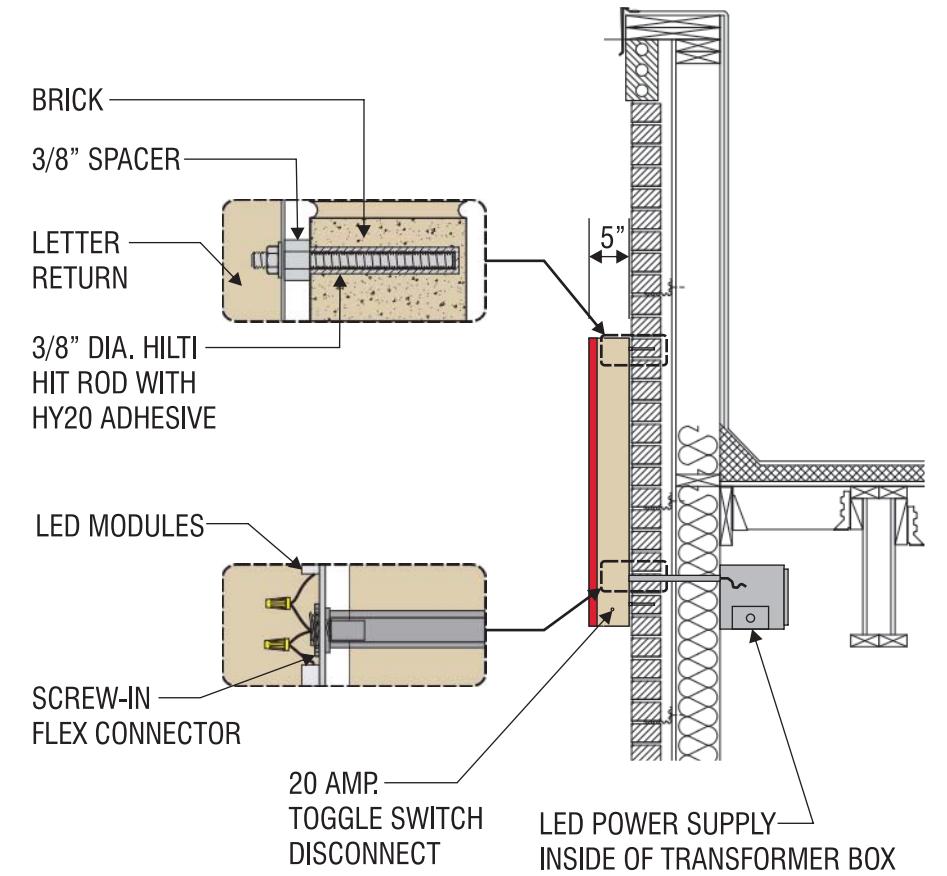


ALUMINUM RETURNS
 PAINTED TO MATCH
 SHERWIN WILLIAMS
 SW6108 LATTE



ELEVATION

SCALE - 1/2" = 1'-0"



CROSS-SECTION

SCALE - 1/2" = 1'-0"

 	CHANNEL LETTERS (RED ILLUMINATION) LED'S JTSLS016R-0.4 RED LED POWER SUPPLY BL-120-12-60 POWER SUPPLY	WET LOCATION
	CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE (NEUTRAL) INPUT WIRES OF THE POWER SUPPLY USING 18-14 AWG TWIST ON WIRE CONNECTORS. GROUND POWER SUPPLY GREEN WIRE TO GROUNDING SCREW. REPLACE JUNCTION BOX COVER.	
<small>THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.</small>		



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE
3.5

LED-ILLUMINATED CHANNEL LETTER WALL SIGN

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
 SIGNS ARE
120 VOLTS
 UNLESS
 OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	L03601
--------------	---------------

STORE ADDRESS	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704
---------------	--------------------------------------------------------------------------

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED

LOCATION
B-E

SPECIFICATIONS

CANOPY TOP

METAL TOP (OPAQUE) WITH COLOR TO MATCH BUILDING COLOR.



DARK BRONZE

STRUCTURE

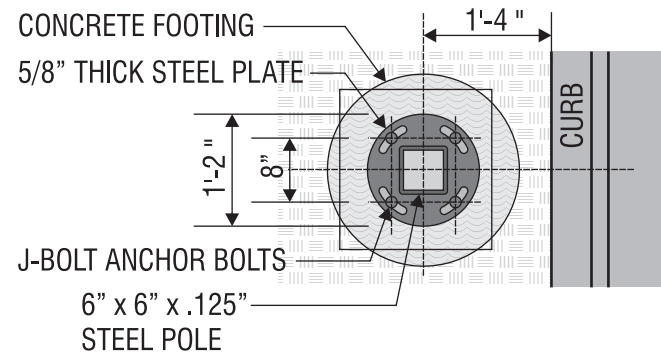
6" X 6" STEEL SUPPORT POLE INSTALLED INTO CONCRETE FOOTING WITH ANCHOR BOLTS. 3" ALUMINUM TUBING FRAME ON CANOPY TOP.



WHITE VINYL FILM

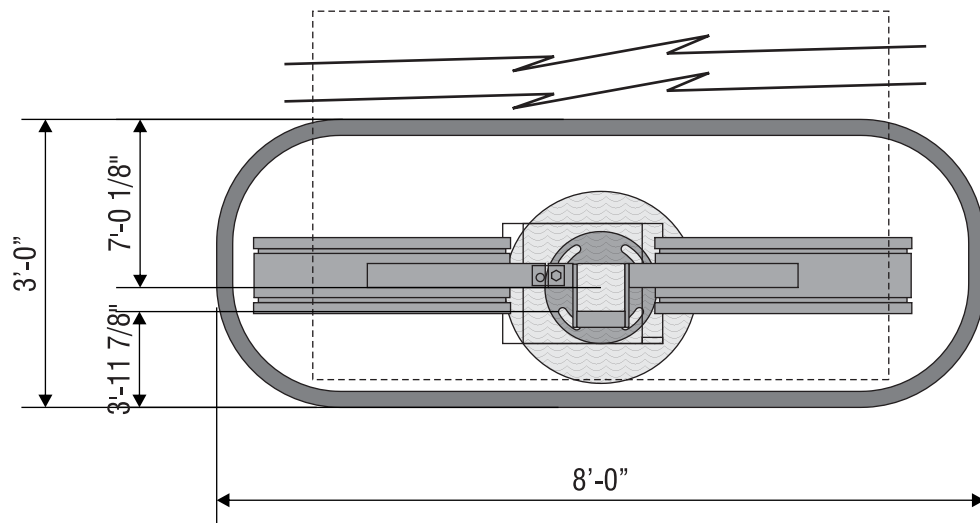
MENU BOARDS

PIVOTING ALUMINUM CONSTRUCTION CABINETS INTERNALLY ILLUMINATED WITH OPENINGS TO FIT MENU GRAPHICS. BOARDS INTERNALLY ILLUMINATED BY BY LEDS.



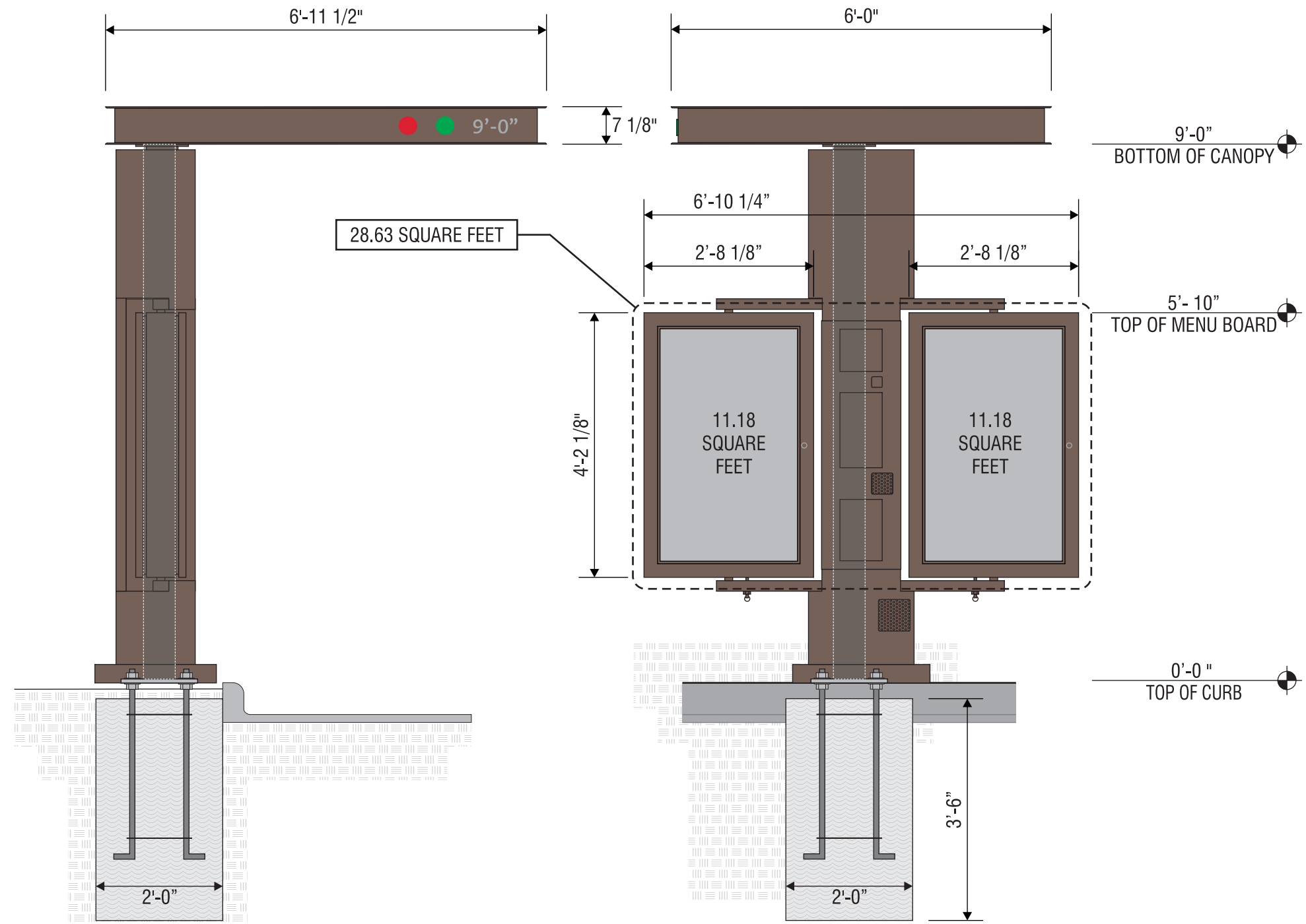
BOLT DETAIL

SCALE - 1/2" = 1'-0"



OUTER LANE ISLAND PLAN VIEW

SCALE - 1/2" = 1'-0"



END VIEW

SCALE - 1/2" = 1'-0"

ELEVATION

SCALE - 1/2" = 1'-0"



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

MENU CANOPY/MENU BOARD

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER
L03601

STORE ADDRESS
Chick-fil-A at Madison, WI
4210 E Washington Ave
Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
© 2015 ALL RIGHTS RESERVED

LOCATION
H1/H2

SPECIFICATIONS

SIGN PANELS

PANELS ARE .080 ALUMINUM WITH REFLECTIVE BACKGROUND AND GRAPHICS.

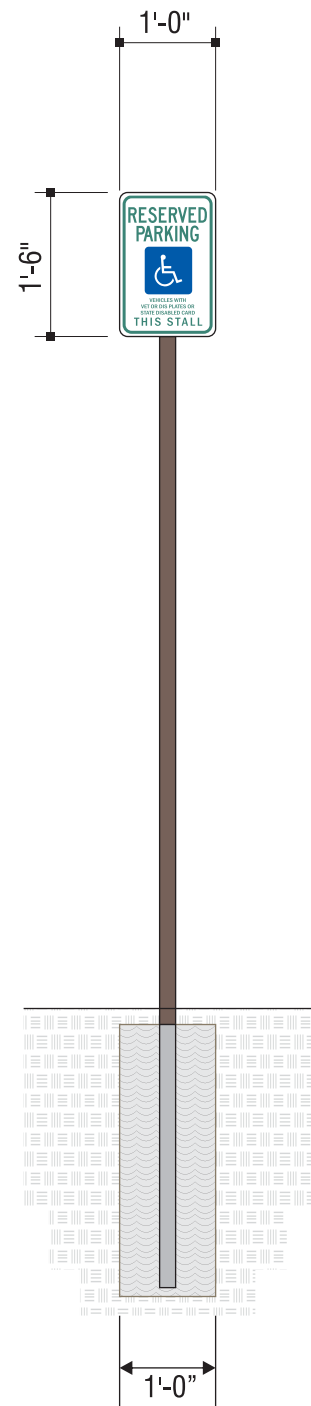
SIGN POSTS

POSTS ARE 2" x 2" SQUARE ALUMINUM TUBING CAPPED ON TOP

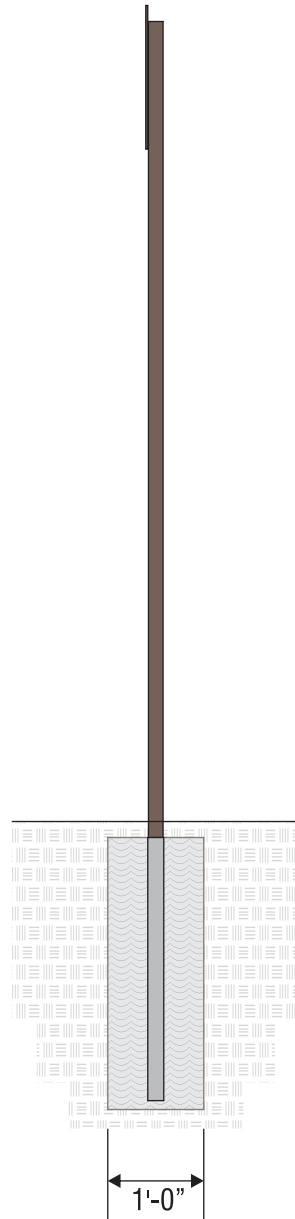


BACK OF SIGN PANEL AND POST
DARK BRONZE

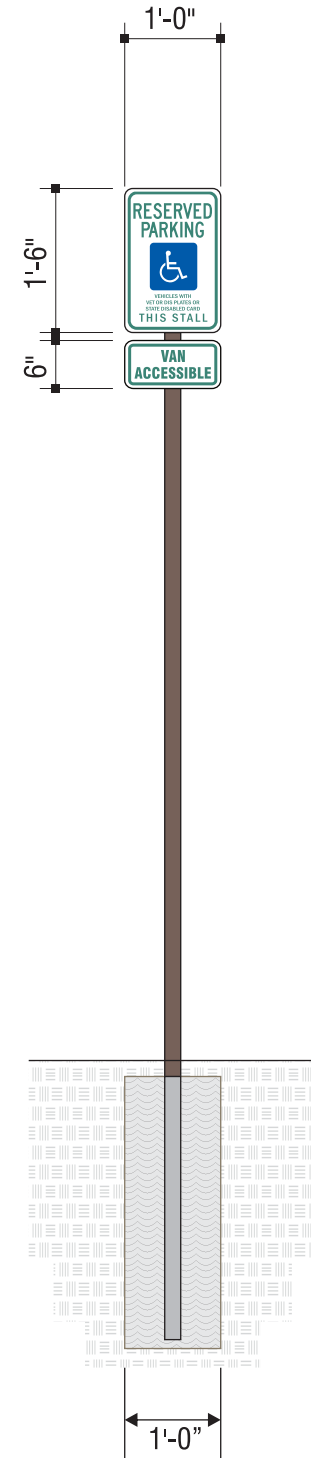
NOTE: IF THIS SIGN IS LOCATED ON THE SIDEWALK THEN IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO INSTALL A PVC SLEEVE INTO THE CONCRETE WHEN THE SIDEWALK IS POURED PRIOR TO INSTALLATION OF THE SIGN' BY CLAYTON SIGNS.



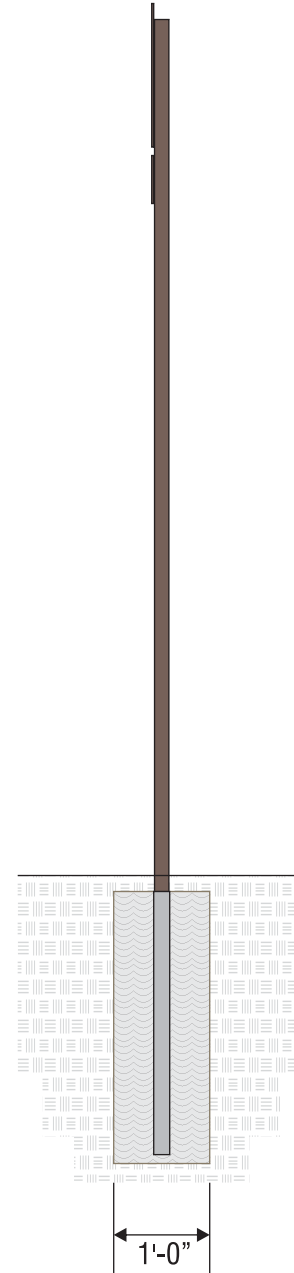
ELEVATION
SCALE - 1/2" = 1'-0"



END VIEW
SCALE - 1/2" = 1'-0"



ELEVATION
SCALE - 1/2" = 1'-0"



END VIEW
SCALE - 1/2" = 1'-0"

7'-0"
BOTTOM OF PANEL

0'-0"
GRADE AT SIGN BASE

-3'-0"
BOTTOM OF FOUNDATION



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE 7	DOT REGULATORY TRAFFIC SIGNS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED	LOCATION K
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704		
			DRAWING DATE January 14, 2015				
			REVISION DATE June 12, 2015				

SPECIFICATIONS

SIGN PANELS

PANELS ARE .080 ALUMINUM WITH REFLECTIVE BACKGROUND AND GRAPHICS.

SIGN POSTS

POSTS ARE 2" x 2" SQUARE ALUMINUM TUBING CAPPED ON TOP



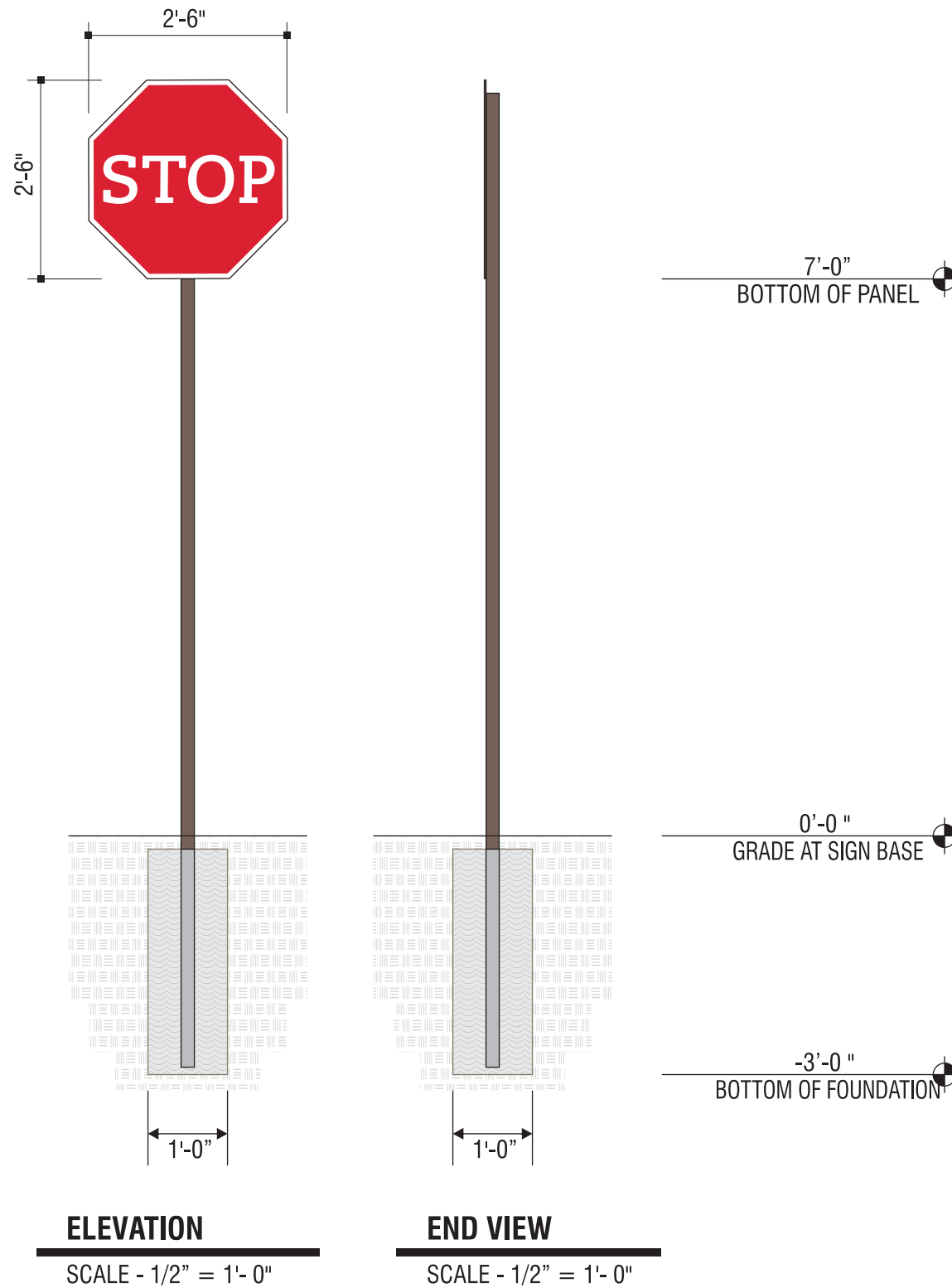
SIGN PANEL
RED REFLECTIVE



SIGN PANEL
WHITE REFLECTIVE



BACK OF SIGN PANEL AND POST
DARK BRONZE



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE 7	DOT REGULATORY TRAFFIC SIGNS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED	LOCATION M
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704		
			DRAWING DATE January 14, 2015				
			REVISION DATE June 12, 2015				

SPECIFICATIONS

SIGN PANELS

PANELS ARE .080 ALUMINUM WITH REFLECTIVE BACKGROUND AND GRAPHICS.

SIGN POSTS

POSTS ARE 2" x 2" SQUARE ALUMINUM TUBING CAPPED ON TOP



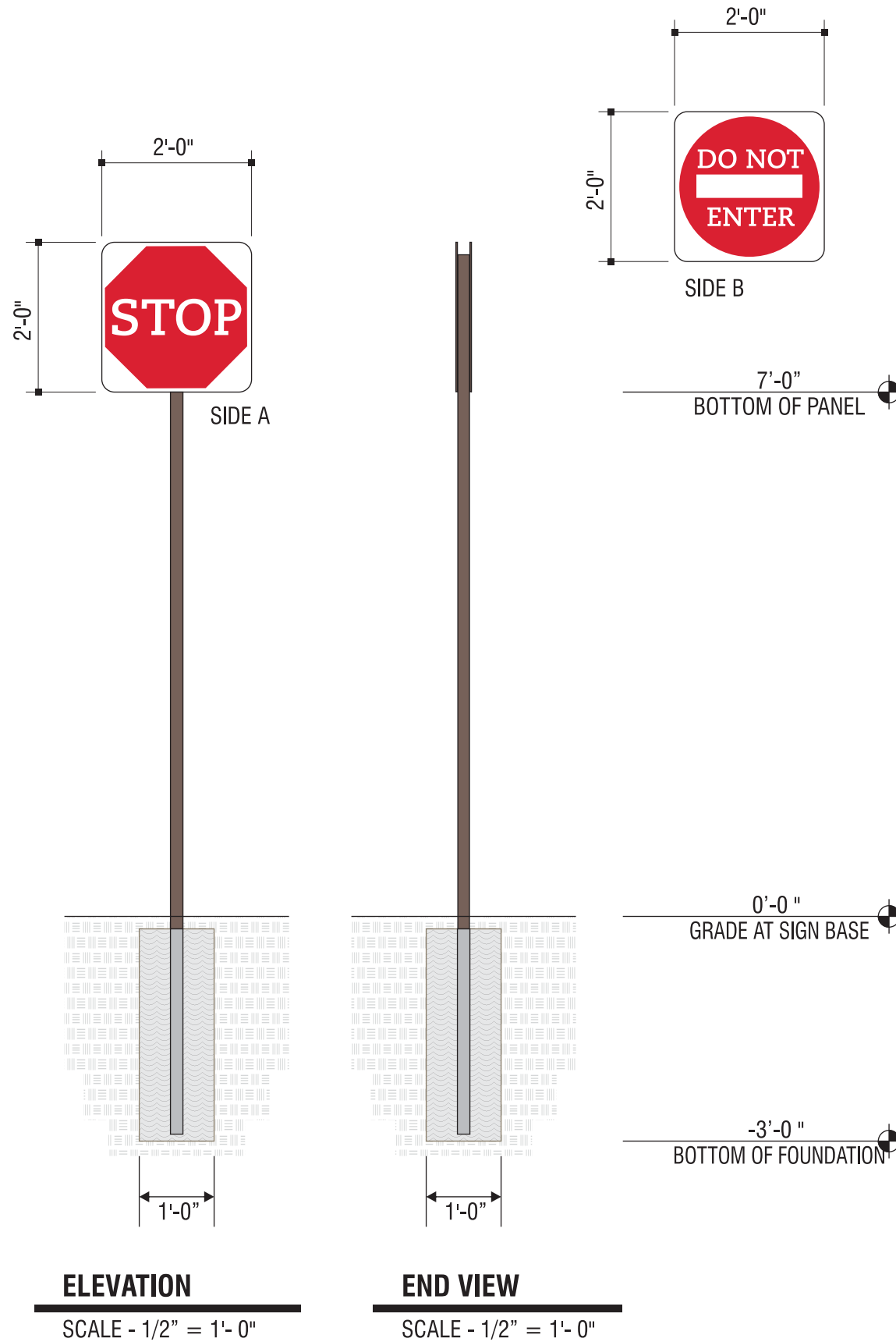
SIGN PANEL
RED REFLECTIVE



SIGN PANEL
WHITE REFLECTIVE

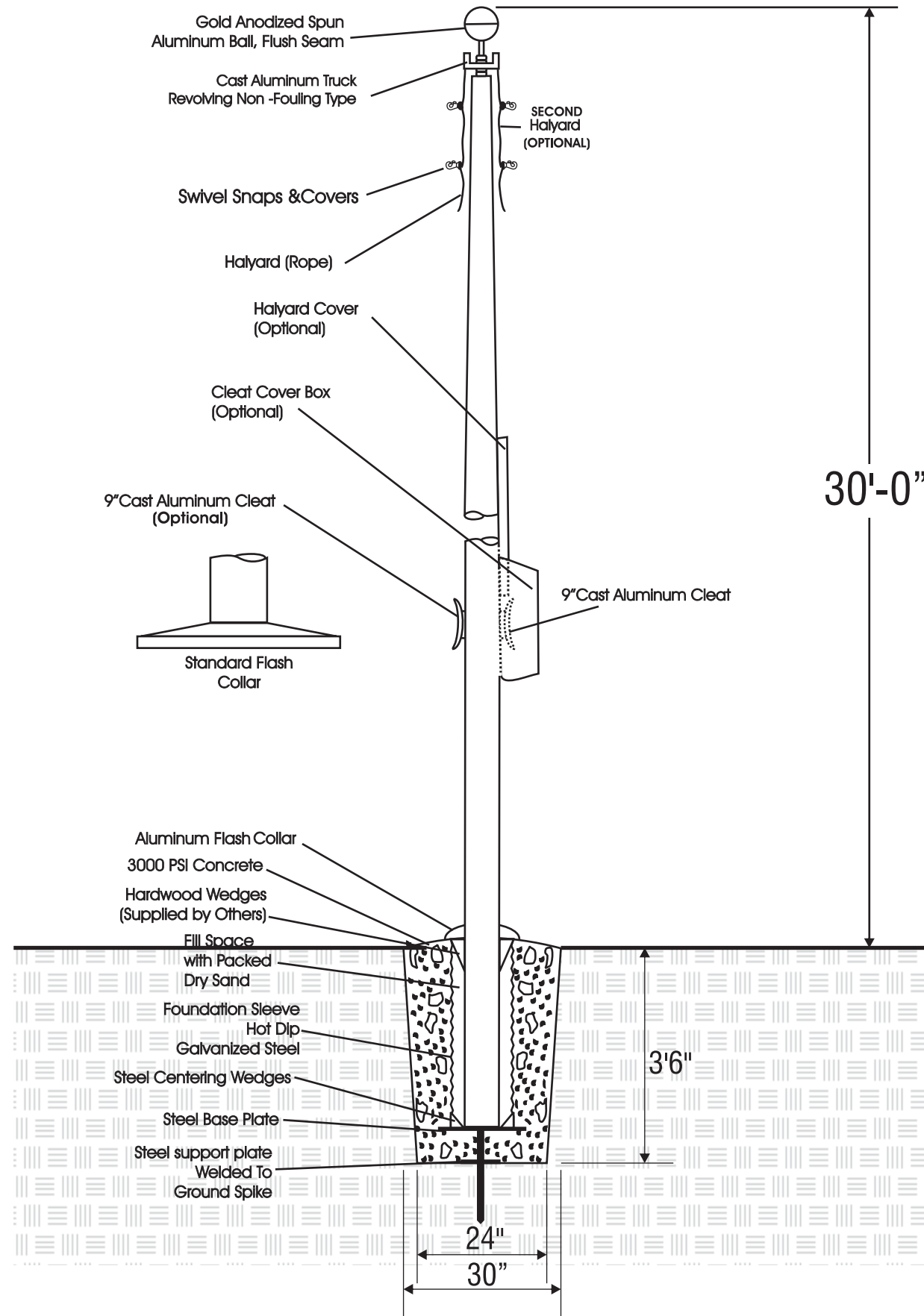
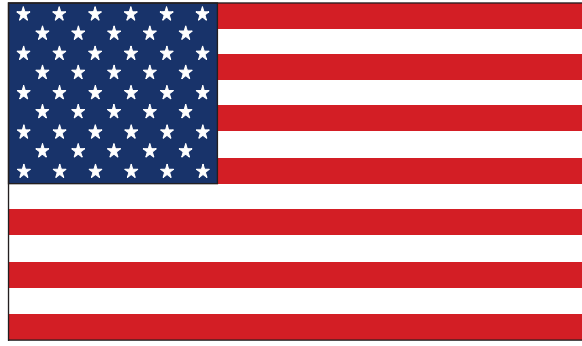


BACK OF SIGN PANEL AND POST
DARK BRONZE



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE 7	DOT REGULATORY TRAFFIC SIGNS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED	LOCATION N
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704		
			DRAWING DATE January 14, 2015				
			REVISION DATE June 12, 2015				



GROUND SLEEVE AND CONCRETE INSTALLED BY THE GENERAL CONTRACTOR
 POLE INSTALLED ON PRE-INSTALLED GROUND SLEEVE BY SIGN CONTRACTOR



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 10	FLAG POLE	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED	LOCATION FP
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704		
	DRAWING DATE January 14, 2015						
		REVISION DATE June 12, 2015					

SPECIFICATIONS

SUPPORT POLE

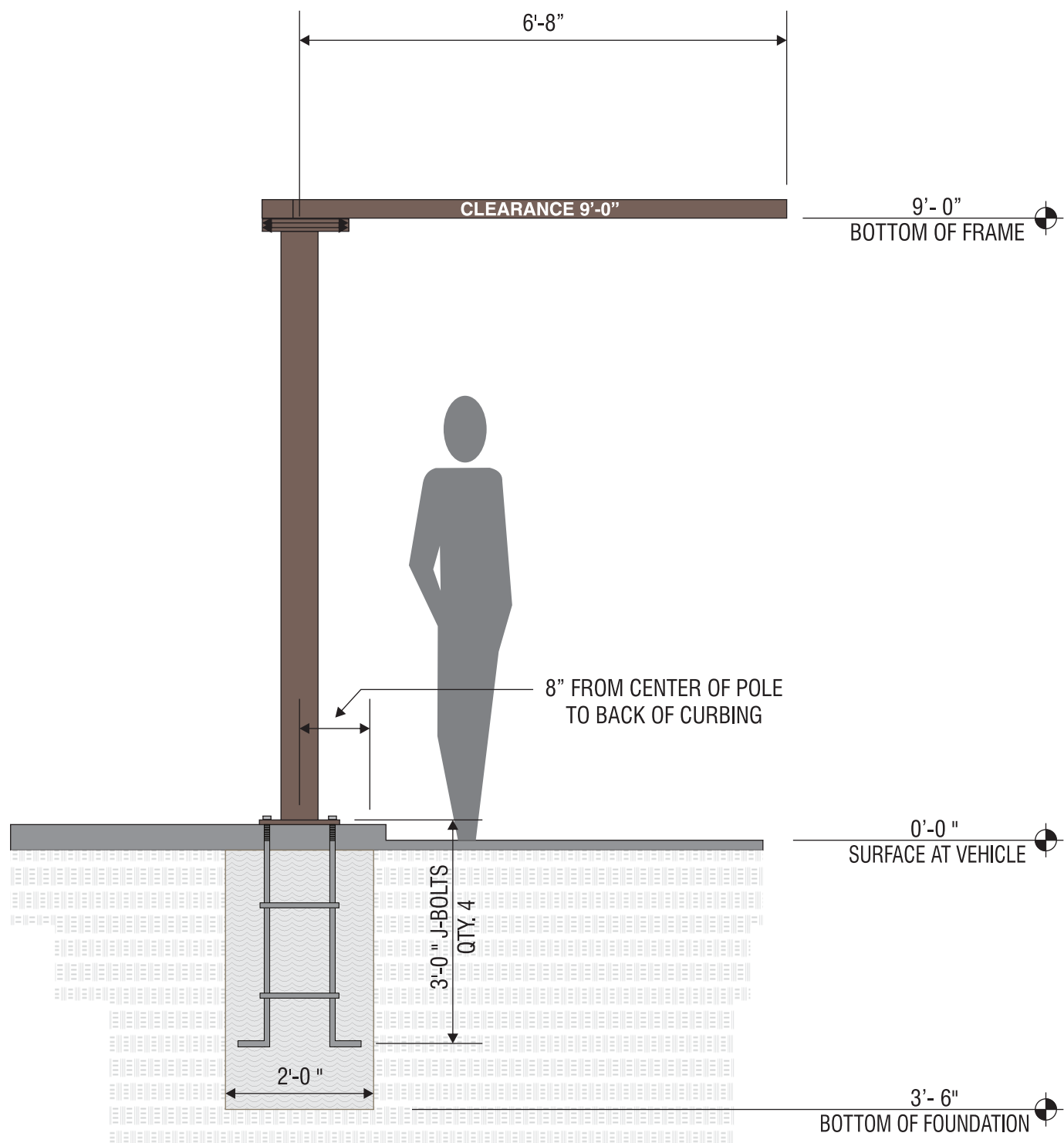
POLE HAS 13" x 13" x 3/4" THICK STEEL PLATE WITH FOUR(4) 1" DIA. HOLES IN EACH CORNER 2" FROM EACH END AND FOUR (4) ANCHOR BOLTS



METAL SURFACES
DARK BRONZE

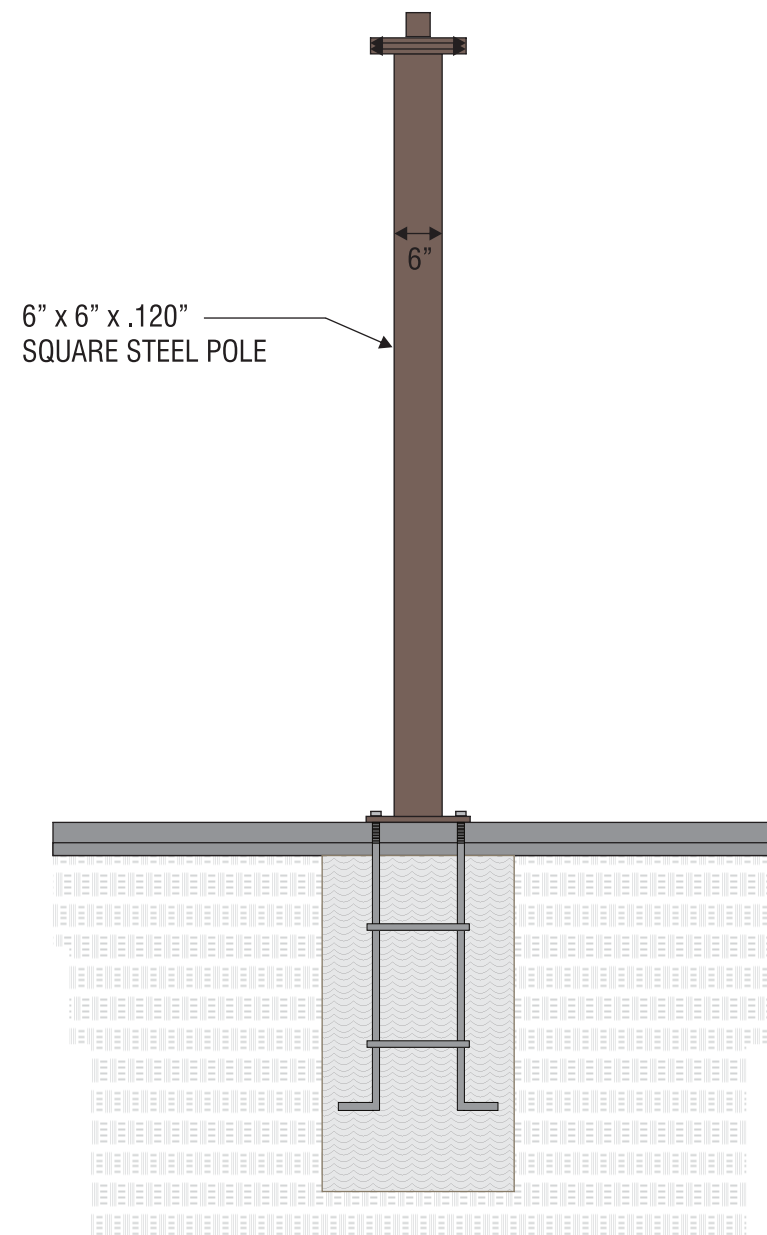


GRAPHICS
WHITE HIGH PERFORMANCE
VINYL FILM GRAPHICS



ELEVATION

SCALE - 1/2" = 1'-0"



END VIEW

SCALE - 1/2" = 1'-0"



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE
9E

CLEARANCE BAR

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

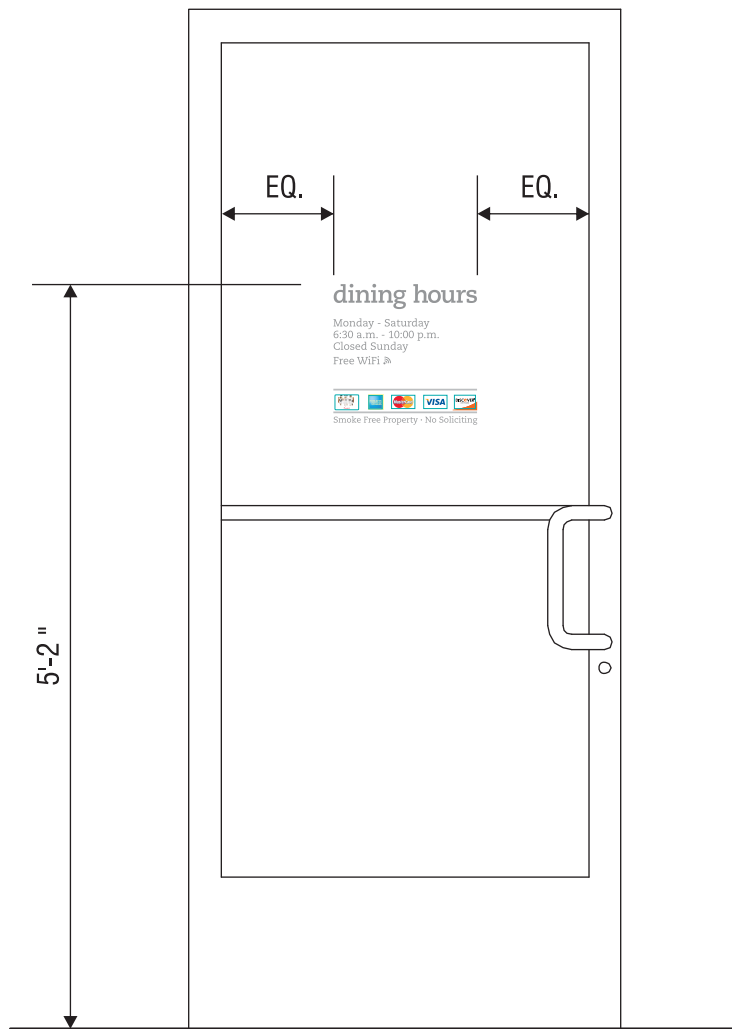
ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	STORE ADDRESS
L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
© 2015 ALL RIGHTS RESERVED

LOCATION
CB



ELEVATION

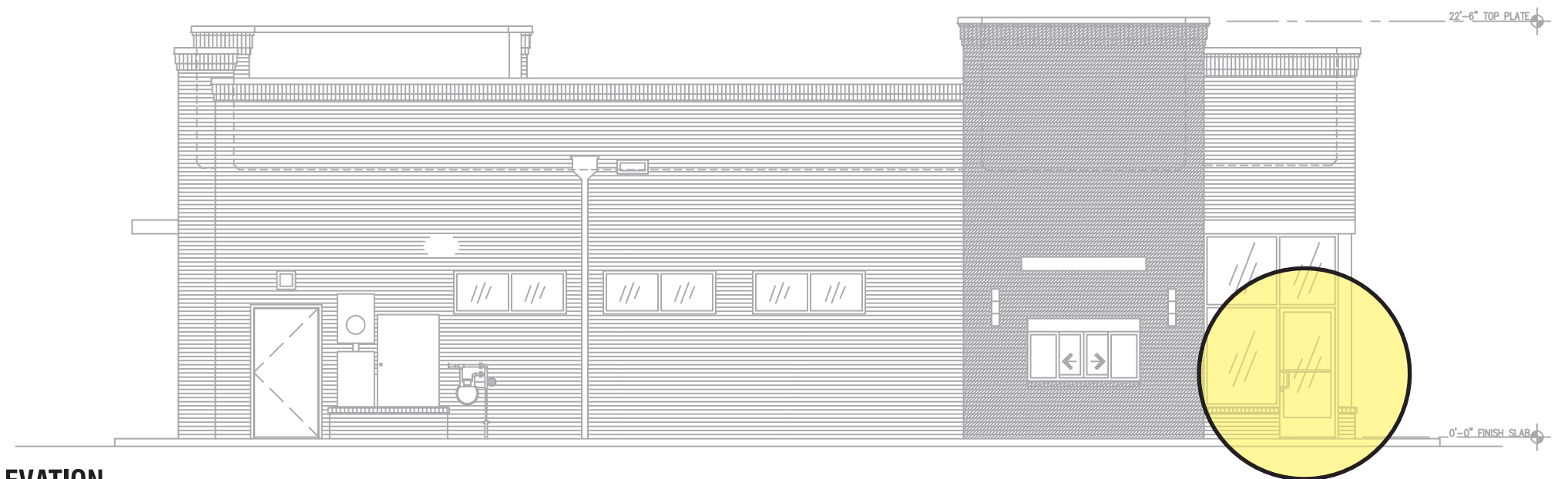
SCALE - 3/4" = 1'- 0"



LETTERING IS WHITE VINYL FILM
 CREDIT CARD LOGOS ARE PRINTED DECALS ON CLEAR FILM
 ALL GRAPHICS ARE APPLIED TO INTERIOR SURFACE OF GLASS

ELEVATION

SCALE - 3" = 1'- 0"



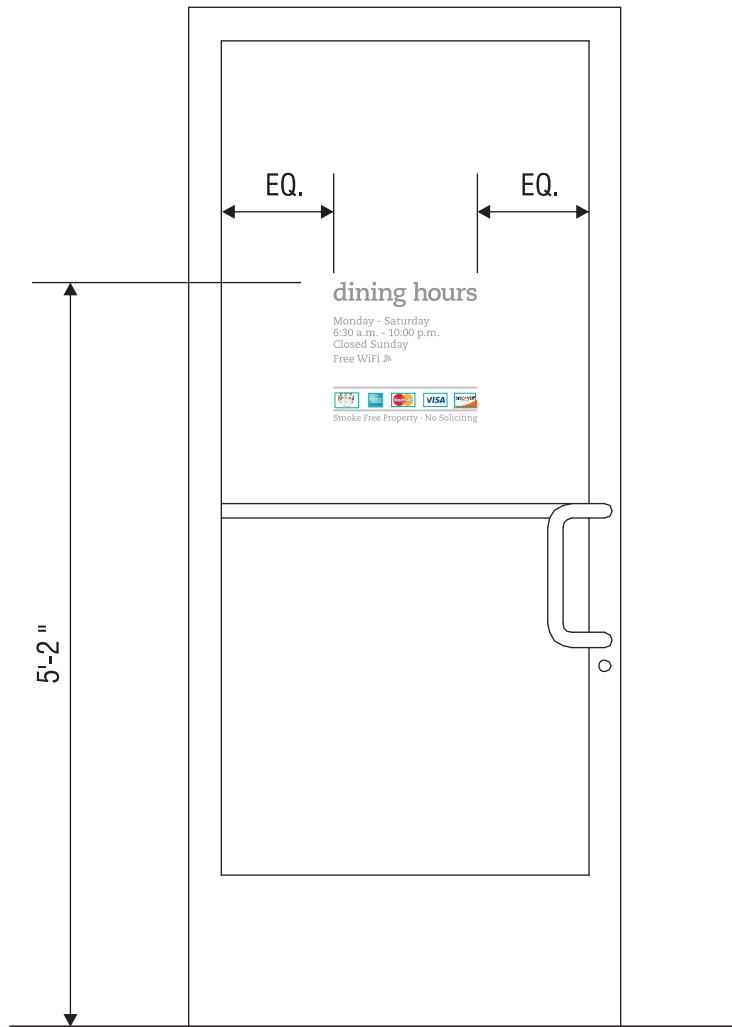
ELEVATION

SCALE - 1/8" = 1'- 0"



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 6	VINYL WINDOW GRAPHICS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704	
		DRAWING DATE January 14, 2015				
		REVISION DATE June 12, 2015				



ELEVATION

SCALE - 3/4" = 1'- 0"

VERIFY ADDRESS BEFORE MAKING NUMBERS

1234

8" TALL ADDRESS NUMBERS
 AVERY SC 900-810-0 LIGHT GREY VINYL FILM
 APPLIED TO INTERIOR SURFACE OF GLASS
 CAESCILIA COM 55 ROMAN FONT

ELEVATION

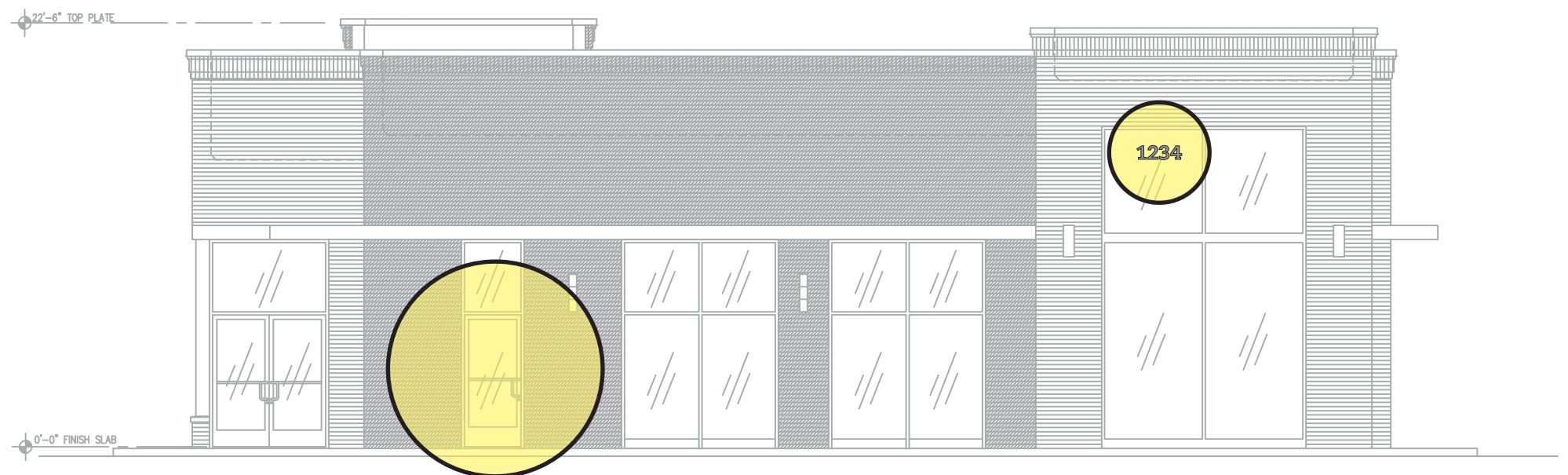
SCALE - 3" = 1'- 0"



ELEVATION

SCALE - 3" = 1'- 0"

LETTERING IS WHITE VINYL FILM
 CREDIT CARD LOGOS ARE PRINTED DECALS ON CLEAR FILM
 ALL GRAPHICS ARE APPLIED TO INTERIOR SURFACE OF GLASS



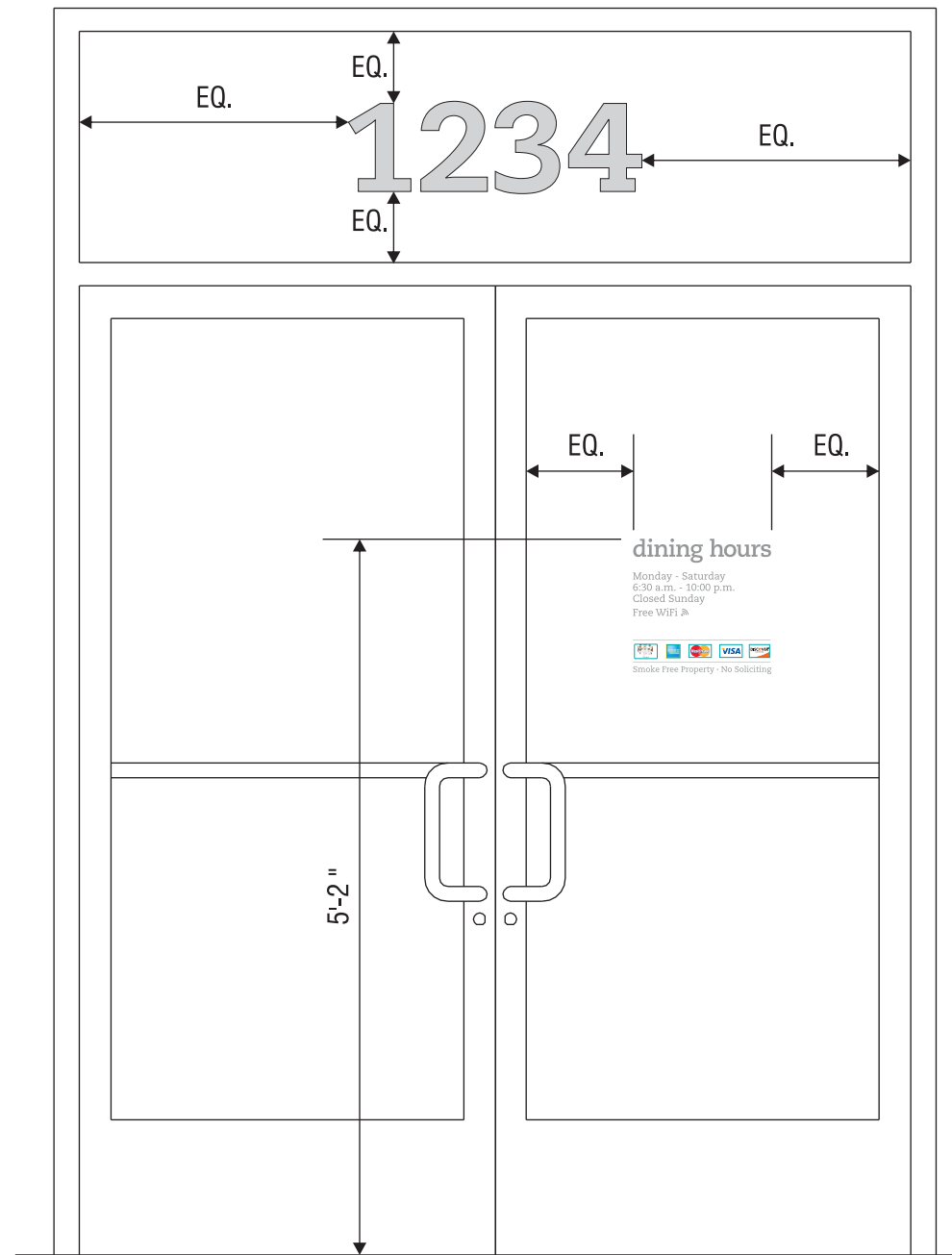
ELEVATION

SCALE - 1/8" = 1'- 0"



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 6	VINYL WINDOW GRAPHICS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704	
		DRAWING DATE January 14, 2015				
		REVISION DATE June 12, 2015				



ELEVATION

SCALE - 3/4" = 1'- 0"

VERIFY ADDRESS BEFORE MAKING NUMBERS

1234

8" TALL ADDRESS NUMBERS
 AVERY SC 900-810-0 LIGHT GREY VINYL FILM
 APPLIED TO INTERIOR SURFACE OF GLASS
 CAESCILIA COM 55 ROMAN FONT

ELEVATION

SCALE - 3" = 1'- 0"



ELEVATION

SCALE - 3" = 1'- 0"



ELEVATION

SCALE - 1/16" = 1'- 0"



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 6	VINYL WINDOW GRAPHICS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI	
		DRAWING DATE January 14, 2015	4210 E Washington Ave			
		REVISION DATE June 12, 2015	Madison, WI 53704			

Land Use and UDC Application Set

East Madison FSU, Madison, WI

East Madison FSU

03601

East Madison FSU



Perspective View - Northwest

Tier Custom

Total Square Footage

Conditioned	5006 s.f.
Footprint	5100 s.f.
Service Yard	94 s.f.

Seat Count

Interior	152
Exterior	22

Registers 4 + 1

Playground Yes

Kitchen Layout CL

Drive-Thru

# Order Points	TBD
# Windows	1

LEED TBD

Level TBD

Outdoor Dining Standard

East Washington Ave Glazing

Total Glazed Area	40%
Etched Glazing	9.5%
Glazed Width	62.3%

06/24/2015

East Madison FSU, Madison, WI - Store #03601





Perspective View - Southwest

06/24/2015

East Madison FSU, Madison, WI - Store #03601





Perspective View - Southeast

06/24/2015

East Madison FSU, Madison, WI - Store #03601



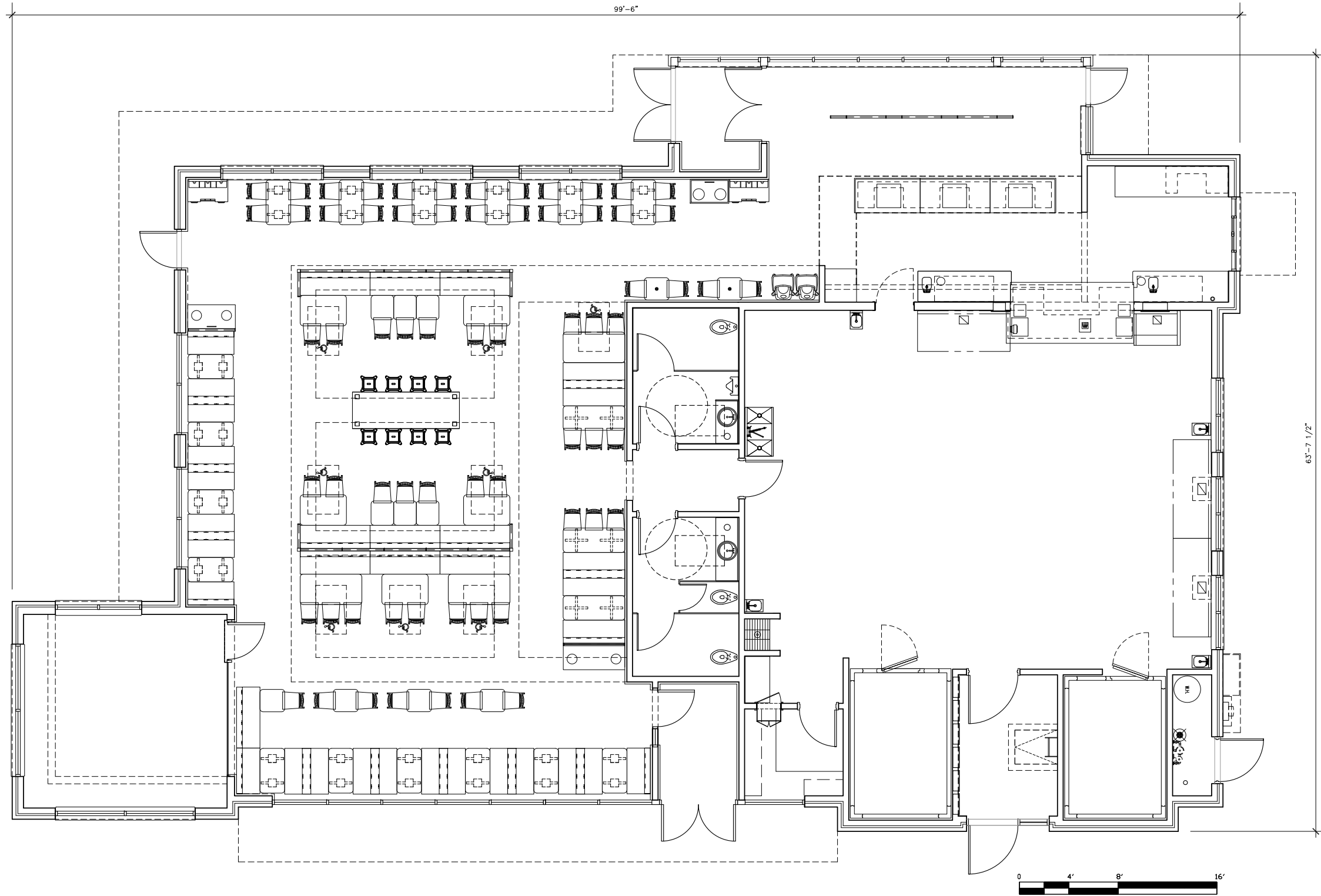


Perspective View - Northeast

06/24/2015

East Madison FSU, Madison, WI - Store #03601





East Washington Avenue Frontage Road

Floor Plan

06/24/2015

East Madison FSU, Madison, WI - Store #03601

Continental Lane AKA Sunnyside Crescent





Elevation - North



Elevation - West

06/24/2015

East Madison FSU, Madison, WI - Store #03601

Exterior Elevations

See Finish Schedule for more information





Elevation - South



Elevation - East

06/24/2015

East Madison FSU, Madison, WI - Store #03601

Exterior Elevations

See Finish Schedule for more information

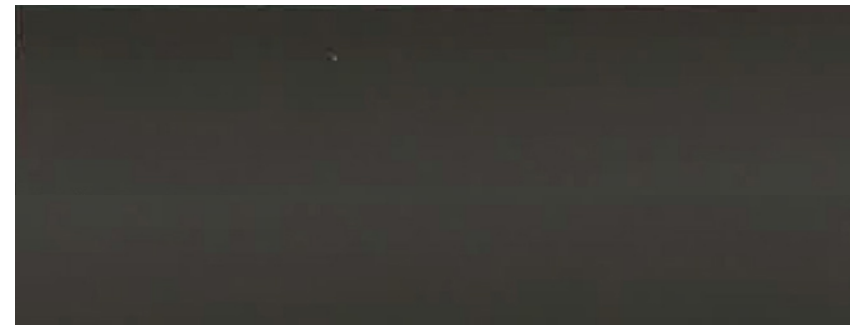




BR-1
Modular Size
General Shale - Red Velour



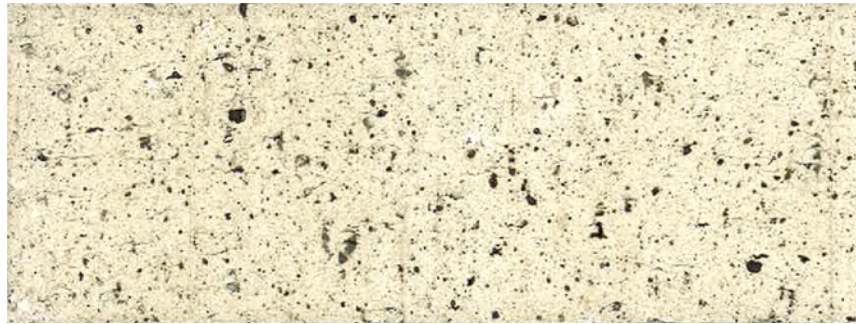
ST-2
Service Yard Cage Door System
Zigman Products



PT-9
Sherwin Williams - Sher-Cry High Performance
Acrylic #B66-350
Color: Dark Bronze (Semi-Gloss)



ST-1 Storefront
YKK - Yes 45
Color: Dark Bronze Anodized (Matte)



BR-2
Modular Size
General Shale - Silverstone



View from Service Drive Looking East - Proposed Sign Location

06/24/2015

East Madison FSU, Madison, WI - Store #03601





View from Service Drive Looking West - Proposed Sign Location

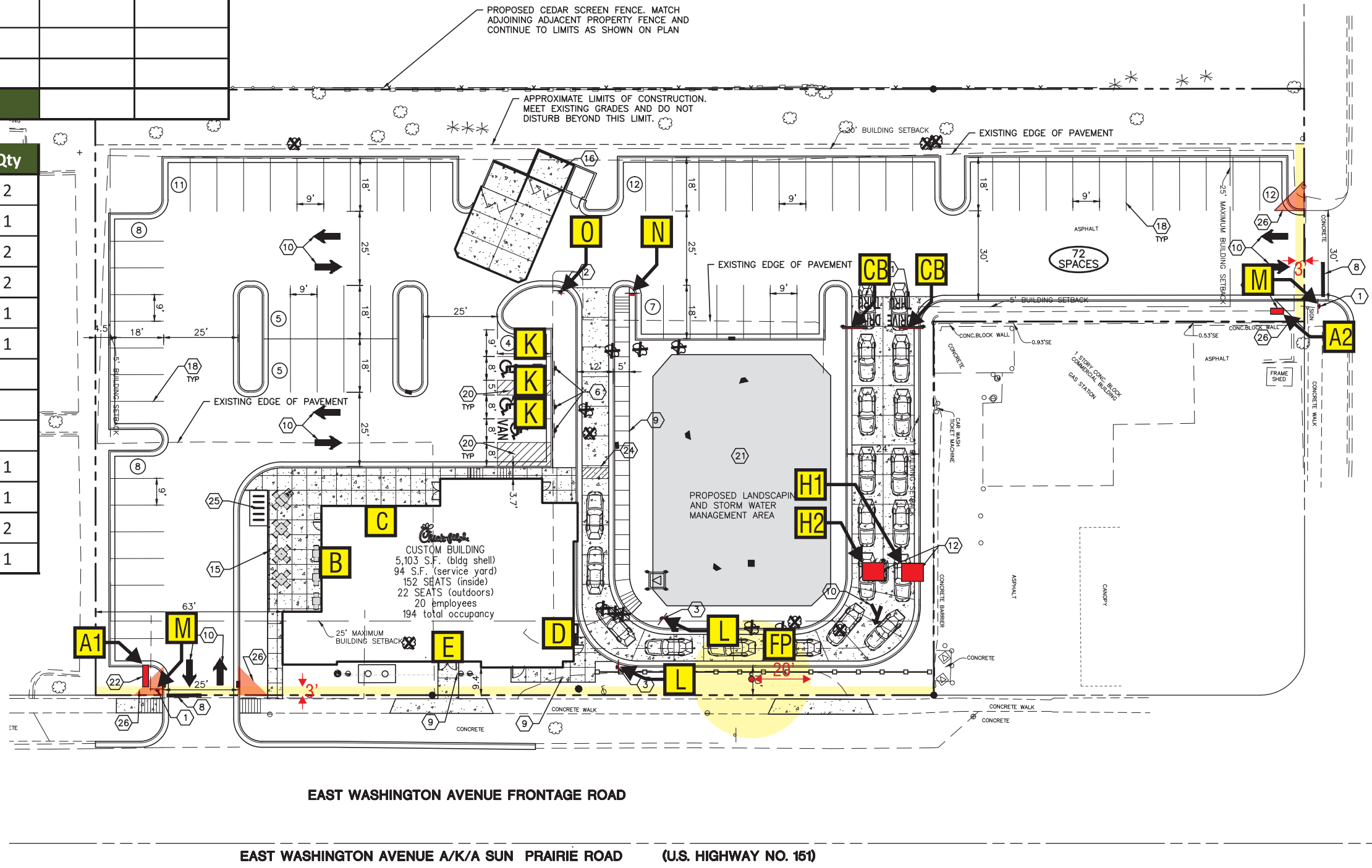
06/24/2015

East Madison FSU, Madison, WI - Store #03601



Item	Description	Qty	Sign Area	Allowed
A1	Main ID Sign	1	72.00	72.00
A2	Main ID Sign	1	20.00	72.00
B	Wall Sign - Script 5' set	1	37.71	
C	Wall Sign - Script 5' set	1	37.71	
D	Wall Sign - Script 5' set	1	37.71	
E	Wall Sign - Script 5' set	1	37.71	208.50

Item	Description	Qty
K1	DOT - Handicapped Parking	2
K2	DOT - Handicapped Parking (Van)	1
L	DOT - Pedestrian Sign	2
M	DOT - Stop	2
N	DOT - Stop / Do Not Enter	1
O	DOT - Do Not Enter	1
H1	Menu Canopy (Lane 1)	1
H2	Menu Canopy (Lane 2)	1
CB	Clearance Bar	2
FP	Flag pole (50') freight not included	1



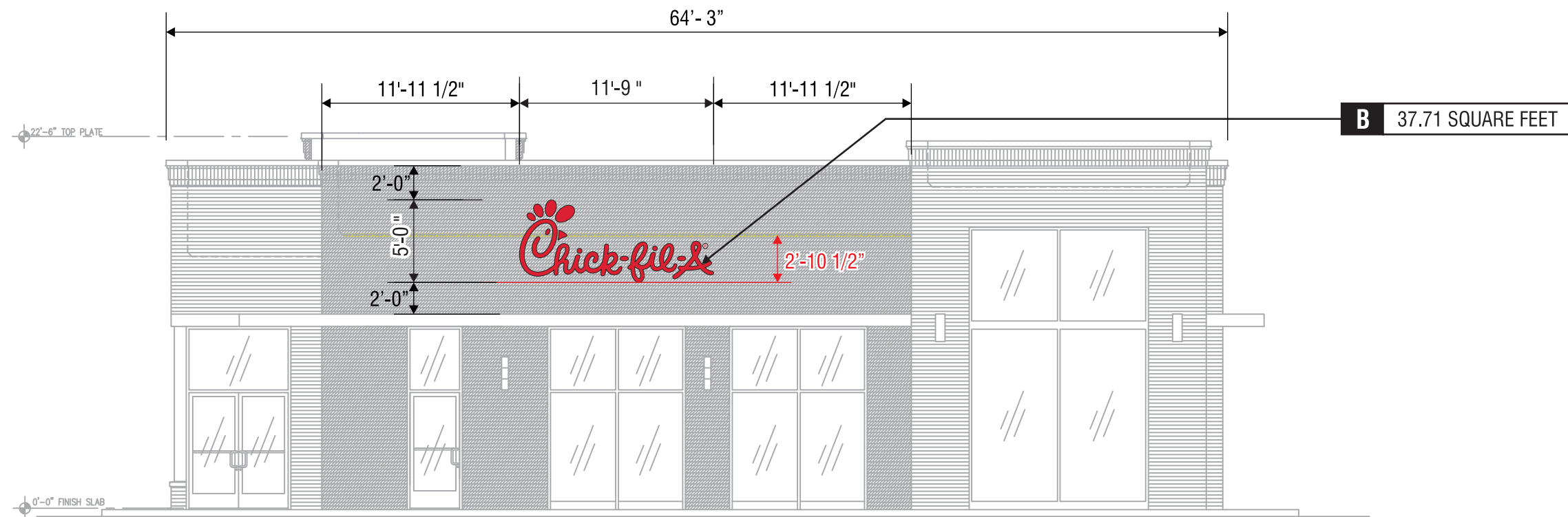
5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SITE PLAN	DRAWN BY	Ben Holliday	STORE NUMBER	L03601
	ACCOUNT REP.	Ben Holliday	STORE ADDRESS	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704
DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR	DRAWING DATE	January 14, 2015	REVISION DATE	June 12, 2015

ALL ELECTRICAL
 SIGNS ARE
 120 VOLTS
 UNLESS
 OTHERWISE INDICATED

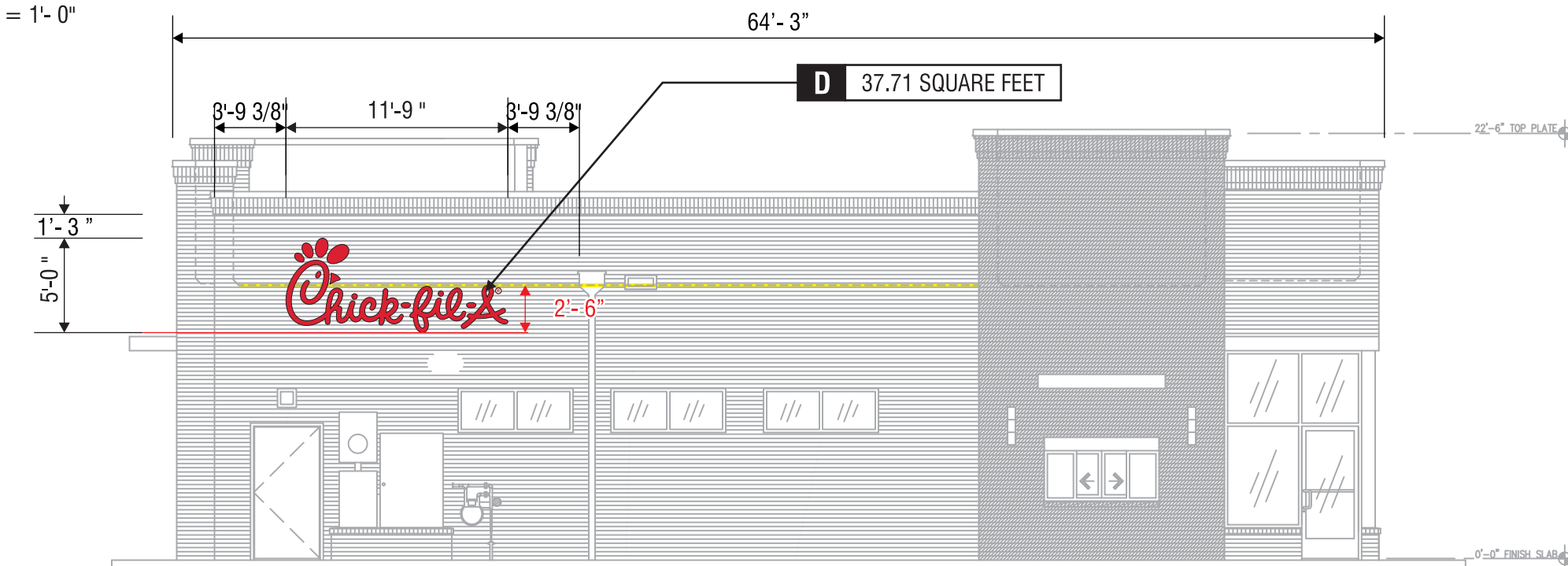
THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED

SITE PLAN



ELEVATION

SCALE - 1/8" = 1'-0"



ELEVATION

SCALE - 1/8" = 1'-0"



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

BUILDING S08C VERSION 8	BUILDING ELEVATIONS
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

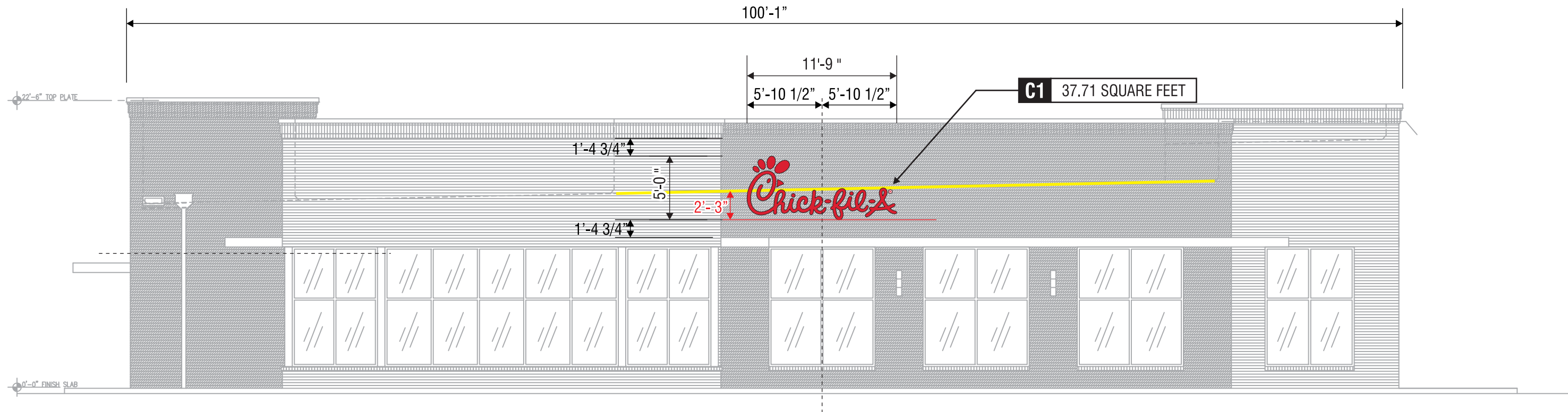
ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	STORE ADDRESS
L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704

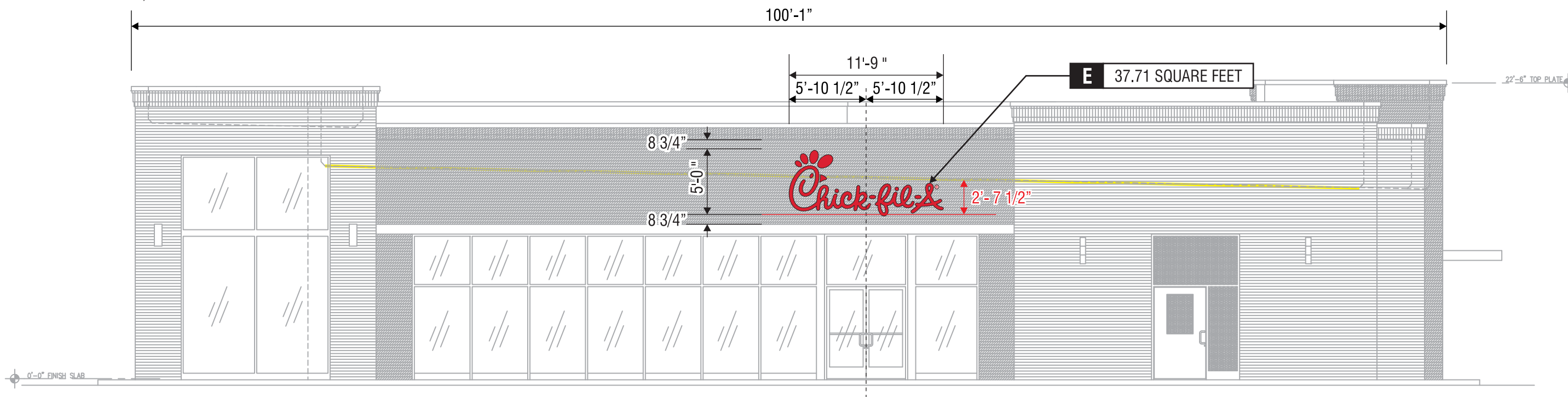
THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED

BUILDING ELEVATIONS



ELEVATION

SCALE - 1/8" = 1'- 0"



ELEVATION

SCALE - 1/8" = 1'- 0"



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

BUILDING
S08C
VERSION 8

BUILDING ELEVATIONS

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	L03601
--------------	--------

STORE ADDRESS

Chick-fil-A at Madison, WI
4210 E Washington Ave
Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.

© 2015 ALL RIGHTS RESERVED

BUILDING
ELEVATIONS

SPECIFICATIONS

CABINET
 ALUMINUM CABINET WITH ALUMINUM FRAME .
CHICK-FIL-A ICON
 LED-ILLUMINATED CHANNEL LETTERS MOUNTED
 ON CABINET SURFACE



TRIMCAP RETAINER-
 1" RED JEWELITE TRIMCAP
 SIGN CABINET AND CHANNEL
 LETTER RETURNS PAINTED
 TO MATCH SHERWIN WILLIAMS
 GENESIS M RED.

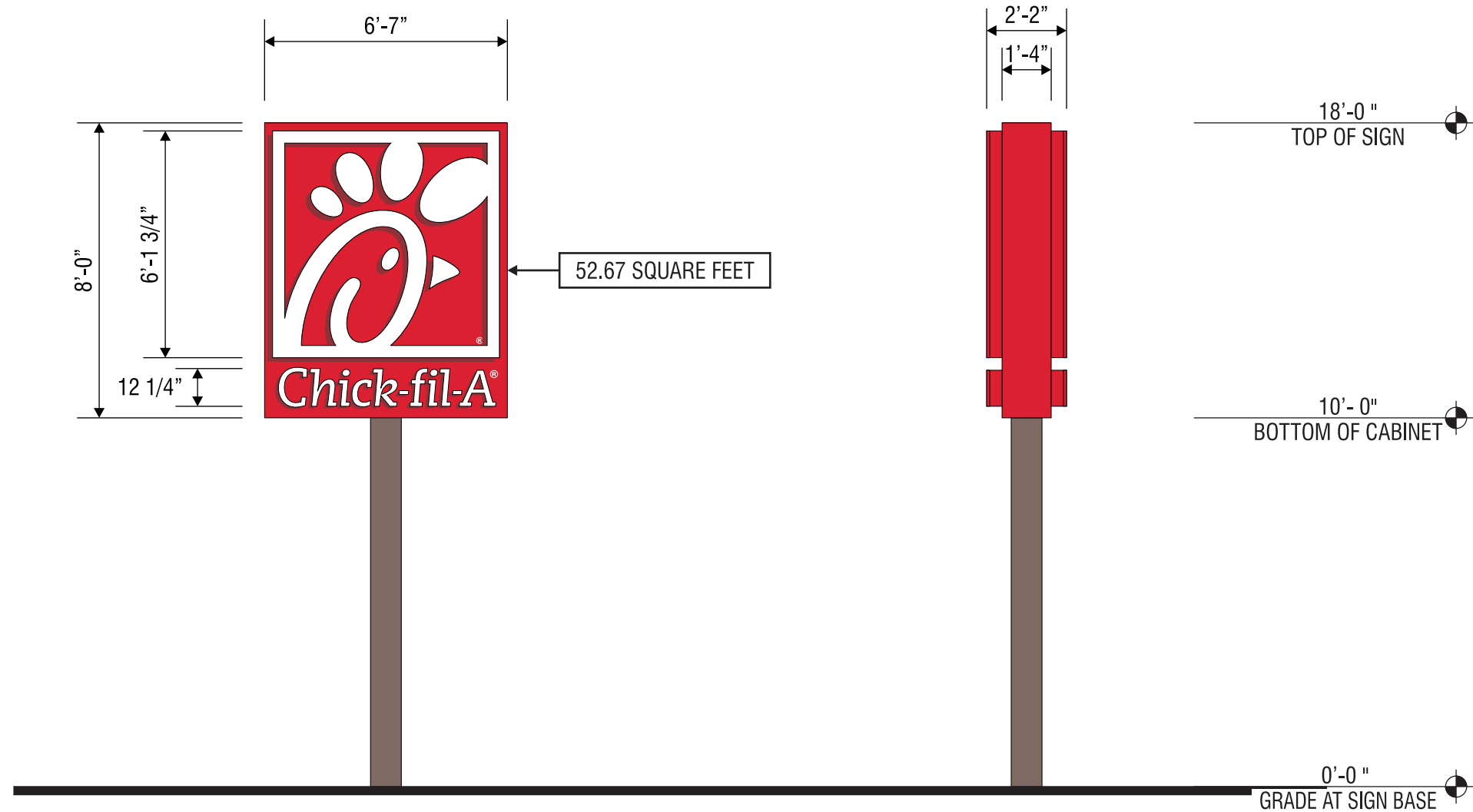


CHANNEL LETTER FACES
 WHITE ACRYLIC



DARK BRONZE

THE CABINET BACKGROUND SHALL BE OPAQUE WHEN ILLUMINATED; ONLY THE TEXT & GRAPHIC SHALL ILLUMINATE.



ELEVATION

SCALE - 1/4" = 1'- 0"

END VIEW

SCALE - 1/4" = 1'- 0"

REFER TO
ENGINEERS STAMPED
 DRAWING FOR FOUNDATION

 	CHANNEL LETTERS (WHITE ILLUMINATION) LED'S JTSL5065W-0.5 WHITE LED POWER SUPPLY BL-120-12-60 POWER SUPPLY		WET LOCATION CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE (NEUTRAL) INPUT WIRES OF THE POWER SUPPLY USING 18-14 AWG TWIST ON WIRE CONNECTORS. GROUND POWER SUPPLY GREEN WIRE TO GROUNDING SCREW. REPLACE JUNCTION BOX COVER.
	<small>THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.</small>		



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 1	DOUBLE-FACED INTERNALLY-ILLUMINATED PYLON SIGN
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
 SIGNS ARE
120 VOLTS
 UNLESS
 OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	STORE ADDRESS
L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED

LOCATION
A

SPECIFICATIONS

CABINET

ALUMINUM CABINET HAS ALUMINUM FACES WITH STENCIL-CUT GRAPHICS BACKED WITH ACRYLIC. FACES ARE BACKLIT BY HIGH OUTPUT FLUORESCENT LAMPS SPACED EVENLY ON 8" CENTERS.



CABINET PAINTED TO MATCH SHERWIN WILLIAMS GENESIS M RED.



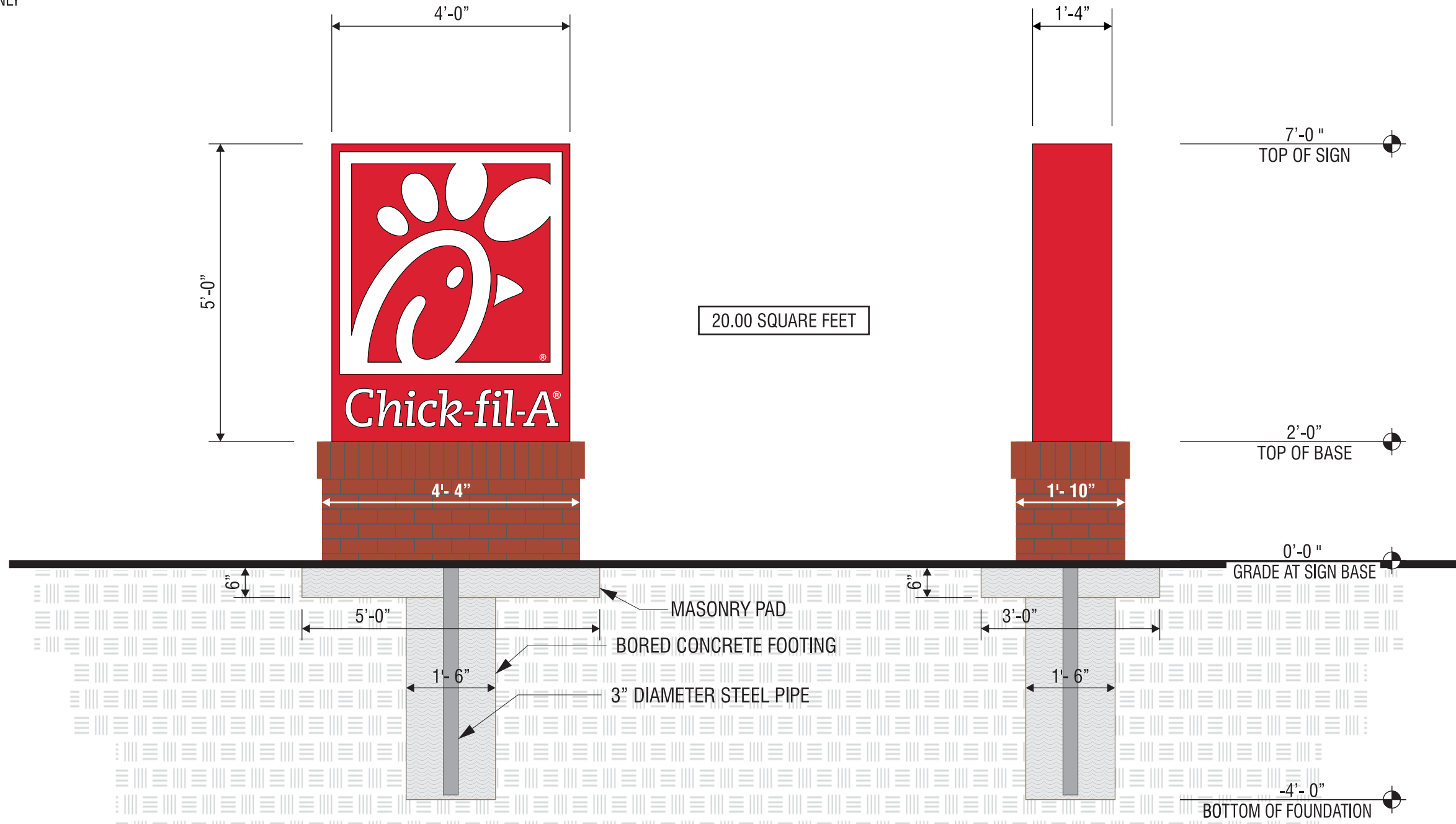
WHITE ACRYLIC



DARK BRONZE



MASONRY TO MATCH BUILDING



MASONRY WORK AND CONCRETE PAD FOR MASONRY WORK IS FURNISHED BY THE GENERAL CONTRACTOR SIGN FOUNDATION IS FURNISHED BY CLAYTON SIGNS, INC.

CLAYTON Signs		FLOURESCENT CABINET		WET LOCATION	
	LIGHTING T8/HO/LAMPS	CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE (NEUTRAL) INPUT WIRES OF THE POWER SUPPLY USING 18-14 AWG. TWIST ON WIRE CONNECTORS. GROUND POWER SUPPLY GREEN WIRE TO GROUNDING SCREW.	WHITE		BLACK
	POWER SUPPLY EESB ELECTRONIC BALLAST		• YEL/GRN		RED
THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.					

ELEVATION

SCALE - 1/2" = 1'-0"

END VIEW

SCALE - 1/2" = 1'-0"



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE
2

DOUBLE-FACED INTERNALLY-ILLUMINATED MONUMENT SIGN

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	L03601
--------------	--------

STORE ADDRESS	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704
---------------	--------------------------------------------------------------------------

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
© 2015 ALL RIGHTS RESERVED

LOCATION
A2

SPECIFICATIONS

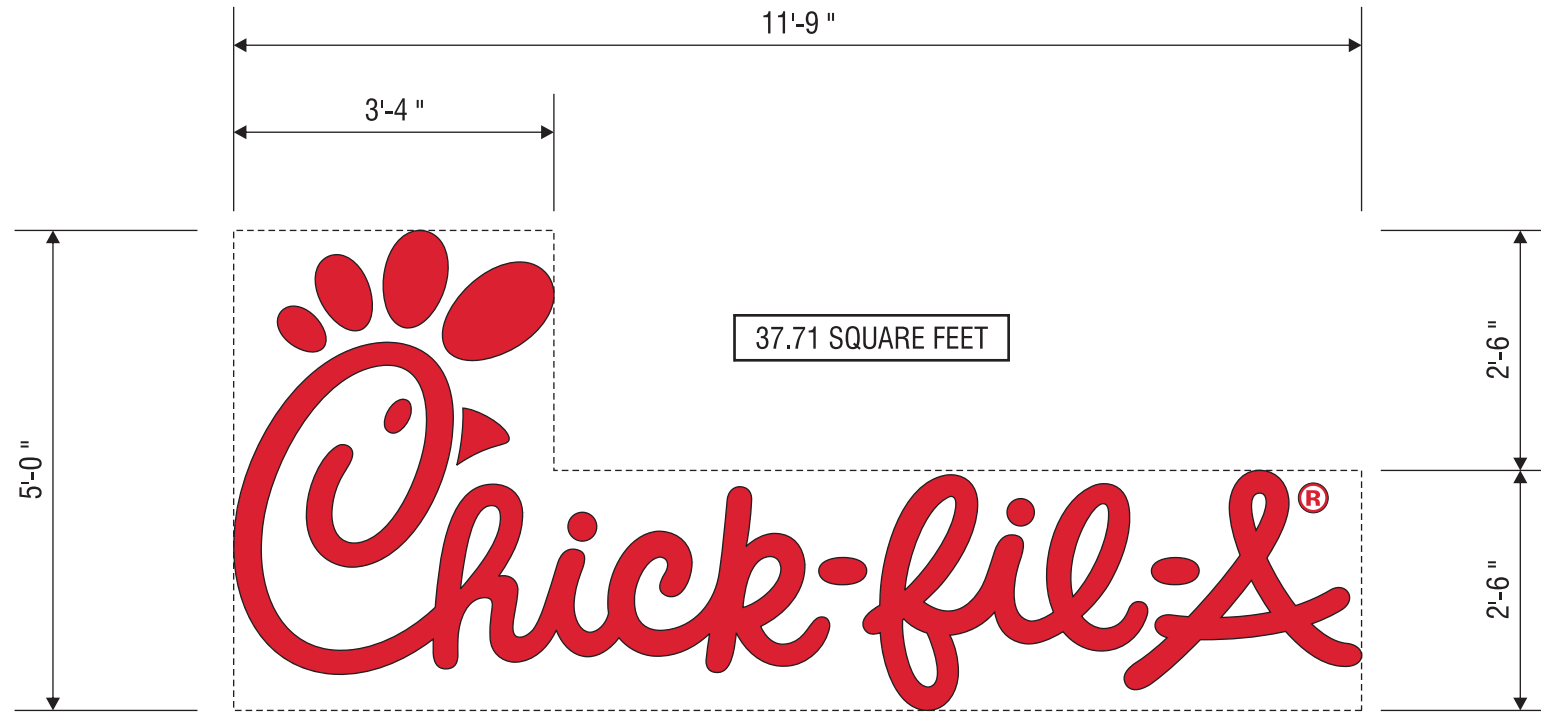
CHICK-FIL-A SCRIPT LETTERS
 LETTERS ARE LED-ILLUMINATED
 CHANNEL LETTERS MOUNTED
 ON ALUMINUM SURFACE OF BUILDING
 WITH TRANSFORMERS REMOTELY
 LOCATED BEHIND THE WALL IN
 UL APPROVED TRANSFORMER BOXES.
 FACES ARE 3/16" ACRYLIC
 RETURNS ARE .063 ALUMINUM
 BACKS ARE .080 ALUMINUM
 ALL RETURNS ARE ARC-WELDED TO
 LETTER BACKS



CHANNEL LETTER FACES
 2793 RED ACRYLIC
 TRIMCAP RETAINER-
 1" RED JEWELITE TRIMCAP

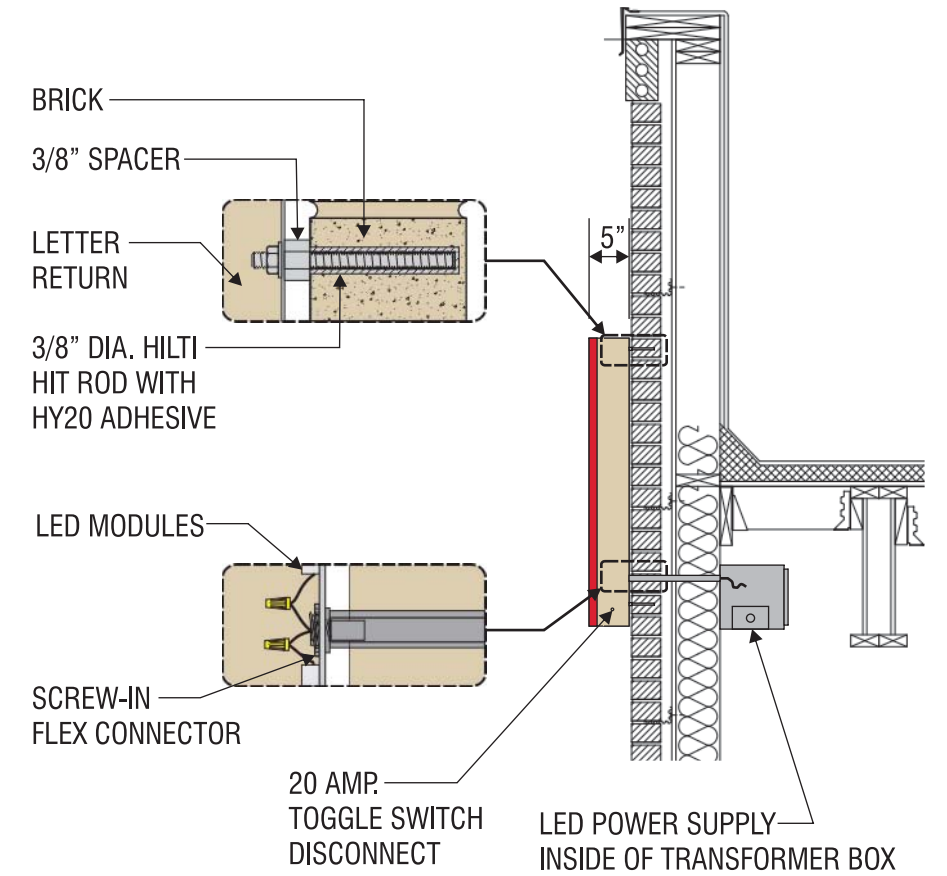


ALUMINUM RETURNS
 PAINTED TO MATCH
 SHERWIN WILLIAMS
 SW6108 LATTE



ELEVATION

SCALE - 1/2" = 1'-0"



CROSS-SECTION

SCALE - 1/2" = 1'-0"

 	CHANNEL LETTERS (RED ILLUMINATION) LED'S JTSL016R-0.4 RED LED POWER SUPPLY BL-120-12-60 POWER SUPPLY		WET LOCATION CONNECT THE AC LINE TO THE BLACK (LINE) AND WHITE (NEUTRAL) INPUT WIRES OF THE POWER SUPPLY USING 18-14 AWG TWIST ON WIRE CONNECTORS. GROUND POWER SUPPLY GREEN WIRE TO GROUNDING SCREW. REPLACE JUNCTION BOX COVER.
	THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.		



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE
3.5

LED-ILLUMINATED CHANNEL LETTER WALL SIGN

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
 SIGNS ARE
120 VOLTS
 UNLESS
 OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	L03601
--------------	---------------

STORE ADDRESS	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704
---------------	--------------------------------------------------------------------------

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED

LOCATION
B-E

SPECIFICATIONS

CANOPY TOP

METAL TOP (OPAQUE) WITH COLOR TO MATCH BUILDING COLOR.

DARK BRONZE

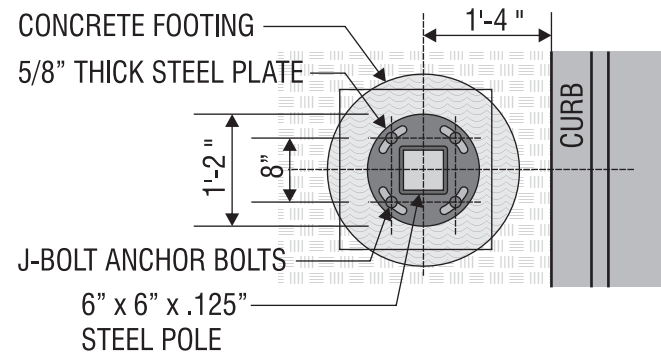
STRUCTURE

6" X 6" STEEL SUPPORT POLE INSTALLED INTO CONCRETE FOOTING WITH ANCHOR BOLTS. 3" ALUMINUM TUBING FRAME ON CANOPY TOP.

WHITE VINYL FILM

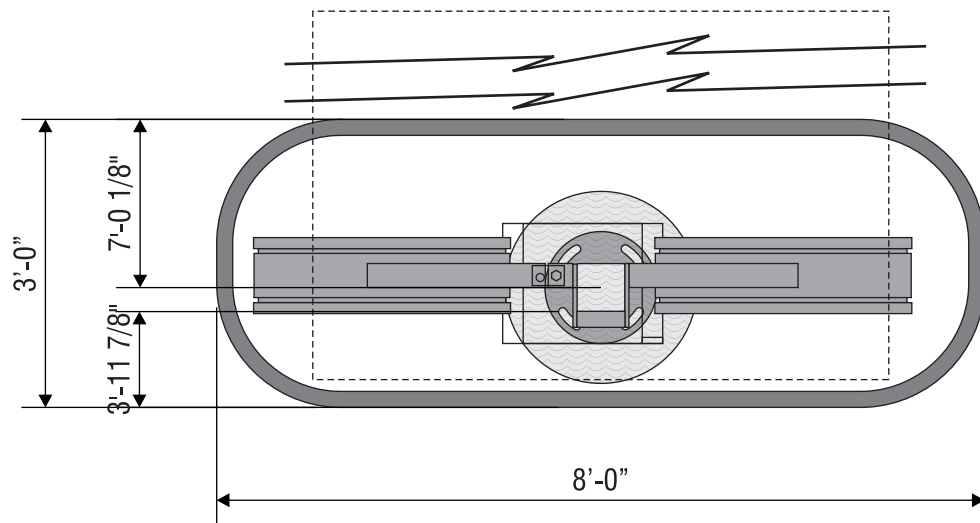
MENU BOARDS

PIVOTING ALUMINUM CONSTRUCTION CABINETS INTERNALLY ILLUMINATED WITH OPENINGS TO FIT MENU GRAPHICS. BOARDS INTERNALLY ILLUMINATED BY BY LEDS.



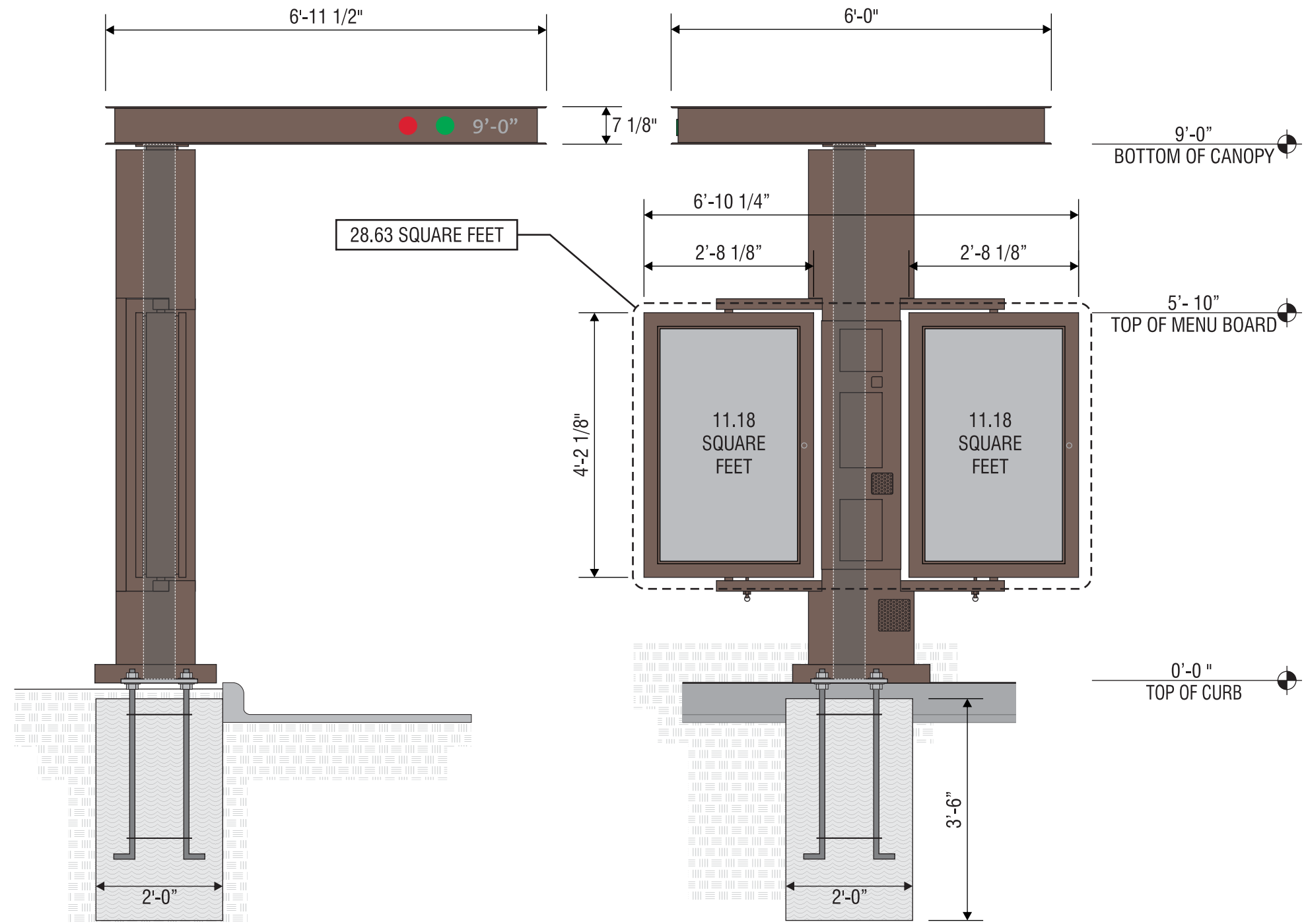
BOLT DETAIL

SCALE - 1/2" = 1'-0"



OUTER LANE ISLAND PLAN VIEW

SCALE - 1/2" = 1'-0"



END VIEW

SCALE - 1/2" = 1'-0"

ELEVATION

SCALE - 1/2" = 1'-0"



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

MENU CANOPY/MENU BOARD

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER
L03601

STORE ADDRESS
Chick-fil-A at Madison, WI
4210 E Washington Ave
Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
© 2015 ALL RIGHTS RESERVED

LOCATION
H1/H2

SPECIFICATIONS

SIGN PANELS

PANELS ARE .080 ALUMINUM WITH REFLECTIVE BACKGROUND AND GRAPHICS.

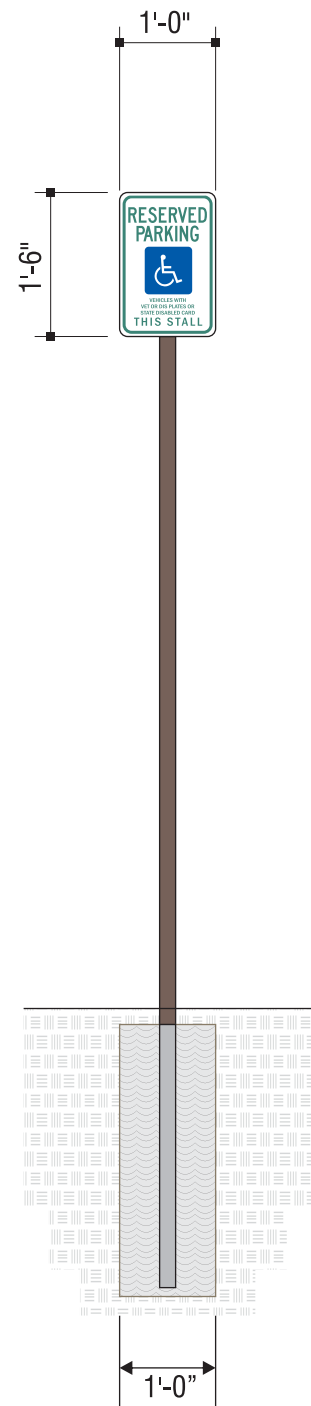
SIGN POSTS

POSTS ARE 2" x 2" SQUARE ALUMINUM TUBING CAPPED ON TOP

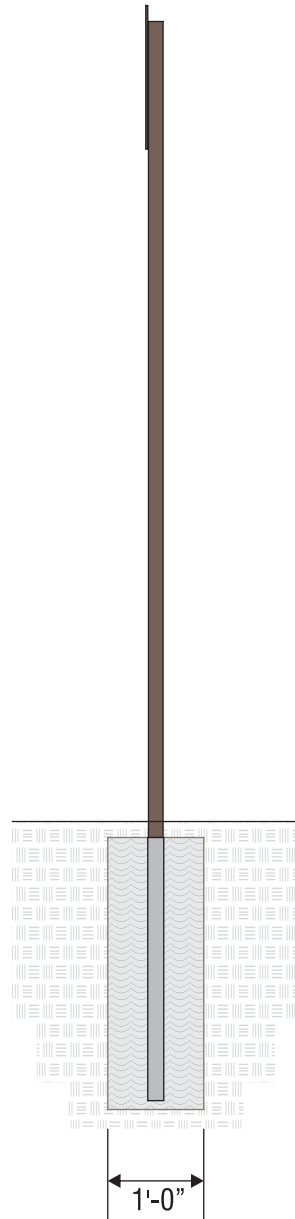


BACK OF SIGN PANEL AND POST
DARK BRONZE

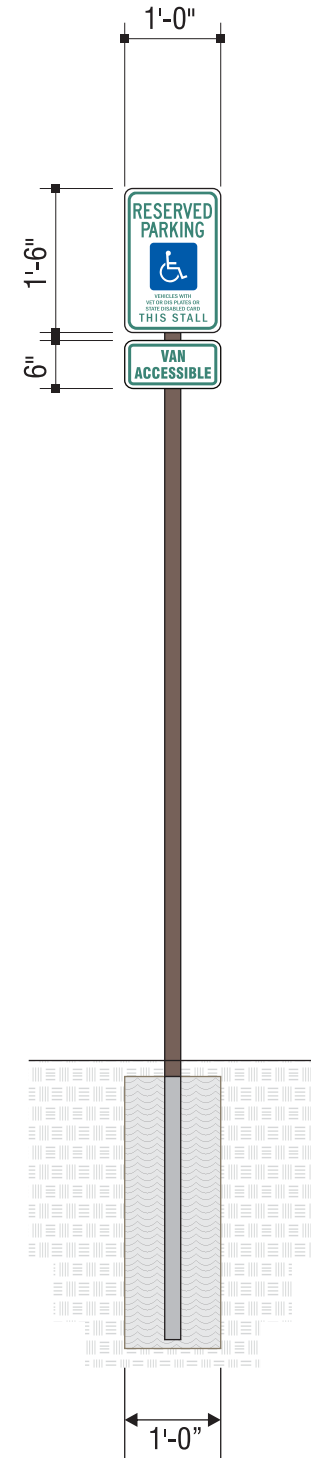
NOTE: IF THIS SIGN IS LOCATED ON THE SIDEWALK THEN IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO INSTALL A PVC SLEEVE INTO THE CONCRETE WHEN THE SIDEWALK IS POURED PRIOR TO INSTALLATION OF THE SIGN' BY CLAYTON SIGNS.



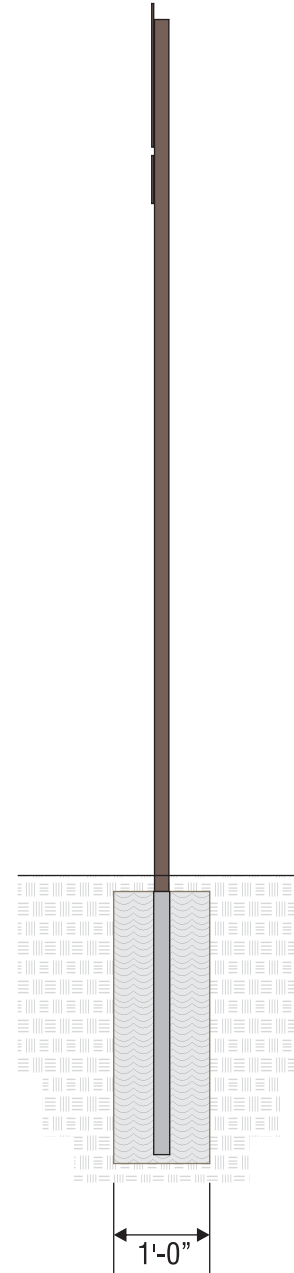
ELEVATION
SCALE - 1/2" = 1'-0"



END VIEW
SCALE - 1/2" = 1'-0"



ELEVATION
SCALE - 1/2" = 1'-0"



END VIEW
SCALE - 1/2" = 1'-0"

7'-0"
BOTTOM OF PANEL

0'-0"
GRADE AT SIGN BASE

-3'-0"
BOTTOM OF FOUNDATION



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE 7	DOT REGULATORY TRAFFIC SIGNS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED	LOCATION K
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704		
			DRAWING DATE January 14, 2015				
			REVISION DATE June 12, 2015				

SPECIFICATIONS

SIGN PANELS

PANELS ARE .080 ALUMINUM WITH REFLECTIVE BACKGROUND AND GRAPHICS.

SIGN POSTS

POSTS ARE 2" x 2" SQUARE ALUMINUM TUBING CAPPED ON TOP



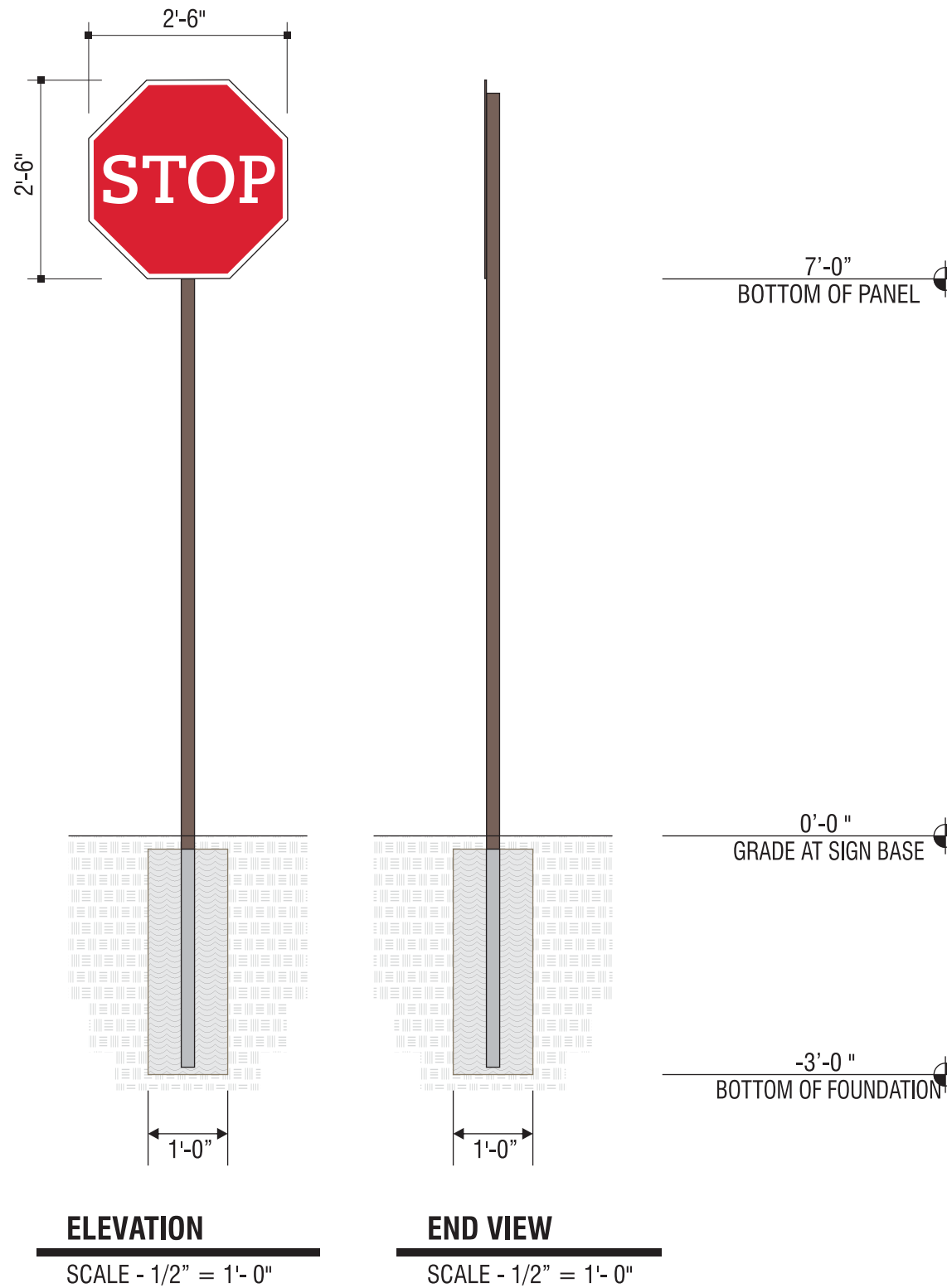
SIGN PANEL
RED REFLECTIVE



SIGN PANEL
WHITE REFLECTIVE



BACK OF SIGN PANEL AND POST
DARK BRONZE



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE 7	DOT REGULATORY TRAFFIC SIGNS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED	LOCATION M
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704		
			DRAWING DATE January 14, 2015				
			REVISION DATE June 12, 2015				

SPECIFICATIONS

SIGN PANELS

PANELS ARE .080 ALUMINUM WITH REFLECTIVE BACKGROUND AND GRAPHICS.

SIGN POSTS

POSTS ARE 2" x 2" SQUARE ALUMINUM TUBING CAPPED ON TOP



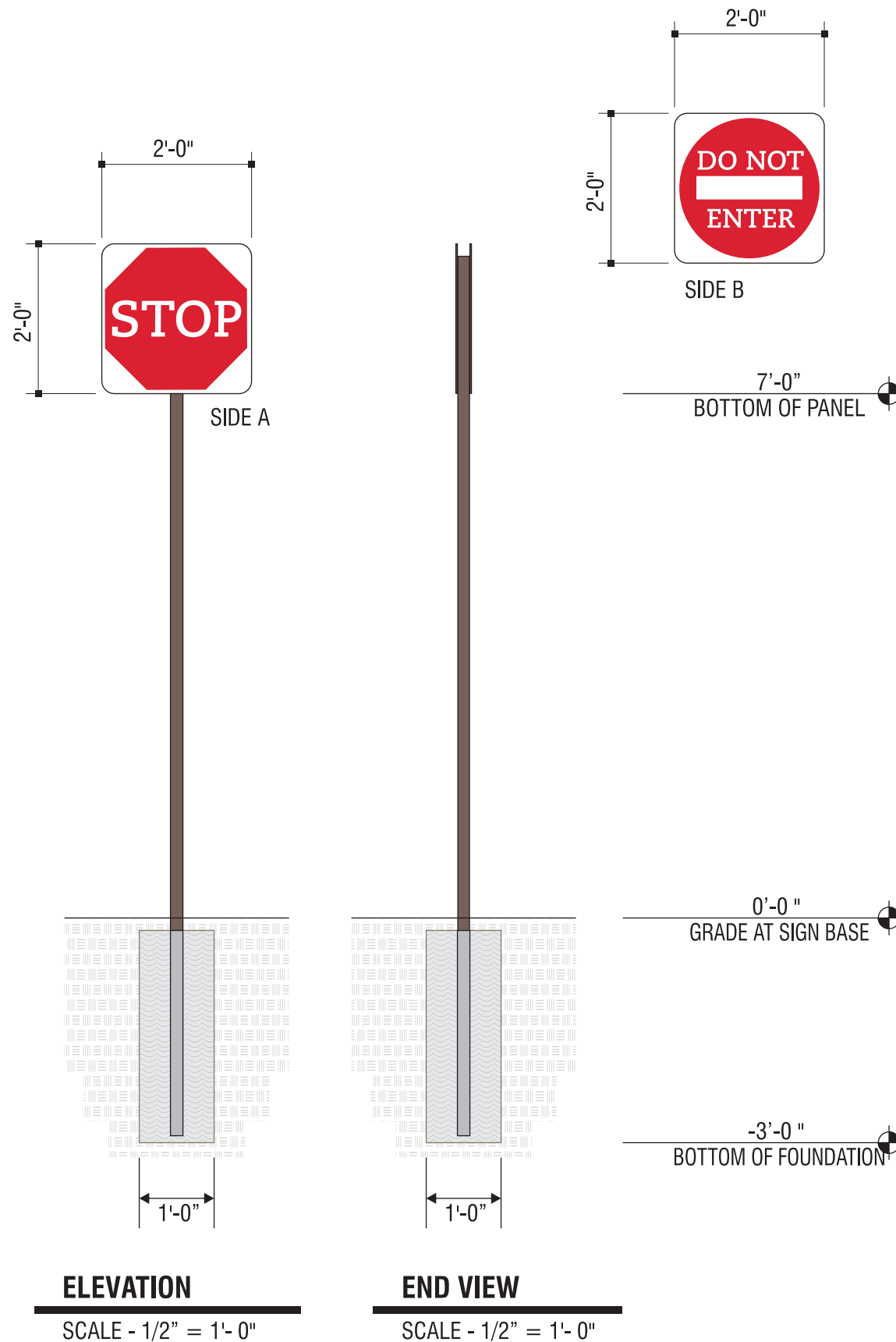
SIGN PANEL
RED REFLECTIVE



SIGN PANEL
WHITE REFLECTIVE

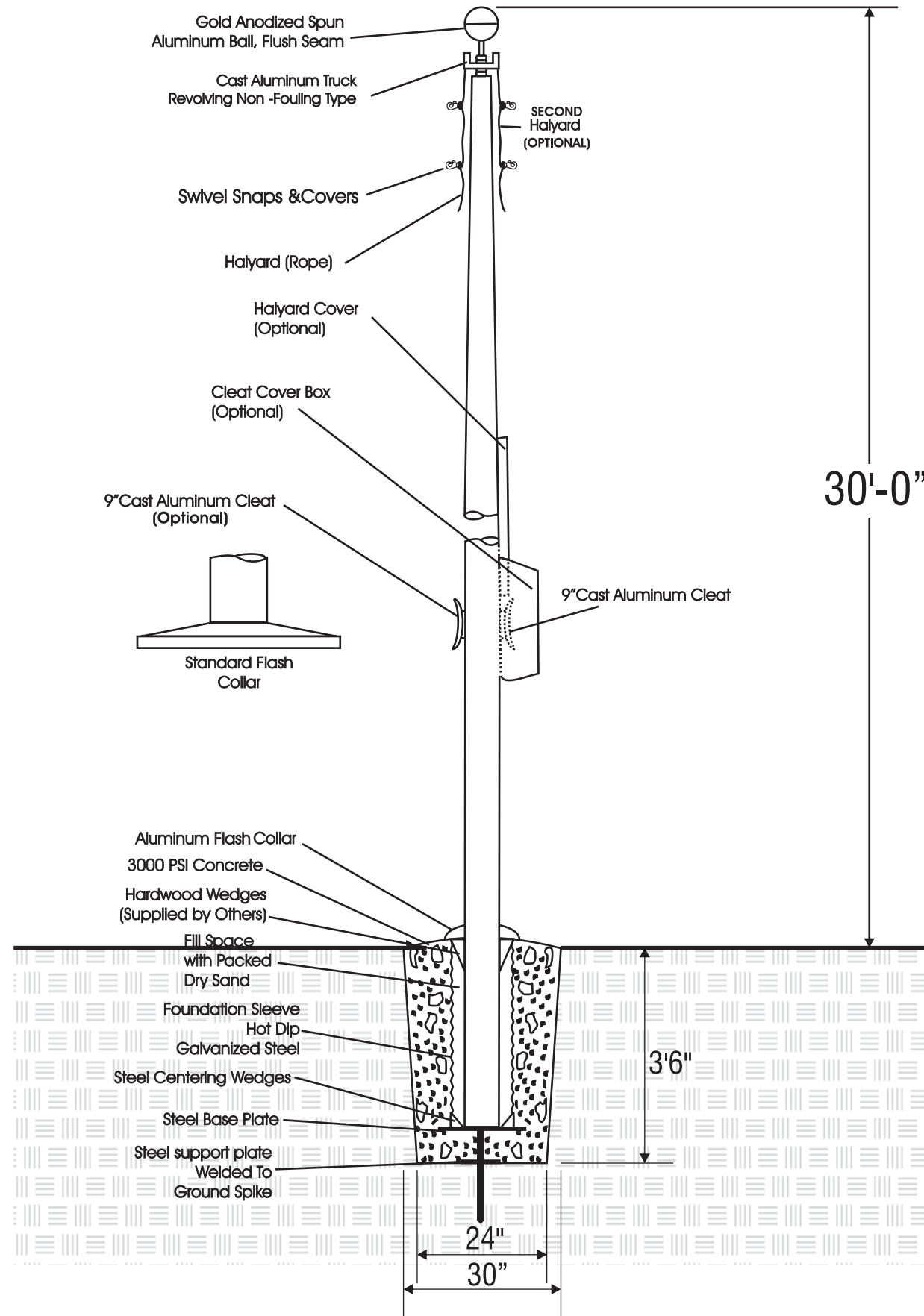
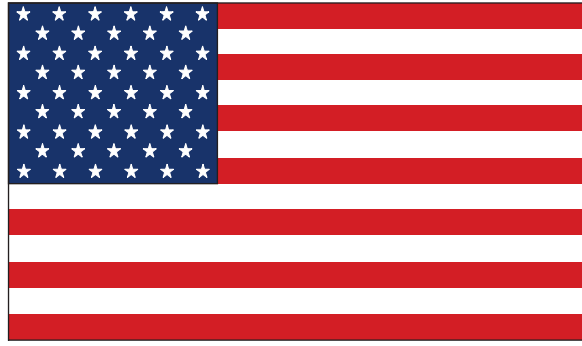


BACK OF SIGN PANEL AND POST
DARK BRONZE



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE 7	DOT REGULATORY TRAFFIC SIGNS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED	LOCATION N
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704		
			DRAWING DATE January 14, 2015				
			REVISION DATE June 12, 2015				



GROUND SLEEVE AND CONCRETE INSTALLED BY THE GENERAL CONTRACTOR
 POLE INSTALLED ON PRE-INSTALLED GROUND SLEEVE BY SIGN CONTRACTOR



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 10	FLAG POLE	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI
			DRAWING DATE January 14, 2015		4210 E Washington Ave
			REVISION DATE June 12, 2015	Madison, WI 53704	

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED



SPECIFICATIONS

SUPPORT POLE

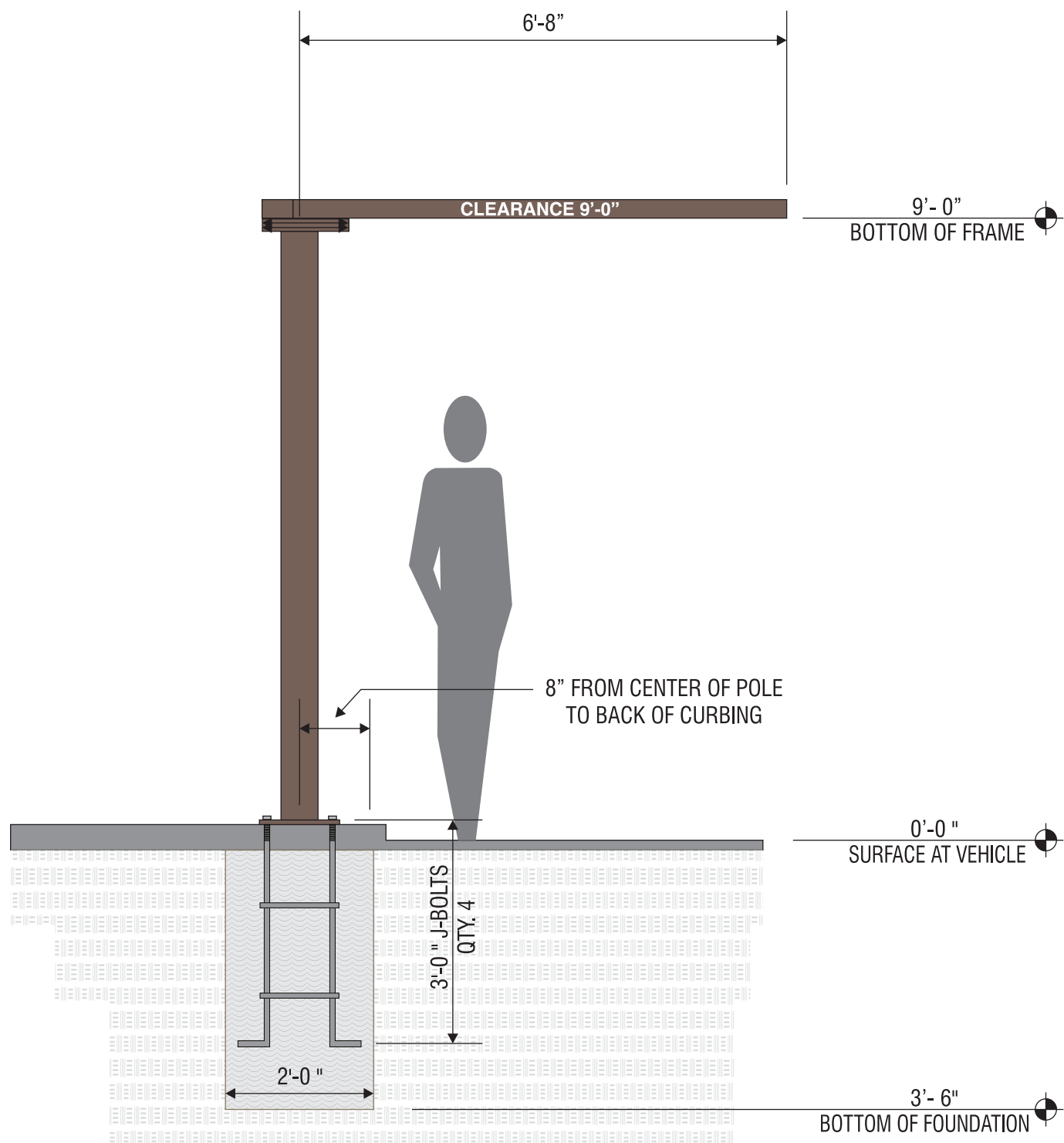
POLE HAS 13" x 13" x 3/4" THICK STEEL PLATE WITH FOUR(4) 1" DIA. HOLES IN EACH CORNER 2" FROM EACH END AND FOUR (4) ANCHOR BOLTS



METAL SURFACES
DARK BRONZE

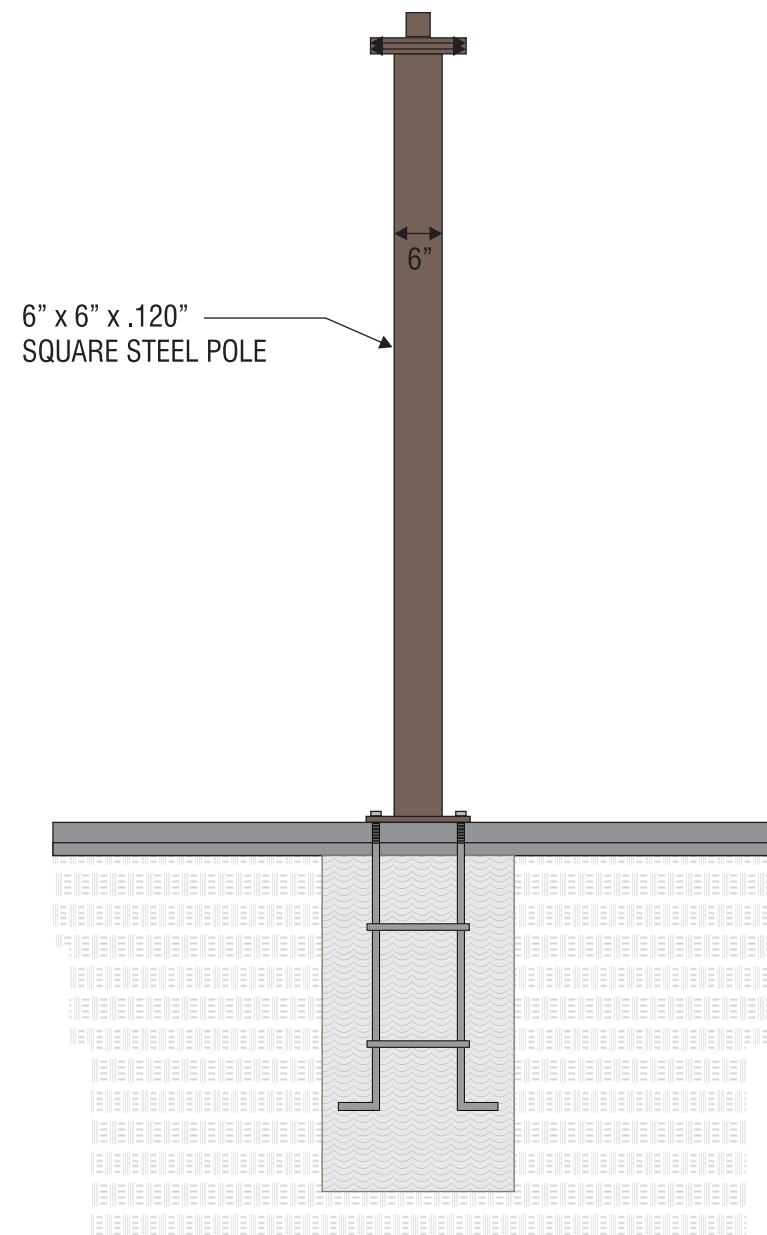


GRAPHICS
WHITE HIGH PERFORMANCE
VINYL FILM GRAPHICS



ELEVATION

SCALE - 1/2" = 1'-0"



END VIEW

SCALE - 1/2" = 1'-0"



5198 North Lake Drive
Lake City, GA 30260
404.361.3800
www.claytonsigns.com

SIGN TYPE
9E

CLEARANCE BAR

DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

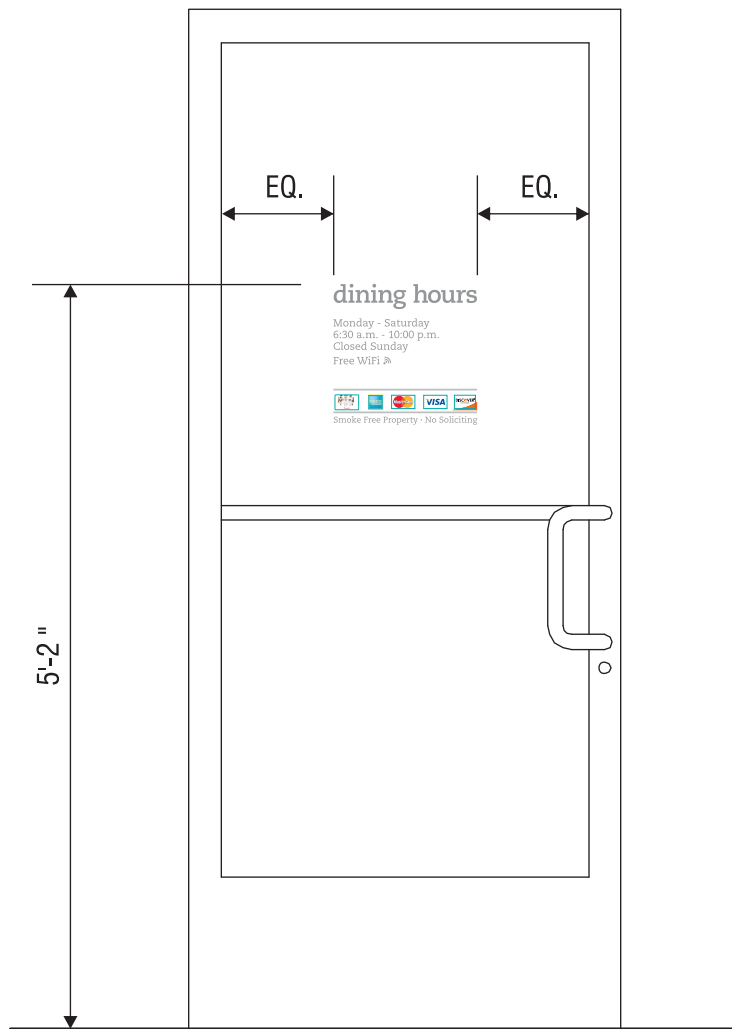
ALL ELECTRICAL
SIGNS ARE
120 VOLTS
UNLESS
OTHERWISE INDICATED

DRAWN BY	Ben Holliday
ACCOUNT REP.	Ben Holliday
DRAWING DATE	January 14, 2015
REVISION DATE	June 12, 2015

STORE NUMBER	STORE ADDRESS
L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
© 2015 ALL RIGHTS RESERVED

LOCATION
CB



ELEVATION

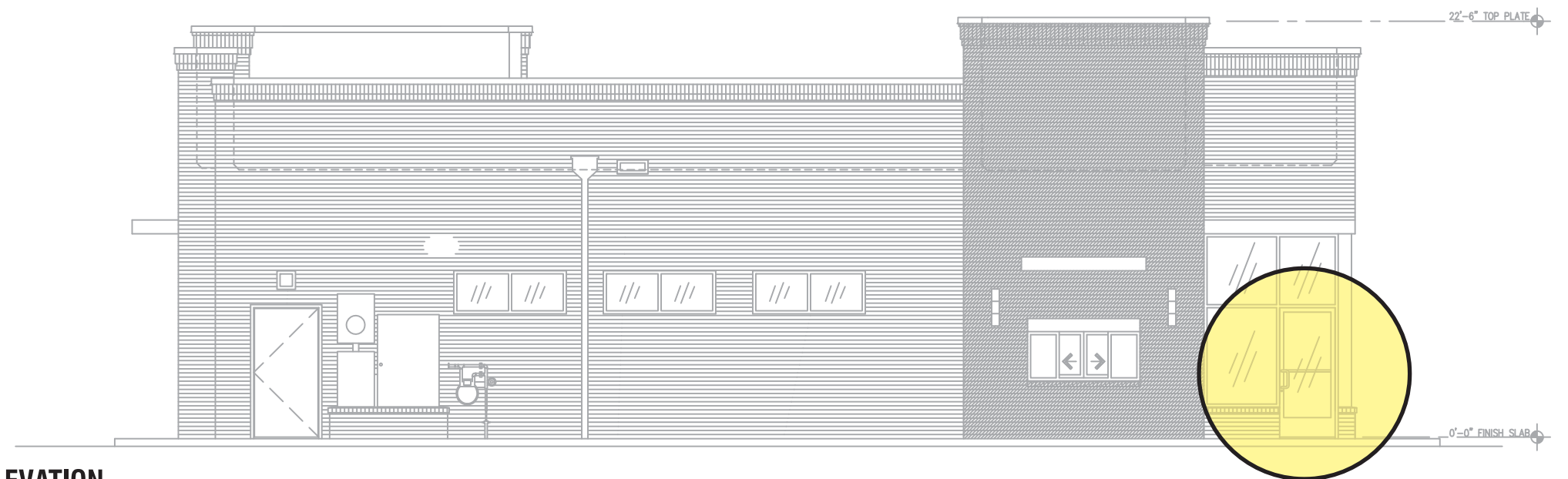
SCALE - 3/4" = 1'-0"



LETTERING IS WHITE VINYL FILM
 CREDIT CARD LOGOS ARE PRINTED DECALS ON CLEAR FILM
 ALL GRAPHICS ARE APPLIED TO INTERIOR SURFACE OF GLASS

ELEVATION

SCALE - 3" = 1'-0"



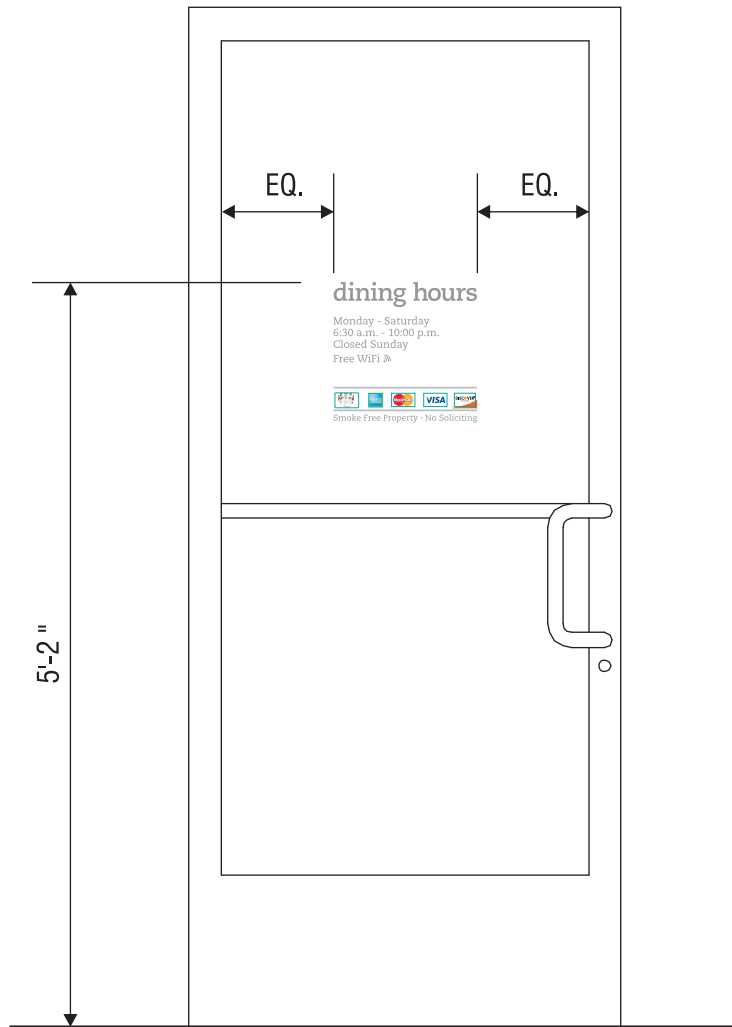
ELEVATION

SCALE - 1/8" = 1'-0"



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 6	VINYL WINDOW GRAPHICS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704	
	DRAWING DATE January 14, 2015					
		REVISION DATE June 12, 2015				



ELEVATION

SCALE - 3/4" = 1'- 0"

VERIFY ADDRESS BEFORE MAKING NUMBERS

1234

8" TALL ADDRESS NUMBERS
 AVERY SC 900-810-0 LIGHT GREY VINYL FILM
 APPLIED TO INTERIOR SURFACE OF GLASS
 CAESCILIA COM 55 ROMAN FONT

ELEVATION

SCALE - 3" = 1'- 0"



ELEVATION

SCALE - 3" = 1'- 0"

LETTERING IS WHITE VINYL FILM
 CREDIT CARD LOGOS ARE PRINTED DECALS ON CLEAR FILM
 ALL GRAPHICS ARE APPLIED TO INTERIOR SURFACE OF GLASS



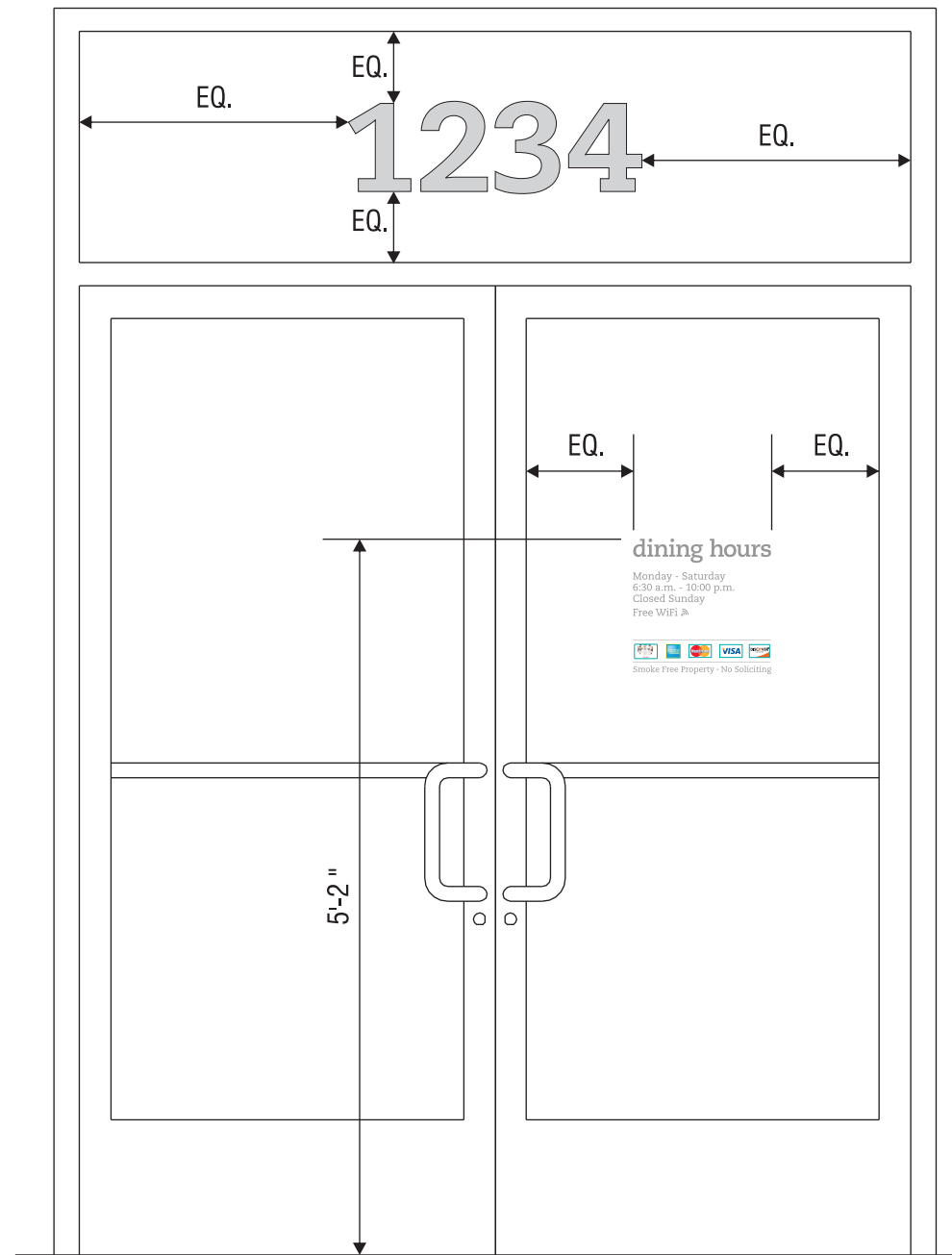
ELEVATION

SCALE - 1/8" = 1'- 0"



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 6	VINYL WINDOW GRAPHICS	ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday	STORE NUMBER	STORE ADDRESS	THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW. © 2015 ALL RIGHTS RESERVED
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR		ACCOUNT REP. Ben Holliday	L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704	
	DRAWING DATE January 14, 2015					
	REVISION DATE June 12, 2015					



ELEVATION

SCALE - 3/4" = 1'- 0"

VERIFY ADDRESS BEFORE MAKING NUMBERS

1234

8" TALL ADDRESS NUMBERS
 AVERY SC 900-810-0 LIGHT GREY VINYL FILM
 APPLIED TO INTERIOR SURFACE OF GLASS
 CAESCILIA COM 55 ROMAN FONT

ELEVATION

SCALE - 3" = 1'- 0"



ELEVATION

SCALE - 3" = 1'- 0"



ELEVATION

SCALE - 1/16" = 1'- 0"



5198 North Lake Drive
 Lake City, GA 30260
 404.361.3800
 www.claytonsigns.com

SIGN TYPE 6	VINYL WINDOW GRAPHICS
	DRAWING FILE - CFA - MADISON, WI SIGNAGE.CDR

ALL ELECTRICAL SIGNS ARE 120 VOLTS UNLESS OTHERWISE INDICATED	DRAWN BY Ben Holliday
	ACCOUNT REP. Ben Holliday
	DRAWING DATE January 14, 2015
	REVISION DATE June 12, 2015

STORE NUMBER	STORE ADDRESS
L03601	Chick-fil-A at Madison, WI 4210 E Washington Ave Madison, WI 53704

THIS DRAWING IS AN ORIGINAL, UNPUBLISHED DESIGN CREATED BY CLAYTON SIGNS, INC. IT IS NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION FROM THE OWNER OF CLAYTON SIGNS, INC.. ANY SUCH ACTIONS MAY BE SUBJECT TO LEGAL ACTION IN A COURT OF LAW.
 © 2015 ALL RIGHTS RESERVED