

Application for Neighborhood and Community Development Funds

Applications should be submitted electronically to cdbg@cityofmadison.com by 12:00 p.m. on the first Friday of the month and will be reviewed by the CDBG Committee on the first Thursday of the following month.

| | | | |
|-----------------|--------------------------------------|-------------------|------------------|
| Program Title: | Housing Assistance | Amount Requested: | \$108,000 |
| Agency : | Movin' Out, Inc. | Tax ID/EIN/FEIN: | 39-1833482 |
| Address: | 600 Williamson St, Madison, WI 53703 | DUNS # | 019470348 |
| Contact Person: | Timothy Radelet | Telephone: | 608-251-4446 x 3 |
| Email: | tr@movin-out.org | Fax: | 608-819-0623 |

1. **Program Abstract:** Provide an overview of the project. Identify the community need to be addressed. Summarize the program's major purpose in terms of need to be addressed, the goals, procedures to be utilized, and the expected outcomes. Limit response to 150 words.

Madison has one of the highest median housing costs in the state while people with disabilities, on average, have a lower household income than the general population; affordable housing remains a critical need. People with disabilities require stability and continuity for them to be successful in their communities and home ownership generates both. Movin' Out hopes to continue its homebuyer program using 2015 funds to support three households with down payment assistance toward the purchase of their own home. The anticipated 2015 allocation is \$180,000. Over the past four years Movin' Out has granted more than double that amount to households each year. The recent demand for this funding has increased resulting in all current funding spent or fully reserved. A waiting list for funding has been started.

2. **Target Population:** Identify the projected target population for this program in terms of age, residency, race, income eligibility criteria, and other unique characteristics or sub-groups.

The target population is adults and children with disabilities and their families who have a household income of less than 80% of the county median. However, the clients MOI serves have an average household income of 44% county median.

3 # unduplicated individuals estimated to be served by this project.

3 # unduplicated households estimated to be served by this project.

3. Program Objectives: The 5-Year Plan lists 9 project objectives (A through N). Circle the one most applicable to your proposal and describe how this project addresses that objective.

- A. Housing – Existing Owner-Occupied
- B. Housing – For Buyers
- C. Housing – Rental Housing
- E. Economic Dev. – Business Creating Jobs
- F. Economic Dev. – Micro-enterprise
- G. Neighborhood Civic Places
- K. Community-based Facilities
- L. Neighborhood Revitalization
- N. Access to Housing Resources

4. Fund Objectives: Check the fund program objective which this project meets. (Check all for which you seek funding.)

| | | | |
|-----------------------|---|----------|--|
| Acquisition/ Rehab | New Construction, Acquisition, <input type="checkbox"/> Expansion of Existing Building <input type="checkbox"/> Accessibility <input type="checkbox"/> Maintenance/Rehab <input type="checkbox"/> Other | Futures | <input type="checkbox"/> Prototype <input type="checkbox"/> Feasibility Study <input type="checkbox"/> Revitalization Opportunity <input type="checkbox"/> New Method or Approach |
| Housing | <input type="checkbox"/> Rental Housing <input checked="" type="checkbox"/> Housing For Buyers | Homeless | <input type="checkbox"/> Housing <input type="checkbox"/> Services |

5. Budget: Summarize your project budget by estimated costs, revenue, and fund source.

| EXPENDITURES | TOTAL PROJECT COSTS | AMOUNT OF CD REVENUES | AMOUNT OF NON-CD REVENUES | SOURCE OF NON-CD FUNDED PORTION |
|--|---------------------|-----------------------|---------------------------|---------------------------------|
| A. Personnel Costs | | | | |
| 1. Salaries/Wages (attach detail) | 14500 | 14500 | | |
| 2. Fringe Benefits | 590 | 590 | | |
| 3. Payroll Taxes | 1110 | 1110 | | |
| B. Non-Personnel Costs | | | | |
| 1. Office Supplies/Postage | 215 | 215 | | |
| 2. Telephone | 425 | 425 | | |
| 3. Rent/Utilities | 825 | 825 | | |
| 4. Professional Fees & Contract Services | 335 | 335 | | |
| 5. Work Supplies and Tools | | | | |
| 6. Other: | | | | |
| C. Capital Budget Expenditures (Detail in attachment C) | | | | |
| 1. Capital Cost of Assistance to Individuals (Loans) | 90000 | 90000 | | |
| 2. Other Capital Costs: | | | | |
| D. TOTAL (A+B+C) | 108000 | 108000 | | |

6. Action Plan/Timetable

Estimated Month of Completion
(If applicable) December 2015

Describe the major actors and activities, sequence, and service location, days and hours which will be used to achieve the outcomes listed in # 1.

Use the following format:
(Who) will do (what) to (whom and how many) (when) (where) (how often). A flowchart may be helpful. Movin' Out will provide housing counseling services and deferred home-buyer loans to three households with disabilities to prepare them to purchase their first home. Typical hours of services are Monday through Friday from 8:00AM to 4:30PM with evening appointments available.

Timelines:

Households on waiting list will be notified of funding availability: upon notice of funding.

Approximately two households will submit applications and begin counseling: February.

Approximately four additional households will submit applications and begin counseling: May.

Approximately four additional households will submit applications and begin counseling: September.

All households have completed homebuyer education and financial analysis: October.

All households have purchased housing: December.

7. What was the response of the alderperson of the district to the project?

Our homebuyer program is a citywide project--not specific to a particular aldermanic district.

8. Does agency seek funds for property acquisition and/or rehab? [If applicable, describe the amount of funds committed or proposed to be used to meet the 25% match requirements (HOME or ESG) with its qualifications.]

No Complete Attachment A

Yes Complete Attachment B and C and one of the following:

D Facilities

E Housing for Buyers

F Rental Housing and Proforma

9. Do you qualify as a Community Housing Development Organization (CHDO)? (See attachment G for qualifications.)

No

Yes - Complete Attachment G

10. Do you seek Scattered Site Acquisition Funds for acquisition of service-enriched housing?

No

Yes - Complete Attachment B, C, F, and H

11. Do you seek ESG funds for services to homeless persons?

No

Yes - Complete Attachment I

12. This proposal is hereby submitted with the approval of the Board of Directors/Department Head and with the knowledge of the agency executive director, and includes the following:

Future Fund (Attachment A)

Housing for Resale (Attachment E)

Property Description (Attachment B)

Rental Housing and Proforma (Attachment F)

Capital Budget (Attachment C)

CHDO (Attachment G)

Community Service Facility (Attachment D)

Scattered Site Funds Addendum (Attachment H)

ESG Funding Addendum (Attachment I)

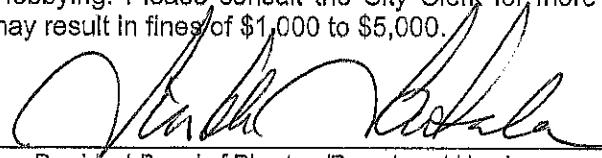
13. Affirmative Action: If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02(9) and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at: <http://www.cityofmadison.com/dcr/aaForms.cfm>.

14. Non-Discrimination Based on Disability: Applicant shall comply with Section 39.05, Madison General Ordinances, Nondiscrimination Based on Disability in City-Assisted Programs and Activities. Under section 39.05(7) of the Madison General Ordinances, no City financial assistance shall be granted unless an Assurance of Compliance with Sec. 39.05 is provided by the applicant or recipient, prior to the granting of the City financial assistance. Applicant hereby makes the following assurances: Applicant assures and certifies that it will comply with section 39.05 of the Madison General Ordinances, entitled "Nondiscrimination Based on Disability in City Facilities and City-Assisted Programs and Activities," and agrees to ensure that any subcontractor who performs any part of this agreement complies with sec. 39.05, where applicable, including all actions prohibited under section 39.05(4),. MGO." <http://www.cityofmadison.com/dcr/aaForms.cfm>

15. Notice regarding lobbying ordinance: If you are seeking approval of a development that has over 40,000 gross square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of over \$10,000 (this includes grants, loans, TIF or similar assistance),

then you likely are subject to Madison's lobbying ordinance, sec. 2.40, MGO. You are required to register and report your lobbying. Please consult the City Clerk for more information. Failure to comply with the lobbying ordinance may result in fines of \$1,000 to \$5,000.

Signature:

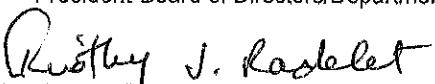


Date:

9-3-14

President-Board of Directors/Department Head

Signature:



Date:

9-3-14

Executive Director

For additional information or assistance in completing this application, please contact the Community Development Division at 266-6520.

FUTURE FUND PROPOSAL ONLY

A. Describe the project features which make this a prototype project, feasibility study, addresses a short-lived revitalization opportunity or develops a new method or approach, which triggered the need for Future Funds.

ATTACHMENT B

COMPLETE IF PROJECT INVOLVES PURCHASE, REHAB, OR CONSTRUCTION OF ANY REAL PROPERTY.

INFORMATION CONCERNING PROPOSALS INVOLVING REAL PROPERTY

| ADDRESS | ACTIVITY (Circle Each Applicable Phase) | NUMBER OF UNITS | | Number of Tenants To Be Displaced? | APPRAISED VALUE: Current | PURCHASE PRICE (If Applicable) | ACCESSIBLE TO INDIVIDUALS WITH PHYSICAL HANDICAPS? Currently? | ACCESSIBLE TO INDIVIDUALS WITH PHYSICAL HANDICAPS? Post-project? | PRIOR USE OF CD FUNDS IN BUILDING? |
|---------|--|----------------------|---------------|--|-----------------------------|--------------------------------------|---|--|--|
| | | Prior to Purchase | After Project | | | | | | |
| TBD | Purchase Rehab Construct | | | | | | | | |
| TBD | Purchase Rehab Construct | | | | | | | | |
| TBD | Purchase Rehab Construct | | | | | | | | |

CAPITAL BUDGET

| Amount and Source of Funding: *** | | TOTAL PROJECT/CAPITAL BUDGET (include all fund sources) | |
|---|----------------|---|----------------|
| Amount | Source/Terms** | Amount | Source/Terms** |
| Acquisition Costs: | | TOTAL | |
| Acquisition | | | |
| Title Insurance and Recording | | | |
| Appraisal | | | |
| *Pred/Opn/feasibility/market study | | | |
| Survey | | | |
| *Marketing/Affirmative Marketing | | | |
| Relocation | | | |
| Other: | | | |
| Construction: | | Construction | |
| Construction Costs | | | |
| Soils/site preparation | | | |
| Construction management | | | |
| Landscape, play lots, sign | | | |
| Const. interest | | | |
| Permits; print plans/specs | | | |
| Other: | | | |
| Fees: | | Fees: | |
| Architect | | | |
| Engineering | | | |
| *Accounting | | | |
| *Legal | | | |
| *Development Fee | | | |
| *Leasing Fee | | | |
| Other: | | | |
| Project Contingency: | | Project Contingency: | |
| Furnishings: | | Furnishings: | |
| Reserves Funded from Capital: | | Reserves Funded from Capital: | |
| Operating Reserve | | | |
| Replacement Reserve | | | |
| Maintenance Reserve | | | |
| Vacancy Reserve | | | |
| Lease Up Reserve | | | |
| Other | | | |
| (specify): | | | |
| (specify): | | | |
| TOTAL COSTS: | | TOTAL COSTS: | |
| * If CDBG funds are used for items with an * the total cost of these items may not exceed 15% of the CDBG amount. | | * If CDBG funds are used for items with an * the total cost of these items may not exceed 15% of the CDBG amount. | |
| ** Note: Each amount for each source must be listed separately, i.e. Acquisition: \$30,000 HOME, \$125,000 CRF. | | ** Note: Each amount for each source must be listed separately, i.e. Acquisition: \$30,000 HOME, \$125,000 CRF. | |
| *** Identify if grant or loan and terms. | | *** Identify if grant or loan and terms. | |

FACILITIES

A. Recap: Funds would be applied to:

acquisition only; rehab; new construction; acquisition and rehab or construction

B. State your rationale in acquiring or improving this space. (i.e., lower costs, collaborative effort, accessibility, etc.)

C. What are the current mortgages or payments on property (including outstanding CDBG loans)?

Amount Name

D. If rented space:

1. Who is current owner?
2. What is length of proposed or current lease?
3. What is proposed rental rate (\$/sq. ft. and terms) and how does this compare to other renters in building or in area?

E. If this is new space, what is the impact of owning or leasing this space compared to your current level of space costs?

F. Include:

1. A minimum of two estimates upon which the capital costs are based.
(Be sure to base your labor costs on enforcement of Fair Labor Standards and the payment of Federal Prevailing Wage Rate.)
2. A copy of the plans and specifications for the work, or a description of the design specifications you have in mind.
3. If you own the building: A copy of your long range building improvement plan and building maintenance plan.
(Include a narrative describing what the building needs and how you expect to maintain it over time.)

HOUSING FOR BUYERS

A. Recap briefly the key or unique features of this project:

1. Activities to bring it to housing and code standards:

To be determined as needed by property. Any items that fail a housing quality standard will be corrected prior to purchase/closing on the property.

2. Ways to assure the long-term affordability of the unit? (i.e. Repayment or land use/lease restriction or other special funding features to make it affordable):

The funding will be a deferred loan repaid upon sale. The funding will reduce the first mortgage amount borrowed by the household.

B. Provide the following information for owner-occupied properties (list each house or unit):

| Unit # | # of Bedroom | Purchase Price | Amt of CD \$ | Use of CD Funds* | Projected Monthly PITI | Household Income Category** | Affordability Period # of Years | Sale Price | Appraised Value |
|--------|--------------|----------------|--------------|------------------|------------------------|-----------------------------|---------------------------------|------------|-----------------|
| | | | | | | | | | |
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| | | | | | | | | | |

* Refer to 24 CFR 92.206 or 570.202 for such costs as construction, acquisition, architectural engineering services, affirmative marketing, and relocation.

** Less than or equal to 30% of median income, less than or equal to 50% of median, less than or equal to 60% of median, or less than or equal to 80% of median.

C. Describe proposed improvements to increase the level of accessibility:

This project will include scattered sites that will be determined by the participant on the open market. Accessibility need and features will be built into the housing counseling plan for households that need assistance.

RESIDENTIAL RENTAL PROPERTY

A. Provide the following information for rental properties:

- B. Indicate how the project will demonstrate that the housing units will meet housing and code standards.

- C. Describe briefly your tenant selection criteria and process.

- D. Does the project include plans to provide support services to assisted residents or to link assisted residents to appropriate services? If yes, describe.

ATTACHMENT F
(continued)

TOTAL PROJECT PROFORMA (total units in the project)

| | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | Year 10 | Year 11 | Year 12 | Year 13 | Year 14 | Year 15 |
|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|
| Revenue | | | | | | | | | | | | | | | |
| Gross Income | | | | | | | | | | | | | | | |
| Less Vacancy | | | | | | | | | | | | | | | |
| Net Income | | | | | | | | | | | | | | | |
| Expenses | | | | | | | | | | | | | | | |
| Audit | | | | | | | | | | | | | | | |
| Taxes | | | | | | | | | | | | | | | |
| Insurance | | | | | | | | | | | | | | | |
| Maintenance | | | | | | | | | | | | | | | |
| Utilities | | | | | | | | | | | | | | | |
| Property Management | | | | | | | | | | | | | | | |
| Operating Reserve Pmt | | | | | | | | | | | | | | | |
| Replacement Reserve Pmt | | | | | | | | | | | | | | | |
| Support Services | | | | | | | | | | | | | | | |
| Affirmative Marketing | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | |
| Total Expenses | | | | | | | | | | | | | | | |
| NET OPERATING INCOME | | | | | | | | | | | | | | | |
| Debt Service | | | | | | | | | | | | | | | |
| First Mortgage | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | |
| Total Debt Service | | | | | | | | | | | | | | | |
| Total Annual Cash Expenses | | | | | | | | | | | | | | | |
| Debt Service Reserve | | | | | | | | | | | | | | | |
| Cash Flow | | | | | | | | | | | | | | | |
| Assumptions: | | | | | | | | | | | | | | | |
| Vacancy Rate | | | | | | | | | | | | | | | |
| Annual Increase | | | | | | | | | | | | | | | |
| Carrying Charges | | | | | | | | | | | | | | | |
| Expenses | | | | | | | | | | | | | | | |

COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CHDO) ONLY

A. Please describe how the organization meets the following key criteria:

- Possesses not-for-profit, tax exempt 501(c) status
- Has a board with fewer than 1/3 of its members as public officials;
- Includes provision of affordable housing within its statement of purpose;
- Includes lower income or lower income representatives for a minimum of 1/3 of its board and includes a means for lower-income participation;
- Demonstrates its capacity and experience in service the community.

APPLICATION FOR SCATTERED SITE ACQUISITION FUNDS

Address: _____ Amount Requested: _____

1. Which State of Wisconsin statute are you organized under? Chapter 181
 Chapter 185
2. Proposed Acquisition Site:
 - A. Address:
 - B. Current appraised value:
 - C. Accepted purchase price (if offer has been made): _____
 - D. Number of bedrooms, living units, or shared living units: _____
 - E. Number of square feet on the property: _____
3. Program Abstract: Provide an overview of the service program. Identify the community need to be addressed. Summarize the program's major purpose in terms of problems to be addressed, the goals and procedures to be utilized, and the expected outcomes. Limit response to 150 words.
4. Describe how your target population meets the CDA definition of special needs.

EMERGENCY SHELTER GRANT FUNDING

- A. Describe how you coordinate tasks and responsibilities or target groups with other agencies. (i.e., agencies from whom you commonly receive referrals or to whom you make referrals, and the sequence of contact.) Describe, if appropriate, how a partnership will be formed among local organizations and individual involved with the implementation of the program.

- B. If funds are requested for supportive services or prevention activities, describe how the service qualifies as a new service or how it will be a quantifiable increase in services.

Requested salary detail:

From Question 5/Budget/Personnel Costs/Salaries/ Wages:

| | Housing Counselors | Compliance Manager |
|----------|--------------------|--------------------|
| Salaries | 12,000 | 2500 |
| Benefits | 488 | 102 |
| Taxes | 919 | 191 |