



City of Madison
Agenda - Approved

City of Madison
Madison, WI 53703
www.cityofmadison.com

**BENCHMARKING COLLABORATION AD HOC
COMMITTEE**

MONDAY FEBRAURY 9, 2015

4:30 PM

**210 MARTIN LUTHER KING JR BLVD
CITY-COUNTY BUILDING
ROOM 118**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact Jeanne Hoffman at (608)266-4091

CALL TO ORDER / ROLL CALL

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

APPROVAL OF MINUTES

Minutes for the last Meeting are attached to Legistar #35501

PUBLIC COMMENT

Limited to three (3) minutes

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DISCUSSION ITEMS

1. Presentation by MG&E
2. Next Step to form Working Group
3. Additional Business

ADJOURNMENT