LAND USE APPLICATION - INSTRUCTIONS & FORM



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



| FOR | OFFICE | LISE | ONLY |
|-----|--------|------|------|

| Date Received | Initial Submittal |
|----------------------------------|-------------------|
| 5/22/23 Paid <u>6:01 p.m.</u> | Revised Submitta |

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. If your project requires both Land Use <u>and</u> Urban Design Commission (UDC) submittals, a completed <u>UDC Application</u> and accompanying submittal materials are also required to be submitted.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

| APPLICATION FORM | | | |
|--|---------------------------------------|--|--|
| 1. Project Information | | | |
| Address (list all addresses on the project site): | | | |
| | | | |
| Title: | | | |
| 2. This is an application for (check all that apply) | | | |
| Zoning Map Amendment (Rezoning) fromtoto | | | |
| Major Amendment to an Approved Planned Develop | | | |
| Major Amendment to an Approved Planned Develop | · · · · · · · · · · · · · · · · · · · | | |
| Review of Alteration to Planned Development (PD) (| by Plan Commission) | | |
| Conditional Use or Major Alteration to an Approved | Conditional Use | | |
| Demolition Permit Other requests | | | |
| 3. Applicant, Agent, and Property Owner Information | | | |
| | _ Company | | |
| | _ City/State/Zip | | |
| Telephone | Email | | |
| Project contact person | Company | | |
| Street address | City/State/Zip | | |
| | Email | | |
| Property owner (if not applicant) | | | |
| Street address | _ City/State/Zip | | |

Telephone

LAND USE APPLICATION - INSTRUCTIONS & FORM



| APPLICATION FORM (CONTINUED) | | | | |
|---|--|--|--|--|
| 5. Project Description | | | | |
| Provide a brief description of the p | project and all proposed uses of the s | ite: | | |
| | | | | |
| | | | | |
| Proposed Square-Footages by Typ | | | | |
| Overall (gross): | | Office (net): | | |
| | industrial (net): | Institutional (net): | | |
| Proposed Dwelling Units by Type | | | | |
| | | 4 Bedroom: 5-Bedroom: | | |
| Density (dwelling units per acre): Lot Area (in square feet & acres): | | | | |
| Proposed On-Site Automobile Par | | | | |
| Surface Stalls: Under-Buil | | e-ready ¹ : Electric Vehicle-installed ¹ : e <u>Section 28.141(8)(e), MGO</u> for more information | | |
| Proposed On-Site Bicycle Parking | Stails by Type (IJ applicable): | e <u>section 28.141(8)(e), MGO</u> for more information | | |
| Indoor (long-term): Ou | tdoor (short-term): | | | |
| Scheduled Start Date: | Planned Co | mpletion Date: | | |
| 6. Applicant Declarations | | | | |
| • | | ion, the applicant is strongly encouraged to discuss ing Division staff. Note staff persons and date. | | |
| Planning staff | | Date | | |
| Zoning staff | | Date | | |
| Posted notice of the proposed de | emolition on the <u>City's Demolition Listserv</u> | (if applicable). Date Posted | | |
| Public subsidy is being reques | sted (indicate in letter of intent) | | | |
| neighborhood and business a of the pre-application notific | associations in writing no later than | olicant notify the district alder and all applicable 30 days prior to FILING this request. Evidence ng a waiver is required. List the alderperson, es notices were sent. | | |
| District Alder | | Date | | |
| Neighborhood Association(s) | | Date | | |
| Business Association(s) | | Date | | |
| The applicant attests that this form | is accurately completed and all requ | ired materials are submitted: | | |
| Name of applicant | Relati | onship to property | | |
| Authorizing signature of property own | er (S) Will | onship to property | | |