

URBAN DESIGN COMMISSION APPLICATION

UDC

City of Madison
Planning Division
Madison Municipal Building, Suite 017
215 Martin Luther King, Jr. Blvd.
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635



FOR OFFICE USE ONLY:

Paid _____ Receipt # _____
Date received _____
Received by _____
Aldermanic District _____
Zoning District _____
Urban Design District _____ 9/26/22
9:30 a.m. 
Submittal reviewed by _____
Legistar # _____

Complete all sections of this application, including the desired meeting date and the action requested.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the phone number above immediately.

1. Project Information

Address: _____

Title: _____

2. Application Type (check all that apply) and Requested Date

UDC meeting date requested _____ November 30, 2022

New development Alteration to an existing or previously-approved development
Informational Initial approval Final approval

3. Project Type

Project in an Urban Design District
Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
Planned Development (PD)
 General Development Plan (GDP)
 Specific Implementation Plan (SIP)
Planned Multi-Use Site or Residential Building Complex

Signage

Comprehensive Design Review (CDR)
Signage Variance (i.e. modification of signage height, area, and setback)
Signage Exception

Other

Please specify _____

4. Applicant, Agent, and Property Owner Information

Applicant name _____ **Company** _____
Street address _____ **City/State/Zip** _____
Telephone _____ **Email** _____
Project contact person _____ **Company** _____
Street address _____ **City/State/Zip** _____
Telephone _____ **Email** _____
Property owner (if not applicant) _____
Street address _____ **City/State/Zip** _____
Telephone _____ **Email** _____

5. Required Submittal Materials

Application Form

Letter of Intent

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required
- For signage applications, a summary of how the proposed signage is consistent with the applicable CDR or Signage Variance review criteria is required.

Development Plans (Refer to checklist on Page 4 for plan details)

Filing fee

Electronic Submittal*

Notification to the District Alder

- Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.

Each submittal must include fourteen (14) 11" x 17" **collated** paper copies. Landscape and Lighting plans (if required) must be **full-sized and legible**. Please refrain from using plastic covers or spiral binding.

Both the paper copies and electronic copies must be submitted prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. A completed application form is required for each UDC appearance.

For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (initial or final approval) from the UDC. All plans must be legible when reduced.

**Electronic copies of all items submitted in hard copy are required. Individual PDF files of each item submitted should be compiled on a CD or flash drive, or submitted via email to udcapplications@cityofmadison.com. The email must include the project address, project name, and applicant name. Electronic submittals via file hosting services (such as Dropbox.com) are not allowed. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.*

6. Applicant Declarations

1. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with _____ on _____.
2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of applicant _____ Relationship to property _____

Authorizing signature of property owner Eric M Knapp _____ Date _____

7. Application Filing Fees

Fees are required to be paid with the first application for either initial or final approval of a project, unless the project is part of the combined application process involving the Urban Design Commission in conjunction with Plan Commission and/or Common Council consideration. Make checks payable to City Treasurer. Credit cards may be used for application fees of less than \$1,000.

Please consult the schedule below for the appropriate fee for your request:

Urban Design Districts: \$350 (per §35.24(6) MGO).

Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) : \$150 (per §33.24(6)(b) MGO)

Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)

Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)

All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign code approvals: \$300 (per §31.041(3)(d)(2) MGO)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex

Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient and visually attractive City in the future.

Types of Approvals

There are three types of requests considered by the UDC:

- Informational Presentation. Applicants may, at their discretion, request to make an Informational Presentation to the UDC prior to seeking any approvals to obtain early feedback and direction before undertaking detailed design. Applicants should provide details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC understand the proposal and provide feedback. (Does not apply to CDR's or Signage Variance requests)
- Initial Approval. Applicants may, at their discretion, request initial approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- Final Approval. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the initial approval must be addressed at this time.

Presentations to the Commission

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics.

When presenting projects to the UDC, applicants must fill out a registration slip provided in the meeting room and present it to the Secretary. Presentations should generally be limited to 5 minutes or as extended by motion by consent of the Commission. The Commission will withhold questions until the end of the presentation.

Applicants are encouraged to consider the use of various graphic presentation material including a locator map, photographs, renderings/model, scale drawings of the proposal in context with adjacent buildings/uses/signs, etc., as may be deemed appropriate to describe the project and its surroundings. Graphics should be mounted on rigid boards so that they may be easily displayed. **Applicants/presenters are responsible for all presentation materials, AV equipment and easels.**

URBAN DESIGN DEVELOPMENT PLANS CHECKLIST

The items listed below are minimal application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

1. Informational Presentation

- Locator Map
- Letter of Intent (If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- Contextual site information, including photographs and layout of adjacent buildings/structures
- Site Plan
- Two-dimensional (2D) images of proposed buildings or structures.

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

Requirements for All Plan Sheets

1. Title block
2. Sheet number
3. North arrow
4. Scale, both written and graphic
5. Date
6. Fully dimensioned plans, scaled at 1"= 40' or larger

*** All plans must be legible, including the full-sized landscape and lighting plans (if required)*

2. Initial Approval

- Locator Map
- Letter of Intent (If the project is within a Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- Contextual site information, including photographs and layout of adjacent buildings/structures
- Site Plan showing location of existing and proposed buildings, walks, drives, bike lanes, bike parking, and existing trees over 18" diameter
- Landscape Plan and Plant List (*must be legible*)
- Building Elevations in both black & white and color for all building sides (include material callouts)
- PD text and Letter of Intent (if applicable)

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

3. Final Approval

All the requirements of the Initial Approval (see above), **plus:**

- Grading Plan
- Proposed Signage (if applicable)
- Lighting Plan, including fixture cut sheets and photometrics plan (*must be legible*)
- Utility/HVAC equipment location and screening details (with a rooftop plan if roof-mounted)
- PD text and Letter of Intent (if applicable)
- Samples of the exterior building materials (presented at the UDC meeting)

4. Comprehensive Design Review (CDR) and Variance Requests (Signage applications only)

- Locator Map
- Letter of Intent (a summary of how the proposed signage is consistent with the CDR or Signage Variance criteria is required)
- Contextual site information, including photographs of existing signage both on site and within proximity to the project site
- Site Plan showing the location of existing signage and proposed signage, dimensioned signage setbacks, sidewalks, driveways, and right-of-ways
- Proposed signage graphics (fully dimensioned, scaled drawings, including materials and colors, and night view)
- Perspective renderings (emphasis on pedestrian/automobile scale viewsheds)
- Illustration of the proposed signage that meets Ch. 31, MGO compared to what is being requested.
- Graphic of the proposed signage as it relates to what the Ch. 31, MGO would permit



Madison Parks Division

210 Martin Luther King, Jr. Blvd., Room 104
Madison, WI 53703
608-266-4711 • cityofmadison.com/parks



September 26, 2022

City of Madison Urban Design Commission
Attn: Jessica Vaughn, City Planning
215 Martin Luther King Jr. Blvd.
Madison, WI 53703

Dear members of the Urban Design Commission:

Please see the attached informational submittal for the Madison Senior Center Courtyard renovation project located at 330 W. Mifflin Street, Madison, WI.

The quarter-acre plaza is scheduled for transfer to the Parks Division as a public park to address downtown parkland deficiencies. Originally constructed with the Senior Center in the 1980s, the courtyard requires renovation before opening as a public green space. Madison Parks is managing the renovation project and is working with a multidisciplinary team led by Saiki Design. Parks held five community engagement sessions (two virtual and three in-person), conducted two online surveys, and provided public comment boxes to guide the courtyard's redesign. The District Alder is closely involved and shared his support for the project at multiple community meetings.

We look forward to presenting the results of the outreach process and the proposed courtyard design.

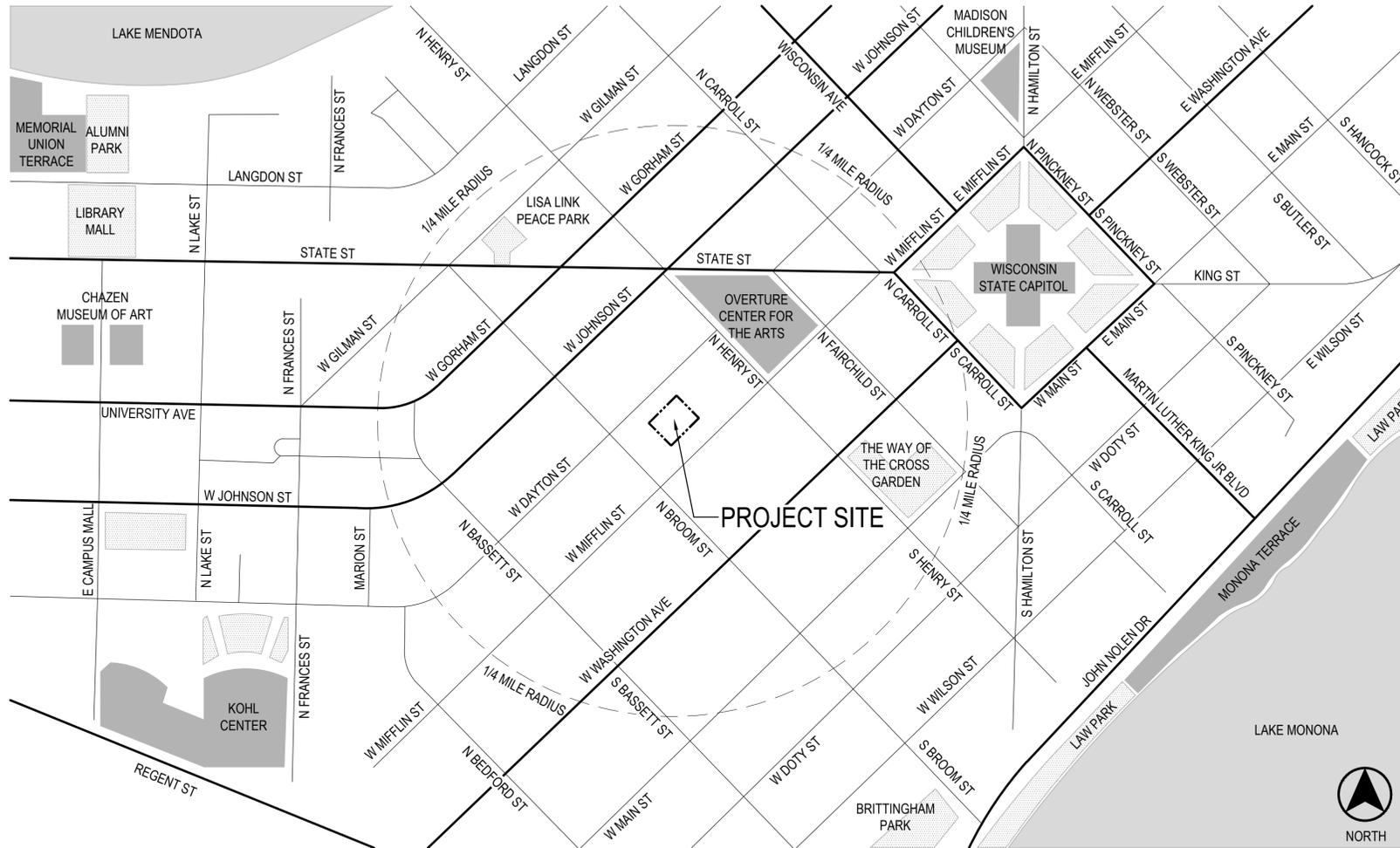
Regards,

Michael Sturm

Mike Sturm
PLA, LEED AP
City of Madison Parks Division

MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET
MADISON, WI 53703



1 PROJECT LOCATION MAP
SCALE: NTS

SHEET INDEX

- T000 - TITLE SHEET
- T100 - CONTEXTUAL SITE INFORMATION
- C100 - SITE SURVEY
- C200 - PRELIMINARY GRADING PLAN
- L100 - LAYOUT AND MATERIAL PLAN
- L200 - PLANTING PLAN
- L300 - LANDSCAPE RENDERINGS
- L301 - LANDSCAPE RENDERINGS
LANDSCAPE CONCEPT PLAN RENDERING
- E100 - CONCEPTUAL ELECTRICAL PLAN
- E200 - CONCEPTUAL ELECTRICAL DETAILS
- E300 - ELECTRICAL CUT SHEETS

PROJECT INFORMATION

CLIENT
CITY OF MADISON PARKS DIVISION
210 MARTIN LUTHER KING JR. BLVD
MADISON, WI 53703
CONTACT: MIKE STURM 608.267.4921

STRUCTURAL & ELECTRICAL ENGINEER
MEAD & HUNT
2440 DEMING WAY
MIDDLETON, WI 53562
CONTACT: MARK STIFTER 608.443.0561

LANDSCAPE ARCHITECT
SAIKI DESIGN, INC.
1110 S. PARK ST
MADISON, WI 53715
CONTACT: ABBIE MOILLEN 608.405.8149

CIVIL ENGINEER
BURSE SURVEYING & ENGINEERING
2801 INTERNATIONAL LN | SUITE 101
MADISON, WI 53704
CONTACT: MICHELLE BURSE 608.250.9263

UDC FINAL APPROVAL SUBMITTAL	09/26/2022	
UDC INFORMATIONAL SUBMITTAL	08/01/2022	
NO.	REVISION	DATE

CLIENT
CITY OF MADISON PARKS DIVISION

210 MARTIN LUTHER KING JR. BLVD
MADISON, WI 53703

PROJECT
MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET
MADISON, WI 53703

DRAWING
TITLE SHEET

SCALE
NTS

DATE
09/26/2022

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SH

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APPROVED

DEPT. APPROVAL

SEAL

DEPT. PROJECT NO.
CONSULTANT'S PROJECT NO.
TENDER NO.

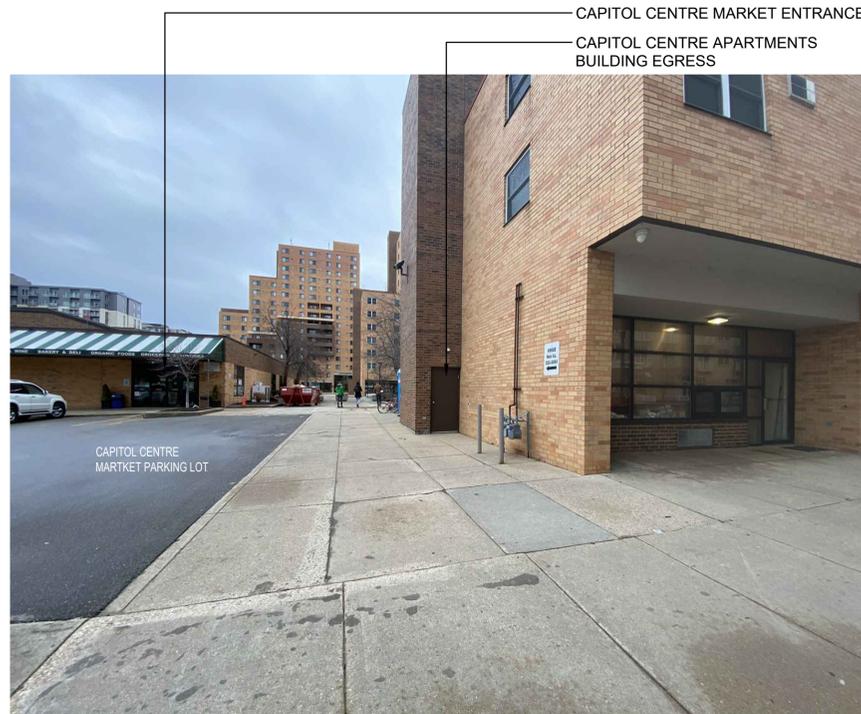
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2022-001

**NOT FOR
CONSTRUCTION**

T000



1 W MIFFLIN ST ENTRANCE - FACING SOUTHEAST
SCALE: NTS



2 W MIFFLIN ST ENTRANCE - FACING NORTHWEST
SCALE: NTS



3 W MIFFLIN ST ENTRANCE - CAPITOL CENTRE MARKET
SCALE: NTS



4 W DAYTON ST ENTRANCE - FACING NORTHWEST
SCALE: NTS



2 W DAYTON ST ENTRANCE - FACING SOUTHEAST
SCALE: NTS



3 W DAYTON ST ENTRANCE - CAPITOL CENTRE MARKET
SCALE: NTS



UIC FINAL APPROVAL SUBMITTAL	09/26/2022
UIC INFORMATIONAL SUBMITTAL	08/01/2022
NO.	REVISION
	DATE

CLIENT
CITY OF MADISON PARKS DIVISION
210 MARTIN LUTHER KING JR. BLVD
MADISON, WI 53703

PROJECT
MADISON SENIOR CENTER COURTYARD
330 WEST MIFFLIN STREET
MADISON, WI 53703

DRAWING
CONTEXTUAL SITE INFORMATION

SCALE	DATE
NTS	09/26/2022
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SH	AM
APPROVED	DEPT. APPROVAL
SEAL	SEAL

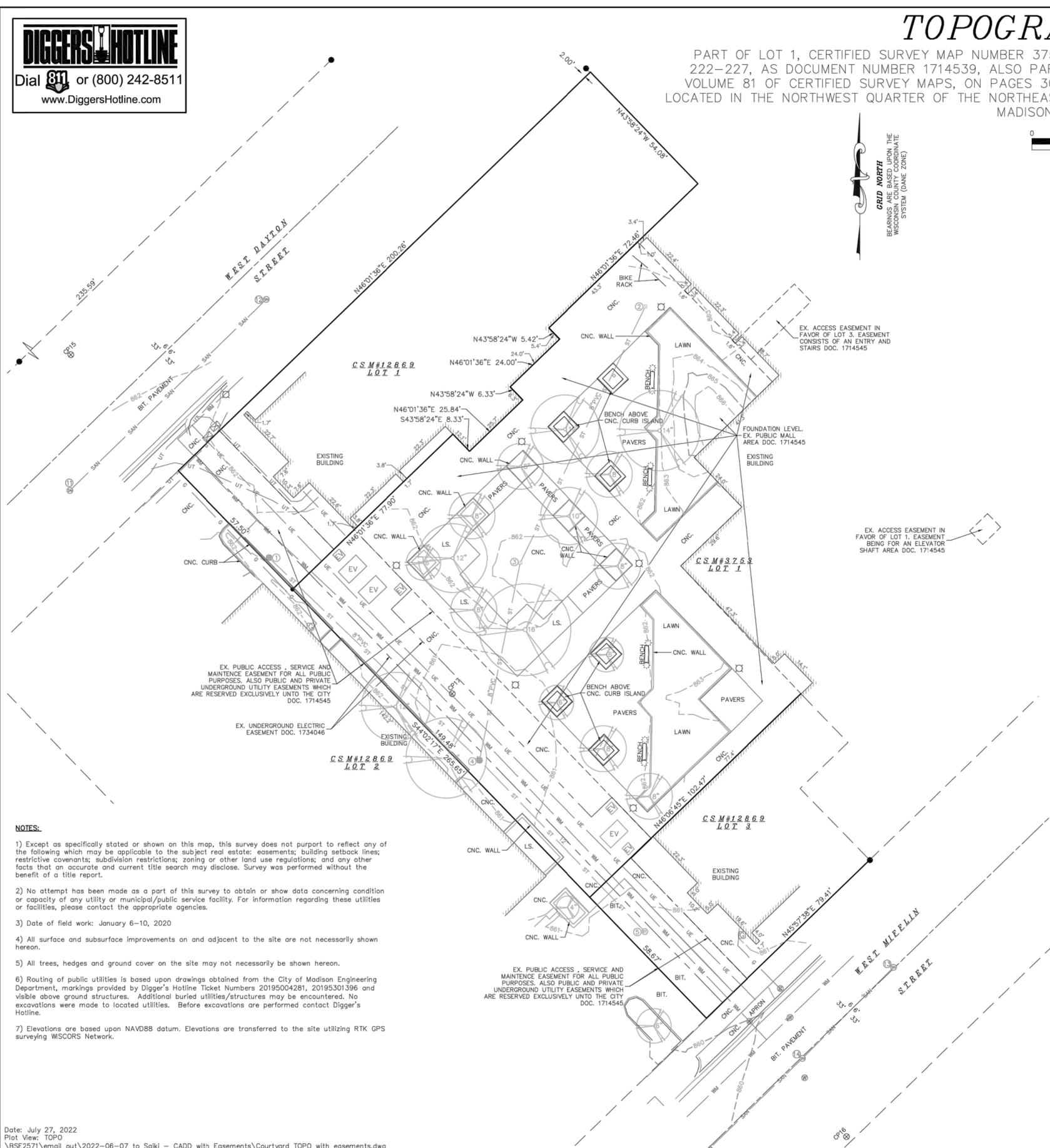
NOT FOR CONSTRUCTION

DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	T100
TENDER NO.	



TOPOGRAPHIC SURVEY

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 3753, AS RECORDED IN VOLUME 15 OF CERTIFIED SURVEY MAPS, ON PAGES 222-227, AS DOCUMENT NUMBER 1714539, ALSO PART OF LOT 1-3, CERTIFIED SURVEY MAP NUMBER 12869, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 303-313, AS DOCUMENT NUMBER 4640103, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



GRID NORTH
BEARINGS ARE BASED UPON THE
WISCONSIN COORDINATE
SYSTEM (DANE ZONE)



LEGEND	
⊙	CONTROL POINT
●	3/4" SOLID IRON ROD FOUND
⊙	1" IRON PIPE FOUND UNLESS NOTED
X	FOUND CHISELED "X" IN CONCRETE
●	FOUND NAIL
—OH—	OVERHEAD UTILITY WIRE
—G—	BURIED GAS LINE
—WM—	WATER MAIN
—SAN—	SANITARY SEWER
—ST—	STORM SEWER
—UT—	BURIED TELEPHONE
—UE—	BURIED ELECTRIC
—UV—	BURIED CABLE ACCESS TELEVISION LINE
—FO—	BURIED FIBER OPTIC
●	WATER VALVE
●	GAS VALVE
⊙	GAS METER
⊙	DECIDUOUS TREE (DBH IN INCHES)
⊙	CONIFEROUS TREE (DBH IN INCHES)
⊙	AIR CONDITIONER
⊙	TV PEDESTAL
⊙	ELECTRIC PEDESTAL
⊙	UTILITY POLE
⊙	LIGHT POLE
⊙	GROUND LIGHT
⊙	TELEPHONE PEDESTAL
⊙	FIRE HYDRANT
—	SIGN
—	GUY WIRE
⊙	ELECTRIC VAULT
⊙	BOLLARD
⊙	STORM SEWER INLET
⊙	ELECTRIC MANHOLE
⊙	SQUARE STORM SEWER CATCH BASIN
⊙	STORM SEWER MANHOLE
⊙	ROUND CATCH BASIN
⊙	COMMUNICATIONS HANDHOLE
⊙	SANITARY SEWER MANHOLE
()	INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

NUMBER	RIM/TC	ELEVATION	ELEVATION	ELEVATION	ELEVATION	DESCRIPTION
1	861.38 SE	858.79	S	858.83		STORM SEWER CATCH BASIN
2	862.73 FLR	860.18				STORM SEWER CATCH BASIN 1.1' X 1.1'
3	861.78 FLR	859.27				STORM SEWER CATCH BASIN 1.1' X 1.1'
4	860.19 NE	857.80	NW	856.42	SE 856.31	STORM SEWER MANHOLE
5	859.95 SW	855.22	NW	855.40	NE 855.55	STORM SEWER CATCH BASIN
11	861.41 NE	853.64	NW	853.91	SW 853.57 SE 854.20	SANITARY SEWER MANHOLE
12	862.36 NE	854.48	SW	854.34		SANITARY SEWER MANHOLE
13	861.17 SW	854.19	NE	854.22	NW 854.46	SANITARY SEWER MANHOLE
14	860.55 NE	853.93	SE	854.13	SW 853.93	SANITARY SEWER MANHOLE
15	859.04 SW	853.02	NE	853.06		SANITARY SEWER MANHOLE

- NOTES:**
- 1) Except as specifically stated or shown on this map, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations; and any other facts that an accurate and current title search may disclose. Survey was performed without the benefit of a title report.
 - 2) No attempt has been made as a part of this survey to obtain or show data concerning condition or capacity of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies.
 - 3) Date of field work: January 6-10, 2020
 - 4) All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon.
 - 5) All trees, hedges and ground cover on the site may not necessarily be shown hereon.
 - 6) Routing of public utilities is based upon drawings obtained from the City of Madison Engineering Department, markings provided by Digger's Hotline Ticket Numbers 20195004281, 20195301396 and visible above ground structures. Additional buried utilities/structures may be encountered. No excavations were made to located utilities. Before excavations are performed contact Digger's Hotline.
 - 7) Elevations are based upon NAVD88 datum. Elevations are transferred to the site utilizing RTK GPS surveying WSCORS Network.

DESCRIPTION FURNISHED:
PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 3753, AS RECORDED IN VOLUME 15 OF CERTIFIED SURVEY MAPS, ON PAGES 222-227, AS DOCUMENT NUMBER 1714539, ALSO PART OF LOT 1-3, CERTIFIED SURVEY MAP NUMBER 12869, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 303-313, AS DOCUMENT NUMBER 4640103, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYED FOR :
CITY OF MADISON

SURVEYED BY :
Burse
surveying & engineering llc
2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

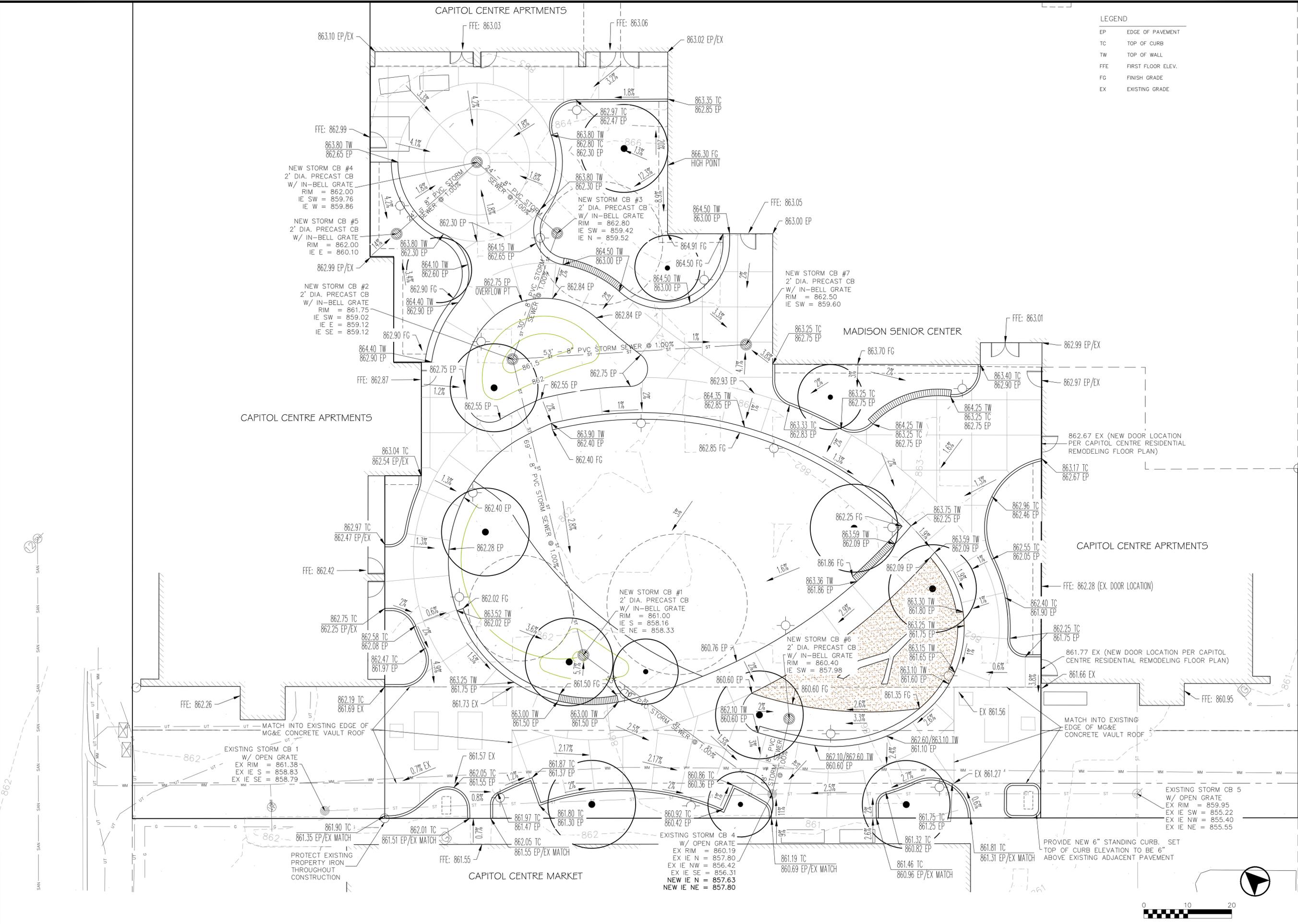
CLIENT	CITY OF MADISON PARKS DIVISION
PROJECT	MADISON SENIOR CENTER COURTYARD
DRAWING	SITE SURVEY
SCALE	1" = 20'-0"
DATE	09/26/2022
DRAWN BY	SH
CHECKED	AM
REVIEWED	
APPROVED	
DEPT. APPROVAL	
SEAL	
NOT FOR CONSTRUCTION	
DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO.	2022-001
TENDER NO.	C100



2801 INTERNATIONAL LANE, SUITE 101
MADISON, WISCONSIN 53704
PHONE: 608.250.5263

LEGEND

EP	EDGE OF PAVEMENT
TC	TOP OF CURB
TW	TOP OF WALL
FFE	FIRST FLOOR ELEV.
FG	FINISH GRADE
EX	EXISTING GRADE



UDC FINAL APPROVAL SUBMITTAL	09/26/2022	
UDC INFORMATIONAL SUBMITTAL	08/01/2022	
NO.	REVISION	DATE

CLIENT
CITY OF MADISON PARKS DIVISION
210 MARTIN LUTHER KING JR. BLVD
MADISON, WI 53703

PROJECT
MADISON SENIOR CENTER COURTYARD
330 WEST MIFFLIN STREET
MADISON, WI 53703

DRAWING
PRELIMINARY GRADING PLAN

SCALE
1" = 10'-0"

DATE
09/26/2022

DRAWN BY
BJB

CHECKED
MLB

APPROVED

DEPT APPROVAL

SEAL

DEPT PROJECT NO.

DRAWING NO.
C200

NOT FOR CONSTRUCTION



PROVIDE NEW 6" STANDING CURB. SET TOP OF CURB ELEVATION TO BE 6" ABOVE EXISTING ADJACENT PAVEMENT

MATCH INTO EXISTING EDGE OF MG&E CONCRETE VAULT ROOF

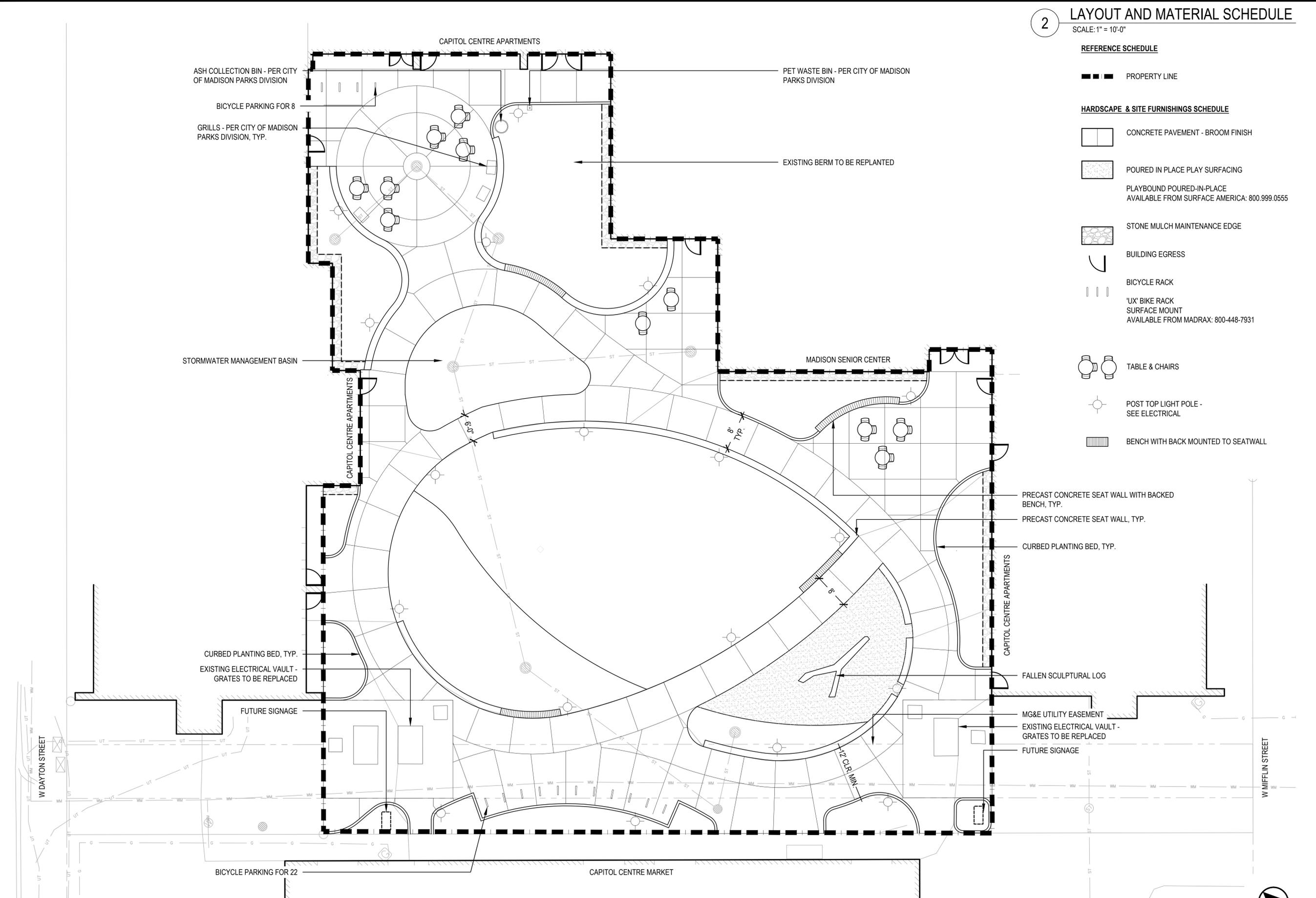
MATCH INTO EXISTING EDGE OF MG&E CONCRETE VAULT ROOF

EXISTING STORM CB 1
W/ OPEN GRATE
EX RIM = 861.38
EX IE S = 858.83
EX IE SE = 858.79

EXISTING STORM CB 5
W/ OPEN GRATE
EX RIM = 859.95
EX IE SW = 855.22
EX IE NW = 855.40
EX IE NE = 855.55

EXISTING STORM CB 4
W/ OPEN GRATE
EX RIM = 860.19
EX IE N = 857.80
EX IE NW = 856.42
EX IE SE = 856.31
NEW IE N = 857.63
NEW IE NE = 857.80

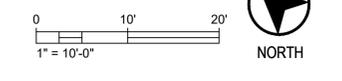
PROTECT EXISTING PROPERTY IRON THROUGHOUT CONSTRUCTION



2 LAYOUT AND MATERIAL SCHEDULE
SCALE: 1" = 10'-0"

- REFERENCE SCHEDULE**
- PROPERTY LINE
- HARDSCAPE & SITE FURNISHINGS SCHEDULE**
- CONCRETE PAVEMENT - BROOM FINISH
 - POURED IN PLACE PLAY SURFACING
 - PLAYBOUND POURED-IN-PLACE AVAILABLE FROM SURFACE AMERICA: 800.999.0555
 - STONE MULCH MAINTENANCE EDGE
 - BUILDING EGRESS
 - BICYCLE RACK
 - 'UX' BIKE RACK SURFACE MOUNT AVAILABLE FROM MADRAX: 800-448-7931
 - TABLE & CHAIRS
 - POST TOP LIGHT POLE - SEE ELECTRICAL
 - BENCH WITH BACK MOUNTED TO SEATWALL

1 LAYOUT AND MATERIAL PLAN
SCALE: 1" = 10'-0"



UDC FINAL APPROVAL SUBMITTAL	09/26/2022	
UDC INFORMATIONAL SUBMITTAL	08/01/2022	
NO.	REVISION	DATE

CLIENT
CITY OF MADISON PARKS DIVISION
210 MARTIN LUTHER KING JR. BLVD
MADISON, WI 53703

PROJECT
MADISON SENIOR CENTER COURTYARD
330 WEST MIFFLIN STREET
MADISON, WI 53703

DRAWING
LAYOUT AND MATERIAL PLAN

SCALE 1" = 10'-0"	DATE 09/26/2022
DRAWN BY SH	CHECKED AM
APPROVED	DEPT. APPROVAL

SEAL

NOT FOR CONSTRUCTION

DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	L100
TENDER NO.	

2 SHRUBS & GROUND COVER SCHEDULE

SCALE: 1" = 10'-0"

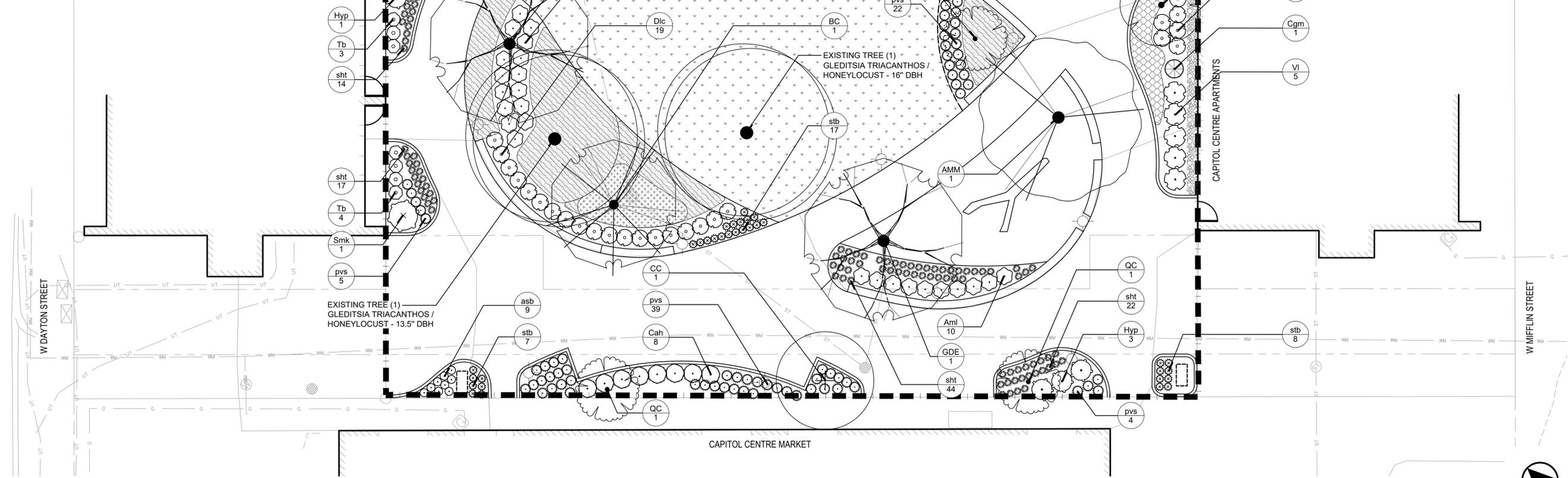
	BIO-RETENTION PART-SUN MIX Allium cernuum / Nodding Onion Asclepias tuberosa / Butterfly Milkweed Carex bicknellii / Prairie Sedge Carex vulpinoidea / Fox Sedge Chelone lyonii / Pink Turtlehead Dodecatheon meadia / Shooting Star Iris sibirica 'Caesar's Brother' / Caesar's Brother Siberian Iris Liatris spicata 'Kobold' / Kobold Blazing Star Monarda fistulosa / Bergamot Schizachyrium scoparium / Little Bluestem	380 sf	1 gal	10% @ 12" oc
	TURF AREA "MADISON PARKS TURFGRASS MIX" BY LA CROSSE SEED - LA CROSSE, WI	3,307 sf		
	DRY SHADE MIX Asarum canadense / Wild Ginger Aster divaricatus / White Wood Aster Carex albicans / White-tinged Sedge Carex eburnea / Brisleleaf Sedge Carex pensylvanica / Pennsylvania Sedge Carex rosea / Rosy Sedge Dryopteris marginalis / Marginal Shield Fern Epimedium x versicolor 'Sulphureum' / Bicolor Barrenwort Geranium maculatum / Spotted Geranium	575 sf	1 gal	5% @ 12" oc
	DRY PART-SHADE MIX Aquilegia canadensis / Eastern Columbine Carex albicans / White-tinged Sedge Carex pensylvanica / Pennsylvania Sedge Carex plantaginea / Plantain-leaved Sedge Carex rosea / Rosy Sedge Geranium maculatum / Spotted Geranium Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot Solidago flexicaulis / Zigzag Goldenrod	906 sf	1 gal	10% @ 12" oc
	DRY PART-SUN MIX Allium x 'Summer Beauty' / Summer Beauty Ornamental Onion Amsonia ciliata filifolia / Threadleaf Bluestar Asclepias tuberosa / Butterfly Milkweed Aster novae-angliae 'Purple Dome' / Purple Dome New England Aster Bouteloua curtipendula / Side Oats Grama Calamintha nepeta nepeta / Lesser Calamint Carex bicknellii / Prairie Sedge Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot Rudbeckia speciosa 'Vielte's Little Suzy' / Black-eyed Susan Sporobolus heterolepis / Prairie Dropseed	894 sf	1 gal	10% @ 12" oc
	STONE MULCH MAINTENANCE EDGE	397 sf		

3 TREE SCHEDULE

SCALE: 1" = 10'-0"

ORNAMENTAL TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AAB	Amelanchier x grandiflora 'Autumn Brilliance' / Autumn Brilliance Serviceberry	B & B	UPRIGHT MULTI-STEM	1
	CC	Cercis canadensis / Eastern Redbud	B & B	2" Cal	2
	CA3	Cornus alternifolia / Pagoda Dogwood	B & B	2" Cal, Specimen Quality	2
	HS2	Hamamelis vernalis / Ozark Witchhazel	B & B	2" Cal, Specimen Quality	1
SHADE TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AMM	Acer miyabei 'Morton' TM / State Street Miyabei Maple	B & B	2" Cal	1
	BC	Betula nigra 'Cully' TM / Heritage River Birch	B & B	2" CAL, 6' HT (MIN.)	2
	GDE	Gymnocladus dioica 'Espresso' / Espresso Coffeetree	B & B	2" Cal	2
	QC	Quercus robur x alba 'Crimschmidt' / Crimson Spire™ Oak	B & B	2" Cal	3
		EXISTING TREE TO BE PROTECTED IN PLACE			3

GENERAL NOTES
 1. MULCH TO BE SHREDDED HARDWOOD BARK MULCH
 2. PLANTED AREAS SHALL HAVE 18" DEPTH OF PLANTING SOIL
 3. TURF AREAS SHALL HAVE 6" DEPTH OF TOPSOIL





1 AERIAL VIEW FROM CAPITOL CENTRE MARKET
SCALE: NTS



2 AERIAL VIEW FROM MADISON SENIOR CENTER
SCALE: NTS



3 PARK ENTRANCE FROM WEST MIFFLIN STREET
SCALE: NTS



4 PARK ENTRANCE FROM WEST DAYTON STREET
SCALE: NTS

	UDC FINAL APPROVAL SUBMITTAL	09/26/2022
	UDC INFORMATIONAL SUBMITTAL	08/01/2022
NO.	REVISION	DATE

CLIENT
CITY OF MADISON PARKS DIVISION
210 MARTIN LUTHER KING JR. BLVD
MADISON, WI 53703

PROJECT
MADISON SENIOR CENTER COURTYARD
330 WEST MIFFLIN STREET
MADISON, WI 53703

DRAWING
LANDSCAPE RENDERINGS

SCALE	DATE	
NTS	09/26/2022	
DRAWN BY	CHECKED	REVIEWED
SH	AM	
APPROVED	DEPT. APPROVAL	
SEAL	SEAL	

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DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	L300
TENDER NO.	



1 CAPITOL CENTRE APARTMENTS PATIO
SCALE: NTS



2 MADISON SENIOR CENTER PATIO
SCALE: NTS

	UDC FINAL APPROVAL SUBMITTAL	09/26/2022
	UDC INFORMATIONAL SUBMITTAL	08/01/2022
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CLIENT
CITY OF MADISON PARKS DIVISION
210 MARTIN LUTHER KING JR. BLVD
MADISON, WI 53703

PROJECT
MADISON SENIOR CENTER COURTYARD
330 WEST MIFFLIN STREET
MADISON, WI 53703

DRAWING
LANDSCAPE RENDERINGS

SCALE
NTS

DATE
09/26/2022

DRAWN BY
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APPROVED

DEPT. APPROVAL

SEAL

SEAL

DEPT. PROJECT NO.

DRAWING NO.
L301

CONSULTANT'S PROJECT NO.
2022-001

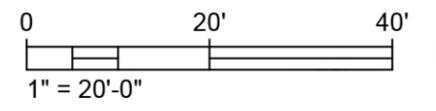
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CONSTRUCTION**



MADISON SENIOR CENTER COURTYARD - CONCEPT PLAN

SCALE: 1" = 20'-0"

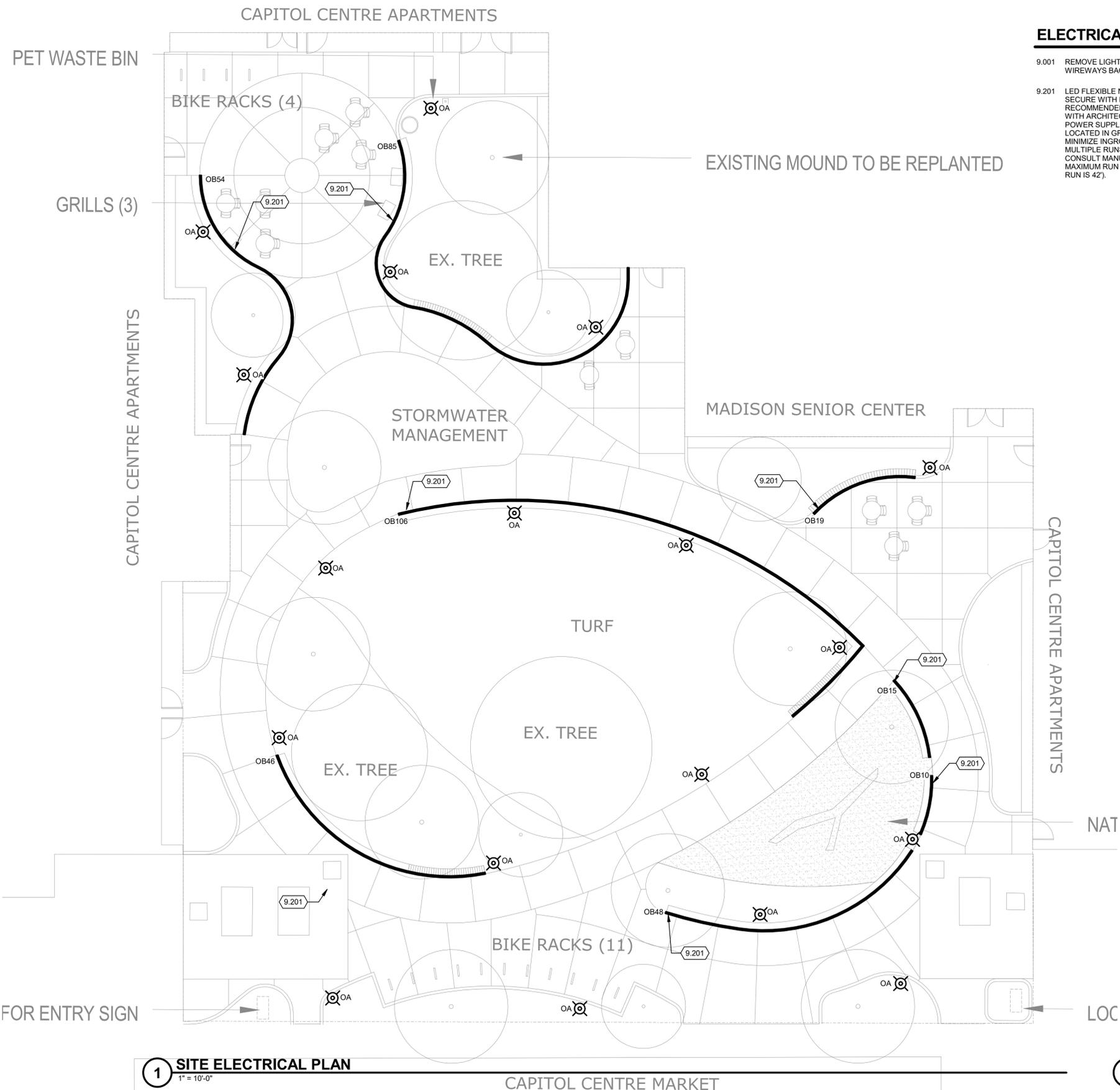


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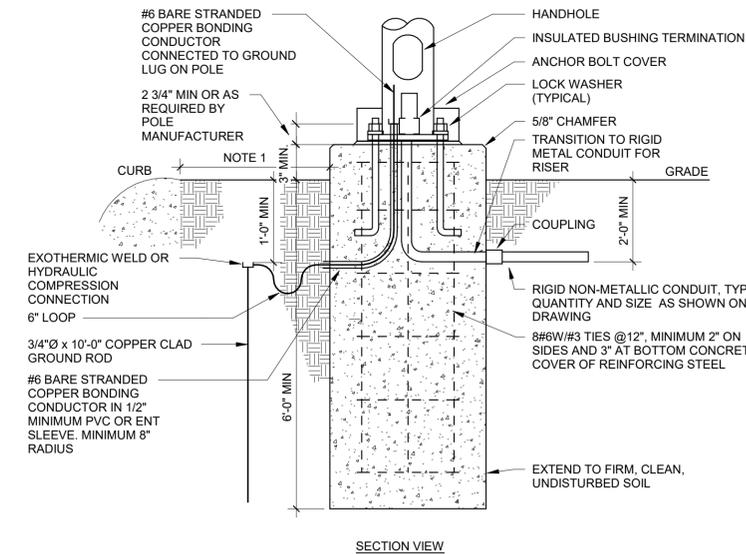
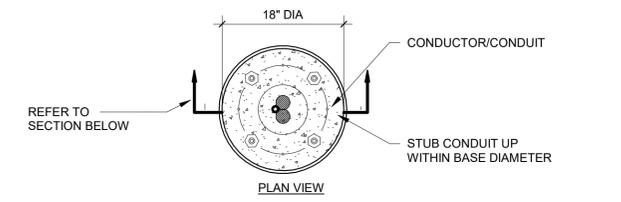


ELECTRICAL KEYED NOTES

- 9.001 REMOVE LIGHT FIXTURE, POLE, CONCRETE BASE, AND ALL WIRING AND WIREWAYS BACK TO SOURCE. TYPICAL OF ALL.
- 9.201 LED FLEXIBLE NEON SHALL BE INSTALLED IN CHANNEL UNDER BENCH. SECURE WITH MANUFACTURER MOUNTING CLIP EVERY 18" OR AS RECOMMENDED BY MANUFACTURER. COORDINATE CHANNEL MOUNTING WITH ARCHITECTURAL DETAILS ON UNDERSIDE OF BENCH. IP67 RATED POWER SUPPLIES SHALL BE LOCATED WITHIN INGROUND QUAZITE BOXES LOCATED IN GRASS AREAS. POWER SUPPLIES MAY BE GROUPED TO MINIMIZE INGROUND BOX QUANTITIES. MOST FIXTURES WILL CONTAIN MULTIPLE RUNS OF FLEXIBLE NEON TO ACHIEVE NOTED RUN LENGTHS. CONSULT MANUFACTURER OF APPROVED PRODUCT TO COORDINATE MAXIMUM RUN LENGTHS OF A SINGLE FIXTURE (ACOLYTE FIXTURE MAX RUN IS 42').

SITE SYMBOLS

- ELECTRIC HANDHOLE
- HANDHOLE, GENERIC
- ELECTRIC MANHOLE
- ELECTRIC PEDESTAL BOX
- POST TOP LIGHT POLE
- POWER POLE WITH LIGHT



- NOTES**
1. MOUNT 3'-0" FROM CURB OR CENTER IN ISLAND (IF APPLICABLE OR 1'-0" FROM SIDEWALK EDGE).
 2. CONTRACTOR SHALL USE TEMPLATE FURNISHED WITH POLE TO SET ANCHOR BOLTS. CENTER ON CONCRETE BASE.
 3. ANCHOR BOLTS SHALL BE ORIENTED PARALLEL TO THE CURB LINE.
 4. NON-SHRINK GROUT BETWEEN POLE AND BASE. PROVIDE A CHANNEL THROUGH GROUT FOR POLE INTERIOR DRAINAGE.
 5. EXPOSED SURFACES TROWELLED SMOOTH.
 6. ANCHOR BOLTS FOR POLE AS REQUIRED BY MANUFACTURER.
 7. CONCRETE BASE PER SPECIFICATIONS.

1 SITE ELECTRICAL PLAN
 1" = 10'-0"

3 POLE BASE DETAIL W/ GND
 1/8" = 1'-0"

UDC FINAL APPROVAL SUBMITTAL	09/28/2022
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CLIENT
 CITY OF MADISON PARKS DIVISION
 210 MARTIN LUTHER KING JR. BLVD
 MADISON, WI 53703
 PROJECT
 MADISON SENIOR CENTER COURTYARD
 330 WEST MIFFLIN STREET
 MADISON, WI 53703
 DRAWING
 CONCEPTUAL ELECTRICAL PLAN

SCALE	DATE
As indicated	09/26/2022
DRAWN KMR	CHECKED M&H
APPROVED	REVIEWED KMR
DEPT. APPROVAL	DEPT. APPROVAL

NOT FOR CONSTRUCTION

DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	E100
TENDER NO.	

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LUMINAIRE SCHEDULE

DES	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	LED DATA	VOLTAGE	MOUNTING	DRIVER TYPE	FIXTURE DEPTH	INPUT LOAD	LUMENS	ACCEPTACLE MANUFACTURERS	KEYED NOTES
OA	SELUX	MST-DG-1-MP350-30-10'-BK-UNV-HL50	LOW GLARE, DARK SKY LED POST TOP ON 10' POST WITH HI/LOW 50% DIM	LED, 3000K	277 V	POST TOP	F	26"	33 VA	2965	LITHONIA RADEAN	
OB10	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	10' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB15	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	15' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB19	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	19' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB46	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	46' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB48	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	48' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB54	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	54' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB85	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	85' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	384 VA	63LM/FT	LEDLINEAR	1
OB106	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	106' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3500K	277 V	SPECIAL	D	7/8"	384 VA	63LM/FT	LEDLINEAR	1

BALLAST/DRIVER: (SEE SPECIFICATIONS)

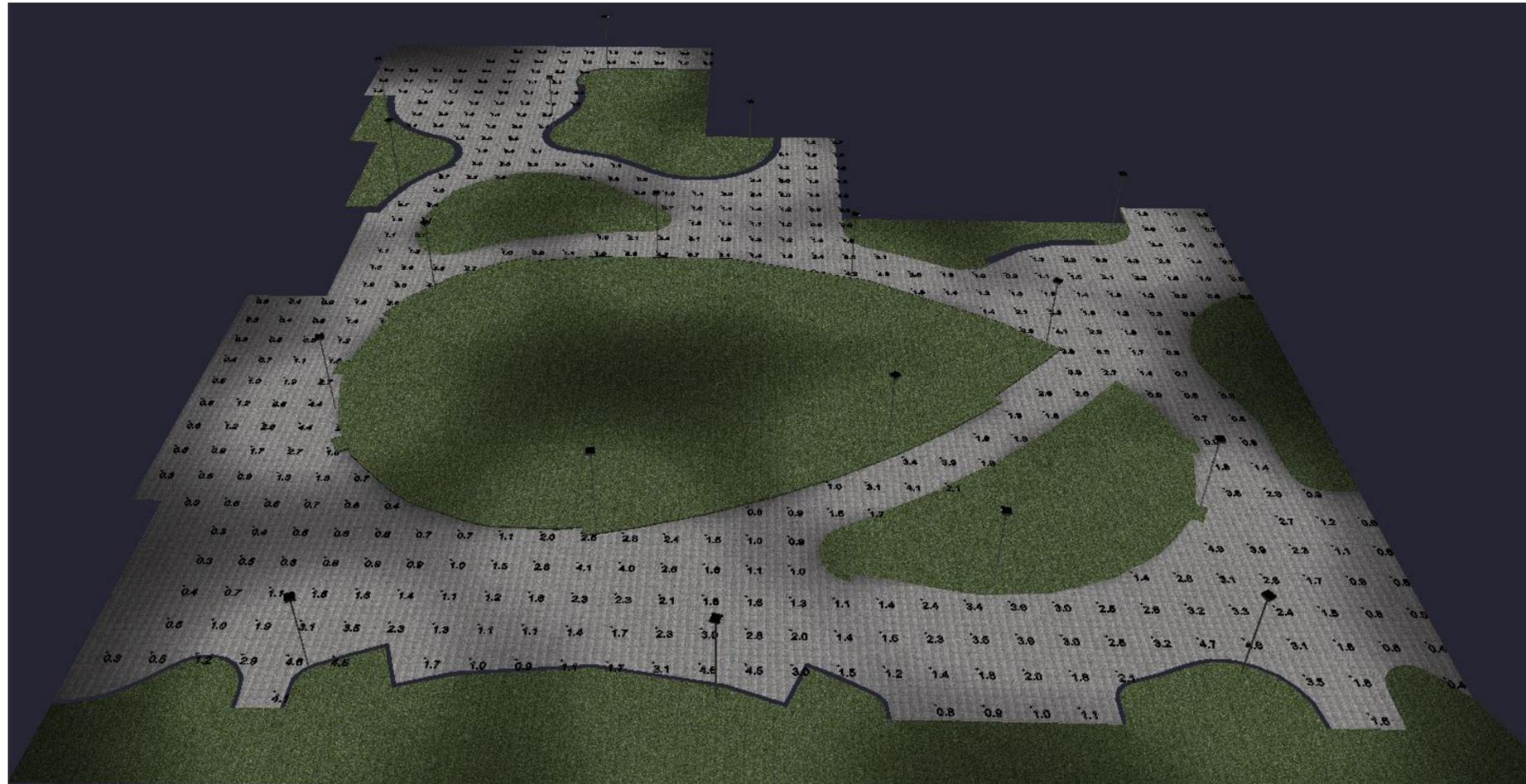
- A LED DIMMABLE DRIVER (0-10V) - 10% DIM
- B LED DIMMABLE DRIVER (0-10V) - 1% DIM
- C LED DIMMABLE DRIVER (ELV)
- D LED NON-DIMMABLE DRIVER
- E EMERGENCY (BATTERY) (DRIVER)
- F LED STEP-DIMMING DRIVER

LUMINAIRE SCHEDULE GENERAL NOTES:

- REFER TO DIVISION 28 SPECIFICATION FOR ADDITIONAL INFORMATION BEFORE ORDERING.
- ALL LED LUMINAIRES MUST COMPLY WITH LM-79 AND LM-80 TESTING STANDARDS. L70 LIFE SHALL HAVE A MINIMUM OF 50,000 HOURS.
- ANY PROPOSED SUBSTITUTIONS MUST BE SUBMITTED WITH PHOTOMETRIC CALCULATIONS AND CATALOG SHEETS WITH DATA TO PROVE EQUAL CHARACTERISTICS. PROVIDE PHYSICAL SAMPLES OF PROPOSED SUBSTITUTIONS UPON REQUEST.
- EC SHALL VERIFY AND COORDINATE ALL LUMINAIRE TRIMS/FLANGES WITH RESPECTIVE CEILING TYPES SCHEDULED AND/OR SUBMITTED BY THE GC PRIOR TO ORDERING OF THE LUMINAIRES. SCHEDULE INDICATES TRIM TYPES BASED ON THE GENERIC CEILING INFORMATION AVAILABLE AT THE TIME BIDDING DOCUMENTS WERE ISSUED AND DOES NOT REFLECT ACTUAL THICKNESS OF GYPSUM WALL BOARD OR PLASTER CEILING OR EXACT GRID TYPE SPECIFIED BY THE ARCHITECT.

LUMINAIRE SCHEDULE KEYED NOTES:

- LED FLEXIBLE NEON FIXTURE. FIXTURE MAY CONTAIN MULTIPLE RUNS TO FULFILL LENGTH REQUIRED. COORDINATE EXACT LENGTH REQUIRED WITH BENCH DETAILS. POWER SUPPLIES ARE REMOTE AND SHALL BE IP67 RATED. PROVIDE WITH MOUNTING CLIPS AND SUPPORT FIXTURE AS RECOMMENDED BY MANUFACTURER.
- WET LOCATION LISTED.
- PROVIDE WITH 10' TALL ROUND STRAIGHT ALUMINUM POLE AND OPTIONAL BASE COVER. FINISH SHALL MATCH FINAL FIXTURE FINISH SELECTION. SOME POLES MAY BE PROVIDED WITH GFCI RECEPTACLE AND WEATHER PROOF COVER. SEE PLANS FOR COORDINATION.



1 PARK LIGHTING PHOTOMETRIC RENDERING

LIGHTING CONTROL INTENT:

PROVIDE SMALL CENTRALIZED LOW VOLTAGE RELAY PANEL, nLIGHT ARP 8-RELAY OR SIMILAR WITH TIMECLOCK FUNCTION. PANEL LOCATION TBD BUT IF LOCATED OUTSIDE, PANEL SHALL BE MOUNTED IN NEMA 4 RATED ENCLOSURE.

SOFTWARE MUST BE PROVIDED WITH LIGHTING CONTROL SYSTEM FOR MAINTENANCE AND SCHEDULING PURPOSES. OWNER TRAINING UPON COMPLETION OF LIGHTING CONTROL COMMISSIONING SHALL BE PROVIDED.

SWITCH LABELING INTENT:
 • (R#) INDICATES CENTRALIZED LOW VOLTAGE RELAY CONTROL WHERE THE NUMBER IS THE CORRESPONDING RELAY

CONTROL INTENT BY SPACE:

- EXTERIOR LIGHTING:
- PROVIDE LOW VOLTAGE LIGHTING CONTROL WITH STEP DIM POWER SUPPLY FOR DIMMING TO 50% OF ALL POLE MOUNTED AREA LIGHTING. LIGHTING SHALL TURN ON AT DUSK AND DIM TO 50% AT 10PM. LIGHTING WILL TURN OFF AT DAWN.
 - PROVIDE LOW VOLTAGE LIGHTING CONTROL FOR ON/OFF RELAY CONTROL OF ALL UNDER BENCH LIGHTING. LIGHTING SHALL TURN ON AT DUSK AND OFF AT 10PM (PARK CLOSING).



Mead & Hunt

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UDC FINAL APPROVAL SUBMITTAL	09/26/2022	
UDC INFORMATIONAL SUBMITTAL	09/01/2022	
NO.	REVISION	DATE

CLIENT
 CITY OF MADISON PARKS DIVISION

210 MARTIN LUTHER KING JR. BLVD
 MADISON, WI 53703

PROJECT
 MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET
 MADISON, WI 53703

DRAWING
 CONCEPTUAL ELECTRICAL DETAILS

SCALE	DATE
As indicated	09/26/2022

DRAWN	CHECKED	REVIEWED
KMR	M&H	KMR

APPROVED	DEPT. APPROVAL

SEAL	SEAL

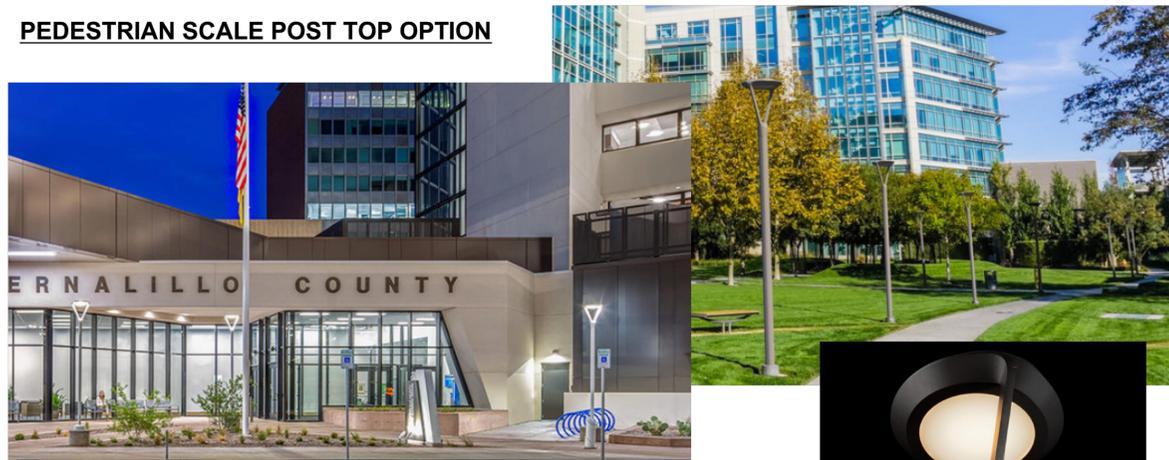
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DEPT. PROJECT NO.	DRAWING NO.

CONSULTANT'S PROJECT NO.
 2022-001
 TENDER NO.

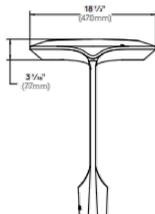
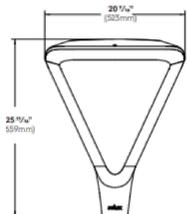
E200

PEDESTRIAN SCALE POST TOP OPTION



Gen5/DG Optic

Mistella™ LED

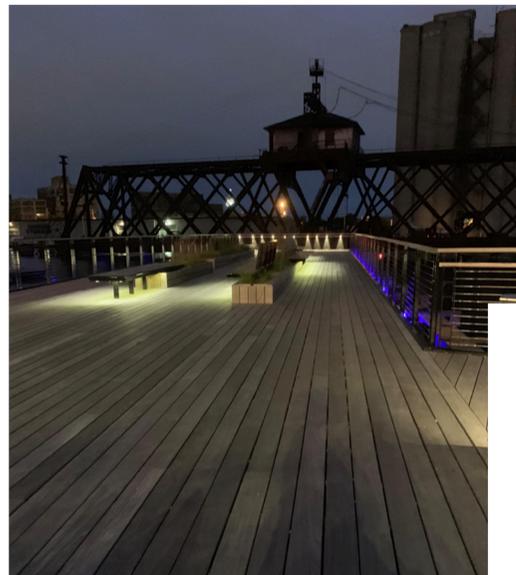


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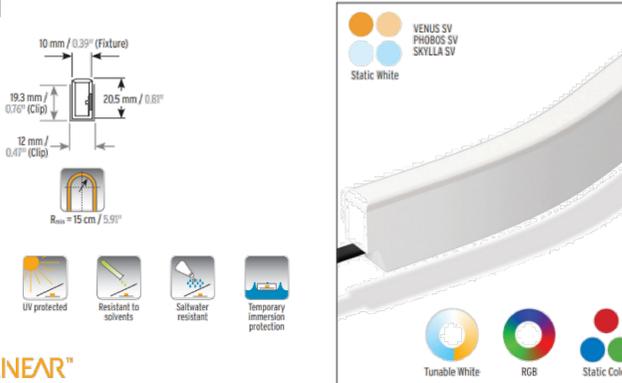


BUG Rating B1-U0-G1

UNDER BENCH LIGHTING OPTION



Venus SV Stainless Steel Mounting Bracket
Stainless steel surface mounting bracket. Recommended to use every 18 inches to hold the fixture, but will not prevent sagging in between.
1-1/4" x 5/8" x 1"



VENUS SV IP67 Static White/Tunable White/Static Color/RGB

LED LINEAR®
lighting solutions

1 PEDESTRIAN SCALE POST TOP CUT SHEET
SCALE: NTS

2 UNDER BENCH LIGHTING CUT SHEET
SCALE: 1 1/2" = 1'-0"



CLIENT	CITY OF MADISON PARKS DIVISION	
	210 MARTIN LUTHER KING JR. BLVD MADISON, WI 53703	
PROJECT	MADISON SENIOR CENTER COURTYARD	
	330 WEST MIFFLIN STREET MADISON, WI 53703	
DRAWING	ELECTRICAL CUT SHEETS	
SCALE	DATE	
NTS	09/26/2022	
DRAWN BY	CHECKED	REVIEWED
SH	AM	
APPROVED	DEPT. APPROVAL	
SEAL	SEAL	
NOT FOR CONSTRUCTION		
DEPT. PROJECT NO.	DRAWING NO.	
CONSULTANT'S PROJECT NO.	E300	
TENDER NO.		

1

PLANTING SCHEDULE

SCALE: 1" = 10'-0"

ORNAMENTAL TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AAB	Amelanchier x grandiflora 'Autumn Brilliance' / Autumn Brilliance Serviceberry	B & B	UPRIGHT MULTI-STEM	1
	CC	Cercis canadensis / Eastern Redbud	B & B	2" Cal	2
	CA3	Cornus alternifolia / Pagoda Dogwood	B & B	2" Cal, Specimen Quality	2
	HS2	Hamamelis vernalis / Ozark Witchhazel	B & B	2" Cal, Specimen Quality	1
SHADE TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AMM	Acer miyabei 'Morton' TM / State Street Miyabei Maple	B & B	2" Cal	1
	BC	Betula nigra 'Cully' TM / Heritage River Birch	B & B	2" CAL, 6' HT (MIN.)	2
	GDE	Gymnocladus dioica 'Espresso' / Espresso Coffeetree	B & B	2" Cal	2
	QC	Quercus robur x alba 'Crimschmidt' / Crimson Spire™ Oak	B & B	2" Cal	3
		EXISTING TREE TO BE PROTECTED IN PLACE			3
DECIDUOUS SHRUBS	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	Aml	Aronia melanocarpa 'UCONNAM166' / Low Scape Hedger® Black Chokeberry	5 gal		32
	Cea	Ceanothus americanus / New Jersey Tea	5 gal		14
	Cah	Clethra alnifolia 'Hummingbird' / Hummingbird Summersweet	5 gal		14
	Dic	Diervilla lonicera 'Copper' / Copper Dwarf Bush Honeysuckle	2 gal	18" HT (MIN.)	33
	Hyp	Hydrangea paniculata 'SMHPLOQ' / Little Quick Fire® Panicle Hydrangea	5 gal		9
	Smk	Syringa patula 'Miss Kim' / Miss Kim Lilac	3 gal	24" HT (MIN.)	1
	Vi	Viburnum dentatum 'KLMseventeen' / Little Joe™ Arrowwood Viburnum	5 gal		6
EVERGREEN SHRUBS	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	Cgm	Chamaecyparis pisifera 'Golden Mop' / Golden Mop False Cypress	3 gal	18" HT. (MIN.)	2
	Tb	Thuja occidentalis 'Bobazam' / Mr. Bowling Ball™ Arborvitae	3 gal	18" HT (MIN.)	13
HERBACEOUS PERENNIALS	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	asb	Allium tanguticum 'Summer Beauty' / Summer Beauty Allium	QUART		9
ORNAMENTAL GRASSES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	pvs	Panicum virgatum 'Shenendoah' / Shenendoah Switch Grass	1 gal		94
	stb	Schizachyrium scoparium 'The Blues' / The Blues Little Bluestem	1 gal		32
	sht	Sporobolus heterolepis 'Tara' / Prairie Dropseed	1 gal		148

SHRUB AREAS	BOTANICAL / COMMON NAME	QTY	SIZE	SPACING
	BIO-RETENTION PART-SUN MIX Allium caeruleum / Nodding Onion Asclepias tuberosa / Butterfly Milkweed Carex bicknellii / Prairie Sedge Carex vulpinoidea / Fox Sedge Chelone lyonii / Pink Turtlehead Dodecatheon meadia / Shooting Star Iris sibirica 'Caesar's Brother' / Caesar's Brother Siberian Iris Liatris spicata 'Kobold' / Kobold Blazing Star Monarda fistulosa / Bergamot Schizachyrium scoparium / Little Bluestem	380 sf		
	TURF AREA MADISON PARKS TURFGRASS MIX BY LA CROSS SEED - LA CROSSE, WI	3,307 sf		
	DRY SHADE MIX Asarum canadense / Wild Ginger Aster divaricatus / White Wood Aster Carex albicans / White-tinged Sedge Carex eburnea / Bristleleaf Sedge Carex pensylvanica / Pennsylvania Sedge Carex rosea / Rosy Sedge Dryopteris marginalis / Marginal Shield Fern Epimedium x versicolor 'Sulphureum' / Bicolor Barrenwort Geranium maculatum / Spotted Geranium	575 sf		
	DRY PART-SHADE MIX Aquilegia canadensis / Eastern Columbine Carex albicans / White-tinged Sedge Carex pensylvanica / Pennsylvania Sedge Carex plantaginosa / Plantain-leaved Sedge Carex rosea / Rosy Sedge Geranium maculatum / Spotted Geranium Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot Solidago flexicaulis / Zigzag Goldenrod	906 sf		
	DRY PART-SUN MIX Allium x 'Summer Beauty' / Summer Beauty Ornamental Onion Amsonia ciliata filifolia / Threadleaf Bluestar Asclepias tuberosa / Butterfly Milkweed Aster novae-angliae 'Purple Dome' / Purple Dome New England Aster Bouteloua curtipendula / Side Oats Grama Calamintha nepeta nepeta / Lesser Calamint Carex bicknellii / Prairie Sedge Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot Rudbeckia speciosa Vlette's Little Suzy / Black-eyed Susan Sporobolus heterolepis / Prairie Dropseed	894 sf		
	STONE MULCH MAINTENANCE EDGE	397 sf		



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MADISON, WI 53703

PROJECT
MADISON SENIOR CENTER COURTYARD
330 WEST MIFFLIN STREET
MADISON, WI 53703

DRAWING
PLANTING PLAN

SCALE 1" = 10'-0"	DATE 09/26/2022
DRAWN BY SH	CHECKED AM
APPROVED	DEPT. APPROVAL
SEAL	SEAL

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DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	L201
TENDER NO.	