


# URBAN DESIGN COMMISSION APPLICATION

# UDC

City of Madison  
Planning Division  
Madison Municipal Building, Suite 017  
215 Martin Luther King, Jr. Blvd.  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635



## FOR OFFICE USE ONLY:

Paid \_\_\_\_\_ Receipt # \_\_\_\_\_  
Date received \_\_\_\_\_  
Received by \_\_\_\_\_  
Aldermanic District \_\_\_\_\_  
Zoning District \_\_\_\_\_  
Urban Design District \_\_\_\_\_ 9/26/22  
9:30 a.m.   
Submittal reviewed by \_\_\_\_\_  
Legistar # \_\_\_\_\_

Complete all sections of this application, including the desired meeting date and the action requested.

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the phone number above immediately.*

## 1. Project Information

Address: \_\_\_\_\_

Title: \_\_\_\_\_

## 2. Application Type (check all that apply) and Requested Date

UDC meeting date requested \_\_\_\_\_ November 30, 2022

New development  Alteration to an existing or previously-approved development   
Informational  Initial approval  Final approval

## 3. Project Type

Project in an Urban Design District  
Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)  
Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)  
Planned Development (PD)  
    General Development Plan (GDP)  
    Specific Implementation Plan (SIP)  
Planned Multi-Use Site or Residential Building Complex

### Signage

Comprehensive Design Review (CDR)  
Signage Variance (i.e. modification of signage height, area, and setback)  
Signage Exception

### Other

Please specify \_\_\_\_\_

## 4. Applicant, Agent, and Property Owner Information

**Applicant name** \_\_\_\_\_ **Company** \_\_\_\_\_  
**Street address** \_\_\_\_\_ **City/State/Zip** \_\_\_\_\_  
**Telephone** \_\_\_\_\_ **Email** \_\_\_\_\_  
**Project contact person** \_\_\_\_\_ **Company** \_\_\_\_\_  
**Street address** \_\_\_\_\_ **City/State/Zip** \_\_\_\_\_  
**Telephone** \_\_\_\_\_ **Email** \_\_\_\_\_  
**Property owner (if not applicant)** \_\_\_\_\_  
**Street address** \_\_\_\_\_ **City/State/Zip** \_\_\_\_\_  
**Telephone** \_\_\_\_\_ **Email** \_\_\_\_\_

**5. Required Submittal Materials**

**Application Form**

**Letter of Intent**

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required
- For signage applications, a summary of how the proposed signage is consistent with the applicable CDR or Signage Variance review criteria is required.

**Development Plans** (Refer to checklist on Page 4 for plan details)

**Filing fee**

**Electronic Submittal\***

**Notification to the District Alder**

- Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.

Each submittal must include fourteen (14) 11" x 17" **collated** paper copies. Landscape and Lighting plans (if required) must be **full-sized and legible**. Please refrain from using plastic covers or spiral binding.

Both the paper copies and electronic copies must be submitted prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. A completed application form is required for each UDC appearance.

For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (initial or final approval) from the UDC. All plans must be legible when reduced.

*\*Electronic copies of all items submitted in hard copy are required. Individual PDF files of each item submitted should be compiled on a CD or flash drive, or submitted via email to [udcapplications@cityofmadison.com](mailto:udcapplications@cityofmadison.com). The email must include the project address, project name, and applicant name. Electronic submittals via file hosting services (such as Dropbox.com) are not allowed. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.*

**6. Applicant Declarations**

1. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with \_\_\_\_\_ on \_\_\_\_\_.
2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of applicant \_\_\_\_\_ Relationship to property \_\_\_\_\_

Authorizing signature of property owner Eric M Knapp \_\_\_\_\_ Date \_\_\_\_\_

**7. Application Filing Fees**

Fees are required to be paid with the first application for either initial or final approval of a project, unless the project is part of the combined application process involving the Urban Design Commission in conjunction with Plan Commission and/or Common Council consideration. Make checks payable to City Treasurer. Credit cards may be used for application fees of less than \$1,000.

Please consult the schedule below for the appropriate fee for your request:

Urban Design Districts: \$350 (per §35.24(6) MGO).

Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) : \$150 (per §33.24(6)(b) MGO)

Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)

Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)

All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for signage variances (i.e. modifications of signage height, area, and setback), and additional sign code approvals: \$300 (per §31.041(3)(d)(2) MGO)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex

## Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient and visually attractive City in the future.

## Types of Approvals

There are three types of requests considered by the UDC:

- Informational Presentation. Applicants may, at their discretion, request to make an Informational Presentation to the UDC prior to seeking any approvals to obtain early feedback and direction before undertaking detailed design. Applicants should provide details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC understand the proposal and provide feedback. (Does not apply to CDR's or Signage Variance requests)
- Initial Approval. Applicants may, at their discretion, request initial approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- Final Approval. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the initial approval must be addressed at this time.

## Presentations to the Commission

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics.

When presenting projects to the UDC, applicants must fill out a registration slip provided in the meeting room and present it to the Secretary. Presentations should generally be limited to 5 minutes or as extended by motion by consent of the Commission. The Commission will withhold questions until the end of the presentation.

Applicants are encouraged to consider the use of various graphic presentation material including a locator map, photographs, renderings/model, scale drawings of the proposal in context with adjacent buildings/uses/signs, etc., as may be deemed appropriate to describe the project and its surroundings. Graphics should be mounted on rigid boards so that they may be easily displayed. **Applicants/presenters are responsible for all presentation materials, AV equipment and easels.**

# URBAN DESIGN DEVELOPMENT PLANS CHECKLIST

The items listed below are minimal application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

## 1. Informational Presentation

- Locator Map
- Letter of Intent (If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- Contextual site information, including photographs and layout of adjacent buildings/structures
- Site Plan
- Two-dimensional (2D) images of proposed buildings or structures.

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

### Requirements for All Plan Sheets

1. Title block
2. Sheet number
3. North arrow
4. Scale, both written and graphic
5. Date
6. Fully dimensioned plans, scaled at 1"= 40' or larger

*\*\* All plans must be legible, including the full-sized landscape and lighting plans (if required)*

## 2. Initial Approval

- Locator Map
- Letter of Intent (If the project is within a Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- Contextual site information, including photographs and layout of adjacent buildings/structures
- Site Plan showing location of existing and proposed buildings, walks, drives, bike lanes, bike parking, and existing trees over 18" diameter
- Landscape Plan and Plant List (*must be legible*)
- Building Elevations in both black & white and color for all building sides (include material callouts)
- PD text and Letter of Intent (if applicable)

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

## 3. Final Approval

All the requirements of the Initial Approval (see above), **plus:**

- Grading Plan
- Proposed Signage (if applicable)
- Lighting Plan, including fixture cut sheets and photometrics plan (*must be legible*)
- Utility/HVAC equipment location and screening details (with a rooftop plan if roof-mounted)
- PD text and Letter of Intent (if applicable)
- Samples of the exterior building materials (presented at the UDC meeting)

## 4. Comprehensive Design Review (CDR) and Variance Requests (Signage applications only)

- Locator Map
- Letter of Intent (a summary of how the proposed signage is consistent with the CDR or Signage Variance criteria is required)
- Contextual site information, including photographs of existing signage both on site and within proximity to the project site
- Site Plan showing the location of existing signage and proposed signage, dimensioned signage setbacks, sidewalks, driveways, and right-of-ways
- Proposed signage graphics (fully dimensioned, scaled drawings, including materials and colors, and night view)
- Perspective renderings (emphasis on pedestrian/automobile scale viewsheds)
- Illustration of the proposed signage that meets Ch. 31, MGO compared to what is being requested.
- Graphic of the proposed signage as it relates to what the Ch. 31, MGO would permit



# Madison Parks Division

210 Martin Luther King, Jr. Blvd., Room 104  
Madison, WI 53703  
608-266-4711 • [cityofmadison.com/parks](http://cityofmadison.com/parks)



September 26, 2022

City of Madison Urban Design Commission  
Attn: Jessica Vaughn, City Planning  
215 Martin Luther King Jr. Blvd.  
Madison, WI 53703

Dear members of the Urban Design Commission:

Please see the attached informational submittal for the Madison Senior Center Courtyard renovation project located at 330 W. Mifflin Street, Madison, WI.

The quarter-acre plaza is scheduled for transfer to the Parks Division as a public park to address downtown parkland deficiencies. Originally constructed with the Senior Center in the 1980s, the courtyard requires renovation before opening as a public green space. Madison Parks is managing the renovation project and is working with a multidisciplinary team led by Saiki Design. Parks held five community engagement sessions (two virtual and three in-person), conducted two online surveys, and provided public comment boxes to guide the courtyard's redesign. The District Alder is closely involved and shared his support for the project at multiple community meetings.

We look forward to presenting the results of the outreach process and the proposed courtyard design.

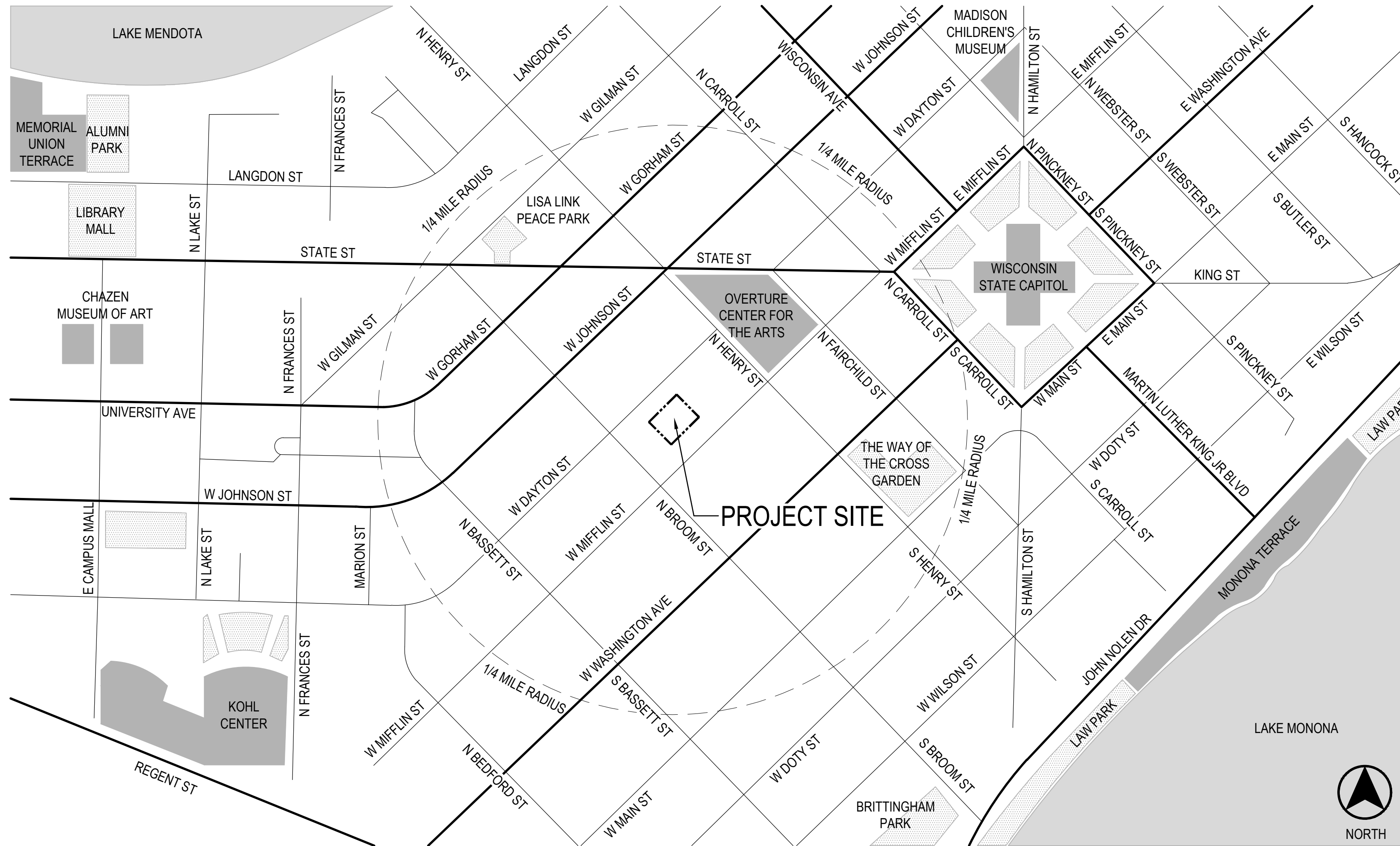
Regards,

*Michael Sturm*

Mike Sturm  
PLA, LEED AP  
City of Madison Parks Division

# MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET  
MADISON, WI 53703



**1 PROJECT LOCATION MAP**  
SCALE: NTS

## PROJECT INFORMATION

**CLIENT**  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703  
CONTACT: MIKE STURM 608.267.4921

**STRUCTURAL & ELECTRICAL ENGINEER**  
MEAD & HUNT  
2440 DEMING WAY  
MIDDLETON, WI 53562  
CONTACT: MARK STIFTER 608.443.0561

**LANDSCAPE ARCHITECT**  
SAIKI DESIGN, INC.  
1110 S. PARK ST  
MADISON, WI 53715  
CONTACT: ABBIE MOILLIEN 608.405.8149

**CIVIL ENGINEER**  
BURSE SURVEYING & ENGINEERING  
2801 INTERNATIONAL LN | SUITE 101  
MADISON, WI 53704  
CONTACT: MICHELLE BURSE 608.250.9263

## SHEET INDEX

T000 - TITLE SHEET  
T100 - CONTEXTUAL SITE INFORMATION

C100 - SITE SURVEY  
C200 - PRELIMINARY GRADING PLAN

L100 - LAYOUT AND MATERIAL PLAN  
L200 - PLANTING PLAN  
L300 - LANDSCAPE RENDERINGS  
L301 - LANDSCAPE RENDERINGS  
LANDSCAPE CONCEPT PLAN RENDERING

E100 - CONCEPTUAL ELECTRICAL PLAN  
E200 - CONCEPTUAL ELECTRICAL DETAILS  
E300 - ELECTRICAL CUT SHEETS

UDC FINAL APPROVAL SUBMITTAL	09/26/2022	
UDC INFORMATIONAL SUBMITTAL	08/01/2022	
NO.	REVISION	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION

210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
TITLE SHEET

SCALE  
NTS

DATE  
09/26/2022

DRAWN BY  
SH

CHECKED  
AM

REVIEWED

APPROVED

DEPT. APPROVAL

SEAL

NOT FOR CONSTRUCTION

DEPT. PROJECT NO.  
CONSULTANT'S PROJECT NO.  
2022-001  
TENDER NO.

DRAWING NO.  
**T000**



1 W MIFFLIN ST ENTRANCE - FACING SOUTHEAST  
SCALE:NTS



2 W MIFFLIN ST ENTRANCE - FACING NORTHWEST  
SCALE:NTS



3 W MIFFLIN ST ENTRANCE - CAPITOL CENTRE MARKET  
SCALE:NTS



4 W DAYTON ST ENTRANCE - FACING NORTHWEST  
SCALE:NTS



2 W DAYTON ST ENTRANCE - FACING SOUTHEAST  
SCALE:NTS



3 W DAYTON ST ENTRANCE - CAPITOL CENTRE MARKET  
SCALE:NTS

UIC FINAL APPROVAL SUBMITTAL	09/26/2022
UIC INFORMATIONAL SUBMITTAL	08/01/2022
NO.	REVISION
	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD  
330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
CONTEXTUAL SITE INFORMATION

SCALE NTS	DATE 09/26/2022
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APPROVED	DEPT. APPROVAL
SEAL	SEAL

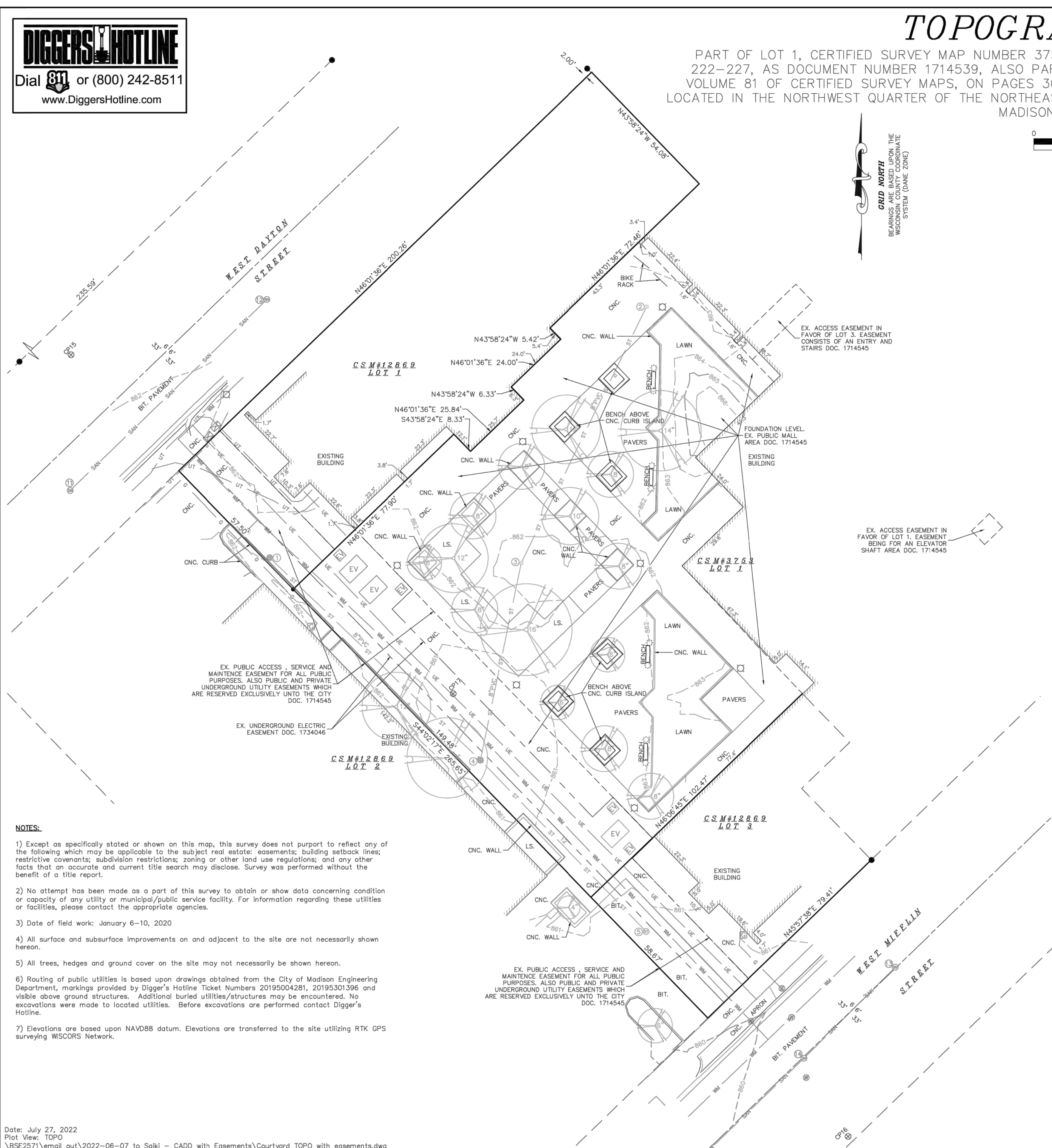
**NOT FOR CONSTRUCTION**

DEPT. PROJECT NO. CONSULTANT'S PROJECT NO. 2022-001 TENDER NO.	DRAWING NO. <b>T100</b>
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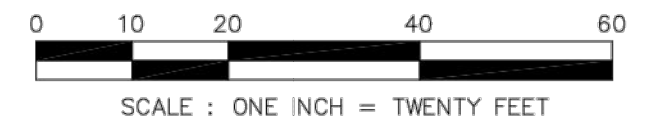


# TOPOGRAPHIC SURVEY

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 3753, AS RECORDED IN VOLUME 15 OF CERTIFIED SURVEY MAPS, ON PAGES 222-227, AS DOCUMENT NUMBER 1714539, ALSO PART OF LOT 1-3, CERTIFIED SURVEY MAP NUMBER 12869, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 303-313, AS DOCUMENT NUMBER 4640103, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



GRID NORTH  
BEARINGS ARE BASED UPON THE  
WISCONSIN COORDINATE  
SYSTEM (DANE ZONE)



LEGEND	
●	CONTROL POINT
●	3/4" SOLID IRON ROD FOUND
●	1" IRON PIPE FOUND UNLESS NOTED
X	FOUND CHISELED "X" IN CONCRETE
●	FOUND NAIL
—OH—	OVERHEAD UTILITY WIRE
—G—	BURIED GAS LINE
—WM—	WATER MAIN
—SAN—	SANITARY SEWER
—ST—	STORM SEWER
—UT—	BURIED TELEPHONE
—UE—	BURIED ELECTRIC
—UV—	BURIED CABLE ACCESS TELEVISION LINE
—FO—	BURIED FIBER OPTIC
●	WATER VALVE
●	GAS VALVE
●	GAS METER
⊙	DECIDUOUS TREE (DBH IN INCHES)
⊙	CONIFEROUS TREE (DBH IN INCHES)
AC	AIR CONDITIONER
TV	TV PEDESTAL
EQ	ELECTRIC PEDESTAL
UP	UTILITY POLE
LP	LIGHT POLE
GL	GROUND LIGHT
TP	TELEPHONE PEDESTAL
FH	FIRE HYDRANT
S	SIGN
GW	GUY WIRE
EV	ELECTRIC VAULT
B	BOLLARD
SI	STORM SEWER INLET
EM	ELECTRIC MANHOLE
SM	SQUARE STORM SEWER CATCH BASIN
SMH	STORM SEWER MANHOLE
RCB	ROUND CATCH BASIN
CH	COMMUNICATIONS HANDHOLE
SMH	SANITARY SEWER MANHOLE
( )	INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

NUMBER	RIM/TC	ELEVATION	ELEVATION	ELEVATION	ELEVATION	DESCRIPTION	
1	861.38 SE	858.79	S	858.83		STORM SEWER CATCH BASIN	
2	862.73 FLR	860.18				STORM SEWER CATCH BASIN 1.1' X 1.1'	
3	861.78 FLR	859.27				STORM SEWER CATCH BASIN 1.1' X 1.1'	
4	860.19 NE	857.80	NW	856.42	SE 856.31	STORM SEWER MANHOLE	
5	859.95 SW	855.22	NW	855.40	NE 855.55	STORM SEWER CATCH BASIN	
11	861.41 NE	853.64	NW	853.91	SW 853.57	SE 854.20	SANITARY SEWER MANHOLE
12	862.36 NE	854.48	SW	854.34		SANITARY SEWER MANHOLE	
13	861.17 SW	854.19	NE	854.22	NW 854.46	SANITARY SEWER MANHOLE	
14	860.55 NE	853.93	SE	854.13	SW 853.93	SANITARY SEWER MANHOLE	
15	859.04 SW	853.02	NE	853.06		SANITARY SEWER MANHOLE	

- NOTES:**
- 1) Except as specifically stated or shown on this map, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations; and any other facts that an accurate and current title search may disclose. Survey was performed without the benefit of a title report.
  - 2) No attempt has been made as a part of this survey to obtain or show data concerning condition or capacity of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies.
  - 3) Date of field work: January 6-10, 2020
  - 4) All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon.
  - 5) All trees, hedges and ground cover on the site may not necessarily be shown hereon.
  - 6) Routing of public utilities is based upon drawings obtained from the City of Madison Engineering Department, markings provided by Digger's Hotline Ticket Numbers 20195004281, 20195301396 and visible above ground structures. Additional buried utilities/structures may be encountered. No excavations were made to located utilities. Before excavations are performed contact Digger's Hotline.
  - 7) Elevations are based upon NAVD88 datum. Elevations are transferred to the site utilizing RTK GPS surveying WSCORS Network.

**DESCRIPTION FURNISHED:**  
PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 3753, AS RECORDED IN VOLUME 15 OF CERTIFIED SURVEY MAPS, ON PAGES 222-227, AS DOCUMENT NUMBER 1714539, ALSO PART OF LOT 1-3, CERTIFIED SURVEY MAP NUMBER 12869, AS RECORDED IN VOLUME 81 OF CERTIFIED SURVEY MAPS, ON PAGES 303-313, AS DOCUMENT NUMBER 4640103, ALL IN DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYED FOR :  
CITY OF MADISON

SURVEYED BY :  
**Burse**  
surveying & engineering llc  
2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

NO.	REVISION	DATE
	UDC INFORMATIONAL SUBMITTAL	09/26/2022
	UDC INFORMATIONAL SUBMITTAL	08/01/2022
CLIENT		
CITY OF MADISON PARKS DIVISION		
210 MARTIN LUTHER KING JR. BLVD MADISON, WI 53703		
PROJECT		
MADISON SENIOR CENTER COURTYARD		
330 WEST MIFFLIN STREET MADISON, WI 53703		
DRAWING		
SITE SURVEY		
SCALE	DATE	
1" = 20'-0"	09/26/2022	
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APPROVED	DEPT. APPROVAL	
SEAL	SEAL	
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DEPT. PROJECT NO.	DRAWING NO.	
CONSULTANT'S PROJECT NO.		
2022-001		
TENDER NO.		

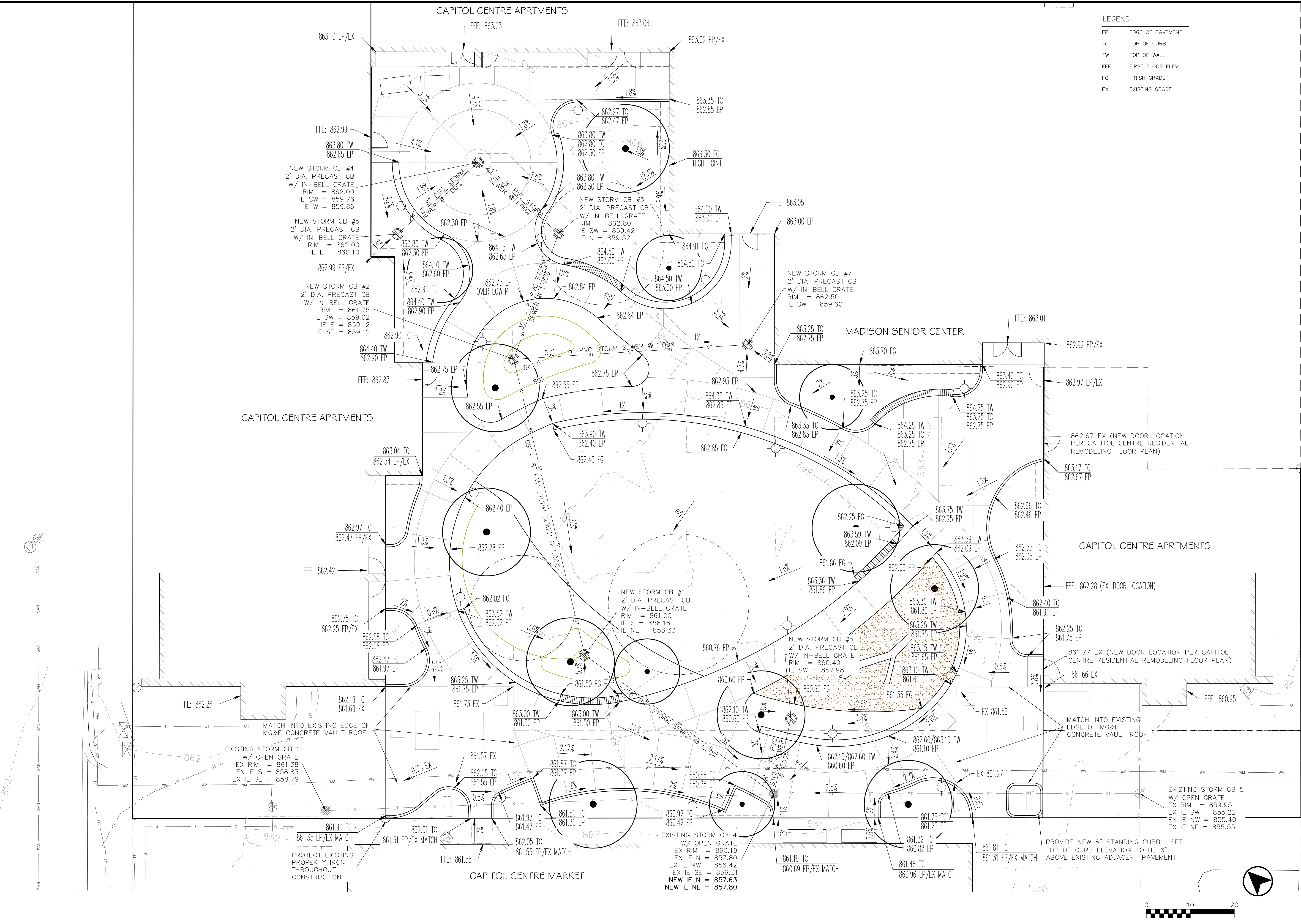




2801 INTERNATIONAL LANE, SUITE 101  
MADISON, WISCONSIN 53704  
PHONE: 608.250.5263

LEGEND

EP	EDGE OF PAVEMENT
TC	TOP OF CURB
TW	TOP OF WALL
FFE	FIRST FLOOR ELEV.
FG	FINISH GRADE
EX	EXISTING GRADE



UDC FINAL APPROVAL SUBMITTAL	09/26/2022	
UDC INFORMATIONAL SUBMITTAL	08/01/2022	
NO.	REVISION	DATE

CITY OF MADISON PARKS DIVISION

210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET  
MADISON, WI 53703

PRELIMINARY GRADING PLAN

SCALE: 1" = 10'-0" DATE: 09/26/2022

DRAWN BY: BJB CHECKED: MLB REVIEWED:

APPROVED: DEPT. APPROVAL:

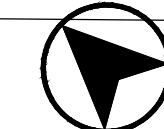
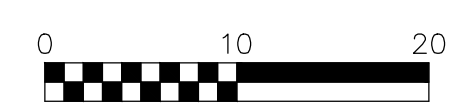
SEAL: SEAL:

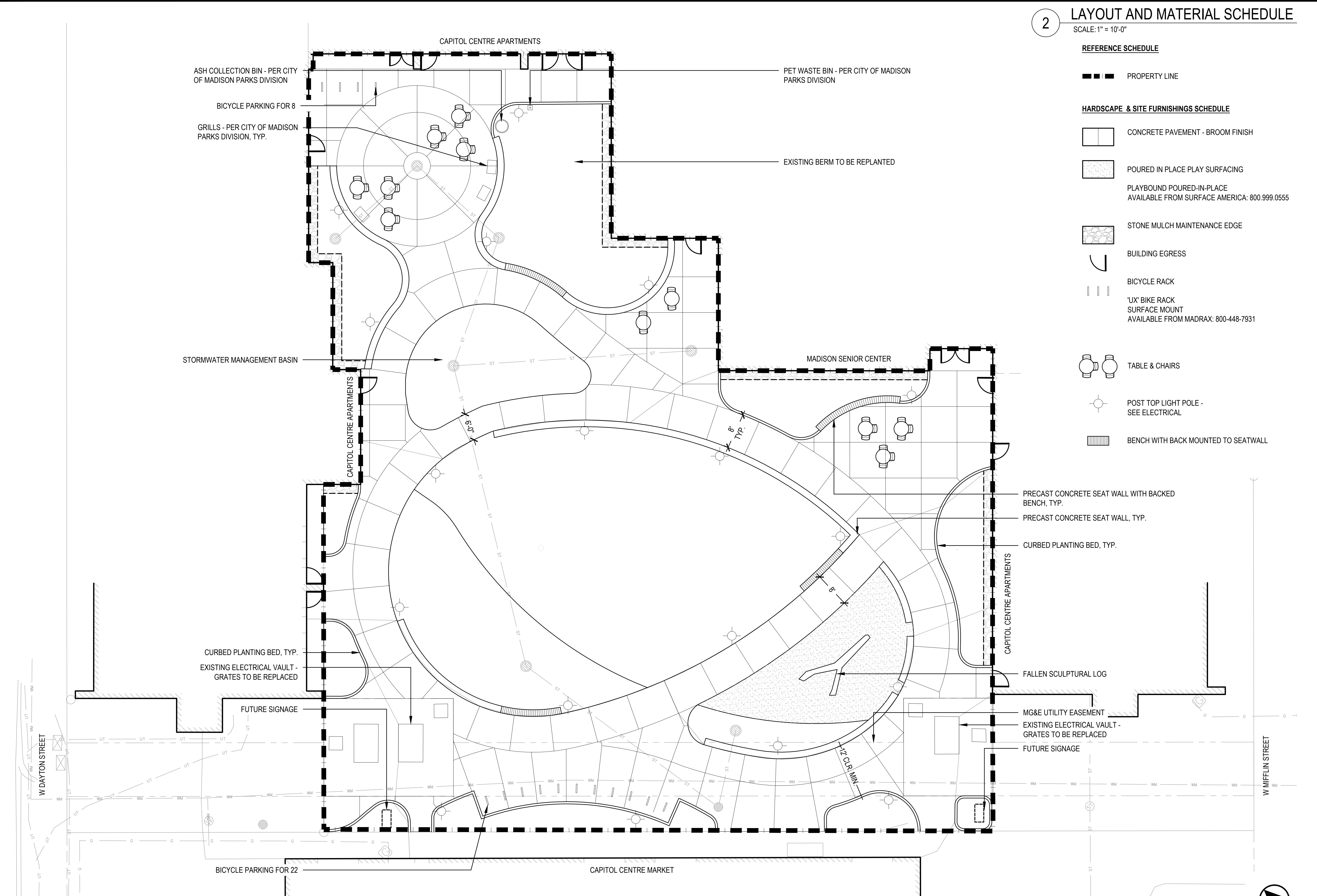
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DEPT. PROJECT NO. DRAWING NO.

CONSULTANT'S PROJECT NO. **C200**

TENDER NO.

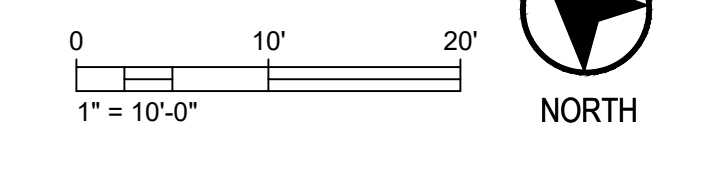




**2 LAYOUT AND MATERIAL SCHEDULE**  
SCALE: 1" = 10'-0"

- REFERENCE SCHEDULE**
- PROPERTY LINE
- HARDSCAPE & SITE FURNISHINGS SCHEDULE**
- CONCRETE PAVEMENT - BROOM FINISH
  - POURED IN PLACE PLAY SURFACING
  - PLAYBOUND POURED-IN-PLACE AVAILABLE FROM SURFACE AMERICA: 800.999.0555
  - STONE MULCH MAINTENANCE EDGE
  - BUILDING EGRESS
  - BICYCLE RACK
  - 'UX' BIKE RACK SURFACE MOUNT AVAILABLE FROM MADRAX: 800-448-7931
  - TABLE & CHAIRS
  - POST TOP LIGHT POLE - SEE ELECTRICAL
  - BENCH WITH BACK MOUNTED TO SEATWALL

**1 LAYOUT AND MATERIAL PLAN**  
SCALE: 1" = 10'-0"



UDC FINAL APPROVAL SUBMITTAL	09/26/2022	
UDC INFORMATIONAL SUBMITTAL	08/01/2022	
NO.	REVISION	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD  
330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
LAYOUT AND MATERIAL PLAN

SCALE 1" = 10'-0"	DATE 09/26/2022
DRAWN BY SH	CHECKED AM
APPROVED	DEPT. APPROVAL

SEAL

**NOT FOR CONSTRUCTION**

DEPT. PROJECT NO.  
CONSULTANT'S PROJECT NO.  
2022-001  
TENDER NO.

DRAWING NO.  
**L100**

## 2 SHRUBS & GROUND COVER SCHEDULE

SCALE: 1" = 10'-0"

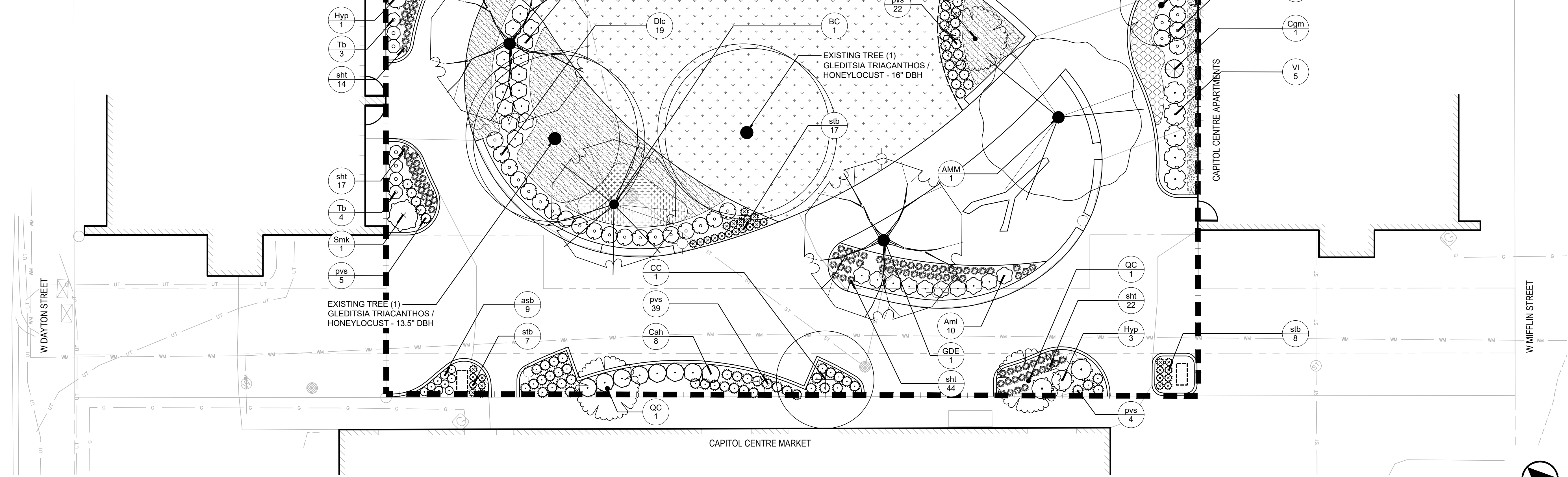
	<b>BIO-RETENTION PART-SUN MIX</b> Allium cernuum / Nodding Onion Asclepias tuberosa / Butterfly Milkweed Carex bicknellii / Prairie Sedge Carex vulpinoidea / Fox Sedge Chelone lyonii / Pink Turtlehead Dodecatheon meadia / Shooting Star Iris sibirica 'Caesar's Brother' / Caesar's Brother Siberian Iris Liatris spicata 'Kobold' / Kobold Blazing Star Monarda fistulosa / Bergamot Schizachyrium scoparium / Little Bluestem	380 sf	1 gal	10% @ 12" oc
	<b>TURF AREA</b> "MADISON PARKS TURFGRASS MIX" BY LA CROSSE SEED - LA CROSSE, WI	3,307 sf		
	<b>DRY SHADE MIX</b> Asarum canadense / Wild Ginger Aster divaricatus / White Wood Aster Carex albicans / White-tinged Sedge Carex eburnea / Brisleleaf Sedge Carex pensylvanica / Pennsylvania Sedge Carex rosea / Rosy Sedge Dryopteris marginalis / Marginal Shield Fern Epimedium x versicolor 'Sulphureum' / Bicolor Barrenwort Geranium maculatum / Spotted Geranium	575 sf	1 gal	5% @ 12" oc
	<b>DRY PART-SHADE MIX</b> Aquilegia canadensis / Eastern Columbine Carex albicans / White-tinged Sedge Carex pensylvanica / Pennsylvania Sedge Carex plantaginea / Plantain-leaved Sedge Carex rosea / Rosy Sedge Geranium maculatum / Spotted Geranium Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot Solidago flexicaulis / Zigzag Goldenrod	906 sf	1 gal	10% @ 12" oc
	<b>DRY PART-SUN MIX</b> Allium x 'Summer Beauty' / Summer Beauty Ornamental Onion Amsonia ciliata filifolia / Threadleaf Bluestar Asclepias tuberosa / Butterfly Milkweed Aster novae-angliae 'Purple Dome' / Purple Dome New England Aster Bouteloua curtipendula / Side Oats Gramma Calamintha nepeta nepeta / Lesser Calamint Carex bicknellii / Prairie Sedge Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot Rudbeckia speciosa 'Vielte's Little Suzy' / Black-eyed Susan Sporobolus heterolepis / Prairie Dropseed	894 sf	1 gal	10% @ 12" oc
	<b>STONE MULCH MAINTENANCE EDGE</b>	397 sf		

## 3 TREE SCHEDULE

SCALE: 1" = 10'-0"

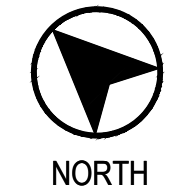
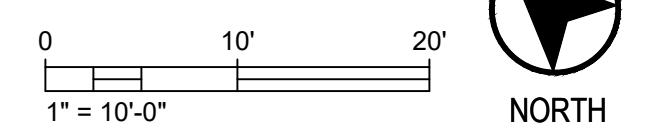
ORNAMENTAL TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AAB	Amelanchier x grandiflora 'Autumn Brilliance' / Autumn Brilliance Serviceberry	B & B	UPRIGHT MULTI-STEM	1
	CC	Cercis canadensis / Eastern Redbud	B & B	2" Cal	2
	CA3	Cornus alternifolia / Pagoda Dogwood	B & B	2" Cal, Specimen Quality	2
	HS2	Hamamelis vernalis / Ozark Witchhazel	B & B	2" Cal, Specimen Quality	1
SHADE TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AMM	Acer miyabei 'Morton' TM / State Street Miyabei Maple	B & B	2" Cal	1
	BC	Betula nigra 'Cully' TM / Heritage River Birch	B & B	2" CAL, 6' HT (MIN.)	2
	GDE	Gymnocladus dioica 'Espresso' / Espresso Coffeetree	B & B	2" Cal	2
	QC	Quercus robur x alba 'Crimschmidt' / Crimson Spire™ Oak	B & B	2" Cal	3
		<b>EXISTING TREE TO BE PROTECTED IN PLACE</b>			3

GENERAL NOTES  
 1. MULCH TO BE SHREDDED HARDWOOD BARK MULCH  
 2. PLANTED AREAS SHALL HAVE 18" DEPTH OF PLANTING SOIL  
 3. TURF AREAS SHALL HAVE 6" DEPTH OF TOPSOIL



## 1 PLANTING PLAN

SCALE: 1" = 10'-0"



UDC FINAL APPROVAL SUBMITTAL	09/26/2022	
UDC INFORMATIONAL SUBMITTAL	08/01/2022	
NO.	REVISION	DATE

CLIENT  
 CITY OF MADISON PARKS DIVISION  
 210 MARTIN LUTHER KING JR. BLVD  
 MADISON, WI 53703

PROJECT  
 MADISON SENIOR CENTER COURTYARD  
 330 WEST MIFFLIN STREET  
 MADISON, WI 53703

DRAWING  
 PLANTING PLAN

SCALE	DATE	
1" = 10'-0"	09/26/2022	
DRAWN BY	CHECKED	REVIEWED
SH	AM	
APPROVED	DEPT. APPROVAL	

SEAL

**NOT FOR CONSTRUCTION**

DEPT. PROJECT NO.	DRAWING NO.
2022-001	L200

TENDER NO.



1 AERIAL VIEW FROM CAPITOL CENTRE MARKET  
SCALE: NTS



2 AERIAL VIEW FROM MADISON SENIOR CENTER  
SCALE: NTS



3 PARK ENTRANCE FROM WEST MIFFLIN STREET  
SCALE: NTS



4 PARK ENTRANCE FROM WEST DAYTON STREET  
SCALE: NTS

	UDC FINAL APPROVAL SUBMITTAL	09/26/2022
	UDC INFORMATIONAL SUBMITTAL	08/01/2022
NO.	REVISION	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD  
330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
LANDSCAPE RENDERINGS

SCALE NTS	DATE 09/26/2022
DRAWN BY SH	CHECKED AM
APPROVED	DEPT. APPROVAL

SEAL

**NOT FOR CONSTRUCTION**

DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	<b>L300</b>
TENDER NO.	



1 CAPITOL CENTRE APARTMENTS PATIO  
SCALE: NTS



2 MADISON SENIOR CENTER PATIO  
SCALE: NTS

	UDC FINAL APPROVAL SUBMITTAL	09/26/2022
	UDC INFORMATIONAL SUBMITTAL	08/01/2022
NO.	REVISION	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD  
330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
LANDSCAPE RENDERINGS

SCALE	DATE
NTS	09/26/2022
DRAWN BY	CHECKED
SH	AM
APPROVED	DEPT. APPROVAL
SEAL	SEAL

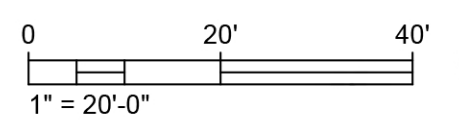
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DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	<b>L301</b>
TENDER NO.	

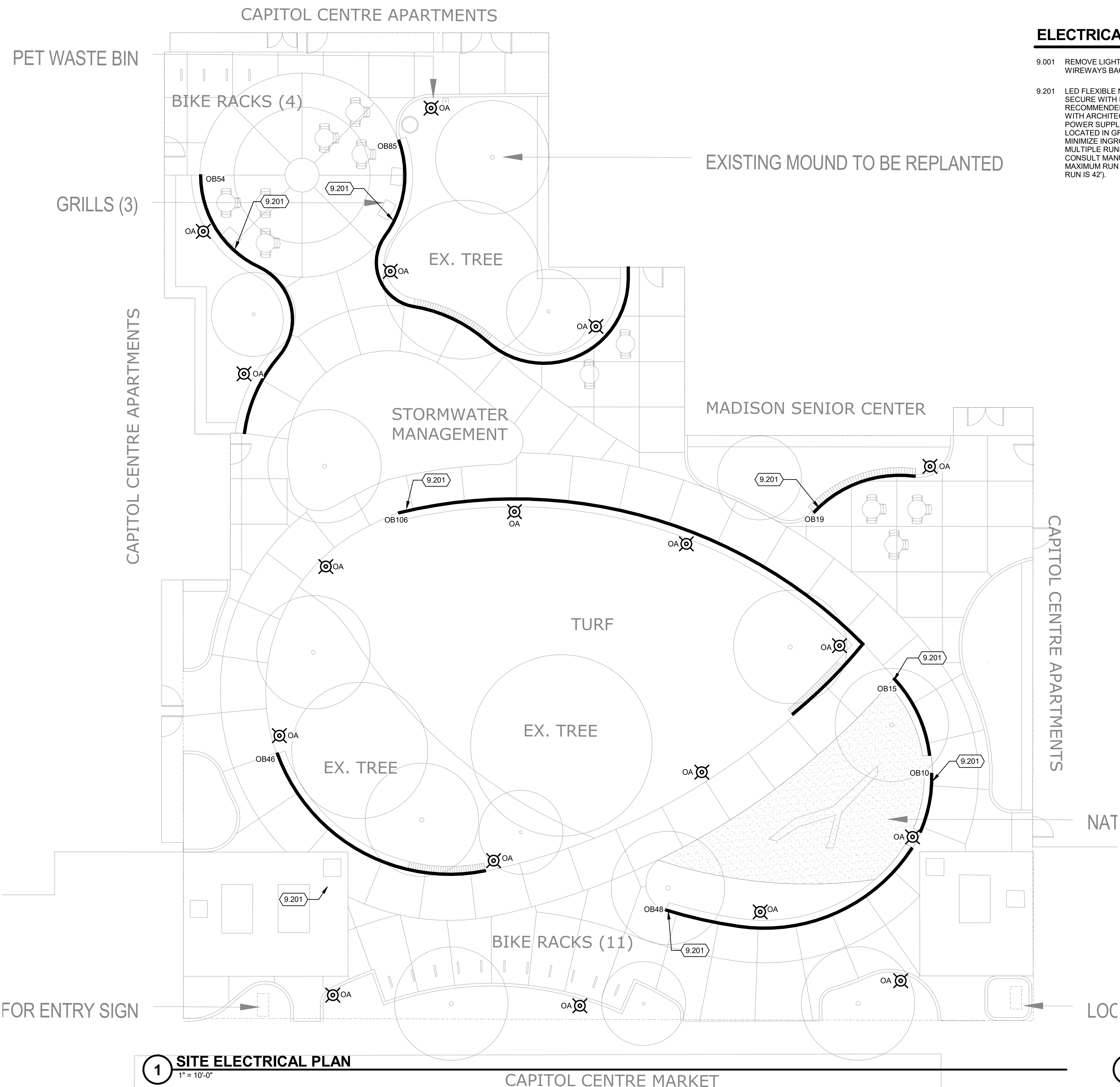


# MADISON SENIOR CENTER COURTYARD - CONCEPT PLAN

SCALE: 1" = 20'-0"



1

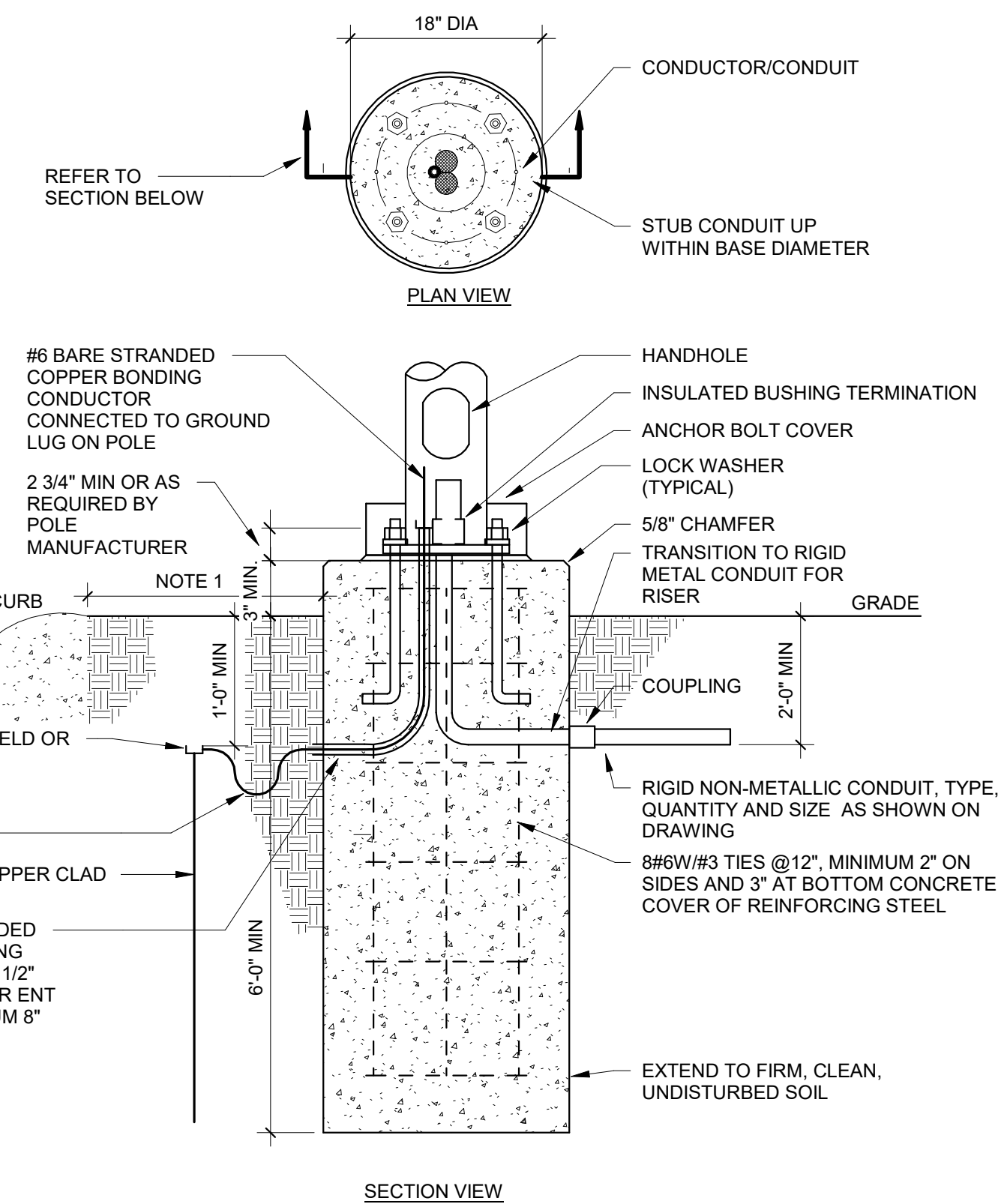


**ELECTRICAL KEYED NOTES**

- 9.001 REMOVE LIGHT FIXTURE, POLE, CONCRETE BASE, AND ALL WIRING AND WIREWAYS BACK TO SOURCE. TYPICAL OF ALL.
- 9.201 LED FLEXIBLE NEON SHALL BE INSTALLED IN CHANNEL UNDER BENCH. SECURE WITH MANUFACTURER MOUNTING CLIP EVERY 18" OR AS RECOMMENDED BY MANUFACTURER. COORDINATE CHANNEL MOUNTING WITH ARCHITECTURAL DETAILS ON UNDERSIDE OF BENCH. IP67 RATED POWER SUPPLIES SHALL BE LOCATED WITHIN INGROUND QUAZITE BOXES LOCATED IN GRASS AREAS. POWER SUPPLIES MAY BE GROUPED TO MINIMIZE INGROUND BOX QUANTITIES. MOST FIXTURES WILL CONTAIN MULTIPLE RUNS OF FLEXIBLE NEON TO ACHIEVE NOTED RUN LENGTHS. CONSULT MANUFACTURER OF APPROVED PRODUCT TO COORDINATE MAXIMUM RUN LENGTHS OF A SINGLE FIXTURE (ACOLYTE FIXTURE MAX RUN IS 42').

**SITE SYMBOLS**

- ELECTRIC HANDHOLE
- HANDHOLE, GENERIC
- ELECTRIC MANHOLE
- ELECTRIC PEDESTAL BOX
- POST TOP LIGHT POLE
- POWER POLE WITH LIGHT



- NOTES**
1. MOUNT 3'-0" FROM CURB OR CENTER IN ISLAND (IF APPLICABLE OR 1'-0" FROM SIDEWALK EDGE).
  2. CONTRACTOR SHALL USE TEMPLATE FURNISHED WITH POLE TO SET ANCHOR BOLTS. CENTER ON CONCRETE BASE.
  3. ANCHOR BOLTS SHALL BE ORIENTED PARALLEL TO THE CURB LINE.
  4. NON-SHRINK GROUT BETWEEN POLE AND BASE. PROVIDE A CHANNEL THROUGH GROUT FOR POLE INTERIOR DRAINAGE.
  5. EXPOSED SURFACES TROWELLED SMOOTH.
  6. ANCHOR BOLTS FOR POLE AS REQUIRED BY MANUFACTURER.
  7. CONCRETE BASE PER SPECIFICATIONS.

**1 SITE ELECTRICAL PLAN**  
1" = 10'-0"

**3 POLE BASE DETAIL W/ GND**  
1/8" = 1'-0"



**Mead & Hunt**  
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CLIENT  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703  
PROJECT  
MADISON SENIOR CENTER COURTYARD  
330 WEST MIFFLIN STREET  
MADISON, WI 53703  
DRAWING  
CONCEPTUAL ELECTRICAL PLAN

SCALE	DATE
As indicated	09/26/2022
DRAWN KMR	CHECKED M&H
APPROVED	REVIEWED KMR
DEPT. APPROVAL	DEPT. APPROVAL

**NOT FOR CONSTRUCTION**

DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	<b>E100</b>
TENDER NO.	

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## LUMINAIRE SCHEDULE

DES	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	LED DATA	VOLTAGE	MOUNTING	DRIVER TYPE	FIXTURE DEPTH	INPUT LOAD	LUMENS	ACCEPTACLE MANUFACTURERS	KEYED NOTES
OA	SELUX	MST-DG-1-MP350-30-10'-BK-UNV-HL50	LOW GLARE, DARK SKY LED POST TOP ON 10' POST WITH HI/LOW 50% DIM	LED, 3000K	277 V	POST TOP	F	26"	33 VA	2965	LITHONIA RADEAN	
OB10	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	10' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB15	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	15' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB19	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	19' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	96 VA	63LM/FT	LEDLINEAR	1
OB46	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	46' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB48	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	48' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB54	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	54' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	192 VA	63LM/FT	LEDLINEAR	1
OB85	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	85' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3000K	277 V	SPECIAL	D	7/8"	384 VA	63LM/FT	LEDLINEAR	1
OB106	ACOLYTE	NLC-3.030-E-NLCMOUNTCLIPV2	106' LONG LED SIDE BENDING SILICONE ENCASED FLEXIBLE LINEAR LED	LED, 3500K	277 V	SPECIAL	D	7/8"	384 VA	63LM/FT	LEDLINEAR	1

### BALLAST/DRIVER: (SEE SPECIFICATIONS)

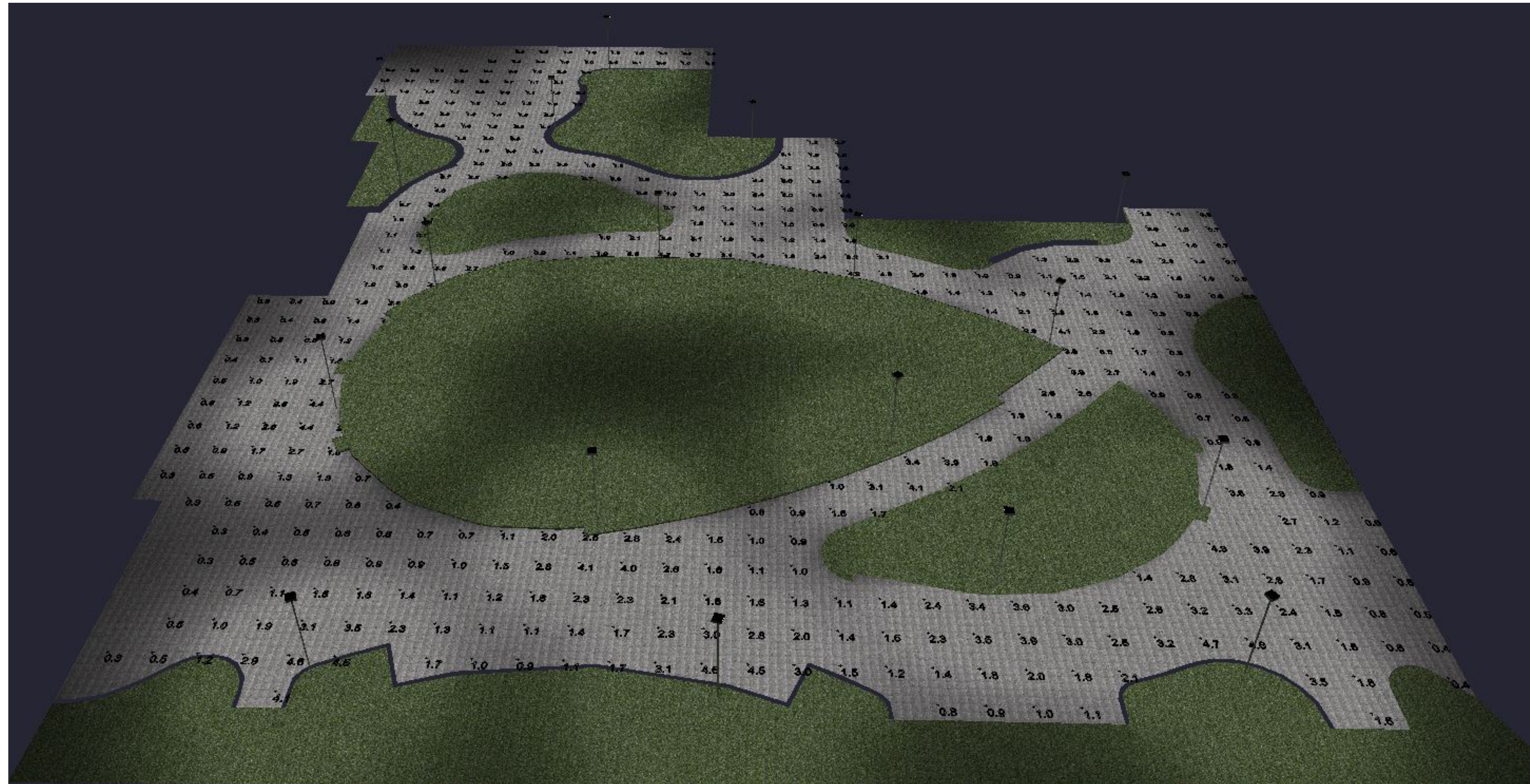
- A LED DIMMABLE DRIVER (0-10V) - 10% DIM
- B LED DIMMABLE DRIVER (0-10V) - 1% DIM
- C LED DIMMABLE DRIVER (ELV)
- D LED NON-DIMMABLE DRIVER
- E EMERGENCY (BATTERY) (DRIVER)
- F LED STEP-DIMMING DRIVER

### LUMINAIRE SCHEDULE GENERAL NOTES:

- REFER TO DIVISION 28 SPECIFICATION FOR ADDITIONAL INFORMATION BEFORE ORDERING.
- ALL LED LUMINAIRES MUST COMPLY WITH LM-79 AND LM-80 TESTING STANDARDS. L70 LIFE SHALL HAVE A MINIMUM OF 50,000 HOURS.
- ANY PROPOSED SUBSTITUTIONS MUST BE SUBMITTED WITH PHOTOMETRIC CALCULATIONS AND CATALOG SHEETS WITH DATA TO PROVE EQUAL CHARACTERISTICS. PROVIDE PHYSICAL SAMPLES OF PROPOSED SUBSTITUTIONS UPON REQUEST.
- EC SHALL VERIFY AND COORDINATE ALL LUMINAIRE TRIMS/FLANGES WITH RESPECTIVE CEILING TYPES SCHEDULED AND/OR SUBMITTED BY THE GC PRIOR TO ORDERING OF THE LUMINAIRES. SCHEDULE INDICATES TRIM TYPES BASED ON THE GENERIC CEILING INFORMATION AVAILABLE AT THE TIME BIDDING DOCUMENTS WERE ISSUED AND DOES NOT REFLECT ACTUAL THICKNESS OF GYPSUM WALL BOARD OR PLASTER CEILING OR EXACT GRID TYPE SPECIFIED BY THE ARCHITECT.

### LUMINAIRE SCHEDULE KEYED NOTES:

- LED FLEXIBLE NEON FIXTURE. FIXTURE MAY CONTAIN MULTIPLE RUNS TO FULFILL LENGTH REQUIRED. COORDINATE EXACT LENGTH REQUIRED WITH BENCH DETAILS. POWER SUPPLIES ARE REMOTE AND SHALL BE IP67 RATED. PROVIDE WITH MOUNTING CLIPS AND SUPPORT FIXTURE AS RECOMMENDED BY MANUFACTURER.
- WET LOCATION LISTED.
- PROVIDE WITH 10' TALL ROUND STRAIGHT ALUMINUM POLE AND OPTIONAL BASE COVER. FINISH SHALL MATCH FINAL FIXTURE FINISH SELECTION. SOME POLES MAY BE PROVIDED WITH GFCI RECEPTACLE AND WEATHER PROOF COVER. SEE PLANS FOR COORDINATION.



**1 PARK LIGHTING PHOTOMETRIC RENDERING**

### LIGHTING CONTROL INTENT:

PROVIDE SMALL CENTRALIZED LOW VOLTAGE RELAY PANEL, nLIGHT ARP 8-RELAY OR SIMILAR WITH TIMECLOCK FUNCTION. PANEL LOCATION TBD BUT IF LOCATED OUTSIDE, PANEL SHALL BE MOUNTED IN NEMA 4 RATED ENCLOSURE.

SOFTWARE MUST BE PROVIDED WITH LIGHTING CONTROL SYSTEM FOR MAINTENANCE AND SCHEDULING PURPOSES. OWNER TRAINING UPON COMPLETION OF LIGHTING CONTROL COMMISSIONING SHALL BE PROVIDED.

SWITCH LABELING INTENT:  
• (R#) INDICATES CENTRALIZED LOW VOLTAGE RELAY CONTROL WHERE THE NUMBER IS THE CORRESPONDING RELAY

CONTROL INTENT BY SPACE:

- EXTERIOR LIGHTING:
- PROVIDE LOW VOLTAGE LIGHTING CONTROL WITH STEP DIM POWER SUPPLY FOR DIMMING TO 50% OF ALL POLE MOUNTED AREA LIGHTING. LIGHTING SHALL TURN ON AT DUSK AND DIM TO 50% AT 10PM. LIGHTING WILL TURN OFF AT DAWN.
  - PROVIDE LOW VOLTAGE LIGHTING CONTROL FOR ON/OFF RELAY CONTROL OF ALL UNDER BENCH LIGHTING. LIGHTING SHALL TURN ON AT DUSK AND OFF AT 10PM (PARK CLOSING).



**Mead & Hunt**

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Middleton, WI 53562  
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CLIENT  
CITY OF MADISON PARKS DIVISION

210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD

330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
CONCEPTUAL ELECTRICAL DETAILS

SCALE  
As indicated

DATE  
09/26/2022

DRAWN  
KMR

CHECKED  
M&H

REVIEWED  
KMR

APPROVED

DEPT. APPROVAL

SEAL

SEAL

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DEPT. PROJECT NO.

DRAWING NO.

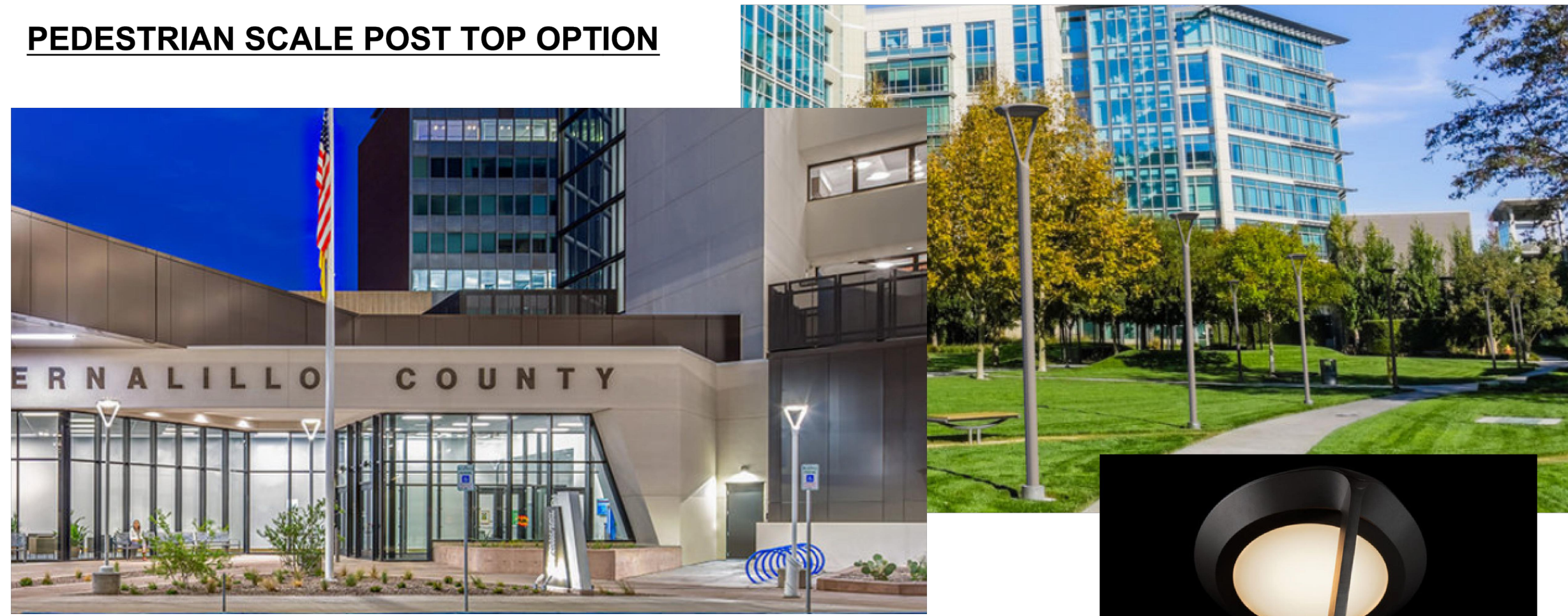
CONSULTANT'S PROJECT NO.  
2022-001

**E200**

TENDER NO.

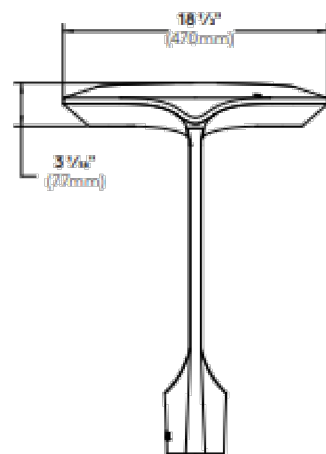
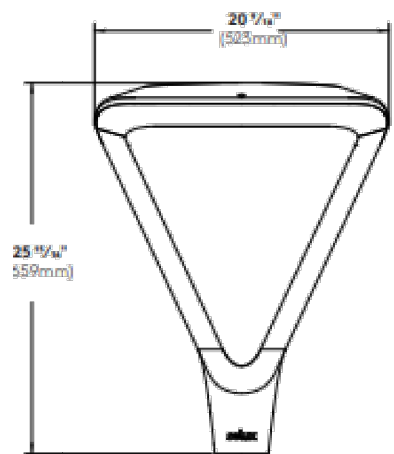


**PEDESTRIAN SCALE POST TOP OPTION**



Gen5/DG Optic

Mistella™ LED

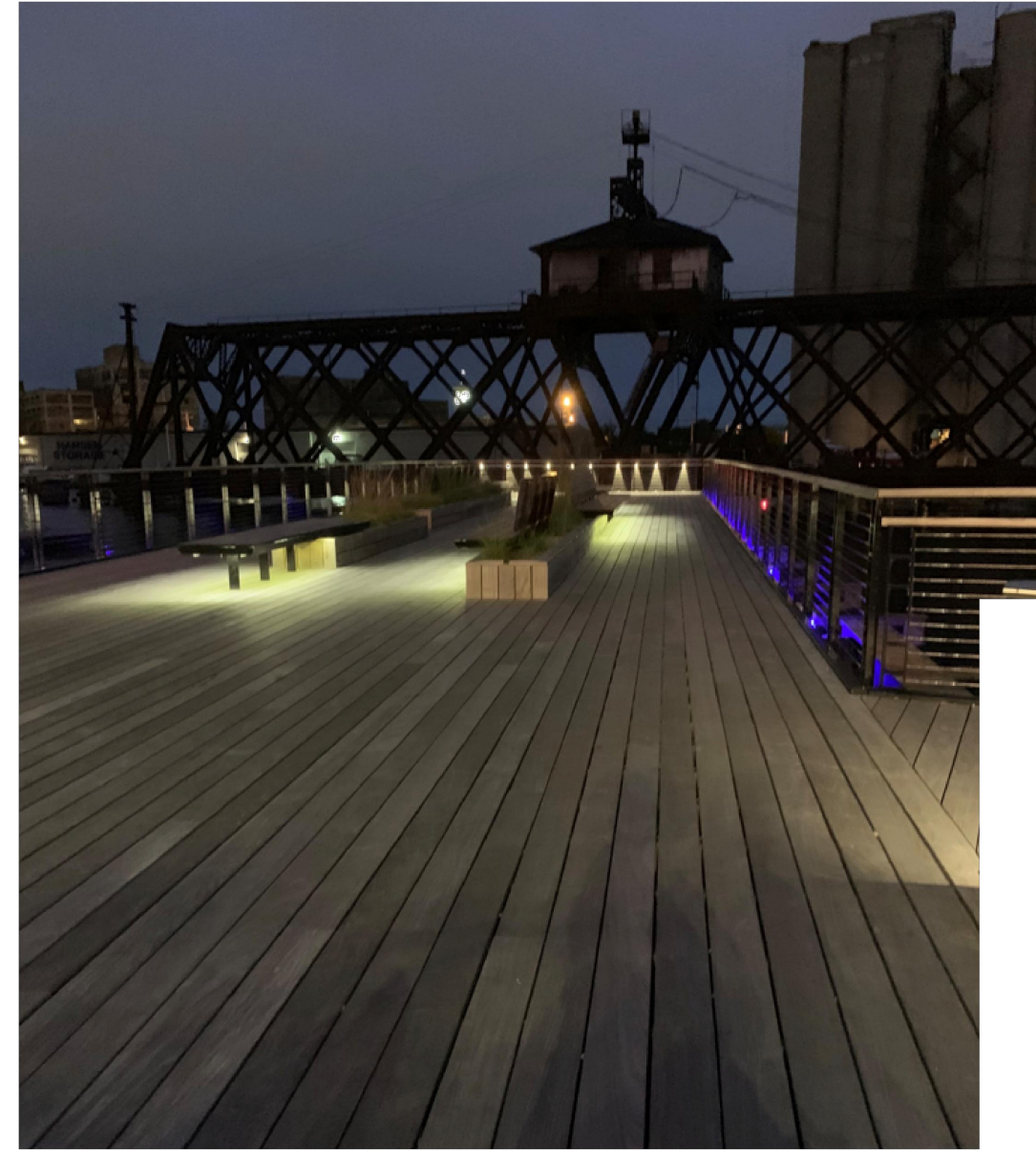


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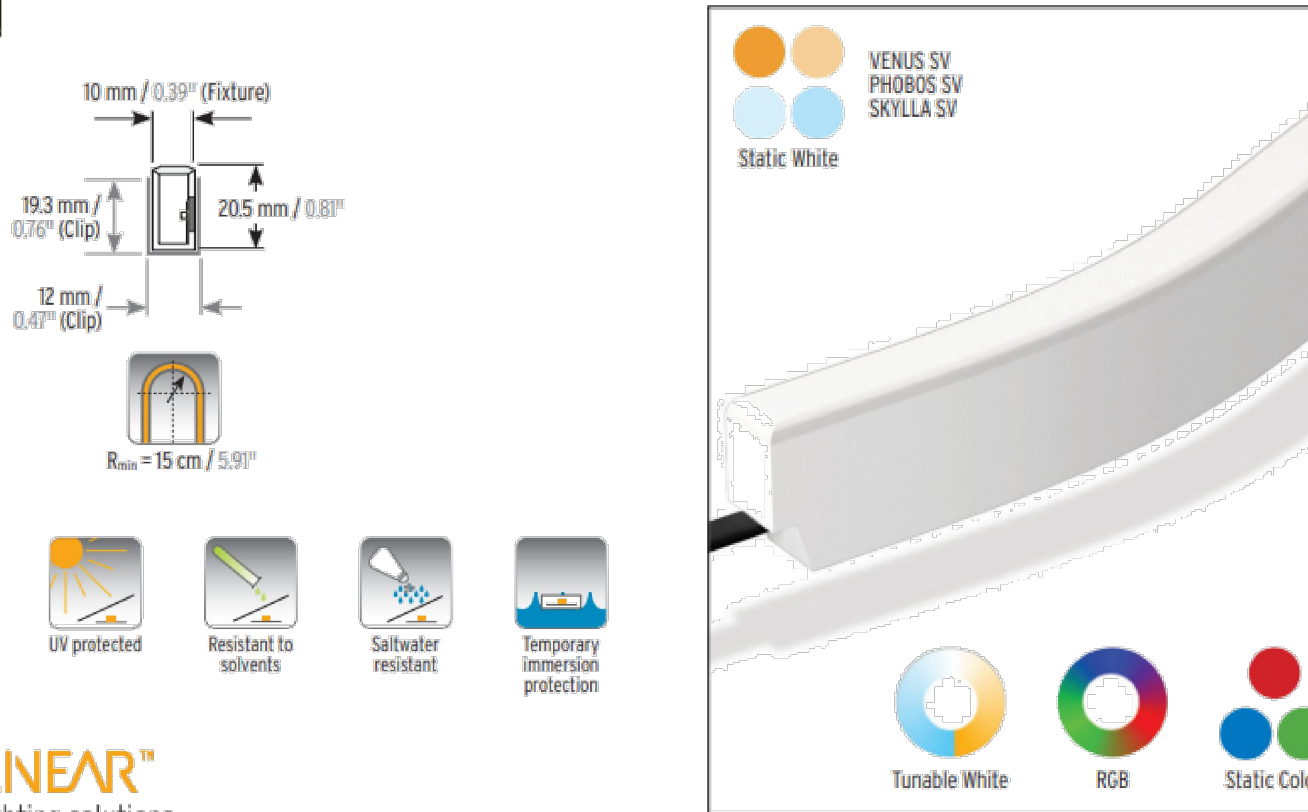


BUG Rating B1-U0-G1

**UNDER BENCH LIGHTING OPTION**



Venus SV Stainless Steel Mounting Bracket  
Stainless steel surface mounting bracket. Recommended to use every 18 inches to hold the fixture, but will not prevent sagging in between.  
1-1/4" x 5/8" x 1"



VENUS SV IP67 Static White/Tunable White/Static Color/RGB  
LED LINEAR® lighting solutions

**1 PEDESTRIAN SCALE POST TOP CUT SHEET**  
SCALE: NTS

**2 UNDER BENCH LIGHTING CUT SHEET**  
SCALE: 1 1/2" = 1'-0"



NO.	REVISION	DATE

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MADISON, WI 53703

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330 WEST MIFFLIN STREET  
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SCALE	DATE	
NTS	09/26/2022	
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APPROVED	DEPT. APPROVAL	
SEAL	SEAL	

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DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	<b>E300</b>
TENDER NO.	

1

# PLANTING SCHEDULE

SCALE: 1" = 10'-0"

ORNAMENTAL TREES	CODE	BOTANICAL / COMMON NAME	CONT.	SIZE	QTY
	AAB	Amelanchier x grandiflora 'Autumn Brilliance' / Autumn Brilliance Serviceberry	B & B	UPRIGHT MULTI-STEM	1
	CC	Cercis canadensis / Eastern Redbud	B & B	2" Cal	2
	CA3	Cornus alternifolia / Pagoda Dogwood	B & B	2" Cal, Specimen Quality	2
	HS2	Hamamelis vernalis / Ozark Witchhazel	B & B	2" Cal, Specimen Quality	1
<b>SHADE TREES</b>	<b>CODE</b>	<b>BOTANICAL / COMMON NAME</b>	<b>CONT.</b>	<b>SIZE</b>	<b>QTY</b>
	AMM	Acer miyabei 'Morton' TM / State Street Miyabei Maple	B & B	2" Cal	1
	BC	Betula nigra 'Cully' TM / Heritage River Birch	B & B	2" CAL, 6' HT (MIN.)	2
	GDE	Gymnocladus dioica 'Espresso' / Espresso Coffeetree	B & B	2" Cal	2
	QC	Quercus robur x alba 'Crimschmidt' / Crimson Spire™ Oak	B & B	2" Cal	3
		EXISTING TREE TO BE PROTECTED IN PLACE			3
<b>DECIDUOUS SHRUBS</b>	<b>CODE</b>	<b>BOTANICAL / COMMON NAME</b>	<b>CONT.</b>	<b>SIZE</b>	<b>QTY</b>
	Aml	Aronia melanocarpa 'UCONNAM166' / Low Scape Hedger® Black Chokeberry	5 gal		32
	Cea	Ceanothus americanus / New Jersey Tea	5 gal		14
	Cah	Clethra alnifolia 'Hummingbird' / Hummingbird Summersweet	5 gal		14
	Dic	Diervilla lonicera 'Copper' / Copper Dwarf Bush Honeysuckle	2 gal	18" HT (MIN.)	33
	Hyp	Hydrangea paniculata 'SMHPLOQ' / Little Quick Fire® Panicle Hydrangea	5 gal		9
	Smk	Syringa patula 'Miss Kim' / Miss Kim Lilac	3 gal	24" HT (MIN.)	1
	Vi	Viburnum dentatum 'KLMseventeen' / Little Joe™ Arrowwood Viburnum	5 gal		6
<b>EVERGREEN SHRUBS</b>	<b>CODE</b>	<b>BOTANICAL / COMMON NAME</b>	<b>CONT.</b>	<b>SIZE</b>	<b>QTY</b>
	Cgm	Chamaecyparis pisifera 'Golden Mop' / Golden Mop False Cypress	3 gal	18" HT. (MIN.)	2
	Tb	Thuja occidentalis 'Bobazam' / Mr. Bowling Ball™ Arborvitae	3 gal	18" HT (MIN.)	13
<b>HERBACEOUS PERENNIALS</b>	<b>CODE</b>	<b>BOTANICAL / COMMON NAME</b>	<b>CONT.</b>	<b>SIZE</b>	<b>QTY</b>
	asb	Allium tanguticum 'Summer Beauty' / Summer Beauty Allium	QUART		9
<b>ORNAMENTAL GRASSES</b>	<b>CODE</b>	<b>BOTANICAL / COMMON NAME</b>	<b>CONT.</b>	<b>SIZE</b>	<b>QTY</b>
	pvs	Panicum virgatum 'Shenendoah' / Shenendoah Switch Grass	1 gal		94
	stb	Schizachyrium scoparium 'The Blues' / The Blues Little Bluestem	1 gal		32
	sht	Sporobolus heterolepis 'Tara' / Prairie Dropseed	1 gal		148

SHRUB AREAS	BOTANICAL / COMMON NAME	QTY	SIZE	SPACING
	<b>BIO-RETENTION PART-SUN MIX</b>	380 sf		
	Allium caeruleum / Nodding Onion	40	1 gal	10% @ 12" oc
	Asclepias tuberosa / Butterfly Milkweed	18	1 gal	10% @ 18" oc
	Carex bicknellii / Prairie Sedge	18	1 gal	10% @ 18" oc
	Carex vulpinoidea / Fox Sedge	18	1 gal	10% @ 18" oc
	Chelone lyonii / Pink Turtlehead	40	1 gal	10% @ 12" oc
	Dodecatheon meadia / Shooting Star	40	1 gal	10% @ 12" oc
	Iris sibirica 'Caesar's Brother' / Caesar's Brother Siberian Iris	18	1 gal	10% @ 18" oc
	Liatris spicata 'Kobold' / Kobold Blazing Star	40	1 gal	10% @ 12" oc
	Monarda fistulosa / Bergamot	10	1 gal	10% @ 24" oc
	Schizachyrium scoparium / Little Bluestem	40	1 gal	10% @ 12" oc
	<b>TURF AREA</b>	3,307 sf		
	MADISON PARKS TURFGRASS MIX BY LA CROSS SEED - LA CROSSE, WI			
	<b>DRY SHADE MIX</b>	575 sf		
	Asarum canadense / Wild Ginger	30	1 gal	5% @ 12" oc
	Aster divaricatus / White Wood Aster	60	1 gal	10% @ 12" oc
	Carex albicans / White-tinged Sedge	54	1 gal	20% @ 18" oc
	Carex eburnea / Bristleleaf Sedge	60	1 gal	10% @ 12" oc
	Carex pensylvanica / Pennsylvania Sedge	120	1 gal	20% @ 12" oc
	Carex rosea / Rosy Sedge	60	1 gal	10% @ 12" oc
	Dryopteris marginalis / Marginal Shield Fern	15	1 gal	10% @ 24" oc
	Epimedium x versicolor 'Sulphureum' / Bicolor Barrenwort	30	1 gal	5% @ 12" oc
	Geranium maculatum / Spotted Geranium	60	1 gal	10% @ 12" oc
	<b>DRY PART-SHADE MIX</b>	906 sf		
	Aquilegia canadensis / Eastern Columbine	95	1 gal	10% @ 12" oc
	Carex albicans / White-tinged Sedge	63	1 gal	15% @ 18" oc
	Carex pensylvanica / Pennsylvania Sedge	142	1 gal	15% @ 12" oc
	Carex plantaginosa / Plantain-leaved Sedge	142	1 gal	15% @ 12" oc
	Carex rosea / Rosy Sedge	142	1 gal	15% @ 12" oc
	Geranium maculatum / Spotted Geranium	95	1 gal	10% @ 12" oc
	Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot	24	1 gal	10% @ 24" oc
	Solidago flexicaulis / Zigzag Goldenrod	95	1 gal	10% @ 12" oc
	<b>DRY PART-SUN MIX</b>	894 sf		
	Allium x 'Summer Beauty' / Summer Beauty Ornamental Onion	93	1 gal	10% @ 12" oc
	Amsonia ciliata filifolia / Threadleaf Bluestar	42	1 gal	10% @ 18" oc
	Asclepias tuberosa / Butterfly Milkweed	42	1 gal	10% @ 18" oc
	Aster novae-angliae 'Purple Dome' / Purple Dome New England Aster	42	1 gal	10% @ 18" oc
	Bouteloua curtipendula / Side Oats Grama	93	1 gal	10% @ 12" oc
	Calamintha nepeta nepeta / Lesser Calamint	21	1 gal	5% @ 18" oc
	Carex bicknellii / Prairie Sedge	42	1 gal	10% @ 18" oc
	Heuchera villosa 'Autumn Bride' / Autumn Bride Hairy Alumroot	24	1 gal	10% @ 24" oc
	Rudbeckia speciosa Vlette's Little Suzy / Black-eyed Susan	140	1 gal	15% @ 12" oc
	Sporobolus heterolepis / Prairie Dropseed	233	1 gal	24" oc
	<b>STONE MULCH MAINTENANCE EDGE</b>	397 sf		



	UDC FINAL APPROVAL SUBMITTAL	09/26/2022
	UDC INFORMATIONAL SUBMITTAL	08/01/2022
NO.	REVISION	DATE

CLIENT  
CITY OF MADISON PARKS DIVISION  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703

PROJECT  
MADISON SENIOR CENTER COURTYARD  
330 WEST MIFFLIN STREET  
MADISON, WI 53703

DRAWING  
PLANTING PLAN

SCALE 1" = 10'-0"	DATE 09/26/2022
DRAWN BY SH	CHECKED AM
APPROVED	DEPT. APPROVAL
SEAL	SEAL

**NOT FOR CONSTRUCTION**

DEPT. PROJECT NO.	DRAWING NO.
CONSULTANT'S PROJECT NO. 2022-001	<b>L201</b>
TENDER NO.	