STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Program A (Housing Development)

2. Agency Name: Habitat for Humanity of Dane County (Habitat)

3. Requested Amount: 2013: \$720,000

2014: \$720,000 (Prior Year Level \$216,000)

4. Project Type: ☐ New or ☒ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

Objective B: Housing for Buyers; I. Funds will be provided to develop (acquire, construct or renovate) affordable housing for eligible households to purchase.

6. Product/Service Description:

Habitat builds and rehabilitates simple, decent houses with the help of the homeowner families and gift-inkind donations. Habitat houses are sold to partner families at no profit and financed with affordable, nointerest loans. All homes are built to Energy Star standards for energy efficiency. Habitat seeks CDBG funding to secure land without having to pass along the cost of the lot to the families in their first mortgage.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

Six (6) units would be built in 2013 and an additional 6 units in 2014.

8. Staff Review:

Habitat's proposed program design is a national model that has been very effective in producing affordable housing units. Since 2007 Habitat has created 79 new affordable housing units. Staff is knowledgeable in construction standards and has the capacity to provide homebuyer education and support programs to households that enter their homeownership program. This program produces a long term housing for the homeowners.

Habitat currently plans on building an additional 10 units in 2013 (22 units total with the 12 proposed in their application) and an additional 13 units in 2014 (25 units total with 12 units proposed in application). The sites vary throughout Dane County. Habitat currently holds 8 unsold condo units that received city funding in the Allied and Russett Road areas. Five (5) of the condos are currently in non-compliance with federal regulations. Habitat is working on finding another non-profit to take ownership of the units and recognize they will have to return condos to the City of Madison for non-compliance with their contract. Habitat is actively seeking homebuyers for the remaining 3 units on Russett Road. If the units are not purchased by 2013 they are in non-compliance with HUD standards.

Habitat is asking for an amendment to their application. They no longer wish to have the 12 units specifically identified to the Allied and Royster Clark areas. The current status of both of these redevelopment projects are at the beginning stages. The plot maps have not been identified and there has been no agreement that lots would be available to Habitat at this time. Redevelopment projects can be delayed and take time to form so Habitat asks that their application be amended to scattered site acquisition in the City of Madison.

Habitat is asking for an amendment to the proposed capital budget of the project which would allow them to utilize CDD funds for a 10% developer fee and 5% for soft costs. This would allow \$51,000 for acquisition and construction costs. The total of \$51,000 would then transfer to the homeowner at sale to reduce the first mortgage cost for the homeowner.

Habitat's application noted that Perry Ecton is still on staff at Habitat. However, his resume should be removed. A new CEO is expected to be hired by the end of July.

CDD staff would like to see a detailed application reflecting the exact number of units to be built in a targeted development and have the homebuyer identified prior to the beginning of construction.

This proposal does not identify a specific site(s) but rather requests funds to allow the agency to seek a site(s). New HUD rules state that funds may not be committed unless a specific local project with an address has been reviewed and approved based on detailed project information. If funding is recommended, this

project may only be approved contingent upon having identified a specific site(s) by a certain date and providing related project detail sufficient for staff to ensure a viable project and compliance with regulatory requirements.

HUD has proposed a slate of significant changes to the HOME regulations. These changes have been put forth for comment and at this time the final version is not decided. It is HUD's intent to have these rules finalized by the end of this year. If this project is funded it will have to comply with all future adopted regulatory changes.

Total Cost/Total Beneficiaries Equals: \$1,680,000/12 households= \$140,000 per unit price

CD Office Funds/CD-Eligible Beneficiaries Equals: \$720,000 / 12 households = \$60,000

CD Office Funds as Percentage of Total Budget: 42%

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:
ORGANIZATION

A Program A

CDBG: B1. Housing - Housing for homebuyers (CDBG)

DESCRIPTION OF PROJECT

1. NEED FOR PROJECT: Please identify local community need, including gap you are addressing, and assessment of market conditions of the neighborhood, the response of the neighborhood and the alderperson of the proposed project.

Land and home values throughout Dane County routinely exclude low-to-moderate income households from homeow nership opportunities. Through our program of in-house, 0% mortgage financing set at 25% of a family's income, homeow ner contributions of 325-375 hours of sweat equity, and donations of volunteer and gift-in-kind construction labor and materials, Habitat for Humanity of Dane County (HFHDC) intends to extend the opportunity for homeow nership to families earning between 30-60% DCMI. HFHDC partners with families throughout the city, and a 2013 funding allocation will support our housing program. HFHDC plans to target neighborhoods in Madison where incomes fall between 30-60% of DCMI. HFHDC wants to provide affordable homeownership to families who prefer to live closer to urban centers, but who are traditionally priced out of urban real estate markets.

2. PROJECT DESCRIPTION: Please provide an overview of the project, including whether project is acquisition, rehab and/or new construction, type, size of unit created, and the impact of your project.

Through volunteer labor and donations of money and materials, Habitat builds and rehabilitates simple, decent houses with the help of the homeowner (partner) families. Habitat houses are sold to partner families at no profit, and financed with affordable, no-interest loans. The homeowners' monthly mortgage payments are used to build more Habitat houses. Our project will acquire 12 vacant lots each in 2012 and 2013 to build new, single-family homes. Because of our Family First philosophy, the size of the home is tailored to family size, and if necessary, made to be accessible. All homes are built to Energy Star standards for energy efficiency.

Volunteers play a central role in our program. From securing home sites, site preparation, and funding to construction of the home, family selection, family support, and volunteer services we rely on volunteers to help us carry out our mission. We work in partnership with the families that purchase our homes, providing support and counsel to help them succeed as a homeowner and assure that our families and homes are assets to the surrounding neighborhood. Because of the volunteer support, grants, and donations we will be able to provide the opportunity for home ownership to people who might not otherwise become homeowners. We bring the community and our partner families together in the homebuilding process. We also seek to partner with others in the community to address affordable housing issues.

3. PROPOSED PROJECT GOALS: Please provide the total number of units in the project, the number of affordable units created and the number of units assisted with requested funds, the number of unduplicated households served by the assisted units.

HFHDC's goal is to create 12 affordable housing units for 12 households with this grant. HFHDC seeks funds to pay for infrastructure costs and construction costs associated with these building sites. Homes are built to Energy Star standards which will help keep energy costs affordable for families long after construction is completed.

4. SERVICES INCLUDED IN PROPOSED PROJECT: Please describe any services (such as housing counseling), provided to the participants in this project, including those that are disability related.

Partner families that are approved for the Habitat homeow nership program attend several classes to insure success as a homeow ner. The classes are offered to homeow ners at no cost and are taught by the Financial Education Center staff or HFHDC staff. The classes include: Budgeting, Home Maintenance, Law n care, Energy Conservation, Good Neighbor, Sw eat Equity and more.

CITY OF MADISON

| ORGANIZATION: | ORGANIZAT | GANIZATION | | | | | |
|-----------------|-----------|------------|--|--|--|--|--|
| PROGRAM/LETTER: | Α | Program A | | | | | |

5. LOCATION: Please identify the specific site(s) or target neighborhood(s).

In 2013, we plan to build 6 homes in the Allied Drive neighborhood, and 6 homes on the Royster Clark property. In 2014 we plan to build 6 additional homes in the Allied neighborhood and 6 additional homes in the Royster Clark neighborhood.

- 6. POPULATION SERVED: Please describe the target population in terms of preferences to a specific population
- (e.g., individuals with a disability, first time home buyers) or any other unique characteristic.

HFHDC serves first time homeowners with gross annual household income from 30%-60% of the Dane County Median income. The family selection committee chooses homeowners based on their level of need, their willingness to become partners in the program and their ability to repay the no-interest loan. Habitat for Humanity of Dane County follows a nondiscriminatory policy of family selection.

7. OUTREACH PLAN: Please briefly describe your affirmative marketing strategy, participant selection plan and any other strategies to engage your intended population.

The HFHDC w ebsite will include information on how families can apply to the program, the eligibility requirements and informational meeting times and locations. Individuals that call about our program are placed on a mailing list to receive postcards prior to the informational meetings. We also contact our current families of diverse backgrounds and ask them to tell their families and friends about the program. We receive a number of referrals from current homeow ners. A press release is sent to local news media, including those targeting populations of color. Flyers are posted at local laundromats, grocery stores, libraries, etc. Family support staff visit churches, businesses, schools, libraries, and civic organizations to host informational sessions. Applications are handed out at the required Open Enrollment sessions. Completed applications are turned in and review ed by Habitat staff, then the Family Selection committee reviews and recommends families for Board approval.

8. COORDINATION: Please describe how you coordinate your project with other community groups or agencies.

Habitat's work within a neighborhood begins long before the volunteers show up for the first workday on site. The success of any Habitat building project depends upon months of community outreach, volunteer organization, family recruitment, and local resource development. Family support staff will visit churches, businesses, schools, libraries, and civic organizations to host informationals regarding partnering with Habitat for Humanity's homebuilding program and to encourage referrals. Volunteer coordination staff will canvass congregations, civic groups and schools to recruit volunteers, and will post flyers, contact new spapers and television outlets, and carrying out direct mailings to inform the community-at-large about Habitat's volunteer recruitment efforts. Resource Development and Public Relations staff will approach local businesses and charities, congregations and civic groups, and interested individuals for sponsorships of funding, materials, and skilled labor.

9. VOLUNTEERS: Please describe how volunteers will be utilized in your project.

There are tasks for skilled and unskilled construction volunteers on a one-day or on-going basis, retail stocking and deconstruction work at the Habitat ReStore, office assistance at our main office, and opportunities to be on a committee. We also have opportunities to provide lunch or snacks for our construction volunteers.

10. Number volunteers utilized in 2011?Number of volunteer hours utilized in 2011?

3,433 61,921

| ORGANIZATION: | ORGANIZAT | DRGANIZATION | | | | | |
|-----------------|-----------|--------------|--|--|--|--|--|
| PROGRAM/LETTER: | Α | Program A | | | | | |

11. BARRIERS: How will this project address barriers to housing experienced by your target population?

Habitat families are as varied as the houses they build. Families come to Habitat both as long-time Madison residents, as well as from around the world as recent immigrant and refugee families. Language can be a barrier when trying to find safe affordable housing, so our program information is written in more than one language and translators are available when needed. We have experience building accessible housing for people with disabilities. Most people between 30-60% of DMI could not afford to own a home without a program like Habitat.

12. EXPERIENCE: Please describe your agency's affordable housing development experience, qualifications of proposed project staff, financial capacity of your agency to complete your proposed project, and past performance that will contribute to the success of the proposed program. How many affordable housing units has your agency created and managed in the past five years?

The volunteers and staff of Habitat have successfully partnered with over 200 families in 25 years of community-sponsored construction of housing for low-income homebuyers. In the past five years (Jan. 2007-Dec. 2011), Habitat has created 79 new affordable housing units. We continue to provide support to our families upon the sale of their home; in essence, we are available to over 200 families for support. Only one Habitat home has been foreclosed on to date, in part due to the mortgage structure, classes for homeowners, and the on-going support of our staff and volunteers. Our construction staff has over 25 years of exerience in the construction industry, our development director has over 10 years of fundraising experience, our communications coordinator has over 15 years in communication and publicity, our volunteer coordinator has six years of experience and our family service coordinator has over 10 years of experience with low income housing. The construction staff and the brigade of regular, long-time volunteers ensure that Habitat homes meet and exceed industry construction standards, and Habitat's family and homeownership support programs ensure that partnering families enter into their lives of homeownership with confidence and stability. See resumes.

13. RISK: Please describe the level of risk your agency will be taking with this project.

Please describe any fees you will be charging to the participant.

Based upon our past experience with similar projects, we feel this project is of low-risk to our agency. Our participants are charged \$25 to apply for the program, and then pay an affordable mortgage upon taking possession of their home.

14. STAFF: Project Staff: Staff Titles. FTE dedicated to this project and required qualifications for project staff.

| Staff Title | FTE | Credentials/Qualifications | | |
|--------------------------|-----|----------------------------|--|--|
| Executive Director | 0.5 | See Resume | | |
| Development Director | 0.2 | See Resume | | |
| Volunteer Manager | 1 | See Resume | | |
| Family Services Director | 1 | See Resume | | |
| Construction Manager | 1 | See Resume | | |
| | | | | |

CITY OF MADISON

| ORGANIZATION: | ORGANIZA | ORGANIZATION | | | | | | |
|-----------------|----------|--------------|--|--|--|--|--|--|
| PROGRAM/LETTER: | Α | Program A | | | | | | |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households at each income level that this project would serve in 2013.

| Income Level | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 0 |
| 51% - 60% county median income | 8 |
| 30% - 50% county median income | 10 |
| Less than 30% of county median income | 0 |
| Total households to be served | 18 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 0 |
| 51% - 60% county median income | 0 |
| 30% - 50% county median income | |
| Less than 30% of county median income | |
| Total households to be served | 0 |

| 17. AGENCY COST ALLOCATION PLAN: If you plan to include a portion of indirect costs in your project budget, |
|---|
| describe the method your agency uses to determine indirect cost allocations in your project. |

| Cost allocation is based on time logged by staff w orking on program. homebuilding program as described w ithin this application. | All allocations are channeled to our | | |
|---|--------------------------------------|--|--|
| | | | |
| | | | |
| | | | |

18. PROJECT ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your project will be implemented (such as acquisition, start of construction, end of construction, available for occupancy).

| | Est. Month |
|---|---------------|
| Activity Benchmark | of Completion |
| Select prospective homeowners through community outreach and information sessions. | June |
| Evaluate applications based on need, willingness to partner, and ability to pay mortgage | June |
| Review applications and make home visits in selection process. | June |
| Recommend family to BOD for final approval into the program | June |
| Design home to fit lot and meet needs of family selected | June |
| Provide classes to homeowners on home maintenance, lawncare, & finance to assure success. | Nov |
| Develop mortgage plan that is affordable for approved family | Nov |
| Construct homes using significant volunteer labor and family sweat equity | Dec |
| Contract for skilled labor where needed | Dec |
| Close on home, offering a 0% interest mortgage | Dec |
| | |
| | |
| | |

CITY OF MADISON

ORGANIZATION: ORGANIZATION
PROGRAM/LETTER: A Program A

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by your agency's housing program in 2011. Indicate the number and percentage by the following characteristics. For new projects, please identify projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 43 | 100% | 22 | 100% | RESIDENCY | | | | |
| MALE | 13 | 30% | 12 | 55% | CITY OF MADISON | 32 | 74% | X | \times |
| FEMALE | 30 | 70% | 10 | 45% | DANE COUNTY (NOT IN CITY) | 11 | 26% | X | \times |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | $>\!\!<$ | \geq |
|--|----|------|---|-------------|
| TOTAL RESIDENCY | 43 | 100% | $\geq <$ | $\geq <$ |
| AGE | | | | |
| <2 | 1 | 2% | $\geq \leq$ | $\geq \leq$ |
| 2 - 5 | 10 | 23% | $\geq \!$ | \times |
| 6 - 12 | 6 | 14% | \geq | \geq |
| 13 - 17 | 8 | 19% | \geq | \geq |
| 18 - 29 | 10 | 23% | \geq | \geq |
| 30 - 59 | 8 | 19% | $\geq \leq$ | $\geq $ |
| 60 - 74 | 0 | 0% | $\geq \leq$ | $\geq $ |
| 75 & UP | 0 | 0% | \geq | $\geq $ |
| TOTAL AGE | 43 | 100% | \times | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 15 | 35% | 21 | 95% |
| BLACK/AFRICAN AMERICAN | 19 | 44% | 1 | 5% |
| ASIAN | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 1 | 2% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 8 | 19% | 0 | 0% |
| Black/AA & White/Caucasian | 7 | 88% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 1 | 13% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 43 | 100% | 22 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% |
| NOT HISPANIC OR LATINO | 43 | 100% | 22 | 100% |
| TOTAL ETHNICITY | 43 | 100% | 22 | 100% |
| PERSONS WITH DISABILITIES | 2 | 5% | 0 | 0% |

CITY OF MADISON

| ORGANIZATION: | ORGANIZATION | | | | | |
|---|--|--|--|--|--|--|
| PROGRAM/LETTER: | A Program A | | | | | |
| | | | | | | |
| PROJECT OUTCOMES | | | | | | |
| | Number of unduplicated individual participants served during 2011. 43 | | | | | |
| | Total to be served in 2013. | | | | | |
| | | | | | | |
| Complete the following for each project | ect outcome. No more than two outcomes per project will be reviewed. | | | | | |
| Refer to the instructions for detailed | descriptions of what should be included in the table below. | | | | | |
| | | | | | | |
| Outcome Objective # 1: | Finance and develop 12 quality, buildable sites for families eligible for parnership with HFHDC homebuilding program. | | | | | |
| Performance Indicator(s): | Site development costs allocated into CDBG second mortgage. 2. House plans and build | | | | | |
| | schedule completed. 3. Homes completed on schedule. | | | | | |
| | | | | | | |
| Proposed for 2013: | Total to be considered in 12 Targeted % to meet perf. measures 100% | | | | | |
| | perf. measurement Targeted # to meet perf. measure 12 | | | | | |
| Proposed for 2014: | Total to be considered in 12 Targeted % to meet perf. measures 100% | | | | | |
| | perf. measurement Targeted # to meet perf. measure 12 | | | | | |
| | | | | | | |
| Explain the measurement | CDBG second mortgage insulates Habitat homebuyer's first, active mortgage against land | | | | | |
| tools or methods: | acquisition and development costs. 2 & 3- A Habitat build demands coordination of family selection, home sponsorship and gift in kind donations, skilled and unskilled volunteer leadership, | | | | | |
| | site development, and construction management. A reliable schedule is necessary to in order to | | | | | |
| | have a successful program. | | | | | |
| | | | | | | |
| | | | | | | |
| Outcome Objective # 2: | Providing housing for 12 families that meet our program requirements. | | | | | |
| | | | | | | |
| Performance Indicator(s): | Identify and approve family to partner in Habitat's homebuilding program 2. Selected homeowners complete Habitat's homebuyer education and sweat equity commitments. | | | | | |
| | Tiomedwhors complete Habitat's Homebuyer education and sweat equity commitments. | | | | | |
| | | | | | | |
| Proposed for 2013: | Total to be considered in 12 Targeted % to meet perf. measures 100% | | | | | |
| | perf. measurement Targeted # to meet perf. measure 12 | | | | | |
| Proposed for 2014: | Total to be considered in 12 Targeted % to meet perf. measures 100% | | | | | |
| | perf. measurement Targeted # to meet perf. measure 12 | | | | | |
| | For a family to be selected they need to meet the eligibility requirements including: need, income | | | | | |
| Explain the measurement | between 30-60% of the DCMI, ability to pay, and willingness to partner. CDBG funds would help | | | | | |
| tools or methods: | with site development and construction costs. These funds along with home sponsors and gift-in- | | | | | |
| | kind donors make Habitat homes affordable to the partner families. HFHDC provides education | | | | | |
| | and counsel to help assure success as a homeowner. | | | | | |
| | | | | | | |

| ORGANIZATION: | ORGANIZATION |
|---------------|--------------|
| | |

1. CAPITAL BUDGET

Enter the proposed project capital budget. Identify the fund source and terms and whether the funds have been already committed or are proposed. Place a C next to source if funds have already been committed and a P next to source if the fund source is proposed. Ex.: Acquisition: \$300,000 HOME (P), \$100,000 from CDBG (P), \$200,000 from Anchor Bank @5% interest/15 years (C).

| is proposed. Ex.: Acquisition: \$300,000 HC | | 000 from CL | DBG (P), \$200,000 from Ar | nchor Bank @5 | % interest/15 years (C). |
|---|-----------|-------------|----------------------------|---------------|-------------------------------|
| | TOTAL | Amount | Source/Terms** | Amount | Source/Terms** |
| Acquisition Costs: | | | | _ | |
| Acquisition | 420,000 | 420,000 | CDBG | 0 | |
| Title Insurance and Recording | 0 | 0 | | 0 | |
| Appraisal | 0 | 0 | | 0 | |
| Predvlpmnt/feasibility/market study* | 0 | 0 | | 0 | |
| Survey | 0 | 0 | | 0 | |
| Marketing* | 0 | 0 | | 0 | |
| Relocation | 0 | 0 | | 0 | |
| Other (List) | • | | - | • | • |
| | 0 | 0 | | 0 | |
| Construction: | | | | | |
| Construction Costs | 1,080,000 | 120,000 | CDBG | 960,000 | Fundraising-Dane Coother gov. |
| Soils/Site Preparation | 180,000 | 180,000 | CDBG | 0 | |
| Construction Mgmt | 0 | 0 | | 0 | |
| Landscaping, Play Lots, Signage | 0 | 0 | | 0 | |
| Construction Interest | 0 | 0 | | 0 | |
| Permits; Print Plans/Specs | 0 | 0 | | 0 | |
| Other (List) | | | | • | |
| | 0 | 0 | | 0 | |
| Fees: | | | | • | • |
| Architect | 0 | 0 | | 0 | |
| Engineering | 0 | 0 | | 0 | |
| Accounting* | 0 | 0 | | 0 | |
| Legal* | 0 | 0 | | 0 | |
| Development Fee* | 0 | 0 | | 0 | |
| Leasing Fee* | 0 | 0 | | 0 | |
| Other (List) | | | | <u>.</u> | <u>I</u> |
| | 0 | 0 | | 0 | |
| Project Contingency: | 0 | 0 | | 0 | |
| Furnishings: | 0 | 0 | | 0 | |
| Reserves Funded from Capital: | <u> </u> | | | | |
| Operating Reserve | 0 | 0 | | 0 | |
| Replacement Reserve | 0 | 0 | | 0 | |
| Maintenance Reserve | 0 | 0 | | 0 | |
| Vacancy Reserve | 0 | 0 | | 0 | |
| Lease Up Reserve | 0 | 0 | | 0 | |
| Other: (List) | | | | | <u> </u> |
| , , | 0 | 0 | | 0 | |
| TOTAL COSTS: | 1680000 | 720000 | | 960000 | |

^{*}If CDBG funds are used for items with an asterisk (*), the total cost of these items may not exceed 15% of the CDBG amount.

^{**}Note: Each amount for each source must be listed separately, i.e., Acquisition: \$30,000 HOME, \$125,000 Capitol Revolving Fund. Identify if grant or loan and terms.

| O | Amount | Source/Terms** | Amount | Source/Terms** |
|---|--------|----------------|--------|----------------|
| | | | | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| O | - | | 0 | |
| O | 0 | | 0 | |
| O | | | | |
| | 0 | | 0 | |
| | | | | |
| | - | | | |
| | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |
| | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |
| | | | | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |

| COMMUNITY DE | VELOPMEN | T DIVISION | HC | OUSING FO | OR BUYERS | S | | <u>CIT'</u> | Y OF MAD |
|---|----------------|-----------------------|----------------|----------------|-----------------|----------------|--------------|---------------|-------------|
| ORGANIZATION | l: | ORGANIZA [*] | TION | | | |] | | |
| 2. Real Estate Pr | oject Data Su | ımmary | | | | | | | |
| | # of Units | #of Units | | # Tenants | Appraised | Appraised | | | |
| | Prior | Post- | # Units | to be | Value | Value | Purchase | Accessible | Accessible |
| | to Purchase | Project | Occupied | Displaced | Current | Post-Project | Price | Current? | Post-Projec |
| Address: | Royster Clar | rk | | | | | | | |
| | | | | | | | | | |
| Address: | Allied Drive | 1 | ı | ı | 1 | | 1 | <u> </u> | т |
| | | | | | | | | | |
| Address: | | 1 | | ı | | | ı | | |
| A -l-l | | | | | | | | | |
| Address: | | I | | | | | I | <u> </u> | <u> </u> |
| Address: | | | | | | | | | <u> </u> |
| , ladi ooo. | | | | | | | | | |
| If no specific site | has been ide | ntified, use the | e average of t | the high-low r | ange or your b | est estimate | of costs. | | <u></u> |
| · | | • | · · | J | , | | | | |
| 3. Provide the fol | lowing informa | ation for owne | er-occupied pr | operties (list | each house or | project unit): | | | |
| | | | | # | Amount of | Proj. | Proj. Income | Affordability | Sale |
| Address/Unit# | | | | Bedrooms | CD \$ Requested | Monthly PITI | Category* | Period # Yrs | Price |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| *Less than or equ | ual to 30% CM | /II, 31-50% CN | ⁄II, 51-60% СІ | MI, 61-80% C | MI, >80% CM | | | | |
| 4. Identify if your | project includ | oo ony of the | following foot | uros (Chook | all that apply. | | | | |
| Identify if your Incorporates a | | | ronowing reat | ures (Grieck a | ан инасарріу): | | | Х | 1 |
| modipolates at | | ALUI 00 | | | | | | | |

| Involves lead paint removal | |
|--|----|
| Involves asbestos removal | |
| Incorporates long-term affordability restrictions greater than that required by the HOME rules | |
| Provides pre-purchase and post-purchase homebuyer counseling | Х |
| | |
| 5. Do you qualify as a Community Housing Development Organization (CHDO)? | No |

Incorporates energy efficiency improvements

HOUSING FOR BUYERS

CITY OF MADISON

ORGANIZATION:

ORGANIZATION

6. MATCH: Please describe if you could provide non-federal matching funds for this project. If yes, describe amount and source of matching funds.

For every home Habitat builds, about \$90,000 is donated for construction costs via monetary contributions and gift-in-kind materials and services. Contributions come from fundraising events, individuals, businesses, foundations, and proceeds from our Habitat ReStores.

7. FUNDS NEEDED: Please describe why CDD funds are needed and how you can ensure the project will be viable.

Habitat is at a critical need of securing more land for construction within Madison. CDD funds allow Habitat to secure land without having to pass along the cost of the lot to the families in their first mortgage. This reduction in mortgage is crucial for Habitat serving families at 30-60% of Dane County median income.

CDBG: HOUSING FOR BUYERS - 4

AGENCY OVERVIEW

CITY OF MADISON

| ORGANIZATION: | Habitat for H | umanity of Dane County |
|-----------------|---------------|------------------------|
| PROGRAM/LETTER: | Α | Program A |

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT (| CATEGORY | | |
|-----------------------|---------|-----------|-----------|-------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 80,000 | 0 | 0 | 0 | 80,000 |
| MADISON-CDBG | 142,800 | 0 | 0 | 0 | 142,800 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | |
| OTHER | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 222,800 | 0 | 0 | 0 | 222,800 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 32,000 | 0 | 0 | 0 | 32,000 |
| MADISON-CDBG | 720,000 | 0 | 0 | 0 | 720,000 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 752,000 | 0 | 0 | 0 | 752,000 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | _ 0 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

| ORGANIZATION: | Habitat for | Humanity of Dane County |
|-----------------|-------------|-------------------------|
| PROGRAM/LETTER: | Α | Program A |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (v | w ith spaces) (2 lines max.) | |
|-------------------|------------------------------|--|
| | | |
| | | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | ACCOUNT CATEGORY | | | | | |
|-------------------------|------------------|-----------|-----------|-------|---------|--|
| | BUDGET | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

APPLICATION FOR 2013-2014 FUNDS

1. AGENCY CONTACT INFORMATION

State CN: ES 31125

143683071

DUNS#

Organization **Habitat for Humanity of Dane County** Mailing Address P.O. Box 258128 Madison, WI 53725-8128 Telephone 608-255-1549 608-255-1823 FAX **Admin Contact** Sue Chiaro **Financial Contact** Suzanne Scheuerman Website www.habitatdane.org **Email Address** schiaro@habitatdane.org Legal Status Private: Non-Profit Federal EIN: 39-1592769



2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: George Kamperschroer | |
|---------|---|---|
| | By entering your initials in the box GK | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 5/31/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Habitat for Humanity of Dane County

1. AGENCY CONTACT INFORMATION

| A Program A | CDBG: B1. Housing - | CDBG: B1. Housing - Housing for homebuyers (CDBG) | | | | | |
|---------------------|-----------------------|---|--------------------------------|--|--|--|--|
| Contact: Sue Chiaro | New Prg? No | Phone: 608-255-1549 x111 | Email: schiaro@habitatdane.org | | | | |
| B Program B | Select an Objective S | tatement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| C Program C | Select an Objective S | tatement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| D Program D | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| E Program E | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| F Program F | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| G Program G | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| H Program H | Select an Objective S | tatement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|-----------|--------|---|---|---|---|---|-----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 151,002 | 60,000 | 400,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400,000 |
| MADISON-COMM SVCS | 0 | 80,000 | 32,000 | 32,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 142,800 | 142,800 | 720,000 | 720,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 79,804 | 80,000 | 80,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80,000 |
| UNITED WAY DESIG | 70,921 | 70,000 | 70,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70,000 |
| OTHER GOVT | 147,898 | 76,000 | 24,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24,000 |
| FUNDRAISING DONATIONS | 1,123,440 | 1,200,000 | 1,356,250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,356,250 |
| USER FEES | 462,924 | 540,000 | 600,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 600,000 |
| OTHER | 807,109 | 798,000 | 900,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 900,000 |
| TOTAL REVENUE | 2,985,898 | 3,046,800 | 4,182,250 | 752,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,430,250 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

a. AGENCY MISSION STATEMENT

Our mission is "Bringing the community together to build homes with God's people in need." We achieve this mission by welcoming all people to participate in our organization and recognize the strength volunteers play in our work. We bring the community and partner families together in the home building process and seek to partner with others to address affordable housing issues. We provide support and counsel to help partner families succeed in home ow nership. We strive for environmental stew ardship through sustainable building practices and re-use of materials through our ReStore.

| h | ACENCY | EXPEDIENCE | AND QUALIFICATIONS | 2 |
|----|--------|------------|--------------------|---|
| D. | AGENCI | | AND GUALIFICATIONS | |

| P | AGENCY EXPERIENCE AND QUALIFICATIONS |
|---|--|
| | The volunteers and staff of Habitat have successfully partnered with over 200 families in 25 years of community-sponsored construction of housing for low-income homebuyers. Habitat has provided thousands of Dane County residents the opportunity to meaningfully support their Dane County neighbors through volunteerism. Construction staff and the brigade of regular, long-time volunteers ensure that Habitat homes meet and exceed industry construction standards, and Habitat's family and homeownership support programs ensure that partnering families enter into their lives of homeownership with confidence and stability. Staff resumes attached. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

4. AGENCY GOVERNING BODY

| How many Board meetings we | vere held in 2011? | 12 | | | | | | | |
|---|---|---------|--|--|--|--|--|--|--|
| How many Board meetings has your governing body or Board of Directors scheduled for 2012? | | | | | | | | | |
| How many Board seats are inc | ndicated in your agency by-laws? | 14 | | | | | | | |
| Please list your current Board | d of Directors or your agency's governing body. | | | | | | | | |
| Name | George Kamperschroer, Board President | | | | | | | | |
| Home Address | PO Box 5510 Madison, Wi 53705-0510 | | | | | | | | |
| Occupation | Attorney | | | | | | | | |
| Representing | Neider & Boucher, S.C. | · | | | | | | | |
| Term of Office | From: 01/2007 To: | 12/2013 | | | | | | | |
| Name | Justin Gerstner, Board Vice President | | | | | | | | |
| Home Address | 3458 Dorchester Way Madison, Wi 53719 | | | | | | | | |
| Occupation | Student | | | | | | | | |
| Representing | UW Madison HFHDC Student Chapter Rep. | | | | | | | | |
| Term of Office | From: 03/2009 To: | 05/2012 | | | | | | | |
| Name | Mike Whaley, Board Secretary | | | | | | | | |
| Home Address | 969 Katie Lane Oregon, Wi 53575 | | | | | | | | |
| Occupation | Director of Preconstruction | | | | | | | | |
| Representing | Findorff & Son, Inc. | | | | | | | | |
| Term of Office | From: 01/2011 To: | 12/2013 | | | | | | | |
| Name | Jeff Boudreau, Board Treasurer | | | | | | | | |
| Home Address | 845 Fox Run Ct. Oregon, WI 53575 | | | | | | | | |
| Occupation | VP, Retail Sales Manager | | | | | | | | |
| Representing | Wisconsin Community Bank | | | | | | | | |
| Term of Office | From: 01/2011 To: | 12/2013 | | | | | | | |
| Name | Debra Alton, Board Member-at-Large | | | | | | | | |
| Home Address | 92 Oak Creek Trail Madison, WI 53717 | | | | | | | | |
| Occupation | Manager, New Business Development | | | | | | | | |
| Representing | Target Commercial Interiors | | | | | | | | |
| Term of Office | From: 01/2011 To: | 12/2013 | | | | | | | |
| Name | Gordon Anderson | | | | | | | | |
| Home Address | 217 E Goodland St. Sun Prairie, WI 53590 | | | | | | | | |
| Occupation | Retired, Attorney | | | | | | | | |
| Representing | WI Legislative Council | | | | | | | | |
| Term of Office | From: 01/2009 To: | 12/2014 | | | | | | | |
| Name | Michael Baer, Past Board President | | | | | | | | |
| Home Address | 7025 Long Meadow Rd Madison, WI 53717 | | | | | | | | |
| Occupation | Financial Advisor | | | | | | | | |
| Representing | Financial Design Group, Inc. | | | | | | | | |
| Term of Office | From: 01/2008 To: | 12/2013 | | | | | | | |
| Name | Sheryl Erickson | · | | | | | | | |
| Home Address | 17 Lancaster Court | | | | | | | | |
| Occupation | Pastor | | | | | | | | |
| Representing | Good Shepherd Lutheran Church | | | | | | | | |

From:

01/2009

Term of Office

12/2014

AGENCY GOVERNING BODY cont.

| Name | Steve Hansen | | | | | | |
|----------------|--|--|--|--|--|--|--|
| Home Address | 21 Arboredge Way Fitchburg, WI 53711 | | | | | | |
| Occupation | VP, Sr. Residential Sales Manager | | | | | | |
| Representing | Associated Bank | | | | | | |
| Term of Office | From: 01/2012 To: 12/2014 | | | | | | |
| Name | Brittany Henshue | | | | | | |
| Home Address | 313 Glenthistle Glen Madison, WI 53705 | | | | | | |
| Occupation | Customer/Order Service Rep | | | | | | |
| Representing | Rowland Reading Foundation and Habitat Young Professionals (HYP) | | | | | | |
| Term of Office | From: 01/2012 To: 12/2012 | | | | | | |
| Name | Greg Hull | | | | | | |
| Home Address | 2001 W Beltline Hwy, Madison, WI 53713 | | | | | | |
| Occupation | Realtor | | | | | | |
| Representing | Prudential Community Realty | | | | | | |
| Term of Office | From: 01/2009 To: 12/2014 | | | | | | |
| Name | Jason Kadow | | | | | | |
| Home Address | 5401 World Dairy Dr. Madison, Wi 53718 | | | | | | |
| Occupation | Accountant | | | | | | |
| Representing | KMA Accounting Group | | | | | | |
| Term of Office | From: 01/2012 To: 12/2014 | | | | | | |
| Name | Dawn McIntosh | | | | | | |
| Home Address | 406 W Main St Mt. Horeb, WI 53572 | | | | | | |
| Occupation | Sales & Design Specialist | | | | | | |
| Representing | Wisconsin Building Supply | | | | | | |
| Term of Office | From: 01/2012 To: 12/2014 | | | | | | |
| Name | Michael Rausch | | | | | | |
| Home Address | 1425 Corporate Center Dr. Sun Prairie, Wi 53590 | | | | | | |
| Occupation | Legal Counsel | | | | | | |
| Representing | WPPI Energy | | | | | | |
| Term of Office | From: 01/2010 To: 12/2012 | | | | | | |
| Name | 1.01.11 | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | 1.3 | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| renn or Onice | From: mm/yyyy To: mm/yyyy | | | | | | |

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|---------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 22 | 100% | 14 | 100% | 3,433 | 100% | |
| GENDER | | | | | | | |
| MALE | 12 | 55% | 10 | 71% | 1,956 | 57% | |
| FEMALE | 10 | 45% | 4 | 29% | 1,477 | 43% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 22 | 100% | 14 | 100% | 3,433 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 142 | 4% | |
| 18-59 YRS | 15 | 68% | 12 | 86% | 2,789 | 81% | |
| 60 AND OLDER | 7 | 32% | 2 | 14% | 502 | 15% | |
| TOTAL AGE | 22 | 100% | 14 | 100% | 3,433 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 21 | 95% | 13 | 93% | 0 | 0% | |
| BLACK/AFRICAN AMERICAN | 1 | 5% | 1 | 7% | 0 | 0% | |
| ASIAN | 0 | 0% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 3,433 | 100% | |
| TOTAL RACE | 22 | 100% | 14 | 100% | 3,433 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 22 | 100% | 14 | 100% | 3,433 | 100% | |
| TOTAL ETHNICITY | 22 | 100% | 14 | 100% | 3,433 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|-------|--|-----------|-----------|-----------|
| Αςςοι | ınt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 910,771 | 974,750 | 1,008,850 |
| | Taxes | 69,815 | 74,500 | 77,200 |
| | Benefits | 204,156 | 254,050 | 259,950 |
| | SUBTOTAL A. | 1,184,742 | 1,303,300 | 1,346,000 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 408,176 | 415,000 | 425,000 |
| | SUBTOTAL B. | 408,176 | 415,000 | 425,000 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 158,599 | 201,500 | 240,000 |
| | Mortgage (P&I) / Depreciation / Taxes | 15,210 | 20,000 | 18,000 |
| | SUBTOTAL C. | 173,809 | 221,500 | 258,000 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 1,631,807 | 1,002,000 | 2,077,250 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 40,000 | 40,000 | 40,000 |
| | Capital Expenditure | 5,778 | 40,000 | 15,000 |
| | Other: | 27,921 | 25,000 | 21,000 |
| | SUBTOTAL D. | 1,705,506 | 1,107,000 | 2,153,250 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 1,699,728 | 1,067,000 | 2,138,250 |
| | TOTAL OPERATING EXPENSES | 3,466,455 | 3,006,800 | 4,167,250 |
| E. | TOTAL CAPITAL EXPENDITURES | 5,778 | 40,000 | 15,000 |

7. PERSONNEL DATA: List Percent of Staff Turnover

| 10.0% |
|-------|
| |

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (with spaces) (6 lines | max.) | |
|---------------------------------------|-------|--|
| | | |
| | | |
| | | |

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| Staff Position/Category | Est. FTE | Est. | Proposed | Duamaged | | | | 2013-14 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | |
|--------------------------------------|-------------|---------|----------|----------|--------|-------|------|--|------|------|------|------|------|----------|
| Staff Position/Category | FTE | | | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| T . | | Salary | FTE | Salary | Wage | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| CEO | 1.00 | 86,950 | 1.00 | 89,900 | 43.22 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| Finance Manager | 1.00 | 50,578 | 1.00 | 51,590 | 24.32 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.70 |
| Development Director | 0.00 | 60,000 | 1.00 | 62,100 | 29.86 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 |
| Communications/Publicity Coordinator | 0.00 | 29,522 | 1.00 | 30,000 | 19.23 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| Volunteer Manager | 1.00 | 43,056 | 1.00 | 43,920 | 21.12 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Family Services Director | 1.00 | 43,470 | 1.00 | 44,440 | 21.37 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Construction Manager | 1.00 | 54,855 | 1.00 | 55,425 | 26.65 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Program Manager | 0.00 | 43,716 | 1.00 | 44,590 | 21.44 | 0.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 |
| Office Manager | 0.00 | 22,334 | 1.00 | 22,780 | 17.52 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 |
| Site Supervisor (5) | 5.00 | 207,500 | 5.00 | 211,650 | 20.35 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 10.00 | 641,981 | 14.00 | 656,395 | | 10.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.50 |

TOTAL PERSONNEL COSTS: 656,395

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | E | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Buyer-Initiated Affordable Homeownership

2. Agency Name: Madison Area Community Land Trust (MACLT)

3. Requested Amount: 2013: \$162,000

2014: \$216,000 (Prior Year Level \$54,000)

4. Project Type: ☐ New or ☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

Objective B: Housing for Buyers; I. Funds will be provided to develop (acquire, construct or renovate) affordable housing for eligible households to purchase.

6. Product/Service Description:

MACLT will work with income eligible families to identify properties and assist with the purchase. MACLT will purchase a home in agreement with the family, rehabilitate the home with any necessary repairs, including lead paint and asbestos abatement, and when possible include accessibility and energy-efficiency improvements.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

Three (3) units would be purchased and rehabbed in 2013 and an additional 4 units in 2014.

8. Staff Review:

The MACLT model has been effective in Madison market in producing affordable housing by purchasing a home and then selling only the improvements to the homebuyer. As Madison's median sales price as of April 2012 was \$185,000 this model creates an alternative for long term affordable housing. Funds from the City of Madison allow MACLT to hold the costs of the land and sell the improvements. The homeowners will sign a ground lease rider which restricts the resale of the homes to other low-moderate income households. Appreciation is restricted to 25% at the time of sale so that the savings are passed continuously to the next homebuyer creating a long term affordable unit.

In 2011 MACLT affiliated with Common Wealth Development (CWD). Although the agencies have a affiliation with one another, MACLT is maintaining a separate Board of Directors and separate finances. This request is for funding to a MACLT related financial activity and not CWD. All employees working on MACLT projects are CWD employees who are contracted to work on MACLT activities. This allows MACLT to take advantage of the housing development experience of CWD staff. CWD has been managing housing development projects. In the past 5 years they have created and managed 24 units of affordable housing. Staff has the capacity to handle MACLT contracts as well as CWD proposed activities. The MACLT Manager, employed by CWD, has 8 years of housing construction and development experience and will be the lead contract manager.

CDD first funded the Buyer –Initiated Affordable Homeownership program in 2011 to develop one unit. MACLT was able to purchase a unit at \$130,000, do substantial rehabilitation to the property and then sell to the homeowner at a sales price of \$89,000 creating an affordable owner-occupied unit for a household at 49% CMI. This proposed application is for a "License To Hunt" as units will not be identified until MACLT and homeowner decide together. The budget at this time is an estimate of costs. MACLT will have to submit a new pro-forma for each potential unit.

As of 2012 HOME regulations state all homeownership units must be sold and transferred to the buyer within 6 months of completion of rehab. Using the Buyer-Initiated model is a way to adhere to HUD's new standards. The proposed timeframe MACLT has requested is adequate to complete the project.

MACLT will target properties in the nine NRT areas. They will market the program in these areas and work on finding housing that best provides for the specific needs of the qualified applicants. MACLT will also provide housing counseling and support to the applicants' through-out the process.

This proposal does not identify a specific site(s) but rather requests funds to allow the agency to seek a site(s). Proposed new HUD rules state that funds may not be committed unless a specific local project with an address has been reviewed and approved based on detailed project information. If funding is recommended, this project may only be approved contingent upon having identified a specific site(s) by a

certain date and providing related project detail sufficient for staff to ensure a viable project and compliance with regulatory requirements.

HUD has proposed a slate of significant changes to the HOME regulations. These changes have been put forth for comment and at this time the final version is not decided. It is HUD's intent to have these rules finalized by the end of this year. If this project is funded it will have to comply with all future adopted regulatory changes.

This proposal does not identify a specific site(s) but rather requests funds to allow the agency to seek a site(s). New HUD rules state that funds may not be committed unless a specific local project with an address has been reviewed and approved based on detailed project information. If funding is recommended, this project may only be approved contingent upon having identified a specific site(s) by a certain date and providing related project detail sufficient for staff to ensure a viable project and compliance with regulatory requirements.

HUD has proposed a slate of significant changes to the HOME regulations. These changes have been put forth for comment and at this time the final version is not decided. It is HUD's intent to have these rules finalized by the end of this year. If this project is funded it will have to comply with all future adopted regulatory changes.

Total ESTIMATED Cost/Total Beneficiaries Equals: \$447,000 /3 households= \$149,000 per unit price

CD Office Funds/CD-Eligible Beneficiaries Equals: \$162,000 / 3 households = \$54,000

CD Office Funds as Percentage of Total Budget: 36%

CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

Madison Area Community Land Trust

A Buyer-Initiated Affordable Homeownership

CDBG: B1. Housing - Housing for homebuyers (CDBG)

DESCRIPTION OF PROJECT

1. NEED FOR PROJECT: Please identify local community need, including gap you are addressing, and assessment of market conditions of the neighborhood, the response of the neighborhood and the alderperson of the proposed project.

As stated in the City of Madison's "2013-2014 Community Development Program Goals and Objectives," the City wishes to "Increase homeownership opportunities for low and moderate income households." Indeed, it is widely documented that homeownership has a positive effect on many indicators of social well being, including educational achievement, crime, civic participation, and health. Relatively high home prices in Madison prohibit many low-moderate income households from owning homes. CDD funds help put homeownership within reach of many low-moderate income households, and when coupled with the MACLT model the homes will remain affordable for future homebuyers.

2. PROJECT DESCRIPTION: Please provide an overview of the project, including whether project is acquisition, rehab and/or new construction, type, size of unit created, and the impact of your project.

MACLT is seeking CDD funds to assist with the acquisition of 3 single family homes in 2013 and 4 single family homes in 2014. MACLT will work with income eligible families to identify properties and assist with the purchase. We will rehabilitate the homes, including lead paint and asbestos abatement, and when possible include accessibility and energy-efficiency improvements. MACLT will buy the land associated with the property to reduce the principal of the home buyer's mortgage.

3. PROPOSED PROJECT GOALS: Please provide the total number of units in the project, the number of affordable units created and the number of units assisted with requested funds, the number of unduplicated households served by the assisted units.

Three units in 2013, and 4 units in 2014, for a total of 7 affordable units of single family homeownership, that will serve 7 households.

4. SERVICES INCLUDED IN PROPOSED PROJECT: Please describe any services (such as housing counseling), provided to the participants in this project, including those that are disability related.

MACLT will provide housing counseling to our buyers throughout the homebuying process, from intitial application, to searching for an appropriate home, to closing. We will also require our first-time homebuyers to go through a formal homebyer education course, and will be available as a resource post-purchase.

CITY OF MADISON

| ORGANIZATION: | Madison Area Community Land Trust |
|---|---|
| PROGRAM/LETTER: | A Buyer-Initiated Affordable Homeownership |
| | |
| | he specific site(s) or target neighborhood(s). |
| focus for Neighborhood Res | uiring properties that balance the two following factors: 1) are located in areas of sources Teams; and 2) provide for the specific needs of our qualified low-moderate ximity to public transportation, employment, and other amenities). |
| 6. POPULATION SERVED: Ple | ase describe the target population in terms of preferences to a specific population |
| | , first time home buyers) or any other unique characteristic. |
| MACLT targets households cannot afford a market rate | at or below 80% of Dane County median income, and first-time homebuyers who home. |
| 7. OUTREACH PLAN: Please b | riefly describe your affirmative marketing strategy, participant selection plan |
| and any other strategies to enga | ge your intended population. |
| Facebook page, email lists, neighborhoods. Eligible par interest list once they comp | through a variety of electronic and printed means, including our w ebsite and and fliers distributed around the City, including the above-mentioned targeted ticipants will be selected on a first-come, first-served basis, and will be added to our lete the following three steps: 1) attend an in-person orientation meeting with MACLT application (which allows us to verify income), and 3) obtain a letter of financing ating residential lender. |
| | scribe how you coordinate your project with other community groups or agencies. |
| benefits. For example, during 2011 CDBG dollars, CWD winto our project. MACLT has construction projects. Last | sely w ith other staff of Common Wealth Development, a relationship w ith many a similar MACLT homebuyer-initiated acquisition and rehab that w as funded w ith as able to direct an additional approximately \$19,500 of lead abatement grant money also collaborated w ith Operation Fresh Start on a number of rehab and new by, we have partnered w ith MG&E and Focus on Energy to bring additional dollars to rease the energy efficient features of our homes. |
| 9 VOLUNTEERS: Please descr | ibe how volunteers will be utilized in your project. |
| N/A | ibe now volunteers will be utilized in your project. |
| 10. Number volunteers utilized in Number of volunteer hours utilized | |

| ORGANIZATION: | Madison Ar | ladison Area Community Land Trust | | | | |
|-----------------|------------|--|--|--|--|--|
| PROGRAM/LETTER: | Α | Buyer-Initiated Affordable Homeownership | | | | |

11. BARRIERS: How will this project address barriers to housing experienced by your target population?

Our target population often cannot afford market rate homeownership. Funds from the City of Madison allow us to reduce the purchase price of a home, thus putting homeownership within reach of our target population, and keeping it affordable for future income-eligible homeowners.

12. EXPERIENCE: Please describe your agency's affordable housing development experience, qualifications of proposed project staff, financial capacity of your agency to complete your proposed project, and past performance that will contribute to the success of the proposed program. How many affordable housing units has your agency created and managed in the past five years?

Madison Area Community Land Trust (MACLT) has a 21-year history of successful community-driven affordable housing development. Since becoming affiliated with Common Wealth Development (CWD) in 2011, CWD now provides staffing on a contractual basis to MACLT. Andrew Miller, MACLT Manager, has eight years of housing construction and development experience, including management of both rehab and new construction projects for MACLT. Additionally, CWD Executive Director Marianne Morton and Financial Manager Ted Parker bring 31 and 24 years, respectively, of additional experience overseeing the development and management of affordable housing projects. Our CDBG-funded buyer-initiated programs in 2011 and 2012 have generated great interest from our target population, and by design have been efficient to implement and by all measures a success. In the past five years we have created and managed 24 units of affordable, durable, energy-efficient housing.

13. RISK: Please describe the level of risk your agency will be taking with this project.

Please describe any fees you will be charging to the participant.

Based on the success of this program in 2011 we anticipate a low level of risk. MACLT charges participants a \$20 application fee.

14. STAFF: Project Staff: Staff Titles, FTE dedicated to this project and required qualifications for project staff.

| FTE | Credentials/Qualifications |
|------|--|
| 0.6 | 8 years housing construction, development and management experience |
| 0.03 | 24 years non-profit financial management experience |
| 0.03 | 31 years non-profit experience |
| | *All staffing provided by Common Wealth Development on contractual basis |
| | 0.03 |

| ORGANIZATION: | Madison Ar | Madison Area Community Land Trust | | | |
|-----------------|------------|--|--|--|--|
| PROGRAM/LETTER: | Α | Buyer-Initiated Affordable Homeownership | | | |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households at each income level that this project would serve in 2013.

| Income Level | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 2 |
| 51% - 60% county median income | 1 |
| 30% - 50% county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 3 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 3 |
| 51% - 60% county median income | 1 |
| 30% - 50% county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 4 |

| 17. AGENCY COST ALLOCATION PLAN: If you plan to include a portion of indirect costs in your project budget, |
|---|
| describe the method your agency uses to determine indirect cost allocations in your project. |

| N/A | | | |
|-----|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

18. PROJECT ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your project will be implemented (such as acquisition, start of construction, end of construction, available for occupancy).

| | Est. Month |
|---|---------------|
| Activity Benchmark | of Completion |
| Affirmatively market the program | April |
| Identify home for purchase / Site control | May |
| MACLT purchases home and completes required inspections and rehab | August |
| Sale to eligible household | September |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

Madison Area Community Land Trust

A Buyer-Initiated Affordable Homeownership

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by your agency's housing program in 2011. Indicate the number and percentage by the following characteristics. For new projects, please identify projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 8 | 100% | 1 | 100% | RESIDENCY | | | | |
| MALE | 1 | 13% | 1 | 100% | CITY OF MADISON | 8 | 100% | \times | \times |
| FEMALE | 7 | 88% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 0 | 0% | X | \times |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | \times | $\geq \!$ |
|--|---|------|---|---|
| TOTAL RESIDENCY | 8 | 100% | $\geq <$ | $\geq <$ |
| AGE | | | | |
| <2 | 1 | 13% | $\geq \!$ | \geq |
| 2 - 5 | 0 | 0% | $\geq \!$ | \times |
| 6 - 12 | 0 | 0% | \geq | \geq |
| 13 - 17 | 1 | 13% | \geq | \geq |
| 18 - 29 | 0 | 0% | \geq | \geq |
| 30 - 59 | 6 | 75% | $\geq $ | \geq |
| 60 - 74 | 0 | 0% | \geq | \geq |
| 75 & UP | 0 | 0% | \geq | \geq |
| TOTAL AGE | 8 | 100% | \times | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 8 | 100% | 1 | 100% |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 0 | 0% |
| ASIAN | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 8 | 100% | 1 | 100% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 1 | 13% | 0 | 0% |
| NOT HISPANIC OR LATINO | 7 | 88% | 1 | 100% |
| TOTAL ETHNICITY | 8 | 100% | 1 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% |

CITY OF MADISON

| ORGANIZATION: | Madison Area Community Land Trust |
|---|--|
| PROGRAM/LETTER: | A Buyer-Initiated Affordable Homeownership |
| PROJECT OUTCOMES | |
| | Number of unduplicated individual participants served during 2011. |
| | Total to be served in 2013. ~10 |
| | |
| Complete the following for each project | ect outcome. No more than two outcomes per project will be reviewed. |
| Refer to the instructions for detailed | descriptions of what should be included in the table below. |
| | Using MACI Turned all increases the associated offendable similar family become archiving |
| Outcome Objective # 1: | Using MACLT model, increase the amount of affordable single family homeownership in Madison. |
| Performance Indicator(s): | Develop three units of affordable homeownership for households below 80% Dane County |
| | Median Income. |
| | |
| Proposed for 2013: | Total to be considered in 3 Targeted % to meet perf. measures 100% |
| | perf. measurement Targeted # to meet perf. measure 3 |
| Proposed for 2014: | Total to be considered in 4 Targeted % to meet perf. measures 100% |
| | perf. measurement Targeted # to meet perf. measure 4 |
| | Collect income and asset information for a potential household during application process, and |
| Explain the measurement | conduct third party verifications to determine income eligiblity. |
| tools or methods: | |
| | |
| | |
| | |
| Outcome Objective # 2: | Successful acquisition of property affordable to households who earn up to 80% DCMI. |
| | |
| Performance Indicator(s): | Sell home to income qualified household whose combined debt ratio is 36% or less. |
| , | |
| | |
| Proposed for 2013: | Total to be considered in 3 Targeted % to meet perf. measures 100% |
| | perf. measurement Targeted # to meet perf. measure 3 |
| Proposed for 2014: | Total to be considered in 4 Targeted % to meet perf. measures 100% |
| | perf. measurement Targeted # to meet perf. measure 4 |
| | A combined debt ratio of 200/ is an industry standard threshold. Maching a baycahold's |
| Explain the measurement | A combined debt ratio of 36% is an industry standard threshold. Keeping a household's combined debt ratio less than 36% increases the chances of successful homeownership. |
| tools or methods: | |
| | |
| | |
| | |

ORGANIZATION: Madison Area Community Land Trust

1. CAPITAL BUDGET

Enter the proposed project capital budget. Identify the fund source and terms and whether the funds have been already committed or are proposed. Place a C next to source if funds have already been committed and a P next to source if the fund source is proposed. Ex.: Acquisition: \$300,000 HOME (P), \$100,000 from CDBG (P), \$200,000 from Anchor Bank @5% interest/15 years (C).

| Acquisition 387,150 137,700 COSIGN-HOME Funds 249,450 1st Mortgage 6 0% / 1 year/int. ori Title Insurance and Recording | is proposed. Lx.: Acquisition: \$300,000 f | TOTAL | Amount | Source/Terms** | Amount | Source/Terms** |
|---|--|---------|---------|-----------------|--------------|--------------------------------------|
| Acquisition 387,150 137,700 COSIGN-HOME Funds 249,450 1st Mortgage 6 0% / 1 year/int. ori Title Insurance and Recording | Acquisition Costs: | | | | | |
| Appraisal 1,050 0 1,050 1 1,050 iss Montgaque 8 5% / 1 year/Int. coll Predulpmnt/leasibility/market study* 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Acquisition | 387,150 | 137,700 | CDBG/HOME Funds | 249,450 | 1st Mortgage @ 5% / 1 year/Int. only |
| Predvipmnt/feasibility/market study* 0 0 0 Survey 0 0 0 All Arketing* 0 0 0 Relocation 0 0 0 Other (List) Construction: Construction Costs 30,000 0 30,000 1st Mortgage 85% / 1 year / Int. or. Soils/Site Preparation 0 | Title Insurance and Recording | 4,500 | 0 | | 4,500 | 1st Mortgage @ 5% / 1 year/Int. only |
| Survey 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Appraisal | 1,050 | 0 | | 1,050 | 1st Mortgage @ 5% / 1 year/Int. only |
| Marketing* 0 <td< td=""><td>Predvlpmnt/feasibility/market study*</td><td>0</td><td>0</td><td></td><td>0</td><td></td></td<> | Predvlpmnt/feasibility/market study* | 0 | 0 | | 0 | |
| Relocation 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Survey | 0 | 0 | | 0 | |
| Other (List) O O O O | Marketing* | 0 | 0 | | 0 | |
| Construction: | Relocation | 0 | 0 | | 0 | |
| Construction: | Other (List) | | | | _ | |
| Construction Costs 30,000 0 30,000 list Mortgage @5% / 1 year / Int. or. Soils/Site Preparation 0 0 0 0 Construction Mgmt 0 0 0 0 Landscaping, Play Lots, Signage 0 0 0 0 Construction Interest 0 0 0 0 Permitis; Print Plans/Specs 0 0 0 0 Other (List) 0 0 0 0 Fees: Architect 0 0 0 0 0 Engineering 0 | | 0 | 0 | | 0 | |
| Soils/Site Preparation 0 0 0 Construction Mgmt 0 0 0 Landscaping, Play Lots, Signage 0 0 0 Construction Interest 0 0 0 Permits; Print Plans/Specs 0 0 0 Other (List) 0 0 0 Fees: Architect 0 0 0 Engineering 0 0 0 Accounting* 0 0 0 Legal* 0 0 0 Development Fee* 24,300 24,300 CDBG/HOME funds 0 Leasing Fee* 0 0 0 Other (List) 0 0 0 Project Contingency: 0 0 0 Furnishings: 0 0 0 Project Contingency: 0 0 0 Furnishings: 0 0 0 Operating Reserve 0 0 | Construction: | | | | • | |
| Construction Mgmt | Construction Costs | 30,000 | 0 | | 30,000 | 1st Mortgage @5% / 1 year / Int. onl |
| Landscaping, Play Lots, Signage | Soils/Site Preparation | 0 | 0 | | 0 | |
| Construction Interest 0 0 0 Permits; Print Plans/Specs 0 0 0 Other (List) 0 0 0 Fees: Architect 0 0 0 Engineering 0 0 0 Accounting* 0 0 0 Legal" 0 0 0 Development Fee* 24,300 24,300 CDBG/HOME funds 0 Leasing Fee* 0 0 0 0 Clter (List) 0 0 0 0 Project Contingency: 0 0 0 0 Furnishings: 0 0 0 0 Reserves Funded from Capital: 0 0 0 0 Operating Reserve 0 0 0 0 Maintenance Reserve 0 0 0 0 Vacancy Reserve 0 0 0 0 Lease Up Reserve | Construction Mgmt | 0 | 0 | | 0 | |
| Permits; Print Plans/Specs | Landscaping, Play Lots, Signage | 0 | 0 | | 0 | |
| Other (List) O O O | Construction Interest | 0 | 0 | | 0 | |
| D | Permits; Print Plans/Specs | 0 | 0 | | 0 | |
| Fees: Architect | Other (List) | | | | | • |
| Architect 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 0 | 0 | | 0 | |
| Engineering 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Fees: | | | | - | |
| Accounting* 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Architect | 0 | 0 | | 0 | |
| Legal* 0 0 0 Development Fee* 24,300 24,300 CDBG/HOME funds 0 Leasing Fee* 0 0 0 0 Other (List) 0 0 0 0 Project Contingency: 0 0 0 0 Furnishings: 0 0 0 0 Reserves Funded from Capital: 0 0 0 0 Operating Reserve 0 0 0 0 0 Replacement Reserve 0 </td <td>Engineering</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td></td> | Engineering | 0 | 0 | | 0 | |
| Development Fee* 24,300 24,300 CDBG/HOME funds 0 | Accounting* | 0 | 0 | | 0 | |
| Leasing Fee* 0 0 0 Other (List) 0 0 0 Project Contingency: 0 0 0 Furnishings: 0 0 0 Reserves Funded from Capital: 0 0 0 Operating Reserve 0 0 0 Replacement Reserve 0 0 0 Maintenance Reserve 0 0 0 Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) 0 0 0 | Legal* | 0 | 0 | | 0 | |
| Other (List) 0 0 0 Project Contingency: 0 0 0 Furnishings: 0 0 0 Reserves Funded from Capital: Operating Reserve Operating Reserve 0 0 0 Replacement Reserve 0 0 0 Maintenance Reserve 0 0 0 Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) 0 0 0 | Development Fee* | 24,300 | 24,300 | CDBG/HOME funds | 0 | |
| O O O O O O O O O O O O O O O O O O O | Leasing Fee* | 0 | 0 | | 0 | |
| Project Contingency: 0 0 0 Furnishings: 0 0 0 Reserves Funded from Capital: Operating Reserve Operating Reserve 0 0 0 Replacement Reserve 0 0 0 Maintenance Reserve 0 0 0 Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) 0 0 0 | Other (List) | | | | | |
| Furnishings: 0 0 0 Reserves Funded from Capital: Operating Reserve 0 0 0 Replacement Reserve 0 0 0 Maintenance Reserve 0 0 0 Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) 0 0 0 | | 0 | 0 | | 0 | |
| Reserves Funded from Capital: Operating Reserve 0 0 0 Replacement Reserve 0 0 0 Maintenance Reserve 0 0 0 Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) 0 0 0 | Project Contingency: | 0 | 0 | | 0 | |
| Operating Reserve 0 0 0 Replacement Reserve 0 0 0 Maintenance Reserve 0 0 0 Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) 0 0 0 | Furnishings: | 0 | 0 | | 0 | |
| Replacement Reserve 0 0 0 Maintenance Reserve 0 0 0 Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) | Reserves Funded from Capital: | | | | | |
| Maintenance Reserve 0 0 0 Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) 0 0 0 0 | Operating Reserve | 0 | 0 | | 0 | |
| Vacancy Reserve 0 0 0 Lease Up Reserve 0 0 0 Other: (List) 0 0 0 0 | Replacement Reserve | 0 | 0 | | 0 | |
| Lease Up Reserve 0 0 0 Other: (List) 0 0 0 | Maintenance Reserve | 0 | 0 | | 0 | |
| Other: (List) 0 0 0 | Vacancy Reserve | 0 | 0 | | 0 | |
| 0 0 0 | Lease Up Reserve | 0 | 0 | | 0 | |
| 0 0 0 | Other: (List) | | | | - | |
| TOTAL COSTS: 447000 162000 285000 | | 0 | 0 | | 0 | |
| | TOTAL COSTS: | 447000 | 162000 | | 285000 | |

^{*}If CDBG funds are used for items with an asterisk (*), the total cost of these items may not exceed 15% of the CDBG amount.

^{**}Note: Each amount for each source must be listed separately, i.e., Acquisition: \$30,000 HOME, \$125,000 Capitol Revolving Fund. Identify if grant or loan and terms.

| O | Amount | Source/Terms** | Amount | Source/Terms** |
|---|--------|----------------|--------|----------------|
| | | | | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| O | - | | 0 | |
| O | 0 | | 0 | |
| O | | | | |
| | 0 | | 0 | |
| | | | | |
| | - | | | |
| | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |
| | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |
| | | | | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |

HOUSING FOR BUYERS

ORGANIZATION: Madison Area Community Land Trust

2. Real Estate Project Data Summary

| | # of Units | #of Units | | # Tenants | Appraised | Appraised | | | |
|----------|-----------------|---------------|--------------|-----------|-----------|--------------|----------|------------|---------------|
| | Prior | Post- | # Units | to be | Value | Value | Purchase | Accessible | Accessible |
| | to Purchase | Project | Occupied | Displaced | Current | Post-Project | Price | Current? | Post-Project? |
| Address: | N/A - This is a | a proposed av | erage cost p | er unit | | | | | |
| | 1 | 1 | 0 | 0 | 140,000 | 150,000 | 140,000 | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

If no specific site has been identified, use the average of the high-low range or your best estimate of costs.

3. Provide the following information for owner-occupied properties (list each house or project unit):

| 9 1 1 | | | . , | | | |
|---|----------|-----------------|--------------|--------------|---------------|---------|
| | # | Amount of | Proj. | Proj. Income | Affordability | Sale |
| Address/Unit# | Bedrooms | CD \$ Requested | Monthly PITI | Category* | Period # Yrs | Price |
| N/A (Sale price is for house/improvements only) | 3 | 54,000 | 800 | 50-80% CMI | 98+ | 106,000 |
| N/A | 3 | 54,000 | 800 | 50-80% CMI | 98+ | 106,000 |
| N/A | 3 | 54,000 | 800 | 50-80% CMI | 98+ | 106,000 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

^{*}Less than or equal to 30% CMI, 31-50% CMI, 51-60% CMI, 61-80% CMI, >80% CMI

| 4. | Identify | if ۱ ا | your | proje | ct in | cludes | any | of / | the | following | features | (Check | all | that | ap | ρl | /): |
|----|----------|--------|------|-------|-------|--------|-----|------|-----|-----------|----------|--------|-----|------|----|----|-------------|
| | | | | | | | | | | | | | | | | | |

Incorporates accessibility features
Incorporates energy efficiency improvements

Involves lead paint removal

Involves asbestos removal

Incorporates long-term affordability restrictions greater than that required by the HOME rules

Provides pre-purchase and post-purchase homebuyer counseling

5. Do you qualify as a Community Housing Development Organization (CHDO)?

| Χ | |
|---|--|
| Χ | |
| Χ | |
| Χ | |
| Χ | |
| Х | |

Yes

ORGANIZATION:

Madison Area Community Land Trust

6. MATCH: Please describe if you could provide non-federal matching funds for this project. If yes, describe amount and source of matching funds.

MACLT will secure a 1st mortgage for each project, and work to bring other grant funds for lead and asbestos abatement and energy efficiency-related improvements.

7. FUNDS NEEDED: Please describe why CDD funds are needed and how you can ensure the project will be viable.

CDD funds allow MACLT to develop affordable homeownership projects and sell homes at prices our target population can afford. Our successful history of developing projects using CDD funds ensures this program will be successful. Additionally, our affiliation with Common Wealth Development strengthens our ability to deliver affordable housing projects.

AGENCY OVERVIEW

CITY OF MADISON

ORGANIZATION: Madison Area Community Land Trust

PROGRAM/LETTER: A Program A - Buyer-Initiated Homeownership

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | | |
|-----------------------|---------|------------------|-----------|-------|---------|--|
| | SOURCE | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | 54,000 | | 8,100 | 0 | 45,900 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | | | 0 | 0 | |
| USER FEES | 0 | | | 0 | 0 | |
| OTHER | 95,000 | 0 | 0 | | 95,000 | |
| TOTAL REVENUE | 149,000 | 0 | 8,100 | 0 | 140,900 | |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 162,000 | 0 | 24,300 | 0 | 137,700 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 285,000 | 0 | 0 | 0 | 285,000 |
| TOTAL REVENUE | 447,000 | 0 | 24,300 | 0 | 422,700 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|----------------------|---------|--------------------------------|
| First mortgage funds | 285,000 | 5%, 1 year loan, interest only |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 285,000 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

| ORGANIZATION: | Madison A | rea Community Land Trust |
|-----------------|-----------|---|
| PROGRAM/LETTER: | Α | Program A - Buyer-Initiated Homeownership |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

We would like to expand this program by adding one additional unit in 2014.

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

We are requesting an additional \$54,000 of CDD funds for 2014 so that we may expand the program to four units for the year.

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|---------|------------------|-----------|-------|---------|--|--|
| | BUDGET | | | | SPECIAL | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-CDBG | 216,000 | 0 | 32,400 | 0 | 183,600 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER** | 380,000 | 0 | 0 | 0 | 380,000 | | |
| TOTAL REVENUE | 596,000 | 0 | 32,400 | 0 | 563,600 | | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2014

| Source | Amount | Terms |
|----------------------|---------|---------------------------|
| First mortgage funds | 380,000 | 5%, 1 Year, interest only |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 380,000 | |

AO: PROGRAM BUDGET A - 2 MAY 2, 2012

APPLICATION FOR 2013-2014 FUNDS

State CN

DUNS # 785543500

1. AGENCY CONTACT INFORMATION Organization **Madison Area Community Land Trust** Mailing Address 1501 Williamson Street Telephone (608)280-0131 (608)256-4499 FAX **Admin Contact** Andrew Miller **Financial Contact** Ted Parker Website www.affordablehome.org **Email Address** madisonareaclt@gmail.com Legal Status Private: Non-Profit Federal EIN: 39-1680095

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter na | ame: | Andrew Miller | |] | |
|----------|-------|-------------------------------------|--|---------------------------------------|---|
| | By er | ntering your initials in the box AM | you are electron to the terms liste | nically signing your name and agreein | g |
| DATE | | 5/31/2012 | | | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Madison Area Community Land Trust

1. AGENCY CONTACT INFORMATION

| A Program A - Buyer-Initiated Homeownership | CDBG: B1. Housing - Housing for homebuyers (CDBG) | | | | | | |
|---|---|--|---------------|---------------------------------|--|--|--|
| Contact: Andrew Miller | New Prg? No | Phone: | (608)280-0131 | Email: madisonareaclt@gmail.com | | | |
| B Program B | Select an Objective S | tatement from the | Drop-Down | • | | | |
| Contact: | New Prg? | New Prg? Phone: Email: | | | | | |
| C Program C | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | |
| D Program D | Select an Objective S | tatement from the | Drop-Down | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | |
| E Program E | Select an Objective S | tatement from the | Drop-Down | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | |
| F Program F | Select an Objective S | tatement from the | Drop-Down | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | |
| G Program G | Select an Objective S | tatement from the | Drop-Down | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | |
| H Program H | Select an Objective S | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | | Email: | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|---------|---------|----------|------------|-----------|--------|---|---|---|---|---|----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 54,000 | 54,000 | 162,000 | 162,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 22,605 | 35,670 | 19,470 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19,470 |
| USER FEES | 51,359 | 45,700 | 45,700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45,700 |
| OTHER | 348,499 | 95,000 | 285,000 | 285,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 476,463 | 230,370 | 512,170 | 447,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65,170 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

| 2 | ACENICY | MOISSIM | STATEME | NIT |
|----|---------|---------|---------|------|
| а. | AGENCY | MICHINI | SIAIEME | IV I |

The mission of Madison Area Community Land Trust is to enhance the quality of life for all Madison residents by increasing the number of affordable, high-quality, energy-efficient homes available for purchase by income-eligible households.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

Madison Area Community Land Trust (MACLT) has a 21-year history of successful community-driven affordable housing development. Our housing model produces affordable homeownership opportunities for current lowmoderate income households, and ensures that our homes remain afforabble for generations to come. The land under MACLT homes is held in trust by MACLT, while we sell the improvements (house and other structures) to our buyers, thus low ering the price of homeownership. A 98-year renewable ground lease balances the interests of our homeowners and the long-term affordability of our housing stock. Since our founding, we have undertaken projects ranging from single-family home rehabilitation, to being the lead developer of the 30-unit, internationally-renow ned Troy Garden's cohousing community, a 31-acre development on Madison's north side which combines affordable housing with community gardens, an organic farm, a restored prairie, and interpretive nature trails. Since early 2011, we have developed and sold four additional units of energy-efficient affordable housing, including two new construction and two rehab projects, bringing our total portfolio to 68 units. And in order to bolster our capacity and ensure strong performance into the future, in 2011, MACLT became affiliated with Common Wealth Development, Inc. (CWD), a Madison-based community development non-profit. While we remain two separate organizations, MACLT is staffed by CWD on a contractual basis (giving us access to decades worth of affordable housing development and management experience), and we have overlapping Boards of Directors, made up of MACLT homeowners and other community, business, and government representatives. Furthermore, the affiliation allows for operating efficiencies and collaborations that will enable both organizations to continue with our needed programs. Our staff regularly attends trainings ranging from the Better Buildings, Better Business Conference (to learn the latest techniques in energy-effient building and design) to the National Community Land Trust Conference (to learn from and network with other organizations around the country, and attend seminars ranging from targeting diverse populations to strategies on how to grow and sustain an organization). Over the years MACLTs work has received a number of awards, including two national aw ards: the Aw ard for Affordable Housing Built Responsibly from the Home Depot Foundation; and the Livable Communities Award from the National Association of Homebuilders and AARP. MACLT is viewed as a model community land trust (CLT) and resource by the growing international CLT movement.

4. AGENCY GOVERNING BODY

How many Board meetings were held in 2011?

How many Board meetings has your governing body or Board of Directors scheduled for 2012?

How many Board seats are indicated in your agency by-laws?

Minimum of 5

Please list your current Board of Directors or your agency's governing body. Michael Dilorio Name Home Address 941 Spaight Street, Madison, WI 53703 Occupation Licensed Practical Nurse Class B Director - Common Wealth Development Appointee Representing Term of Office From 03/2011 To: 12/2013 Name Joann Kelley 4333 Crawford Drive, Madison, WI 53711 Home Address Residental and Community Services, MGE Occupation Class B Director - Common Wealth Development Appointee Representing Term of Office From: To: 12/2013 01/2012 Name **Eric Kestin** Home Address 11 Anniversarry Court, Madison, WI 53704 Occupation Investigator/Consiliator 3. City of Madison Department of Civil Rights Representing Class A Director - MACLT Homeowner Term of Office From: 04/2011 To: 12/2013 Name **Russ Lerum** Home Address 706 S. Baldwin Street, Madison, WI 53703 Senior Mechanical Engineer, Retired Occupation Class B Director - Common Wealth Development Appointee Representing Term of Office From: 03/2011 To: 12/2012 **David Marshall** Name Home Address 574 Troy Drive, Madison, WI 53704 Occupation Program Specialist, Dane Co. Department of Human Services Class A Director - MACLT Homeowner Representing Term of Office From: 04/2011 To: 12/2012 Name **Robert Paolino** Home Address 825 Troy Drive, Madison, WI 53704 Senior Legislative Analyst, WI Legislative Reference Bureau Occupation Class A Director - MACLT Homeowner Representing Term of Office From 04/2011 To: 12/2014 Michael Rosenberg Name 1302 Rutledge Street, Madison, WI 53703 Home Address Occupation Attorney Representing Class B Director - Common Wealth Development Appointee Term of Office To: 12/2013 From: 01/2012 Michelle Rutta-Wahe Name 100 Coyle Parkway, Cottage Grove, WI 53527 Home Address Owner, Your Heart's Content Occupation Representing Class B Director - Common Wealth Development Appointee Term of Office 03/2011 To: 12/2013 From:

AGENCY GOVERNING BODY cont.

| Name | Kate Stalker | | | | | | |
|----------------|--|--|--|--|--|--|--|
| Home Address | 2033 Rutledge Street, Madison, WI 53704 | | | | | | |
| Occupation | Principal, KSA Demographics | | | | | | |
| Representing | Class B Director - Common Wealth Development Appointee | | | | | | |
| Term of Office | From: 01/2012 To: 12/2013 | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|---------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 0 | 0% | 9 | 100% | 0 | 0% | |
| GENDER | | | | | | | |
| MALE | 0 | 0% | 6 | 67% | 0 | 0% | |
| FEMALE | 0 | 0% | 3 | 33% | 0 | 0% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 0 | 0% | 9 | 100% | 0 | 0% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 0 | 0% | 7 | 78% | 0 | 0% | |
| 60 AND OLDER | 0 | 0% | 2 | 22% | 0 | 0% | |
| TOTAL AGE | 0 | 0% | 9 | 100% | 0 | 0% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 0 | 0% | 8 | 89% | 0 | 0% | |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 0 | 0% | 0 | 0% | |
| ASIAN | 0 | 0% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 1 | 11% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 1 | 100% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 0 | 0% | 9 | 100% | 0 | 0% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 0 | 0% | 9 | 100% | 0 | 0% | |
| TOTAL ETHNICITY | 0 | 0% | 9 | 100% | 0 | 0% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | s the amount of the subtotals that have aggregated from your | 2011 | 2012 | 2013-14 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 44,140 | | 0 |
| | Taxes | 3,410 | | 0 |
| | Benefits | 14,346 | | 0 |
| | SUBTOTAL A. | 61,896 | 0 | 0 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 39,448 | 89,470 | 89,470 |
| | SUBTOTAL B. | 39,448 | 89,470 | 89,470 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 5,860 | 0 | 0 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 5,860 | 0 | 0 |
| D. | SPECIAL COSTS | ++ | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 394,399 | 140,900 | 422,700 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 394,399 | 140,900 | 422,700 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 107,204 | 89,470 | 89,470 |
| E. | TOTAL CAPITAL EXPENDITURES | 394,399 | 140,900 | 422,700 |

7. PERSONNEL DATA: List Percent of Staff Turnover

| n/a% | |
|------|--|

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

In 2011, MACLT adopted a new staffing model in which Common Wealth Development (CWD) provides staffing on a contractual basis to MACLT. The new staffing arrangement provides MACLT with a great depth of expertise and experience, and includes oversight by CWD's Executive Director and Financial Manager, and project management by staff with decades of housing construction, development, and management experience.

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | | 2013-14 PROPOSED FTES DISTRIBUTED BY PROGRAM | | | | | | | | |
|------------------------------------|------|--------|----------|----------|--------|--|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| Staffing provided by | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Common Wealth Development | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| on a contractual basis. | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Staffing costs include as | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| "operating" cost in "AgO-Exp" tab. | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0.00 | 0 | 0.00 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

TOTAL PERSONNEL COSTS: 0

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Program A (Housing- Downpayment Assistance)

2. Agency Name: Movin' Out, Inc

3. Requested Amount: 2013: \$360,000

2014: \$360,000 (Prior Year Level \$270,000)

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

Objective B: Housing for Buyers; II. Funds from eligible sources will be available for down payment and closing cost assistance in order to promote affordable housing opportunities for low to moderate income homebuyers.

6. Product/Service Description:

Ten (10) first time homebuyers will use up to \$30,000 each of CDBG funds for down payment assistance with the purchase of their first home. Movin Out will work specifically with households who have one member, adult or child, with a permanent disability. By providing a no interest, deferred loan, the first mortgage is lowered enough to make monthly payments affordable to a low income household. The loan is repaid when the buyer no longer occupies the property and the money is then available to other low income buyers to continue to support Madison affordable housing.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

Ten (10) housing units will become affordable for purchase for low to moderate income households in 2013 and an additional 10 would be available in 2014.

8. Staff Review:

This has continuously been a very successful program. Movin' Out offers a great amount of support and coaching throughout the entire purchase transaction. Movin' Out is highly regarded with competent staff whom continue to attend trainings to stay up to date with industry changes. Staff effectively matches homeowners with other available down payment funding sources leveraging the City of Madison's CDD funds to create a feasible mortgage payment for LMI families. Counselors work in collaboration with many sources besides a lender on behalf of the household. Coordination between realtor, the human services system, family and support staff, housing authorities, etc is needed for all of the households.

As of April 2012 the median sales price of a single family house in Wisconsin was \$139,800. A median sales price in Madison of \$185,800 reflects that Madison has a strong housing market. Movin' Out is working with clientele with an average gross income at 43% county median income. A principal mortgage reduction is necessary to make a real estate transaction feasible to low to moderate income household in the Madison housing market. A purchase price of \$170,000, the assistance of CDBG funds and the matching of AHP funds from Movin' Out can reduce the needed first mortgage amount to \$135,000. At current industry rates the monthly housing payment would average about \$1,006. A household of four at 50% cmi (\$40,000) would be paying 30% of gross income for a housing payment, which again is an industry standard of an acceptable affordable housing payment.

Lending investors are requiring a down payment of at least 20% for the purchase of non-warrantable condos. CDBG funds often are a total of 17-20% of an average transaction and provide down payment assistance to households who are in need of stable affordable housing in the condo market.

More than 60 households have been able to purchase with the assistance of Movin' Out. Recent accomplishments include the completion of 7 units in 2009, 5 units in 2010 and 7 units in 2011. As of June 2012 all funds from the 2012 HOME contract of \$298,675 have been reserved for participants. Movin' Out has shown a capacity and a need for a request of 10 units.

This proposal does not identify a specific site(s) but rather requests funds to allow the agency to seek a site(s). New HUD rules state that funds may not be committed unless a specific local project with an address has been reviewed and approved based on detailed project information. If funding is recommended, this project may only be approved contingent upon having identified a specific site(s) by a certain date and providing related project detail sufficient for staff to ensure a viable project and compliance with regulatory

requirements.

HUD has proposed a slate of significant changes to the HOME regulations. These changes have been put forth for comment and at this time the final version is not decided. It is HUD's intent to have these rules finalized by the end of this year. If this project is funded it will have to comply with all future adopted regulatory changes.

Total ESTIMATED Cost/Total Beneficiaries Equals:: \$1,770,000/10 households= \$177,000 per unit price

CD Office Funds/CD-Eligible Beneficiaries Equals: \$360,000 / 10 households = \$36,000

CD Office Funds as Percentage of Total Budget: 20%

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

Movin' Out, Inc.

I/LETTER: A Program A

CDBG: B2. Housing - Downpayment Assistance (CDBG)

DESCRIPTION OF PROJECT

OBJECTIVE STATEMENTS:

1. NEED FOR PROJECT: Please identify local community need, including gap you are addressing, and assessment of market conditions of the neighborhood, the response of the neighborhood and the alderperson of the proposed project.

1000 characters (with spaces) (10 lines max.) Madison rental housing stock availability is limited for many people with disabilities who require either accessibility due to physical limitations or an accomodation of some kind that limits geographic housing choices. There is also a need to reduce costs to the human services system by reducing the costs of residential services and the inherent expenses that accompany the frequent relocation of clients who rent. Given that Madison has one of the highest median housing costs in the state while people with disabilities, on average, have a lower household income than the general population, affordable housig remains a critical need. Movin' Out hopes to continue its homebuyer program using 2013 funds to support 10 households with down payment assistance toward the purchase of their own home. People with disabilities require stability and continuity for them to be successful in their communities. Home ownership generates both.

2. PROJECT DESCRIPTION: Please provide an overview of the project, including whether project is acquisition, rehab and/or new construction, type, size of unit created, and the impact of your project.

1600 characters (with spaces) (16 lines max.)Ten first time homebuyer households will use up to \$30,000 of CDBG/HOME funds for assistance with the acquisition of their first home. By providing a no interest, deferred loan, the first mortgage is low ered enough to make monthly payments affordable to a low income household. The loan is repaid when the buyer no longer occupies the home and the money is then available to other low income buyers to continue to support Madison affordable housing, in perpetuity. The average median income of Dane County households purchasing a home in 2011 w as 43% of county median income. The homes purchased are modest and the housing counseling process assures the home meets the needs of the household to assure safety, affordability, compatibility with service needs and stability for the long term. All households who purchase will have one household member, adult or child with a permanent disability.

3. PROPOSED PROJECT GOALS: Please provide the total number of units in the project, the number of affordable units created and the number of units assisted with requested funds, the number of unduplicated households served by the assisted units.

400 characters (with spaces) (4 lines max.) The total number of housing units is ten with ten first time homebuyer households

4. SERVICES INCLUDED IN PROPOSED PROJECT: Please describe any services (such as housing counseling), provided to the participants in this project, including those that are disability related.

400 characters (with spaces) (4 lines max.) The services provided to each houshold include homebuyer education and individualized housing counseling, both pre-purchase and post purchase; collateral services with brokers, lenders, realtors, case managers and others. Counseling addresses all disability related issues including rehab potential.

| ORGANIZATION: | Movin' Out, I | Inc. | | |
|--|--------------------|--------------------------|------------------------|---|
| PROGRAM/LETTER: | Α | Program A | | |
| FROGRAW/LLTTER. | | Flogram A | | |
| 5. LOCATION: Please identify to 400 characters (with space | • | · , | , | a home anyw here w ithin the |
| Madison City limits if the hou | use meets pro | ogram criteria (safety, | passes inspection | n, etc.) |
| | | | | |
| | | | | |
| | | | | |
| 6. POPULATION SERVED: Ple | ease describe t | the target population in | terms of preferences | s to a specific population |
| (e.g., individuals with a disability | , first time hon | ne buyers) or any other | unique characteristi | C. |
| | | | | children w ith disabilities and their |
| families w ho have a housel have an average household | | | e county median. H | How ever, the clients MOI serves |
| | | | | |
| | | | | |
| 7. OUTREACH PLAN: Please b | riefly describe | your affirmative market | ing strategy, particip | ant selection plan |
| and any other strategies to enga | age your intend | ded population. | | |
| | | | | ladison since 1997 so word of |
| mouth is frequently a source | | | | |
| | | | | for families, realtors, mortgage |
| lenders, housing organization required documentation has | | | is based on first-o | come, first-served once all |
| required documentation ride | , been receive | Sa by Woviii Out. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. COORDINATION: Please de | scribe how vou | ı coordinate vour projec | t with other commun | nity groups or agencies. |
| 1000 characters (with space | | | | |
| collaborative process. Spec | | | | |
| | | | | tions: the human services system |
| | | | | esh Start, Project Home, the |
| | | | | ner agencies with available funds ontractors, neighborhood and |
| 1 | | | • | means of communication is used |
| and most parties receive a | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 9. VOLUNTEERS: Please desc | | • | • • | |
| 400 characters (with space | | | | |
| | | | | te as board members or to assist n coordinates an annual fund |
| raiser for Movin' Out. | , <i>L</i> , a con | | .a 0 / 10000idiloi | . 555. diriation arramination and |
| | | | | |
| | | | | |
| 10. Number volunteers utilized i | | | | 8 |
| Number of volunteer hours utilize | ed in 20112 | | | 64 |

| ORGANIZATION: | Movin' Out, | Inc. | |
|-----------------|-------------|-----------|--|
| PROGRAM/LETTER: | Α | Program A | |

11. BARRIERS: How will this project address barriers to housing experienced by your target population?

600 characters (with spaces) (6 lines max.) The target population is people with disabilities of low income. The program addresess barriers that accompany both issues. For people with disabilities, comprehensive, individualized housing counseling accompanys down payment assistance to assure that the home will include any necessary modifications for the present or future. The income barrier is addressed by providing enough of a deferred payment loan to allow the first mortgage payments to be manageable for the household thus creating a long term, sustainable housing situation.

12. EXPERIENCE: Please describe your agency's affordable housing development experience, qualifications of proposed project staff, financial capacity of your agency to complete your proposed project, and past performance that will contribute to the success of the proposed program. How many affordable housing units has your agency created and managed in the past five years?

2000 characters (with spaces) (20 lines max.) Movin' Out has developed over 4,000 housing plans for people with disabilities. In the past five years staff have been responsible for the development of hundreds of affordable housing units, both rental housing and home ow nership. More than 60 City of Madison households have been able to purchase a home with Movin' Out's help. Another 40 Madison households have rehabbed their existing home to make it safer and/or accessible. By the end of this year there will also be 40 affordable, scattered site rental units acquired or developed since 2007 for which Movin' Out provides property management. Movin' Out has also developed an additional 100+ rental units in other areas of the state, including Dane County. There has been no staff turnover at Movin' Out since 2006. The staff are highly qualified and experienced working with all sorts of housing programs. The housing counelors have more than 25 combined years of experience at Movin' Out. The administrative staff have more than 75 combined years of experience working with people with disabilities and housing programs. Movin' Out is not only solvent but is also able to create a fund with development fees that is then available to invest in future housing developments. The programs are all designed to help people with disabilities to find housing solutions. We have demonstrated that we are very good at this.

13. RISK: Please describe the level of risk your agency will be taking with this project.

Please describe any fees you will be charging to the participant.

400 characters (with spaces) (4 lines max.) Risk is minimal. The participant pays nothing to receive counseling but is required to contribute to her or his downpayment.

14. STAFF: Project Staff: Staff Titles, FTE dedicated to this project and required qualifications for project staff.

| Staff Title | FTE | Credentials/Qualifications |
|-------------------------------|------|---|
| Housing Counselor (Madison on | 0.7 | Certified housing counselor; includes annual training incl fair housing and a BA/BS |
| Contract Administration | 0.34 | 10+ yrs. Administrative experience; Minimum BA/BS |
| Executive Director | 0.09 | 10+ yrs. Executive experience; Minimum BA/BS |
| | | |
| | | |
| | | |

CITY OF MADISON

| ORGANIZATION: | Movin' Out, | , Inc. | |
|-----------------|-------------|-----------|--|
| PROGRAM/LETTER: | Α | Program A | |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households at each income level that this project would serve in 2013.

| Income Level | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 10 |
| 51% - 60% county median income | 0 |
| 30% - 50% county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 10 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 10 |
| 51% - 60% county median income | 0 |
| 30% - 50% county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 10 |

| 17. AGENCY COST ALLOCATION PLAN: If you plan to include a portion of indirect costs in your project budget, |
|---|
| describe the method your agency uses to determine indirect cost allocations in your project. |

| 600 characters (with spaces) (6 lines max.) Movin' Out staff record their time electronically in 15 minute |
|---|
| increments by programs, properties or client using a relational data base. With these data, Movin' Out is able to |
| allocate both direct and indirect costs to all agency programs managed during the course of the year. |

18. PROJECT ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your project will be implemented (such as acquisition, start of construction, end of construction, available for occupancy).

| | Est. Month |
|--|---------------|
| Activity Benchmark | of Completion |
| Households #1 and #2 will submit applications and begin housing counseling | March |
| Households #3, #4 and #5 will submit applications and begin housing counseling | May |
| Households #6-10 will submit applications and begin housing counseling | September |
| All households will have completed homebuyer education and financial analysis | October |
| All homebuyers will have made an offer to purchase | November |
| All homebuyers will have closed on the property purchased | December |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

CITY OF MADISON

ORGANIZATION: Movin' Out, Inc.
PROGRAM/LETTER: A Program A

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by your agency's housing program in 2011. Indicate the number and percentage by the following characteristics. For new projects, please identify projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 10 | 100% | 0 | 0% | RESIDENCY | | | | |
| MALE | 3 | 30% | 0 | 0% | CITY OF MADISON | 10 | 100% | \times | Х |
| FEMALE | 7 | 70% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 0 | 0% | X | Х |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |
|--|----|------|---|---|
| TOTAL RESIDENCY | 10 | 100% | $\geq \!$ | $\geq \!$ |
| AGE | | | | |
| <2 | 0 | 0% | $\geq \!$ | \times |
| 2 - 5 | 0 | 0% | $\geq \!$ | \times |
| 6 - 12 | 2 | 20% | \geq | \times |
| 13 - 17 | 0 | 0% | $\geq \!$ | $\geq \!$ |
| 18 - 29 | 2 | 20% | \times | \times |
| 30 - 59 | 5 | 50% | $>\!\!<$ | \times |
| 60 - 74 | 1 | 10% | $\geq \!$ | \times |
| 75 & UP | 0 | 0% | $\geq \!$ | \times |
| TOTAL AGE | 10 | 100% | \geq | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 6 | 60% | 0 | 0% |
| BLACK/AFRICAN AMERICAN | 4 | 40% | 0 | 0% |
| ASIAN | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 10 | 100% | 0 | 0% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 3 | 30% | 0 | 0% |
| NOT HISPANIC OR LATINO | 7 | 70% | 0 | 0% |
| TOTAL ETHNICITY | 10 | 100% | 0 | 0% |
| PERSONS WITH DISABILITIES | 7 | 70% | 0 | 0% |

CITY OF MADISON

| ORGANIZATION: | Movin' Out, Inc. | |
|--------------------------------------|---|--|
| PROGRAM/LETTER: | A Program A | |
| | | |
| PROJECT OUTCOMES | | |
| | Number of unduplicated individual partic | |
| | | Total to be served in 2013. 10 |
| Complete the following for each pro- | oject outcome. No more than two outcomes per | project will be reviewed. |
| , | d descriptions of what should be included in the | |
| | | |
| Outcome Objective # 1: | Ten first-time homebuyers will participate in i homebuyer education and move into a new h | |
| Derfermance Indicator(a): | | |
| Performance Indicator(s): | | |
| | L | |
| Proposed for 2013: | Total to be considered in 10 | Targeted % to meet perf. measures 100% |
| • | perf. measurement | Targeted # to meet perf. measure 10 |
| Proposed for 2014: | Total to be considered in 10 | Targeted % to meet perf. measures 100% |
| | perf. measurement | Targeted # to meet perf. measure 10 |
| | a count of the number of households - at lea | st one person with a disability will live in each of the |
| Explain the measurement | 10 housing units. | st title person with a disability will live in each of the |
| tools or methods: | | |
| | | |
| | | |
| | | |
| Outcome Objective # 2: | | |
| | | |
| Performance Indicator(s): | | |
| | | |
| Proposed for 2013: | Total to be considered in | Targeted % to meet perf. measures 0% |
| | perf. measurement | Targeted # to meet perf. measure 0 |
| Proposed for 2014: | Total to be considered in | Targeted % to meet perf. measures 0% |
| | perf. measurement | Targeted # to meet perf. measure 0 |
| | | |
| Explain the measurement | | |
| tools or methods: | | |
| | | |
| | | |

| Movin' Out, Inc. |
|------------------|
| ۷ |

1. CAPITAL BUDGET

Enter the proposed project capital budget. Identify the fund source and terms and whether the funds have been already committed or are proposed. Place a C next to source if funds have already been committed and a P next to source if the fund source is proposed. Ex.: Acquisition: \$300,000 HOME (P), \$100,000 from CDBG (P), \$200,000 from Anchor Bank @5% interest/15 years (C).

| is proposed. Ex.: Acquisition: \$300,000 I | TOTAL | Amount | Source/Terms** | Amount | Source/Terms** |
|--|-----------|---------|------------------------|--------|------------------------------|
| Acquisition Costs: | L | | | L | |
| Acquisition | 1,684,000 | 300,000 | HOME, deferred payment | 34,000 | AHP/forgiveable after 5 yrs. |
| Title Insurance and Recording | 0 | 0 | | 0 | |
| Appraisal | 0 | 0 | | 0 | |
| Predvlpmnt/feasibility/market study* | 0 | 0 | | 0 | |
| Survey | 0 | 0 | | 0 | |
| Marketing* | 0 | 0 | | 0 | |
| Relocation | 0 | 0 | | 0 | |
| Other (List) | - | | | • | |
| closing costs | 20,000 | 0 | | 20,000 | AHP/forgiveable after 5 yrs. |
| Construction: | | | | | |
| Construction Costs | 0 | 0 | | 0 | |
| Soils/Site Preparation | 0 | 0 | | 0 | |
| Construction Mgmt | 0 | 0 | | 0 | |
| Landscaping, Play Lots, Signage | 0 | 0 | | 0 | |
| Construction Interest | 0 | 0 | | 0 | |
| Permits; Print Plans/Specs | 0 | 0 | | 0 | |
| Other (List) | | | | | |
| | 0 | 0 | | 0 | |
| Fees: | - | | | | |
| Architect | 0 | 0 | | 0 | |
| Engineering | 0 | 0 | | 0 | |
| Accounting* | 0 | 0 | | 0 | |
| Legal* | 0 | 0 | | 0 | |
| Development Fee* | 0 | 0 | | 0 | |
| Leasing Fee* | 0 | 0 | | 0 | |
| Other (List) | | | | | |
| housing counseling/operations | 66,000 | 60,000 | | 6,000 | |
| Project Contingency: | 0 | 0 | | 0 | |
| Furnishings: | 0 | 0 | | 0 | |
| Reserves Funded from Capital: | _ | | | | |
| Operating Reserve | 0 | 0 | | 0 | |
| Replacement Reserve | 0 | 0 | | 0 | |
| Maintenance Reserve | 0 | 0 | | 0 | |
| Vacancy Reserve | 0 | 0 | | 0 | |
| Lease Up Reserve | 0 | 0 | | 0 | |
| Other: (List) | | | | • | |
| | 0 | | | | |
| TOTAL COSTS: | 1770000 | 360000 | | 60000 | |

^{*}If CDBG funds are used for items with an asterisk (*), the total cost of these items may not exceed 15% of the CDBG amount.

^{**}Note: Each amount for each source must be listed separately, i.e., Acquisition: \$30,000 HOME, \$125,000 Capitol Revolving Fund. Identify if grant or loan and terms.

| Amount | Source/Terms** | Amount | Source/Terms** |
|-------------|--------------------------|--------|----------------|
| | | | |
| 1,350,000 | 1st mortgage/30 yr fixed | | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| | | _ | |
| 0 | | 0 | |
| | | | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| | | • | |
| 0 | | 0 | |
| | | _ | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| | | • | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| | | | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |
| | | 1 | |
| 0 | | 0 | |
| 1350000 | | 0 | |

| COMMUNITY DEVELOPMENT DIVISION | | HOUSING FOR BUYERS | | | | | CIT | Y OF MADIS | |
|--------------------------------|-----------------|--------------------|----------------|------------------|------------------|----------------|--------------|---------------|---------------|
| ORGANIZATION | 1 : | Movin' Out, | Inc. | | | | | | |
| 2. Real Estate P | roject Data Su | ımmary | | | | | | | |
| | # of Units | #of Units | | # Tenants | Appraised | Appraised | | | |
| | Prior | Post- | # Units | to be | Value | Value | Purchase | Accessible | Accessible |
| | to Purchase | Project | Occupied | Displaced | Current | Post-Project | Price | Current? | Post-Project? |
| Address: | not known ເ | ıntil chosen by | / household | · | | | | | - |
| | | | | | | | | | |
| Address: | | | | ı | | | | | |
| | | | | | | | | | |
| Address: | | | 1 | 1 | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | I. |
| | | | | | | | | | |
| Address: | see below | | | | | | | | <u>.</u> |
| | | | | | | | | | |
| If no specific site | has been ide | ntified, use th | e average of | the high-low ra | ange or your b | est estimate | of costs. | | <u>.</u> |
| | | | | | | | | | |
| 3. Provide the fo | llowing inform | ation for owne | er-occupied pr | operties (list e | each house or | project unit): | | | |
| | | | | # | Amount of | Proj. | Proj. Income | Affordability | Sale |
| Address/Unit# | | | | Bedrooms | CD \$ Requested | Monthly PITI | Category* | Period # Yrs | Price |
| unknown | | | | 2 | 30000 | 1106 | 50-80% CMI | yes | 177000 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| *Less than or eq | ual to 30% CN | ЛI, 31-50% CN | ЛI, 51-60% C | MI, 61-80% C | MI, >80% CM | | | | • |
| | | | | | | | | | |
| 4. Identify if your | project includ | les any of the | following feat | ures (Check a | all that apply): | | | | |
| Incorporates a | ccessibility fe | atures | | | | | | | |
| Incorporates e | nerav efficien | cv improveme | nts | | | | | | |

| morporates accessionity reatures | |
|--|-----|
| Incorporates energy efficiency improvements | |
| Involves lead paint removal | |
| Involves asbestos removal | |
| Incorporates long-term affordability restrictions greater than that required by the HOME rules | |
| Provides pre-purchase and post-purchase homebuyer counseling | Х |
| | |
| 5. Do you qualify as a Community Housing Development Organization (CHDO)? | Yes |
| | |

| COMMUNIT | V DEVEL | ODMENT | DIVISION |
|------------|---------|--------|----------|
| COMINIONII | I DEVEL | OPWENT | DIVISION |

HOUSING FOR BUYERS

CITY OF MADISON

| ORGANIZATION: | Mandal Out In a |
|-------------------|---------------------|
| ()R(¬ANI/ATI()NI· | Movin' Out. Inc. |
| ONOANIZATION. | INIOVIII OUL, IIIC. |
| | |

6. MATCH: Please describe if you could provide non-federal matching funds for this project. If yes, describe amount and source of matching funds.

400 characters (with spaces) Madison Home Buy funds may be available if the applicant is eligible and Federal Home Loan Bank Funds will be made available at \$6,000 per household.

7. FUNDS NEEDED: Please describe why CDD funds are needed and how you can ensure the project will be viable.

400 characters (with spaces) The project is only viable with a deep subsidy to bring the 1st mortgage monthly costs down to a level that is affordable by a low income household.

CDBG: HOUSING FOR BUYERS - 4 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

ORGANIZATION:

PROGRAM/LETTER:

A CDBG Housing for Homebuyers

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | | ACCOUNT (| CATEGORY | |
|-----------------------|---------|-----------|-----------|----------|---------|
| | SOURCE | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | | | | |
| DANE CO CDBG | 75,000 | 6,910 | 3,825 | 515 | 63,750 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 270,000 | 25,575 | 14,161 | 1,904 | 228,360 |
| UNITED WAY ALLOC | 0 | | | | |
| UNITED WAY DESIG | 0 | | | | |
| OTHER GOVT | 0 | | | | |
| FUNDRAISING DONATIONS | 0 | | | | |
| USER FEES | 0 | | | | |
| OTHER | 54,000 | 3,316 | 1,836 | 248 | 48,600 |
| TOTAL REVENUE | 399,000 | 35,801 | 19,822 | 2,667 | 340,710 |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | | | | |
| DANE CO CDBG | 170,000 | 15,662 | 8,672 | 1,166 | 144,500 |
| MADISON-COMM SVCS | 0 | | | | |
| MADISON-CDBG | 360,000 | 36,851 | 20,405 | 2,744 | 300,000 |
| UNITED WAY ALLOC | 0 | | | | |
| UNITED WAY DESIG | 0 | | | | |
| OTHER GOVT* | 0 | | | | |
| FUNDRAISING DONATIONS | 0 | | | | |
| USER FEES | 0 | | | | |
| OTHER** | 90,000 | 5,526 | 3,060 | 414 | 81,000 |
| TOTAL REVENUE | 620,000 | 58,039 | 32,137 | 4,324 | 525,500 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|------------------------|--------|-------------------------|
| Federal Home Loan Bank | 90,000 | down payment assistance |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 90,000 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

| ORGANIZATION: | Movin' Out, | lovin' Out, Inc. | | |
|-----------------|-------------|-----------------------------|--|--|
| PROGRAM/LETTER: | Α | CDBG Housing for Homebuyers | | |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| Г | 200 characters (with spaces) (2 lines max.) | |
|---|---|--|
| l | | |
| l | | |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | |
|-------------------------|--------|------------------|-----------|-------|---------|
| | BUDGET | | | | SPECIAL |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2014

| Source | | Amount | Terms |
|--------|-------|--------|-------|
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | TOTAL | 0 | |

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: Program B (Housing Development/Newenhouse)

2. Agency Name: Movin' Out Inc

3. Requested Amount: 2013: \$60,000

2014: n/a (Prior Year Level \$0)

4. Project Type:

⊠ New or
☐ Continuing

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

Objective B: Housing for Buyers; I. Funds will be provided to develop (acquire, construct or renovate) affordable housing for eligible households to purchase.

6. Product/Service Description:

Movin' Out's Newenhouse project involves the acquisition of a single family lot in the Allied area and construction of a highly energy and resource efficient 2 bedroom home which will be sold to a low income household that includes a family member with a permanent disability. The home will be accessible and affordable due to pass through subsidy and the energy cost savings that will provide a sustainable and permanently affordable home.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

One (1) unit to be built and provide a low income household with a family member with a permanent disability with an affordable and accessible home. This home will demonstrate a new level of sustainability and energy efficiency in home construction. Movin' Out will hire Operation Fresh Start as the general contract if Operation Fresh Start receives funding from City of Madison in 2013. Project will then provide employment training opportunities to low income youth.

8. Staff Review:

The site identified in this application is part of CDA's redevelopment plans for the Allied Drive Neighborhood. The lot will be located in Mosaic Ridge (aka Allied Phase 2). CDA has submitted a letter of support for the project.

The CDA is currently planning a redevelopment phase designed to increase homeownership in the Allied area. Movin Out plans to purchase a lot in this development. Movin' Out Inc has the staff capacity and development experience to oversee the project. They have developed larger rental projects in Dane County with success. In the past 5 years they have worked on 23 projects and created 134 units of affordable housing.

The NewenHouse design is a new concept to the Madison market. The unit will be a fully accessible, furnace free home that is 80-90% more energy efficient than an average house. When reviewing the building design of the home there was some risk identified with the smaller square footage compared to other housing that will be built in the Allied neighborhood. The design for a 2 bedroom home will provide only 700 square feet of living space. Movin' Out will mitigate this risk by identifying a homebuyer prior to proceeding with the project. Movin Out will be seeking a low to moderate income household with one member who has a permanent disability. Movin' Out will work with their own referral source as well as the CDA to identify possible owners who are looking for a home and meet the needs of the proposed requirements. Movin Out housing counselors will provide support and homebuyer education to the household throughout construction

Because of the high energy efficient design this is an expensive home to build compared to other construction. According to the capital budget construction costs will be about \$180/sq ft. Funds from CDD will be utilized to make the mortgage affordable to the homeowner. The homeowner will receive a CDA subsidy for the land value of about \$30,000 as a forgivable loan but at a sales price of \$201,000 additional subsidy is needed to make the housing affordable to a low income household. CDD funds will be provided to the owner as a 0% deferred loan reducing the first mortgage cost. Movin' Out will provide matching funds from HCRI (State of Wisconsin) and AHP funds (Federal Home Loan Bank of Chicago) to reduce the first mortgage. The target first mortgage amount with these subsidies would be \$128,000 and a housing payment of roughly \$960. This is a slightly high housing payment for a household at \$30,000 (50% cmi for household 1) at 38%. However, the additional benefit of extremely low energy payments may compensate for this higher than average ratio.

Movin' Out has provided a clarification to the is capital budget; \$10,000 of funds identified as HOME BUY will actually be from Movin' Out's allocation of HCRI funds and not the City of Madison HOME BUY program. The land value will be approximately \$35,000 at the time of purchase; Movin Out is negotiating a purchase price of only \$4,001 with CDA for land.

The application states Movin' Out would like to hire Operation Fresh Start to be the general contractor and therefore also provide job training to youth participants of the OFS program. In the letter of support OFS states they will be able to pay for this crew with money they have requested through the City of Madison summer funding cycle in employment/training. If OFS does not get funded for a employment training program and cannot cover their costs of job training and supervision during the construction process Movin' Out would use a conventional general contractor. The estimated construction cost would be the same to Movin' Out.

HUD has proposed a slate of significant changes to the HOME regulations. These changes have been put forth for comment and at this time the final version is not decided. It is HUD's intent to have these rules finalized by the end of this year. If this project is funded it will have to comply with all future adopted regulatory changes.

Movin' Out is a Community Housing Development Organization (CHDO) and qualifies for HOME CHDO set aside funds.

Total ESTIMATED Cost/Total Beneficiaries Equals: \$204,881/1 household= \$204,881 per unit price

CD Office Funds/CD-Eligible Beneficiaries Equals: \$60,000 / 1 households = \$60,000

CD Office Funds as Percentage of Total Budget: 29%

CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:
OBJECTIVE STATEMENTS:

ORGANIZATION

B Program B

CDBG: B1. Housing - Housing for homebuyers (CDBG)

DESCRIPTION OF PROJECT

1. NEED FOR PROJECT: Please identify local community need, including gap you are addressing, and assessment of market conditions of the neighborhood, the response of the neighborhood and the alderperson of the proposed project.

There is a consistant demand for affordable and accessible housing by lower income families and especially families who have a permanent disability. Due to their low income and disability these families often have few choices for housing that is accessible and affordable. Additionally this project is designed to be highly energy efficent thus providing an additional level of affordabily through energy cost savings that provide a sustainable and permanently affordable home.

2. PROJECT DESCRIPTION: Please provide an overview of the project, including whether project is acquisition, rehab and/or new construction, type, size of unit created, and the impact of your project.

The Movin' Out New enhouse project involves the acquisition of a single family lot and construction of a new highly energy and resource efficient 2 bedroom home wiich will be sold to a low income household that includes a family member with a permanent disability. Movin' Out has assembled an experienced development team to carry out a high impact project. Team members include Movin' Out's developer, Operation Fresh Start as general contractor and employment training; Madison CDA as subdivision developer and assistance with marketing to low-income buyers; Dane County Department of Human Services assisting with marketing and long term supportive services, Sonya New enhouse for home design and sustainable construction consulting and Glueck Architects for construction supervision. The project will proivde training opportunities to participants in OFS, create a new affordable and accessible home and demonstrate a new level of sustainability and energy efficiency in home construction (see attached description of home)

- 3. PROPOSED PROJECT GOALS: Please provide the total number of units in the project, the number of affordable units created and the number of units assisted with requested funds, the number of unduplicated households served by the assisted units.
- 1. Provide a low income household with a family member who has a disability with an affordable and accessible home. 2. Provide an employment and training opportunity to OFS participants. 3. Demonstrate a new level of sustainability and energy efficiency in home construction.
- 4. SERVICES INCLUDED IN PROPOSED PROJECT: Please describe any services (such as housing counseling), provided to the participants in this project, including those that are disability related.
 - 1. Provide comprehensive housing counseling to new home buyer. 2. Provide employment training opportunities to low income youth. 3 Provide community opportunity to learn more about sustainable construction practices.

| ORGANIZATION: ORGANIZATION | | | | | |
|--|---|--|--|--|--|
| PROGRAM/LETTER: | B Program B | | | | |
| | | | | | |
| 5. LOCATION: Please identify the | he specific site(s) or target neighborhood(s). | | | | |
| The project will be located in CDA (see letter from CDA) | n Mosaic Ridge (formally Allied Drive neighborhood) on a lot developed by the Madison | | | | |
| | | | | | |
| 6. POPULATION SERVED: Ple | ase describe the target population in terms of preferences to a specific population | | | | |
| (e.g., individuals with a disability | , first time home buyers) or any other unique characteristic. | | | | |
| | income household with a disabled family member as a first time home buyer, low youth with employment and training and Madison citizens with information and a able home construction. | | | | |
| 7. OUTREACH PLAN: Please bi | riefly describe your affirmative marketing strategy, participant selection plan | | | | |
| and any other strategies to enga | • | | | | |
| family to purchase the home and assist them in using the accomplished through regula availabe to the general publi | e Madison CDA and Dane County Dept. of Human Services to identify a low income e. Through affirmative markeing we will focus on participants in the section 8 program ir section 8 to purchase a home. The demonstration of sustainbility will be ar open houses duiring and after construction where information will be made a about the details and benefits of this method of construction. OFS will follow its ensure affermative marketing of its training opportunities. | | | | |
| This project will be coordinated services and other project pr | scribe how you coordinate your project with other community groups or agencies. Ited by Movin' Out w ith cooparation from OFS, the Madison CDA, the county human partners. Movin' Out w ill w ork w ith the local neighborhood association to ensure the the development process and information sessions. Item Movin' Out w ill w ork w ith the local neighborhood association to ensure the the development process and information sessions. | | | | |
| 10. Number volunteers utilized in | | | | | |
| Number of volunteers utilized in | · · · · · · · · · · · · · · · · · · · | | | | |
| Trainibol of Voluntool Hours utilize | na na | | | | |

| ORGANIZATION: | ORGANIZAT | ION |
|-----------------|-----------|-----------|
| PROGRAM/LETTER: | В | Program B |
| | | |

11. BARRIERS: How will this project address barriers to housing experienced by your target population?

Without access to the requested fundiing this project will not be feasible. The target population of interested home buyers cannot afford to puchase a home without the assistance requested. The targeted youth who recive the training would not have the oppportunity to learn about sustainable construction practices without the requested funding for the project.

12. EXPERIENCE: Please describe your agency's affordable housing development experience, qualifications of proposed project staff, financial capacity of your agency to complete your proposed project, and past performance that will contribute to the success of the proposed program. How many affordable housing units has your agency created and managed in the past five years?

| Movin' Out has a highly experienced staff with extensive experience developing and marketing affordable housing |
|---|
| for the targeted population. Our staff has more than 30 years of experience planning and carrying out |
| development in excess of 600 units of affordable housing in Wisconsin. During the past 5 years Movin' Out has |
| developed 23 projects with 134 units of housing using a wide range of financing and development approaches. |
| Movin' Out has the financial capacity to carry out this project as evidenced by successful past experience. |
| |

13. RISK: Please describe the level of risk your agency will be taking with this project.

Please describe any fees you will be charging to the participant.

The level of risk for this project is low due the approach we plan to use. We will have identified a qualified home buyer priior to closing on and constructing the home. The participating home buyer will not be charged by Movin' Out how ever the project will include modest fees to support Movin' Out's involvement.

14. STAFF: Project Staff: Staff Titles, FTE dedicated to this project and required qualifications for project staff.

| Staff Title | FTE | Credentials/Qualifications | | |
|-------------------|-----|----------------------------|--|--|
| Howard Mandeville | 3% | Executive Director | | |
| David Porterfield | 7% | Real Estate Developer | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| ORGANIZATION: | ORGANIZAT | TION | |
|-----------------|-----------|-----------|--|
| PROGRAM/LETTER: | В | Program B | |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households at each income level that this project would serve in 2013.

| Income Level | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 0 |
| 51% - 60% county median income | 0 |
| 30% - 50% county median income | 1 |
| Less than 30% of county median income | 0 |
| Total households to be served | 1 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 0 |
| 51% - 60% county median income | 0 |
| 30% - 50% county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 0 |

| 17. AGENCY COST ALLOCATION PLAN: If you plan to include a portion of indirect costs in your project budget |
|--|
| describe the method your agency uses to determine indirect cost allocations in your project. |

| 600 characters (with spaces) (6 lines max.) NA | |
|--|--|
| | |
| | |
| | |
| | |

18. PROJECT ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your project will be implemented (such as acquisition, start of construction, end of construction, available for occupancy).

| | Est. Month |
|---|---------------|
| Activity Benchmark | of Completion |
| Marketing and Identification of Home Buyer | May-13 |
| Comprehensive Housing Counseling of Home Buyer | Jun-13 |
| Close on Site | Jul-13 |
| Begin Construction and provision of enployment and training | Aug-13 |
| Begin Community Education | Sep-13 |
| Complete Construction | Aug-14 |
| Purchase by Home Buyer | Aug-14 |
| | |
| | |
| | |
| | |
| | |
| | |

CITY OF MADISON

ORGANIZATION: ORGANIZATION
PROGRAM/LETTER: B Program B

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by your agency's housing program in 2011. Indicate the number and percentage by the following characteristics. For new projects, please identify projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 0 | 0% | 0 | 0% | RESIDENCY | | | | |
| MALE | 0 | 0% | 0 | 0% | CITY OF MADISON | 0 | 0% | X | \times |
| FEMALE | 0 | 0% | 0 | 0% | DANE COUNTY (NOT IN CITY) | 0 | 0% | X | \times |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| OUTSIDE DANE COUNTY | 0 | 0% | $\geq \!$ | $\geq \!$ |
|--|---|----|---|---|
| TOTAL RESIDENCY | 0 | 0% | $\geq \leq$ | $\geq <$ |
| AGE | | | | |
| <2 | 0 | 0% | $\geq \leq$ | $>\!\!<$ |
| 2 - 5 | 0 | 0% | $\geq \!$ | \times |
| 6 - 12 | 0 | 0% | \geq | \geq |
| 13 - 17 | 0 | 0% | $\geq \leq$ | \geq |
| 18 - 29 | 0 | 0% | $\geq \leq$ | \geq |
| 30 - 59 | 0 | 0% | $\geq \leq$ | $\geq \!$ |
| 60 - 74 | 0 | 0% | $\geq \leq$ | $\geq $ |
| 75 & UP | 0 | 0% | $\geq \!$ | \times |
| TOTAL AGE | 0 | 0% | \times | \times |
| RACE | | | | |
| WHITE/CAUCASIAN | 0 | 0% | 0 | 0% |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 0 | 0% |
| ASIAN | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% |
| TOTAL RACE | 0 | 0% | 0 | 0% |
| ETHNICITY | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% |
| NOT HISPANIC OR LATINO | 0 | 0% | 0 | 0% |
| TOTAL ETHNICITY | 0 | 0% | 0 | 0% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% |

CITY OF MADISON

| ORGANIZATION: | ORGANIZATION | | | | |
|---|--|--|--|--|--|
| PROGRAM/LETTER: | B Program B | | | | |
| PROJECT OUTCOMES | | | | | |
| | Number of unduplicated individual participants served during 2011. 0 | | | | |
| | Total to be served in 2013. 2 | | | | |
| Complete the following for each proje | ect outcome. No more than two outcomes per project will be reviewed. | | | | |
| Refer to the instructions for detailed | descriptions of what should be included in the table below. | | | | |
| | | | | | |
| Outcome Objective # 1: | To construct and sell an affordable and accessible new home to a low income household with at least one person having a permanent disability | | | | |
| Performance Indicator(s): | Successful home ownership by a low income household with a minimum of person with a disability. | | | | |
| Proposed for 2013: | Total to be considered in 1 Targeted % to meet perf. measures 100% | | | | |
| | perf. measurement Targeted # to meet perf. measure 1 | | | | |
| Proposed for 2014: | Total to be considered in 0 Targeted % to meet perf. measures 0% | | | | |
| | perf. measurement Targeted # to meet perf. measure 0 | | | | |
| Explain the measurement tools or methods: | A qualified household will be identified utilizing the HOME income requirmetns (< or = to 50% CMI) and will have a documented permanent disability. 2. The home will be constructed within the project budget. 3. The proejct will be conpleted within the project schedule. | | | | |
| Outcome Objective # 2: | Provide sustainable construction training to Fresh Start clients. | | | | |
| Performance Indicator(s): | Completion of house with trainees experienced in sustainable construction. | | | | |
| Proposed for 2013: | Total to be considered in 20 Targeted % to meet perf. measures 65% perf. measurement Targeted # to meet perf. measure 13 | | | | |
| Proposed for 2014: | Total to be considered in Targeted % to meet perf. measures 0% | | | | |
| | perf. measurement Targeted # to meet perf. measure 0 | | | | |
| Explain the measurement tools or methods: | OFS will provide supervision of trainees, record hours of training for each participant and determine if the participant has earned a certificate of completion for sustainable construction practices. | | | | |

ORGANIZATION: ORGANIZATION

1. CAPITAL BUDGET

Enter the proposed project capital budget. Identify the fund source and terms and whether the funds have been already committed or are proposed. Place a C next to source if funds have already been committed and a P next to source if the fund source is proposed. Ex.: Acquisition: \$300,000 HOME (P), \$100,000 from CDBG (P), \$200,000 from Anchor Bank @5% interest/15 years (C).

| | TOTAL | Amount | Source/Terms** | Amount | Source/Terms** |
|--------------------------------------|----------|--------|------------------|----------|-----------------------|
| Acquisition Costs: | • | | | | |
| Acquisition | 4,001 | 1,171 | HOME 0% deferred | 2,487 | 1st Mort. Market Rate |
| Title Insurance and Recording | 0 | 0 | | 0 | |
| Appraisal | 0 | 0 | | 0 | |
| Predvlpmnt/feasibility/market study* | 0 | 0 | | 0 | |
| Survey | 0 | 0 | | 0 | |
| Marketing* | 0 | 0 | | 0 | |
| Relocation | 0 | 0 | | 0 | |
| Other (List) | <u> </u> | | | | |
| | 0 | 0 | | 0 | |
| Construction: | | | • | • | |
| Construction Costs | 157,981 | 46,265 | HOME 0% deferred | 98,222 | 1st Mort. Market Rate |
| Soils/Site Preparation | 1,550 | 454 | HOME 0% deferred | 964 | 1st Mort. Market Rate |
| Construction Mgmt | 500 | 146 | HOME 0% deferred | 311 | 1st Mort. Market Rate |
| Landscaping, Play Lots, Signage | 0 | | | 0 | |
| Construction Interest | 2,000 | 586 | HOME 0% deferred | 1,243 | 1st Mort. Market Rate |
| Permits; Print Plans/Specs | 500 | 146 | HOME 0% deferred | 311 | 1st Mort. Market Rate |
| Other (List) | | | <u>.</u> | • | |
| Insurance | 1,000 | 293 | HOME 0% differed | 622 | 1st Mort. Market Rate |
| Fees: | | | - | * | |
| Architect | 3,000 | 879 | HOME 0% deferred | 1,865 | 1st Mort. Market Rate |
| Engineering | 5,200 | 1,523 | HOME 0% deferred | 3,233 | 1st Mort. Market Rate |
| Accounting* | 0 | 0 | | 0 | |
| Legal* | 500 | 146 | HOME 0% deferred | 311 | 1st Mort. Market Rate |
| Development Fee* | 8,500 | 2,489 | HOME 0% deferred | 5,285 | 1st Mort. Market Rate |
| Leasing Fee* | 0 | 0 | | 0 | |
| Other (List) | • | | | • | |
| Housing Counseling | 3,587 | 908 | HOME 0% deferred | 1,927 | 1st Mort. Market Rate |
| Project Contingency: | 13,614 | 4,129 | HOME 0% deferred | 8,766 | 1st Mort. Market Rate |
| Furnishings: | 0 | 0 | | 0 | |
| Reserves Funded from Capital: | | | • | <u>.</u> | • |
| Operating Reserve | 0 | 0 | | 0 | |
| Replacement Reserve | 0 | 0 | | 0 | |
| Maintenance Reserve | 0 | 0 | | 0 | |
| Vacancy Reserve | 0 | 0 | | 0 | |
| Lease Up Reserve | 0 | 0 | | 0 | |
| Other: (List) | | | | | |
| Seller's Closing Costs | 2,950 | 864 | HOME 0% deferred | 1,834 | 1st Mort. Market Rate |
| TOTAL COSTS: | 204881 | 60000 | | 127381 | |

^{*}If CDBG funds are used for items with an asterisk (*), the total cost of these items may not exceed 15% of the CDBG amount.

^{**}Note: Each amount for each source must be listed separately, i.e., Acquisition: \$30,000 HOME, \$125,000 Capitol Revolving Fund. Identify if grant or loan and terms.

| Amount | Source/Terms** | Amount | Source/Terms** | | | |
|--------|----------------------|--------|-----------------|--|--|--|
| | | - | | | | |
| 195 | HOME-Buy 0% deferred | 147 | AHP 0% deferred | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| | | | | | | |
| 0 | | 0 | | | | |
| | | | | | | |
| 7,711 | HOME-Buy 0% deferred | 5,783 | AHP 0% deferred | | | |
| 76 | HOME-Buy 0% deferred | 57 | AHP 0% deferred | | | |
| 24 | HOME-Buy 0% deferred | 18 | AHP 0% deferred | | | |
| 0 | | 0 | | | | |
| 98 | HOME-Buy 0% deferred | 73 | AHP 0% deferred | | | |
| 24 | HOME-Buy 0% deferred | 18 | AHP 0% deferred | | | |
| | | | | | | |
| 49 | HOME-Buy 0% deferred | 37 | AHP 0% deferred | | | |
| | | | | | | |
| 146 | HOME-Buy 0% deferred | 110 | AHP 0% deferred | | | |
| 254 | HOME-Buy 0% deferred | 190 | AHP 0% deferred | | | |
| 0 | | 0 | | | | |
| 24 | HOME-Buy 0% deferred | 18 | AHP 0% deferred | | | |
| 415 | HOME-Buy 0% deferred | 311 | AHP 0% deferred | | | |
| 0 | | 0 | | | | |
| | | | | | | |
| 151 | HOME-Buy 0% deferred | 600 | AHP 0% deferred | | | |
| 688 | HOME-Buy 0% deferred | 30 | AHP 0% deferred | | | |
| 0 | | 0 | | | | |
| | | | | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| 0 | | 0 | | | | |
| | | | | | | |
| 144 | HOME-Buy 0% deferred | 108 | AHP 0% deferred | | | |
| 10000 | | 7500 | | | | |

ORGANIZATION: ORGANIZATION

2. Real Estate Project Data Summary

| | # of Units | #of Units | | # Tenants | Appraised | Appraised | | | |
|----------|--------------|-----------|----------|-----------|-----------|--------------|----------|------------|---------------|
| | Prior | Post- | # Units | to be | Value | Value | Purchase | Accessible | Accessible |
| | to Purchase | Project | Occupied | Displaced | Current | Post-Project | Price | Current? | Post-Project? |
| Address: | Mosaic Ridge | Lot 11 | | | | | | | |
| | 0 | 1 | 0 | 0 | C | 201900 | 201900 | No | Yes |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |

If no specific site has been identified, use the average of the high-low range or your best estimate of costs.

3. Provide the following information for owner-occupied properties (list each house or project unit):

| | | | <u> </u> | | | |
|---------------------|----------|-----------------|--------------|--------------|---------------|--------|
| | # | Amount of | Proj. | Proj. Income | Affordability | Sale |
| Address/Unit# | Bedrooms | CD \$ Requested | Monthly PITI | Category* | Period # Yrs | Price |
| Mosaic Ridge Lot 11 | 2 | 60000 | 1044 | 30-50% CMI | 20 | 201900 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

^{*}Less than or equal to 30% CMI, 31-50% CMI, 51-60% CMI, 61-80% CMI, >80% CMI

| 4. | Identify if | your | project | includes | any | of the | following | features | (Check all | that | apr | oly |): |
|----|-------------|------|---------|----------|-----|--------|-----------|----------|------------|------|-----|-----|----|
| | | | | | | | | | | | | | |

Incorporates accessibility features

Incorporates energy efficiency improvements

Involves lead paint removal

Involves asbestos removal

Incorporates long-term affordability restrictions greater than that required by the HOME rules

Provides pre-purchase and post-purchase homebuyer counseling

| Do you qualify as a Community Housing Development Organization (Cl | HDC | ソ) | : |
|--|-----|----|---|
|--|-----|----|---|

| Χ | |
|---|--|
| Χ | |
| | |
| | |
| | |
| Х | |

| Yes |
|-----|

| COMMUNITY | DEVELOPMENT DIVISION | Н |
|---|----------------------|---|
| 001111111111111111111111111111111111111 | | |

HOUSING FOR BUYERS

CITY OF MADISON

| ORGANIZATION: | ORGANIZATION |
|----------------|--------------------|
| OTTO THE TOTAL | O NO / UNIE / NION |

6. MATCH: Please describe if you could provide non-federal matching funds for this project. If yes, describe amount and source of matching funds.

| Movin' | Out will use | a combination of | AHP, Home-buy | and CDA | funding to p | rovide a total of | \$21,500 in | HOME match |
|---------|--------------|------------------|---------------|---------|--------------|-------------------|-------------|------------|
| for the | project | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

7. FUNDS NEEDED: Please describe why CDD funds are needed and how you can ensure the project will be viable.

The project is not feasible without the requested HOME funding. The requested HOME funding will allow us to leverage the balance of the requiered resources to carry out the project.

COMMUNITY DEVELOPMENT DIVISION

ORGANIZATION:

PROGRAM/LETTER:

B CDBG Housing for Buyers

10. PROGRAM BUDGET

| a. 2012 BUDGETED | ACCOUNT CATEGORY | | | | | |
|-----------------------|------------------|-----------|-----------|-------|---------|--|
| | SOURCE | | | | SPECIAL | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 60,000 | 0 | 0 | 0 | 60,000 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 144,881 | 0 | 0 | 0 | 144,881 |
| TOTAL REVENUE | 204,881 | 0 | 0 | 0 | 204,881 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|--------------|---------|-------------|
| 1st mortgage | 127,381 | market rate |
| HomeBuy | 10,000 | deferred |
| AHP | 7,500 | grant |
| | 0 | |
| | 0 | |
| TOTAL | 144,881 | |

AO: PROGRAM BUDGET B - 1 MAY 2, 2012

AGENCY OVERVIEW

CITY OF MADISON

| ORGANIZATION: | Movin' Out, | Inc. |
|-----------------|-------------|-------------------------|
| PROGRAM/LETTER: | В | CDBG Housing for Buyers |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

200 characters (with spaces) (2 lines max.) This project will be completed in 2013. There is no request for 2014.

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|--------|------------------|-----------|-------|---------|--|--|
| | BUDGET | | | | SPECIAL | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | | |

*OTHER GOVT 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

APPLICATION FOR 2013-2014 FUNDS

1. AGENCY CONTACT INFORMATION Movin' Out, Inc. Organization Mailing Address 600 Williamson Street, Madison 53703 Telephone 608 251 4446 ext. 3 608 819 0623 FAX **Admin Contact** Howard Mandeville **Financial Contact** Howard Mandeville Website www.movin-out.org **Email Address** howard@movin-out.org Legal Status Private: Non-Profit Federal EIN: 391833482 State CN

2. SIGNATURE PAGE

DUNS#

19470348

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | name: | Howard Mandeville | |
|---------|-------|-------------------------------------|---|
| | By er | ntering your initials in the box HM | you are electronically signing your name and agreeing to the terms listed above |
| DATE | | 5/24/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Movin' Out, Inc.

1. AGENCY CONTACT INFORMATION

| A CDBG Housing for Homebuyers | CDBG: B2. Housing - | Downpayment Assistance (CDBG |) | |
|-------------------------------|-----------------------|-------------------------------|--------|-------------------|
| Contact: Amy McGrath | New Prg? No | Phone: 608 251 4446 x6 | Email: | ajm@movin-out.org |
| B CDBG Housing for Buyers | CDBG: B1. Housing - | Housing for homebuyers (CDBG) | | |
| Contact: Dave Porterfield | New Prg? Yes | Phone: 608 251 4446 x8 | Email: | dp@movin-out.org |
| C Program C | Select an Objective S | tatement from the Drop-Down | | |
| Contact: | New Prg? | Phone: | Email: | |
| D Program D | Select an Objective S | tatement from the Drop-Down | | |
| Contact: | New Prg? | Phone: | Email: | |
| E Program E | Select an Objective S | tatement from the Drop-Down | | |
| Contact: | New Prg? | Phone: | Email: | |
| F Program F | Select an Objective S | tatement from the Drop-Down | | |
| Contact: | New Prg? | Phone: | Email: | |
| G Program G | Select an Objective S | tatement from the Drop-Down | | |
| Contact: | New Prg? | Phone: | Email: | |
| H Program H | Select an Objective S | tatement from the Drop-Down | | |
| Contact: | New Prg? | Phone: | Email: | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | 2013-14 PROPOSED PROGRAMS | | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|---------------------------|---|---|---|---|---|---|-----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 164,281 | 128,259 | 130,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130,000 |
| DANE CO CDBG | 100,000 | 75,000 | 470,000 | 170,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 300,000 |
| MADISON-COMM SVCS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 280,000 | 270,000 | 420,000 | 360,000 | 60,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 2,544 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 170,552 | 60,000 | 55,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55,000 |
| FUNDRAISING DONATIONS | 38,309 | 19,501 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20,000 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 938,451 | 1,502,142 | 1,152,304 | 90,000 | 144,881 | 0 | 0 | 0 | 0 | 0 | 0 | 917,423 |
| TOTAL REVENUE | 1,694,137 | 2,054,902 | 2,247,304 | 620,000 | 204,881 | 0 | 0 | 0 | 0 | 0 | 0 | 1,422,423 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

| AGENCY MISSION STATEMENT |
|---|
| 600 characters (with spaces) (6 lines max.) Movin' Out, in partnership with people with disabilities and their allies, creates and sustains community-integrated, safe, affordable housing solutions. |
| |
| |
| |

b. AGENCY EXPERIENCE AND QUALIFICATIONS

6000 characters (w th spaces) (47 lines max.) Movin' Out staff has been offering housing counseling since 1997 to Dane County and City of Madison residents. Staff members have worked with more than 4,000 households in 68 counties to develop a housing plan. Movin' Out housing counselors have assisted more than 1,200 people with disabilities in the state of Wisconsin to become first time homeow ners or to rehab their existing home. The three current housing counselors have the experience and qualifications that come with a combined 25+ years of experience in all of the following tasks related to this proposal: pre-screening prospective homebuyers; loan origination and processing; credit checks; income and ddebt verifications; arranging for appraisals; underwriting; review of housing inspections; executing mortgages for first time homebuyers and addressing issues specifically relevant to people with disabilities becoming first time homeow ners, such as accessibility and impact on their public benefits. Staff are highly knowledgeable about lending practices, mortgage products, financial literacy, real estate values, real estate trends, housing rehab and regulations that pertain to housing and mortgage funds. Since 2004, the City of Madison has awarded Movin' Out more than 2 million dollars to assist more than 60 low income households to purchase their first home. In this way people with disabilities have been integrated into almost every Madison neighborhood in safe, affordable housing. Movin' Out has proven to be a highly qualified, City of Madison ally in the effort to increase affordable housing opportunities for Madison citizens.

4. AGENCY GOVERNING BODY

| How many Board meetings we | ere held in 2011? | | | | | | 6 | |
|---|-------------------------------|-----------------|----|---------|----------|----|---------|--|
| How many Board meetings has your governing body or Board of Directors scheduled for 2012? | | | | | | | 6 | |
| How many Board seats are inc | dicated in your agency by-law | vs? | | | | | 12 | |
| Please list your current Board | of Directors or your agency's | governing body. | | | | | | |
| Name | Jean MacCubbin | | | | | | | |
| Home Address | 3530 Heather Crest, Madi | son | | | | | | |
| Occupation | Government | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | | Fro | m: | mm/yyyy | Т | o: | 10/2013 | |
| Name | Howard Cagle | | | | | | | |
| Home Address | 108 E Verona Ave, Verona | a | | | | | | |
| Occupation | Mortgage Lender | | | | | | | |
| Representing | Lending | | | | | | | |
| Term of Office | | Fro | m: | mm/yyyy | Т | o: | 10/2012 | |
| Name | Maureen Arcand | | | | | | | |
| Home Address | 2610 Myrtle, Madison | | | | | | | |
| Occupation | Advocate | | | | | | | |
| Representing | disability/low income | | | | | | | |
| Term of Office | | Fro | m: | mm/yyyy | Т | o: | 10/2012 | |
| Name | Nino Pedrelli | • | | | | | | |
| Home Address | 3755 Glenhurst Ave, St Lo | ouis Park, MN | | | | | | |
| Occupation | Housing Development | | | | | | | |
| Representing | Development | | | | | | | |
| Term of Office | | Fro | m: | mm/yyyy | Т | o: | 10/2012 | |
| Name | Sheila Briggs | | | | <u>-</u> | | | |
| Home Address | 125 S Webster st, Madiso | n | | | | | | |
| Occupation | Government | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | | Fro | m: | mm/yyyy | Т | o: | 10/2013 | |
| Name | Brad Dakan | | | | <u>-</u> | | | |
| Home Address | 1722 S Thompson, Madis | on | | | | | | |
| Occupation | Info Tech | | | | | | | |
| Representing | Movin' Out homeowner | | | | | | | |
| Term of Office | | Fro | m: | mm/yyyy | Т | о: | 10/2013 | |
| Name | Sinikka Santala | | | | | | | |
| Home Address | 27 S Yellowstone Dr | | | | | | | |
| Occupation | Government | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | | Fro | m: | mm/yyyy | Т | o: | 10/2012 | |
| Name | Cheryl Schlitz | • | | | | | | |
| Home Address | 4426 White Aspen Road, | Madison | | | | | | |
| Occupation | Independent Living Counc | | | | | | | |
| Representing | disability/low income | | | | | | | |
| Term of Office | | Fro | m: | mm/yyyy | Т | o: | 10/2013 | |

AGENCY GOVERNING BODY cont.

| | Valerie Brown | | | | |
|----------------|----------------------------------|---------------|---------|----------|-------------|
| Home Address | 617 E Dayton St Unit A, Madiso | on | | | |
| Occupation | Advocate | | | | |
| Representing | disability/ Movin Out homeowne | er/low income | | | |
| Term of Office | · | From: | mm/yyyy | To: | 10/2012 |
| Name | Mary Skadahl | • | ,,,,, | <u> </u> | |
| Home Address | 800 Wisconsin, Eau Claire | | | | |
| Occupation | Parent Educator | | | | |
| Representing | parents of persons with disabili | ties | | | |
| Term of Office | · | From: | mm/yyyy | To: | 10/2013 |
| Name | James Carter | • | ,,,,, | | |
| Home Address | 4949 Brown Deer Rd, Milwauke | ee | | | |
| Occupation | Lawyer | | | | |
| Representing | Finance | | | | |
| Term of Office | | From: | mm/yyyy | To: | 10/2013 |
| Name | Jake Johnson | • | ,,,,, | <u> </u> | |
| Home Address | 2617 Targhee St, Fitchburg | | | | |
| Occupation | Public relations | | | | |
| Representing | disabilities; business owner | | | | |
| Term of Office | | From: | mm/yyyy | To: | 10/2012 |
| Name | | · | .,,,,, | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | · | .,,,,, | | . , , , , , |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | • | ,,,,, | | ,,,, |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | - | ,,,,, | | ,,,, |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | .,,, |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| , 5 | | From: | mm/yyyy | To: | mm/yyyy |

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|---------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 7 | 100% | 12 | 100% | 0 | 0% | |
| GENDER | | | | | | | |
| MALE | 2 | 29% | 5 | 42% | 0 | 0% | |
| FEMALE | 5 | 71% | 7 | 58% | 0 | 0% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 7 | 100% | 12 | 100% | 0 | 0% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 4 | 57% | 8 | 67% | 0 | 0% | |
| 60 AND OLDER | 3 | 43% | 4 | 33% | 0 | 0% | |
| TOTAL AGE | 7 | 100% | 12 | 100% | 0 | 0% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 7 | 100% | 12 | 100% | 0 | 0% | |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 0 | 0% | 0 | 0% | |
| ASIAN | 0 | 0% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 7 | 100% | 12 | 100% | 0 | 0% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 7 | 100% | 12 | 100% | 0 | 0% | |
| TOTAL ETHNICITY | 7 | 100% | 12 | 100% | 0 | 0% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 5 | 42% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | | 2011 | 2012 | 2013-14 |
|-------|--|-----------|-----------|-----------|
| Accou | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 361,297 | 368,000 | 382,200 |
| | Taxes | 33,758 | 34,225 | 38,222 |
| | Benefits | 57,396 | 58,475 | 60,732 |
| | SUBTOTAL A. | 452,451 | 460,700 | 481,154 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 107,363 | 320,159 | 303,901 |
| | SUBTOTAL B. | 107,363 | 320,159 | 303,901 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 40,279 | 43,056 | 40,868 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 40,279 | 43,056 | 40,868 |
| D. | SPECIAL COSTS | ++ | | |
| | Assistance to Individuals | 595,461 | 340,710 | 585,500 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: Development/Rental Programs | 498,583 | 890,277 | 835,881 |
| | SUBTOTAL D. | 1,094,044 | 1,230,987 | 1,421,381 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 1,094,044 | 1,230,987 | 1,421,381 |
| | TOTAL OPERATING EXPENSES | 1,694,137 | 2,054,902 | 2,247,304 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

| 0.0% |
|------|
| |

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (| (with spaces) | (6 lines max) | There has been no turnover | r at Movin' Out since 2006 |
|------------------|-----------------|------------------|----------------------------|----------------------------|
| 000 characters (| (w iiii spaces) | (O III les Hax., | THEIR HAS DECITIO LUTTOVE | at MOVIII Out Silice 2000. |

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | | 2013-14 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | |
|---------------------------------|------|---------|----------|----------|--------|--|------|------|------|------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| Executive Director | 1.00 | 78,500 | 1.00 | 78,500 | 38.25 | 0.14 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.83 |
| Grant Administration/Compliance | 0.88 | 62,200 | 0.88 | 62,500 | 33.50 | 0.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.64 |
| Rental Program Coordination | 1.00 | 48,500 | 1.00 | 49,000 | 22.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Housing Development | 0.75 | 45,000 | 0.75 | 46,000 | 29.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.68 |
| Housing Counselor | 2.80 | 126,000 | 2.80 | 130,000 | 22.50 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.80 |
| Administrative Assistant | 0.25 | 7,800 | 0.50 | 16,200 | 15.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 6.68 | 368,000 | 6.93 | 382,200 | | 1.38 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.45 |

TOTAL PERSONNEL COSTS: 382,200

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



Community Development Authority

Natalie Erdman, Executive Director Madison Municipal Building, Suite 312 215 Martin Luther King, Jr. Boulevard Madison, Wisconsin 53703 ph (608) 267.1992 fx (608) 261.6126 email nerdman@cityofmadison.com mail P.O. Box 2983, Madison, Wi 53701-2983

May 30, 2012

Mr. David Porterfield Movin' Out, Inc. 600 Williamson Street Madison, WI 53703

RE: Mosaic Ridge Newenhouse Project

Dear Dave,

The CDA is very interested in working with Movin' Out, Inc. on its Newenhouse Project at Mosaic Ridge. We view this as an excellent opportunity to work together on providing energy efficient housing for your constituents and improve the Allied neighborhood with a "state of the art" home.

The CDA will assist Movin' Out, Inc. by (1) identifying and marketing to qualified public housing residents and Section 8 voucher recipients that have a family member with a disability and are interested owning a Newenhouse and (2) selling either lot 11 or lot 23 at Mosaic Ridge to a Movin' Out buyer for the construction of a Newenhouse. In addition, the CDA will offer Movin' Out's buyer the same package of incentives available to families purchasing directly from the CDA. The incentive packages will include acceptance of a soft subordinate mortgage from income qualified buyers for a significant portion of the lot purchase price (the "Land Loan"). The Land Loan will carry an interest rate of 0% and will only be due and payable if the lot is sold or transferred prior to the Land Loan maturity. The CDA also expects to provide incentives for homes that surpass prescribed levels of sustainability.

This letter is not intended to constitute an agreement and neither party will be legally bound until a contract has been prepared, executed and delivered between them, terms and conditions of the contract are approved by the CDA and the City of Madison, and a Purchase and Sale Agreement is executed by and between the CDA and Movin' Out, Inc.

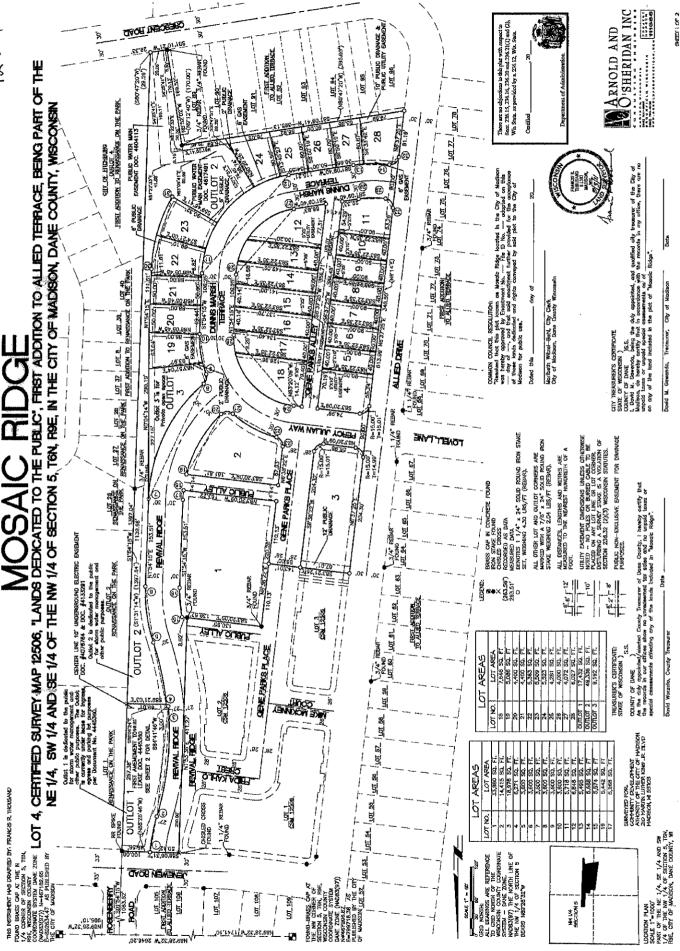
Sincerely,

Natalie Erdman

Executive Director

dalle Edmen

いると





Operation Fresh Start

Member YouthBuild Affiliated Network

Building Lives

1925 Winnebago Street Madison, WI 53704 www.operationfreshstart.org Phone: 6 Fax: 6

608-244-4721 608-244-8162

TTY:

608-245-3305

Dear CDBG Committee,

Operation Fresh Start is excited about the opportunity to partner with Movin' Out in building this house using innovative design and construction materials for the greatest sustainability and energy conservation. Operation Fresh Start is an education and employability training organization that assists disconnected youth ages 16 to 24 finish High School and gain the skills to attain full time self sustaining employment. This house provides an opportunity for twenty young people to learn the latest technology and the science behind that technology. This is additional knowledge and skills that will serve them well as they enter the workforce and are part of our community. Whether attaining careers in building trades or in other fields, Fresh Start graduates, having worked on this house will be better able to participate in our community that will need to continue to develop materials and techniques that conserve energy and are sustainable.

Operation Fresh Start will bring over \$200,000 in additional funding to this project to support wages for Operation Fresh Start staff and living stipends for Operation Fresh Start participants. Funding sources include Federal, State and local grant sources from over twenty different funders that understand Operation Fresh Start transitions disconnected youth from at risk and a significant cost to our community to self sustaining neighbors that give back. Each High School dropout costs a community over \$254,000 over the course of their lifetime. Operation Fresh Start turns 100 High School dropouts into completers each year — saving our community millions of dollars of expenses in subsidized housing, healthcare and other social service costs.

Although most parts of the \$200,000 of Operation Fresh Start's matching funding for this development is secure at this time, \$30,000 is not. This \$30,000 is part of Operation Fresh Start's funding request in the adult Employment Training category of the current City of Madison funding cycle.

Operation Fresh Start is excited about being part of the Mosaic Ridge development and providing disconnected youth the opportunity to work on this project while attaining the employability skills necessary for housing security for the rest of their lives.

Sincerely,

Gregory Markle

Executive Director





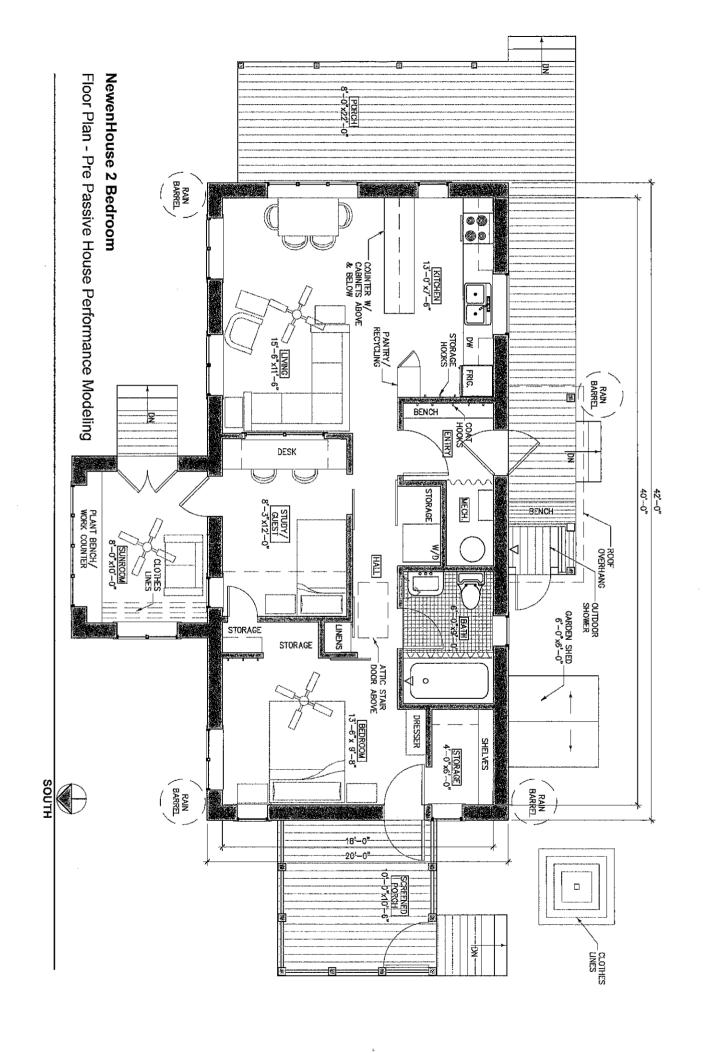
og Nulle











Home Model: NewenHouse 2 Bedroom

Significant Features: Sustainable Kit Home designed to Passive House Certification

Standards

Description: This one story two bedroom one bath ranch home will be a fully accessible furnace free home that includes a carport. The home is designed with an open living, dining, kitchen concept and a small second bedroom that includes a large desk with a transom window overlooking the living area and a twin day bed for guests. The edible landscape plan will include a raised bed accessible small garden. The floor plan design included here gives you a near complete vision of the home, which will be redesigned to make the ranch wheel chair accessible and to ensure Passive House Certification performance measures which means we will need to remove the sun room, change the window sizes and locations, and add a detached three season porch and storage room in lieu of a basement. The home will have the interior dimension of approximately 700 sf and exterior dimensions of approximately 875 sf (due to the 16" thick walls).

Construction Details: Following are some of the main construction detail features for this home. During construction a minimum of two blower door tests will be preformed (before and after insulation) to ensure performance levels meet specifications. The HRV system will be balanced prior to occupancy and a user friendly homeowner manual will be created.

- Designed for peak heat demand to not exceed 1500 watts (the equivalent of a hair dryer)
- 16" thick, double wall framing system filled with dense pack cellulose insulation
- Insulation R Value approximately 55 in walls and under floating monolithic slab, with R Value of above 70 in ceiling
- Triple pane insulated fiberglass frame windows
- Heat Recovery Ventilation System (HRV) with 92% heat recovery
- Standing seam metal roof with hidden fasteners
- Solar hot water system with electric hot water back up
- All electric home, no gas service needed
- .8 gpf toilet and low flow faucets
- Ultra safe paints and wood finishes
- Cedar board and batten siding
- Large window eaves
- Gutters and rain barrels
- Designed to incorporate salvaged materials such as light fixtures, interior doors and sinks

Home Owner Opportunity: Movin' Out could sponsor a semiannual tour of the home as this home will be the first furnace free home in the Madison area and may attract great interest. If the home owner is comfortable sharing her/his space s/he could generate \$500 annually with a \$10/ticket price and an estimate of 50 attendees per tour.



NewenHouse by Madison Environmental Group, Inc.

25 N. Pinckney, Suite 310 • Madison, WI 53703 608,280,0800 phone • madisonenvironmental.com sonya@madisonenvironmental.com

March 2011

NewenHouse will provide small, super insulated, sustainable homes for people who want to live lightly on the earth.

NewenHouses are designed to be **80 to 90% more energy efficient** than the average home. The prototype, currently under construction in Viroqua, WI, is aiming for both **Passive House** and **LEED Platinum** certification.



Design Features

- Three sizes to choose from: 600 sf (1 br), 800 sf (2 br), & 1000 sf (3 br, 2 ba), all at least 50% smaller than an average new American home
- Cozy, contemporary interior
- Designed for entertaining and hosting overnight guests
- Large southern windows for day-lighting and solar gain
- Direct or borrowed light in all rooms
- Built-in benches and storage
- No furnace necessary (peak heat demand is only ~2500 W, the equivalent of 2 hairdryers)
- Designed to reduce interior electromagnetic fields
- Solar hot water system and PV system ready
- Semi-attached three-season porch and storage area with root cellar and sleeping loft
- 1200 gallon rainwater harvesting and storing system.
- Vegetable garden and native and edible landscaping plan, plus green roof option for entry awning

Construction Details

- 16 inch-thick double wall system filled with dense pack cellulose
- Insulation R values of 57 under slab and around walls and 100 in the attic
- Heat Recovery Ventilation (HRV) system with 92% heat recovery
- Triple-pane windows with insulated fiberglass frames
- FSC certified wood roof trusses
- Shiplap cedar siding
- Standing seam metal roof with hidden fasteners
- 1.28 gpf or dual-flush toilets, plus low-flow faucets
- No-VOC paints and low/no-VOC sealers specified to improve air quality
- Local and natural materials sourced whenever possible
- Designed to incorporate optional salvaged materials
- Designed for deconstruction

How Can I Build a NewenHouse?

Madison Environmental Group, Inc. will market and distribute the designs, construction documents, special building materials, and a detailed specification sheet for the remaining building materials. We will also provide project management assistance and green construction consulting for customers during the building process, plus a comprehensive guide to living green in your new home. Please contact Sonya Newenhouse, President, for more information.

STAFF REVIEW OF PROPOSALS FOR 2013 – 2014 Funding Process

1. Project Name/Title: WPHD/OFS Lease-Purchase

2. Agency Name: Wisconsin Partnership for Housing Development

3. Requested Amount: 2013: \$214,000

2014: \$214,000 (Prior Year Level \$0)

5. Framework Plan Objective Most Directly Addressed by Proposed Activity:

Objective B: Housing for Buyers; I. Funds will be provided to develop (acquire, construct or renovate) affordable housing for eligible households to purchase.

6. Product/Service Description:

WPHD and Operation Fresh Start (OFS) will work together to create 4 affordable lease purchase housing units in 2013 and 4 affordable lease purchase housing units in 2014. This program would also be providing job training to at-risk youth. WPHD will be responsible for identifying sites and will own the properties and serve as the general contractor. WPHD will work with OFS to develop a scope of work to be completed at each property and will contract with the training crews to complete the work. Once complete, the potential homebuyer would initially rent the home with an option to purchase. WPHD will develop a lease purchase program that will provide education to families in order for them to purchase within 12-26 months of occupancy.

7. Anticipated Accomplishments (Numbers/Type/Outcome):

Four (4) units of affordable housing to be built in 2013 and 4 units in 2014. Both properties will be leased with an option to purchase, with anticipated sales within 12-26 months. The project will also provide job training, and employment and educational services to 80 at-risk youth ages 16-24.

8. Staff Review:

This is a joint application with WPHD and OFS which would allow WPHD to focus on housing related activities in development (buyer selection, marketing, education, etc). OFS will focus on rehab of the units while providing on the job training and educational support to their participants. WPHD/OFS are requesting 50% of the construction costs from CDD funds as a forgivable loan for the management and labor provided by OFS per the Framework guidelines.

WPHD is proposing three phases to establishing this program. Phase 1 would be to establish the Lease Purchase program and the criteria of tenant selection, education, property management, etc. At this time the program criteria has not been established. Phase 2 is an agreement between OFS and WPHD that WPHD will purchase the current units of unsold OFS housing inventory in Dane County. OFS currently has 10 unsold homes in Dane County they are holding in their inventory. New HOME regulations state all projects must have a project completion deadline of 4 years to be in compliance with federal funding. Four (4) of these unsold units are at high risk of non-compliance. WPHD will propose to purchase and convert the properties from ownership to lease-purchase for all units of unsold OFS inventory and for 2 unsold WPHD units in Twin Oaks. This will create 12 units of affordable lease-purchase housing within this phase. Phase 3 of the program will be to develop more affordable housing units which WPHD/OFS have requested in this application.

CDD Staff have sent the following questions to WPHD and at this time have received no response:

Describe in writing timeline for each phase of the above mentioned program?

For the Twin Oaks program, CDD provided financing to WPHD for Phase 1 and Phase 2 of the development. According to the CDD contract, a total of 6 affordable housing units would be built in phase 1 and 5 in phase 2. Construction of 8 units happened in phase 1 and phase 2 was not completed. Is it WPHD's intention to use any of the currently requested funds to complete phase 2 of the Twin Oaks development? Please specify what the development plans are to deliver the final units at Twin Oaks.

The proposed budget for 2013 lists a total personnel cost for this program at \$33,000. Where will the first year of funding come from for that position prior to the units being rented? The required staff for the program is

listed as 4 employees with 2 listed as FTE for the program. Could you clarify how your budget of \$33,000 will be sufficient to support these 4 positions?

This application has been submitted as a collaboration with OFS please provide a description of all OFS and all WPHD activities planned for 2013-2014 (e.g. Allied phase 2, any Dane County proposed properties), and discuss the agencies' capacity to meet the projected timelines in the application.

Federal regulations changed in 2012 which requires development projects to transfer an affordable housing unit to a qualified homeowner within 6 months of completion of the project. OFS has had difficulty meeting these timelines in past years.

This proposal does not identify a specific site(s) but rather requests funds to allow the agency to seek a site(s). New HUD rules state that funds may not be committed unless a specific local project with an address has been reviewed and approved based on detailed project information. If funding is recommended, this project may only be approved contingent upon having identified a specific site(s) by a certain date and providing related project detail sufficient for staff to ensure a viable project and compliance with regulatory requirements.

HUD has proposed a slate of significant changes to the HOME regulations. These changes have been put forth for comment and at this time the final version is not decided. It is HUD's intent to have these rules finalized by the end of this year. If this project is funded it will have to comply with all future adopted regulatory changes.

Capital Costs

Total ESTIMATED Cost/Total Beneficiaries Equals: \$832,000/4 households= \$208,000 per unit price

CD Office Funds/CD-Eligible Beneficiaries Equals: \$214,000 / 4 households = \$53,500

CD Office Funds as Percentage of Total Budget: 25%

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

OBJECTIVE STATEMENTS:

Wisconsin Partnership for Housing Development, Inc.

A WPHD/OFS Lease-Purchase

CDBG: B1. Housing - Housing for homebuyers (CDBG)

DESCRIPTION OF PROJECT

1. NEED FOR PROJECT: Please identify local community need, including gap you are addressing, and assessment of market conditions of the neighborhood, the response of the neighborhood and the alderperson of the proposed project.

1000 characters (with spaces) (10 lines max.) Over the past two years, it has become increasingly difficult for low income households to obtain financing to purchase a home. Because of the economic changes, lenders have imposed strict requirements related to credit scores and work history. As a result, it is harder for families to qualify for the first mortgage required to purchase a home. Housing developed here will become part of a lease purchase program that will provide an opportunity for families to rent the home that they will eventually buy and create housing stability for these families and educational stability for their children. In addition, use of the OFS crews to complete the rehab on the houses provides an opportunity for at-risk youth to receive job training and to become productive community members. Finally, improvement of housing stock in Madison neighborhoods increases neighborhood stability and reduces vacancy rates, improving neighborhoods for current residents.

2. PROJECT DESCRIPTION: Please provide an overview of the project, including whether project is acquisition, rehab and/or new construction, type, size of unit created, and the impact of your project.

1600 characters (with spaces) (16 lines max.) The Wisconsin Partnership for Housing Development and Operation Fresh Start will work together to create affordable housing and provide job training to at-risk youth. WPHD will be responsible for identifying projects and will own the properties and serve as the general contractor. We will work with OFS to develop a scope of work to be completed at each property and will contract with the training crews to complete the work. Once complete, the home will be use to provide rental units and then home ownership opportunities for low income households. Using a private financing, in addition to grant and loan funds requested here, we will purchase and rehab homes throughout Madison. WPHD will develop a lease purchase program that will provide an opportunity to families to live in the house they will purchase while taking the steps necessary in order to purchase the home within a 12-26 month period. This program will make use of existing services in Madison to ensure that homeowners receive homebuyer counseling and home maintenance training while they are living in these homes. When they have completed necessary training and are in a position to get mortgage finance to purchase the home, ownership will be transferred to them. The funds requested here are only for the construction or rehab of the housing; the lease purchase program will be financed with a combination of other grant funds and income from the property rentals. We expect that most of the 8 units to be completed over the two year period will be substantial rehab projects.

3. PROPOSED PROJECT GOALS: Please provide the total number of units in the project, the number of affordable units created and the number of units assisted with requested funds, the number of unduplicated households served by the assisted units.

400 characters (with spaces) (4 lines max.) Goal #1;To increase the stock of affordable housing by developing a total of 8 housing units. 8 families will be provided affordable housing, first as a rental unit and when they are ready, as homeowners. Goal #2: We will provide a job training for 160 youth as they learn useful skills and improve neighborhoods.

4. SERVICES INCLUDED IN PROPOSED PROJECT: Please describe any services (such as housing counseling), provided to the participants in this project, including those that are disability related.

400 characters (with spaces) (4 lines max.) Funds requested here will allow OFS to continue to provide a wide range of education, job training and counseling services to youth in the community. In addition, the 8 households who will rent/purchase the housing will be provided a wide range of counseling, including housing counseling, home maintenance training, and credit counseling.

PROGRAM DESCRIPTION

CITY OF MADISON

| ORGANIZATION: | Wisconsin Partnership for Housing Development, Inc. | | | |
|-----------------|---|-------------------------|--|--|
| PROGRAM/LETTER: | Α | WPHD/OFS Lease-Purchase | | |

5. LOCATION: Please identify the specific site(s) or target neighborhood(s).

400 characters (with spaces) (4 lines max.) We will look in neighborhoods across the city for properties, targeting foreclosed or vacant homes in established neighborhoods. Decisions about specific homes will be based on an assessment of property marketability and need for rehab or other construction that will provide good training opportunities for Operation Fresh Start crews.

- 6. POPULATION SERVED: Please describe the target population in terms of preferences to a specific population
- (e.g., individuals with a disability, first time home buyers) or any other unique characteristic.

400 characters (with spaces) (4 lines max.) This program will serve low income homeowners. The most likely targets for the lease purchase program are first time home buyers or those who have experienced a change in family or financial situation. These households are most likely to require time and financial assistance in order to purchase a home.

7. OUTREACH PLAN: Please briefly describe your affirmative marketing strategy, participant selection plan and any other strategies to engage your intended population.

1000 characters (with spaces) (10 lines max.)1. Outreach to homeowners. WPHD and OFS use a variety of outreach methods. We work with a local realtor who routinely works with first time homebuyers, list home availability on our website, participate in the Dane County Home Buyer Fair, conduct Sunday Open Houses and outreach to other community organizations who have contact with low income homeowners. We will work with a property management company who will also provide referrals to the program. Because WPHD works with many local lenders as a result of the FHLBC's Downpayment Plus program, we work closely with them to identify households in the area who need assistance in order to purchase a home. OFS reaches out to young people in challenged neighborhoods in Madison through parent and peer referral and by soliciting referrals from neighborhood police officers, neighborhood centers, high school counselors, community corrections agents, and Dane County Human Services social workers.

8. COORDINATION: Please describe how you coordinate your project with other community groups or agencies.

1000 characters (with spaces) (10 lines max.) This is a joint project betw een Wisconsin Partnership for Housing Development and Operation Fresh Start and coordination will take place at many levels thoughout the project. As part of the lease purchase program, we will also work with other local nonprofit agencies who provide home buyer and credit counseling, home maintenance training and other types of training necessary for families to become ready for home ownership. We will collborate with local realtors, lenders and CDFI's to identify funding for the construction of these homes and mortgages for the families purchasing the homes. OFS also works with numerous local agencies to identify youth for participation in the program. In addition to those mentioned in Section 7 above, OFS works with Madison College and the Workforce Development Board to provide occupational certification training to OFS participants and with local employers for job placement.

9. VOLUNTEERS: Please describe how volunteers will be utilized in your project.

400 characters (with spaces) (4 lines max.) Volunteers are used by OFS to complete various phases of home construction. Volunteer tutors work with OFS participants to improve reading or math skills. Volunteer mentors provide job shadowing opportunities and UW nurses provide heath assessment and education. Both organizations have volunteer Board members who assist in planning and financing.

10. Number volunteers utilized in 2011?Number of volunteer hours utilized in 2011?

172 2,135 ORGANIZATION:

PROGRAM/LETTER:

A WPHD/OFS Lease-Purchase

11. BARRIERS: How will this project address barriers to housing experienced by your target population?

600 characters (with spaces) (6 lines max.) One of the impacts of the recession is the tightening of the credit market. Current restrictions require higher credit scores and longer employment as requirements for obtaining a mortgage to purchase a home. This program will allow potential homeowners to move in to a high quality, affordable home that they will be able to purchase in the future, creating housing stability. Such stability in housing is important for children's educational opportunities as well as allowing families to become involved in a neighborhood where they will remain.

12. EXPERIENCE: Please describe your agency's affordable housing development experience, qualifications of proposed project staff, financial capacity of your agency to complete your proposed project, and past performance that will contribute to the success of the proposed program. How many affordable housing units has your agency created and managed in the past five years?

2000 characters (with spaces) (20 lines max.) Both OFS and WPHD have substantial experience in the development of housing. OFS, the contractor for these projects, has built over 220 homes using their youth crews. WPHD has completed a number of developments, including Coachyard Square and Oak Glen in Madison, and the Uplands in Sun Prairie and has worked with numerous nonprofits throughout the Midwest as they have developed housing in their local communities. Most recently, WPHD has worked throughout the state doing purchase, rehab and resale of foreclosed housing in New Richmond, Appleton, Waukesha, Janesville, and Madison. We have completed and sold 15 homes in these communities, and have an additional 8 homes under construction. In addition, as a technical assistance provider, WPHD has worked with communities to develop purchase and resale programs in communities in Illinois and Colorado. WPHD and OFS have worked together on two homes in Madison, which have been sold, and a third home is underway. In completion of these homes, WPHD has used private financing to supplement NSP funds. The program proposed here would work in a similar manner to this development so staff and financial capabilities are in place to manage this project. We intend to w ork with an experienced project manager for property management during the rental period of the lease purchase program, as well as internal staff who have experience working with first time home buyers as they move through the purchase process. WPHD staff have assisted 500 families per year as they work to purchase their first home as part of managing the FHLBC Dow npayment Plus program and the HOME Consortium in Southeastern Wisconsin. OFS staff have many years of experience working with young people as they develop affordable housing, developing talents in the construction trade and OFS staff have significant experience in the daily management of construction projects

13. RISK: Please describe the level of risk your agency will be taking with this project.

Please describe any fees you will be charging to the participant.

400 characters (with spaces) (4 lines max.) WPHD will be taking on development risk associated with this project. While we will work with families closely as they work toward purchase of the home, there is always the risk that they will not qualify to purchase the housing at the end of the time frame. If this occurs, we will be required to carry the property as a rental or identify another family.

14. STAFF: Project Staff: Staff Titles, FTE dedicated to this project and required qualifications for project staff.

| Staff Title | FTE | Credentials/Qualifications |
|----------------------------|-----|---|
| WPHD Deputy Director | 0.1 | Management of NSP program, completion of over 100 home rehab projects |
| WPHD Asst. Project Manager | 0.1 | Oversight of NSP rehab activities |
| WPHD Program Assistant | 0.1 | Work with home buyers |
| OFS staff | 2 | Direction of youth crews and construction management |
| | | |
| | | |

| ORGANIZATION: | Wisconsin Partnership for Housing Development, Inc. | | | |
|-----------------|---|-------------------------|--|--|
| PROGRAM/LETTER: | Α | WPHD/OFS Lease-Purchase | | |

15. PARTICIPANT INCOME LEVELS:

Indicate the number of households at each income level that this project would serve in 2013.

| Income Level | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 4 |
| 51% - 60% county median income | 0 |
| 30% - 50% county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 4 |

16. If projections for 2014 will vary significantly from 2013, complete the following:

| Income Level for 2014 | Number of Households |
|---------------------------------------|----------------------|
| Over 80% county median income | 0 |
| 61% - 80% county median income | 4 |
| 51% - 60% county median income | 0 |
| 30% - 50% county median income | 0 |
| Less than 30% of county median income | 0 |
| Total households to be served | 4 |

17. AGENCY COST ALLOCATION PLAN: If you plan to include a portion of indirect costs in your project budget, describe the method your agency uses to determine indirect cost allocations in your project.

600 characters (with spaces) (6 lines max.) Staff submit monthly timesheets, reporting their time in 15 minute increments and by contract or program. Costs are allocated to contracts/programs based on the actual time spent at the hourly biling rate of each staff person. Our Indirect Cost Allocation Plan is reviewed and approved by the U.S. Department of Housing and Urban Development on an annual basis.

18. PROJECT ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your project will be implemented (such as acquisition, start of construction, end of construction, available for occupancy).

| | Est. Month |
|--|---------------|
| Activity Benchmark | of Completion |
| Acquisition of 1 home | Jan-13 |
| Acquisiton of 1 homes (2 total) | Mar-13 |
| Acquisition of 1 home (3 total) | Jun-13 |
| Completion of 1 home | Jul-13 |
| Acquisition of 1 home (4 total) | Jul-13 |
| Completion of 1 home (2 total) | Aug-13 |
| Completion of 1 home (3 total) | Sep-13 |
| Completion of 1 home (4 total) | Dec-13 |
| Acquisition of 4 remaining homes (8 total) | Mar-14 |
| Completion of 4 homes (8 total) | Dec-14 |
| | |
| | |
| | |

PROGRAM DESCRIPTION

CITY OF MADISON

ORGANIZATION: PROGRAM/LETTER:

Wisconsin Partnership for Housing Development, Inc.

WPHD/OFS Lease-Purchase

DEMOGRAPHICS

Complete the following chart for unduplicated participants served by your agency's housing program in 2011. Indicate the number and percentage by the following characteristics. For new projects, please identify projected participant numbers and descriptors.

| | Part. | Part. | Staff | Staff | | Part. | Part. | Staff | Staff |
|---------------|-------|-------|-------|-------|---------------------------|-------|-------|----------|----------|
| DESCRIPTOR | # | % | # | % | DESCRIPTOR | # | % | # | % |
| TOTAL | 4 | 100% | 6 | 100% | RESIDENCY | | | | |
| MALE | 1 | 25% | 2 | 33% | CITY OF MADISON | 4 | 100% | X | \times |
| FEMALE | 3 | 75% | 4 | 67% | DANE COUNTY (NOT IN CITY) | 0 | 0% | X | \times |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | OUTSIDE DANE COUNTY | 0 | 0% | \times | \times |

Part. = Participant

Note: Race and ethnic categories are stated as defined in HUD standards

| b | OUTSIDE DANE COUNTY | 0 | 0% | \sim | \sim |
|---|--|---|------|---|---|
| I | TOTAL RESIDENCY | 4 | 100% | \times | $\geq <$ |
| | AGE | | | | |
| L | <2 | 0 | 0% | $\geq \!$ | \geq |
| L | 2 - 5 | 0 | 0% | $\geq \!$ | \times |
| | 6 - 12 | 0 | 0% | $\geq \!$ | \geq |
| L | 13 - 17 | 0 | 0% | \geq | \times |
| L | 18 - 29 | 0 | 0% | \times | \geq |
| L | 30 - 59 | 4 | 100% | $>\!\!<$ | \times |
| | 60 - 74 | 0 | 0% | $\geq \!$ | $\geq \!$ |
| | 75 & UP | 0 | 0% | $\geq \!$ | $\geq \!$ |
| | TOTAL AGE | 4 | 100% | $\geq \!$ | $\geq \!$ |
| L | RACE | | | | |
| l | WHITE/CAUCASIAN | 3 | 75% | 6 | 100% |
| L | BLACK/AFRICAN AMERICAN | 1 | 25% | 0 | 0% |
| l | ASIAN | 0 | 0% | 0 | 0% |
| L | AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% |
| l | NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% |
| L | MULTI-RACIAL: | 0 | 0% | 0 | 0% |
| | Black/AA & White/Caucasian | 0 | 0% | 0 | 0% |
| | Asian & White/Caucasian | 0 | 0% | 0 | 0% |
| | Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% |
| | Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% |
| | BALANCE/OTHER | 0 | 0% | 0 | 0% |
| l | TOTAL RACE | 4 | 100% | 6 | 100% |
| | ETHNICITY | | | | |
| | HISPANIC OR LATINO | 1 | 25% | 0 | 0% |
| | NOT HISPANIC OR LATINO | 3 | 75% | 6 | 100% |
| | TOTAL ETHNICITY | 4 | 100% | 6 | 100% |
| | PERSONS WITH DISABILITIES | 1 | 25% | 0 | 0% |
| | | | | | |

PROGRAM DESCRIPTION

CITY OF MADISON

| ORGANIZATION: | Wisconsin Partnership for Housing Development, Inc. |
|---|---|
| PROGRAM/LETTER: | A WPHD/OFS Lease-Purchase |
| PROJECT OUTCOMES | Number of unduplicated individual participants served during 2011. 4 |
| | Total to be served in 2013. 4 households |
| | Total to be served in 2013. Thouseholds |
| | ect outcome. No more than two outcomes per project will be reviewed. descriptions of what should be included in the table below. |
| Outcome Objective # 1: | Increase home ownership opportunities for low and moderate income households |
| Performance Indicator(s): | Completiion of 8 units of affordable ownership housing by the end of December 2014 |
| | |
| Proposed for 2013: | Total to be considered in 4 Targeted % to meet perf. measures 100% perf. measurement Targeted # to meet perf. measure 4 |
| Proposed for 2014: | Total to be considered in 4 Targeted % to meet perf. measures 100% |
| | perf. measurement Targeted # to meet perf. measure 4 |
| Explain the measurement tools or methods: | Successful completion of this goal includes construction of the units and occupancy by a qualified and income-eligible household. Homes to be developed will be healthy (free of lead and asbestos) and energy efficient. |
| Outcome Objective # 2: | Business development and job creation |
| Performance Indicator(s): | Placement of youth into employment, apprenticeships or post-secondary education. |
| Proposed for 2013: | Total to be considered in 80 Targeted % to meet perf. measures 80% perf. measurement Targeted # to meet perf. measure 64 |
| Proposed for 2014: | Total to be considered in 80 Targeted % to meet perf. measures 80% |
| | perf. measurement Targeted # to meet perf. measure 64 |
| Explain the measurement tools or methods: | Career development and placement staff at OFS will assist youth to obtain employment, enter into apprenticeships, or enroll in post-secondary education. This information will be used to measure achievement of this goal. |

ORGANIZATION:

Wisconsin Partnership for Housing Development, Inc.

1. CAPITAL BUDGET

Enter the proposed project capital budget. Identify the fund source and terms and whether the funds have been already committed or are proposed. Place a C next to source if funds have already been committed and a P next to source if the fund source is proposed. Ex : Acquisition: \$300,000 HOME (P), \$100,000 from CDBG (P), \$200,000 from Anchor Bank @5% interest/15 years (C).

| is proposed. Ex.: Acquisition: \$300,000 H | | | 1 | | |
|--|-----------|-----------|-------------------------------|--------|----------------|
| Association Costs: | TOTAL | Amount | Source/Terms** | Amount | Source/Terms** |
| Acquisition Costs: | 1 000 000 | 1 000 000 | EQL @ 00/ interest/0 | | |
| Acquisition | 1,086,906 | | FCI @ 6% interest/3 years (P) | 0 | |
| Title Insurance and Recording | 4,000 | • | FCI @ 6% interest/3 years (P) | 0 | |
| Appraisal | 2,800 | • | FCI @ 6% interest/3 years (P) | 0 | |
| Predvlpmnt/feasibility/market study* | 0 | 0 | | 0 | |
| Survey | 0 | 0 | | 0 | |
| Marketing* | 0 | 0 | | 0 | |
| Relocation | 0 | | | 0 | |
| Other (List) | | | T | | |
| Property Taxes | 26,294 | 26,294 | FCI @ 6% interest/3 years (P) | 0 | |
| Construction: | | | | | |
| Construction Costs | 364,000 | 364,000 | CDBG (P) | 0 | |
| Soils/Site Preparation | 0 | 0 | | 0 | |
| Construction Mgmt | 24,000 | 24,000 | FCI @ 6% interest/3 years (P) | 0 | |
| Landscaping, Play Lots, Signage | 0 | 0 | | 0 | |
| Construction Interest | 74,160 | 74,160 | FCI @ 6% interest/3 years (P) | 0 | |
| Permits; Print Plans/Specs | 0 | 0 | | 0 | |
| Other (List) | | | | | |
| Utilities/Property Insurance | 12,800 | 12,800 | FCI @ 6% interest/3 years (P) | 0 | |
| Fees: | | | • | - | |
| Architect | 0 | 0 | | 0 | |
| Engineering | 0 | 0 | | 0 | |
| Accounting* | 0 | 0 | | 0 | |
| Legal* | 0 | 0 | | 0 | |
| Development Fee* | 64,000 | 64,000 | CDBG (P) | 0 | |
| Leasing Fee* | 0 | 0 | | 0 | |
| Other (List) | | | | • | |
| | 0 | 0 | | 0 | |
| Project Contingency: | 5,040 | 5,040 | FCI @ 6% interest/3 years (P) | 0 | |
| Furnishings: | 0 | 0 | | 0 | |
| Reserves Funded from Capital: | | | | | |
| Operating Reserve | 0 | 0 | | 0 | |
| Replacement Reserve | 0 | 0 | | 0 | |
| Maintenance Reserve | 0 | 0 | | 0 | |
| Vacancy Reserve | 0 | 0 | | 0 | |
| Lease Up Reserve | 0 | 0 | | 0 | |
| Other: (List) | | | | - 1 | |
| · - 7 | 0 | 0 | | 0 | |
| TOTAL COSTS: | 1664000 | 1664000 | | 0 | |

^{*}If CDBG funds are used for items with an asterisk (*), the total cost of these items may not exceed 15% of the CDBG amount.

^{**}Note: Each amount for each source must be listed separately, i.e., Acquisition: \$30,000 HOME, \$125,000 Capitol Revolving Fund. Identify if grant or loan and terms.

| O | Amount | Source/Terms** | Amount | Source/Terms** |
|---|--------|----------------|--------|----------------|
| | | | | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| | 0 | | 0 | |
| O | - | | 0 | |
| O | 0 | | 0 | |
| O | | | | |
| | 0 | | 0 | |
| | | | | |
| | - | | | |
| | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |
| | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |
| | | | | |
| 0 0 | 0 | | 0 | |
| | 0 | | 0 | |

HOUSING FOR BUYERS

CITY OF MADISON

ORGANIZATION: Wisconsin Partnership for Housing Development, Inc.

| Real Estate Project Data Summ |
|---|
|---|

| | # of Units | #of Units | | # Tenants | Appraised | Appraised | | | |
|----------|--------------|----------------|---------------|----------------|--------------|--------------|----------------|------------|---------------|
| | Prior | Post- | # Units | to be | Value | Value | Purchase | Accessible | Accessible |
| | to Purchase | Project | Occupied | Displaced | Current | Post-Project | Price | Current? | Post-Project? |
| Address: | Addresses to | be identified, | accessibility | characteristic | s unknown, a | verage purch | ase price esti | mated | |
| | 8 | 8 | 8 | 0 | 135000 | 180000 | 140000 | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | | | | | | | | |
| | | | | | | | | | |
| Address: | | • | • | | • | | • | • | |
| | | | | | | | | | |

If no specific site has been identified, use the average of the high-low range or your best estimate of costs.

3. Provide the following information for owner-occupied properties (list each house or project unit):

| | # | Amount of | Proj. | Proj. Income | Affordability | Sale |
|---------------|----------|-----------------|--------------|--------------|---------------|-------|
| Address/Unit# | Bedrooms | CD \$ Requested | Monthly PITI | Category* | Period # Yrs | Price |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

^{*}Less than or equal to 30% CMI, 31-50% CMI, 51-60% CMI, 61-80% CMI, >80% CMI

| Identify if your project includes any of the following features (Check all that apply | 4. I | Identify i | if your | project | includes | any of the | following | features | (Check all | that apply | /): |
|---|------|------------|---------|---------|----------|------------|-----------|----------|------------|------------|-----|
|---|------|------------|---------|---------|----------|------------|-----------|----------|------------|------------|-----|

Incorporates accessibility features Χ Incorporates energy efficiency improvements Χ Involves lead paint removal Χ Involves asbestos removal Χ

Provides pre-purchase and post-purchase homebuyer counseling

Incorporates long-term affordability restrictions greater than that required by the HOME rules

5. Do you qualify as a Community Housing Development Organization (CHDO)? No

Χ

Х

MAY 2, 2012

ORGANIZATION:

Wisconsin Partnership for Housing Development, Inc.

6. MATCH: Please describe if you could provide non-federal matching funds for this project. If yes, describe amount and source of matching funds.

400 characters (with spaces) We will borrow the funds needed to purchase and complete the rehab of these homes. Non-federal sources will be used for almost 75% of the costs of the costs of rehabbing the homes.

7. FUNDS NEEDED: Please describe why CDD funds are needed and how you can ensure the project will be viable.

400 characters (with spaces) The CDD funds will be used for materials for the rehab of the home and to pay for the labor provided by the Operation Fresh Start crews and their management (this portion will be repaid upon sale of the home by the homebuyer). The CDD funds are necessary ensure housing affordability and to provide training and teaching opportunities for the OFS crew members.

CDBG: HOUSING FOR BUYERS - 4

| ORGANIZATION: | Wisconsin Pa | artnership for Housing Development, Inc. |
|-----------------|--------------|--|
| PROGRAM/LETTER: | Α | WPHD/OFS Lease-Purchase |

10. PROGRAM BUDGET

| a. 2012 BUDGETED | | ACCOUNT CATEGORY | | | | | |
|-----------------------|--------|------------------|-----------|-------|---------|--|--|
| | SOURCE | | | | SPECIAL | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | | |

b. 2013 PROPOSED BUDGET

| | SOURCE | | | | SPECIAL |
|-----------------------|---------|-----------|-----------|-------|---------|
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 214,000 | 24,000 | 5,120 | 2,880 | 182,000 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 618,000 | 9,000 | 1,920 | 1,080 | 606,000 |
| TOTAL REVENUE | 832,000 | 33,000 | 7,040 | 3,960 | 788,000 |

*OTHER GOVT 2013

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2013

| Source | Amount | Terms |
|-------------------|---------|---|
| Construction Loan | 618,000 | Forward Community Investment @ 6% interest, 3 years (P) |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 618,000 | |

AO: PROGRAM BUDGET A - 1 MAY 2, 2012

| ORGANIZATION: | Wisconsin F | Partnership for Housing Development, Inc. |
|-----------------|-------------|---|
| PROGRAM/LETTER: | Α | WPHD/OFS Lease-Purchase |

11. 2014 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2013 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

a. PROGRAM UPDATE: If requesting more than 2013, describe any major changes being proposed for the program/service in 2014,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

| 200 characters (with spaces) (2 lines max.) |
|---|
| 200 characters (with spaces) (2 lines max.) |
| |
| |
| |

b. 2014 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2013-2014.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2013 and 2014.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces) (2 lines max.)

| c. 2014 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|--------|------------------|-----------|-------|---------|--|--|
| | BUDGET | | | | SPECIAL | | |
| REVENUE SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | | |

*OTHER GOVT 2014

| *************************************** | | | |
|---|--------|-------|--|
| Source | Amount | Terms | |
| | 0 | | |
| | 0 | | |
| | 0 | | |
| | 0 | | |
| | 0 | | |
| TOTAL | 0 | | |

**OTHER 2014

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

AO: PROGRAM BUDGET A - 2 MAY 2, 2012

APPLICATION FOR 2013-2014 FUNDS

State CN: DUNS #

157313453

1. AGENCY CONTACT INFORMATION Organization Wisconsin Partnership for Housing Development, Inc. Mailing Address 121 South Pinckney Street, Suite 420, Madison, WI 53703 Telephone 608-258-5560 608-258-5565 FAX **Admin Contact** Katherine Kamp **Financial Contact** Katherine Kamp Website www.wphd.org **Email Address** kathykamp@wphd.org Legal Status Private: Non-Profit Federal EIN: 39-1508503

2. SIGNATURE PAGE

AFFIRMATIVE ACTION

If funded, applicant hereby agrees to comply with City of Madison Ordinance 39.02 and file either an exemption or an affirmative action plan with the Department of Civil Rights. A Model Affirmative Action Plan and instructions are available at www.cityofmadison.com/dcr/aaForms.cfm.

LIVING WAGE ORDINANCE

If funded, applicant hereby agrees to comply with City of Madison Ordinance 4.20. The Madison Living Wage for 2013 will be **\$12.19** (hourly). This reflects a 3% increase over Madison Living Wage for 2012, and is consistent with prior annual increases.

CITY OF MADISON CONTRACTS

If funded, applicant agrees to comply with all applicable local, State and Federal provisions. A sample contract that includes standard provisions may be obtained by contacting the Community Development Division at (608) 266-6520.

If funded, the City of Madison reserves the right to negotiate the final terms of a contract with the selected agency.

3. SIGNATURE

| Enter n | ame: Katherine Kamp | |
|---------|--|---|
| | By entering your initials in the box KSK | you are electronically signing your name and agreeing to the terms listed above |
| DATE | 5/31/2012 | |

COVER PAGE - 1 MAY 2, 2012

AGENCY CONTACT INFORMATION

ORGANIZATION Wisconsin Partnership for Housing Development, Inc.

1. AGENCY CONTACT INFORMATION

| A WPHD/OFS Lease-Purchase | CDBG: B1. Housing - | CDBG: B1. Housing - Housing for homebuyers (CDBG) | | | | | |
|---------------------------|------------------------|---|---------------------------|--|--|--|--|
| Contact: Katherine Kamp | New Prg? Yes | Phone: 608-258-5560 | Email: kathykamp@wphd.org | | | | |
| B Program B | Select an Objective St | tatement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| C Program C | Select an Objective St | tatement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| D Program D | Select an Objective St | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| E Program E | Select an Objective St | tatement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| F Program F | Select an Objective St | tatement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| G Program G | Select an Objective St | tatement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |
| H Program H | Select an Objective St | Select an Objective Statement from the Drop-Down | | | | | |
| Contact: | New Prg? | Phone: | Email: | | | | |

2. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2011 | 2012 | 2013-14 | 2013-14 PR | OPOSED PR | OGRAMS | | | | | | |
|-----------------------|-----------|-----------|-----------|------------|-----------|--------|---|---|---|---|---|-----------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | E | F | G | Н | Non-City |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 3,903 | 0 | 214,000 | 214,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 172 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 734,248 | 888,420 | 714,596 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 714,596 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 114,100 | 79,674 | 75,766 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75,766 |
| OTHER | 1,067,230 | 802,162 | 1,226,453 | 618,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 608,453 |
| TOTAL REVENUE | 1,919,652 | 1,770,257 | 2,230,816 | 832,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,398,816 |

AO: REVENUE - 1 MAY 2, 2012

3. AGENCY ORGANIZATIONAL PROFILE

a. AGENCY MISSION STATEMENT

600 characters (with spaces) (6 lines max.) The Wisconsin Partnership for Housing Development seeks to expand access to affordable housing through partnerships among the public, nonprofit and private sectors. We develop housing; design and manage financing programs; and provide technical assistance and consulting services. We will work with Operation Fresh Start, an organization that seeks to help participants become contributing members of the community by providing opportunities to gain employment training, education, and a chance to serve the community by building affordable housing.

b. AGENCY EXPERIENCE AND QUALIFICATIONS

6000 characters (wth spaces) (47 lines max.) WPHD and OFS are collaborating for this project, taking advantage of the strengh and experience of both organizations. In addition to the long-standing organizational experience, OFS and WPHD have worked together for the past two years to develop housing using NSP funds. WPHD purchased three homes using NSP money and contracted with OFS to complete required rehabilitation. The first two homes have sold and the third project is underway. We are proposing to continue to use this collaborative model for the development of affordable housing and to expand the pool of potential homebuyers by developing a lease purchase program that will allow more families to access affordable housing. This project model allows both organizations to focus more specifically on the mission of their organizations. WPHD experience fits into four general categories including: (1) technical assistance and consulting to state and local government and nonprofit agencies related to the NSP, HOME and CDBG programs; (2) collaboration with other nonprofit agencies to develop affordable housing and revitalize neighborhoods; (3) management of downpayment assistance and home rehab programs; and (4) management of financing programs used to develop affordable housing. The program proposed here will benefit from WPHD experience in program design and development. As a national technical assistance provider, WPHD has developed and studied numerous successful lease purchase programs. We have worked collaboratively with counseling agencies, lenders and with over 500 households annually as they move toward home ownership. In additon, WPHD has been involved in development for over ten years and most recently has been involved in the purchase and renovation of single family housing using NSP funds. We have completed and sold 15 units of housing, with an additional 8 units of housing currently underway. Key to our success has been careful property selection, well designed rehab, and direct assistance to homeowners to ensure that they receive appropriate education and counseling prior to home purchase. Operation Fresh Start was founded in Madison in 1970 to provide comprehensive employment, training and education services to at-risk young people. OFS provides in-house classroom instruction leading to attainment of a high school diploma or equivalent; work readiness and occupational skills training; mental health counseling; health screening; career counseling; job placement; wages during program participation, and at least 12 months of follow up services. OFS collaborates with many local partners including the Madison Metropolitan School District, Dane County Human Services and the State of Wisconsin Board of Corrections to provide referrals; the Workforce Development Board of South Central Wisconsin and Madison College to provide short term occupational skills training for in-demand jobs; Madison College to provide enrollment counseling and assistance; the Building and Construction Trades Council to provide short-term pre-apprenticeship training in carpentry; community-based organizations to provide support services; and numerous employers to provide an opportunity for young people to apply, interview, and be considered for employment. Each year, OFS serves 120 young people and 80 percent of them successfully complete the program. On average, 75 percent earn a high school diploma or equivalent and 85 percent are placed into postsecondary education or career track employment. Using the youth crew, OFS has completed 220 homes, including both new construction and rehab. Development of affordable housing provides a unique opportunity for these young people to see tangible evidence of hard work and to develop marketable skills for the future. This project will provide an opportunity for OFS crews to continue the development of affordable housing, and allow the staff to focus on youth development and training rather than marketing and selling homes. It also allows WPHD to develop affordable housing and work to develop a new approach to identifying and assisting low income households in the City of Madison.

4. AGENCY GOVERNING BODY

| How many Board meetings were held in 2011? | | | | | 4 | | | | |
|---|---|---------------------|--------------|-----|---------|--|--|--|--|
| How many Board meetings has your governing body or Board of Directors scheduled for 2012? | | | | | | | | | |
| How many Board seats are indicated in your agency by-laws? | | | | | | | | | |
| Please list your current Board o | f Directors or your agency's gove | erning body. | | | | | | | |
| Name | Hal Bergan | lal Bergan | | | | | | | |
| Home Address | 14 Parman Terrace, Madison, WI 53711 | | | | | | | | |
| Occupation | Consultant | | | | | | | | |
| Representing | Business | | | | | | | | |
| Term of Office | 2 years | From: | 01/2011 | To: | 12/2012 | | | | |
| Name | Michael Crowley, Jr. | | | | | | | | |
| Home Address | 503 Elkhart Lake Drive, Elkhart | Lake, WI | | | | | | | |
| Occupation | President and CEO, Banking In | ndustry | | | | | | | |
| Representing | Bank Mutual | | | | | | | | |
| Term of Office | 2 years | From: | 01/2011 | To: | 12/2012 | | | | |
| Name | Cory Nettles | | | | | | | | |
| Home Address | 233 E. Ravinia Baye Road, Milv | waukee, WI 53217 | | | | | | | |
| Occupation | Attorney | | | | | | | | |
| Representing | Quarles & Brady LLP | | | | | | | | |
| Term of Office | 2 years | From: | 01/2012 | To: | 12/2013 | | | | |
| Name | James Sykes | | | | | | | | |
| Home Address | 625 North Segoe Road, Unit 90 | 8, Madison, WI 53 | 705 | | | | | | |
| Occupation | Senior Advisor for Aging Policy | | | | | | | | |
| Representing | University of Wisconsin, Schoo | l of Medicine and P | ublic Health | | | | | | |
| Term of Office | 2 years | From: | 01/2012 | To: | 12/2013 | | | | |
| Name | Rodney Tapp, Sr. | - | | - | | | | | |
| Home Address | 3109 Keswick Drive, Madison, | WI 53719 | | | | | | | |
| Occupation | Senior Vice President, Rental F | Housing Manageme | ent | | | | | | |
| Representing | Meridian Group, Inc. | | | | | | | | |
| Term of Office | 2 years | From: | 01/2012 | To: | 12/2013 | | | | |
| Name | Marissa Downs | - | | - | | | | | |
| Home Address | 6625 N Smoketree Pass, Apple | eton, WI 54913 | | | | | | | |
| Occupation | Senior Vice President | | | | | | | | |
| Representing | The Commonwealth Companoe | es | | | | | | | |
| Term of Office | 19 months | From: | 05/2012 | To: | 12/2013 | | | | |
| Name | Grace Jones | | | | | | | | |
| Home Address | 625 E. State Street S, Westby, WI 54667 | | | | | | | | |
| Occupation | Executive Director | | | | | | | | |
| Representing | CouleeCAP | | | | | | | | |
| Term of Office | 19 months | From: | 05/2012 | To: | 12/2013 | | | | |
| Name | 10.1 12/2010 | | | | | | | | |
| Home Address | | | | | | | | | |
| Occupation | | | | | | | | | |
| Representing | | | | | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy | | | | |
| | | | | | | | | | |

AGENCY GOVERNING BODY cont.

| • | | |
|----------------|-------|---------------------|
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: | mm/yyyy To: mm/yyyy |

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | ,,,,, |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

5. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | | |
|--|----------------|------|--------|---------|-----------|---------|--|--|
| DESCRIPTOR | Number Percent | | Number | Percent | Number | Percent | | |
| TOTAL | 6 | 100% | 7 | 100% | 0 | 0% | | |
| GENDER | | | | | | | | |
| MALE | 2 | 33% | 5 | 71% | 0 | 0% | | |
| FEMALE | 4 | 67% | 2 | 29% | 0 | 0% | | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | | |
| TOTAL GENDER | 6 | 100% | 7 | 100% | 0 | 0% | | |
| AGE | | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | | |
| 18-59 YRS | 5 | 83% | 3 | 43% | 0 | 0% | | |
| 60 AND OLDER | 1 | 17% | 4 | 57% | 0 | 0% | | |
| TOTAL AGE | 6 | 100% | 7 | 100% | 0 | 0% | | |
| RACE* | | | | | | 0 | | |
| WHITE/CAUCASIAN | 6 | 100% | 5 | 71% | 0 | 0% | | |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 2 | 29% | 0 | 0% | | |
| ASIAN | 0 | 0% | 0 | 0% | 0 | 0% | | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | | |
| TOTAL RACE | 6 | 100% | 7 | 100% | 0 | 0% | | |
| ETHNICITY | | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | | |
| NOT HISPANIC OR LATINO | 6 | 100% | 7 | 100% | 0 | 0% | | |
| TOTAL ETHNICITY | 6 | 100% | 7 | 100% | 0 | 0% | | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | | |

^{*}These categories are identified in HUD standards.

AO: DEMOGRAPHICS - 1 MAY 2, 2012

6. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2011 Actual.

The subtotals for the 2012 BUDGET and 2013-14 PROPOSED must equal the amounts entered in the ACCOUNT CATEGORIES on the NonCityBudget and program budget worksheets. The "ERROR" message appears until the sum of the line items equals the amount of the subtotals that have aggregated from your NonCityBudget and program budget worksheets.

| | = | 2011 | 2012 | 2013-14 |
|-------|---|-----------|-----------|-----------|
| Accou | nt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 369,150 | 376,403 | 387,696 |
| | Taxes | 34,206 | 37,842 | 38,977 |
| | Benefits | 38,920 | 37,870 | 39,006 |
| | SUBTOTAL A. | 442,276 | 452,115 | 465,679 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 138,988 | 99,679 | 102,699 |
| | SUBTOTAL B. | 138,988 | 99,679 | 102,699 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 65,072 | 61,086 | 58,438 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 65,072 | 61,086 | 58,438 |
| D. | SPECIAL COSTS | ++ | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: Development Cost of Goods Sold | 1,685,693 | 1,157,377 | 1,604,000 |
| | SUBTOTAL D. | 1,685,693 | 1,157,377 | 1,604,000 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 1,685,693 | 1,157,377 | 1,604,000 |
| | TOTAL OPERATING EXPENSES | 2,332,029 | 1,770,257 | 2,230,816 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

7. PERSONNEL DATA: List Percent of Staff Turnover

| 12.5% |
|-------|
| |

Divide the number of resignations or terminations in calendar year 2011 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (with spaces) (6 lines max.) | | |
|---|--|--|
| | | |
| | | |
| | | |
| | | |

AO: EXPENSE BUDGET - 1 MAY 2, 2012

8. PERSONNEL DATA: Personnel Schedule

a. Personnel Schedule

List each staff position by title. Seasonal Employees should be entered in seasonal section. Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2013 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

Indicate base hourly wage for each position. All positions in city funded programs must meet City Living Wage requirements.

The Madison Living Wage for 2013 will be \$12.19 (hourly).

| | 2 | 2012 | 201 | 3-14 | 2013-14 PROPOSED FTES DISTRIBUTED BY PROGRA | | | | | ROGRAM | | | | |
|---------------------------|------|---------|----------|----------|---|------|------|------|------|--------|------|------|------|----------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D | E | F | G | Н | Non-City |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| Executive Director | 0.50 | 52,692 | 0.50 | 54,273 | 52.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| Deputy Director | 1.00 | 79,498 | 1.00 | 81,883 | 39.37 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 |
| Chief Financial Officer | 1.00 | 66,977 | 1.00 | 68,986 | 33.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| Project Manager | 0.60 | 31,179 | 0.60 | 32,114 | 9.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 |
| Assistant Project Manager | 1.00 | 42,025 | 1.00 | 43,286 | 20.81 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 |
| Program Assistant | 1.00 | 33,502 | 1.00 | 34,507 | 16.59 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 5.10 | 305,873 | 5.10 | 315,049 | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.80 |

TOTAL PERSONNEL COSTS: 315,049

AO: PERSONNEL DATA - 1 MAY 2, 2012

b. Seasonal Employees

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D | Е | F | G | Н | Non-City |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



Operation Fresh Start

Member YouthBuild Affiliated Network

Building Lives

1925 Winnebago Street Madison, WI 53704 www.operationfreshstart.org

Phone: 608-244-4721 Fax: 608-244-8162

TTY: 608-245-3305

Dear CDBG Committee Member,

Operation Fresh Start is a partner in the Wisconsin Partnership for Housing Development (WPHD) application to the City of Madison Community Development Block Grant application process. This partnership application allows both organizations to focus on what they do best. Although Operation Fresh Start has over forty years of experience in housing development, the organizations central mission is developing young adults. WPHD's mission is the development of affordable housing.

The Achievement Gap and Housing:

Over the last year the City of Madison has been grappling with "the achievement gap." The achievement gap is measured in the number of youth of color that drop out of school and do not have employability skills. Operation Fresh Start provides a path out of the gap for 120 youth a year. This is a path towards attaining High School education and self sustaining employment. This is also a path towards housing security.

- Forty percent of Operation Fresh Start participants would be homeless if not for the living stipend supplied to them as participants with Operation Fresh Start.
- Each High School dropout costs a community over \$254,000 over their lifetime.
- Every Operation Fresh Start participant qualifies for rent subsidies or other housing assistance.

Through providing a path out of the achievement gap, Operation Fresh Start also significantly reducing the housing gap in Madison. Over 70% of Operation Fresh Start graduates obtain















Operation Fresh Start

Member YouthBuild Affiliated Network

Building Lives

1925 Winnebago Street Madison, WI 53704 www.operationfreshstart.org

Phone: 608-244-4721 Fax: 608-244-8162 TTY: 608-245-3305

employment or go on to post secondary education into a career field that will pay a Madison living wage.

The Solution:

The inclusion of Operation Fresh Start in this proposal not only makes it feasible for WPHD to develop the houses as Operation Fresh Start brings over \$200,000 in additional program funding to each house. It also allows CDBG funding to have a much greater impact on affordable housing than the building of one house. Each house is a work platform for 15 to 20 youth.

These are fifteen youth that currently are housing insecure but through Operation Fresh Start's program will gain the skills necessary to gain employment and housing security for a lifetime. This application allows each organization to focus on what they do best while providing fifteen times greater impact on Madison's affordable housing issue than an applicant that does not include the Operation Fresh Start training element.

Sincerely,

A Maddle Marketine Marke

Gregory Markle Executive Director











