

CITY OF MADISON

Proposed Certified Survey

Plat Name: Korfmacher CSM

Location: 2878 Femrite Drive

Roger & Lynn Korfmacher/

Applicant: Dan Birrenkott - Birrenkott Surveying

Preliminary

Final

Lot Division

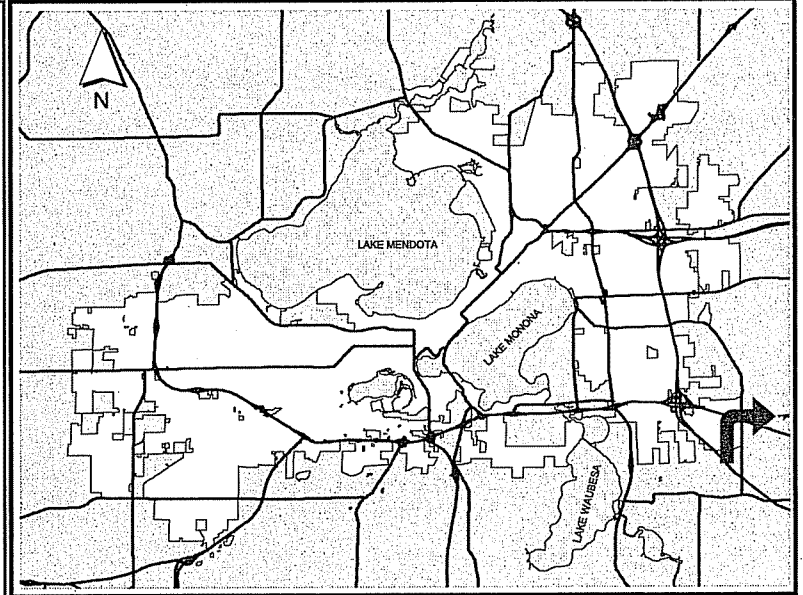
Within City

Outside City

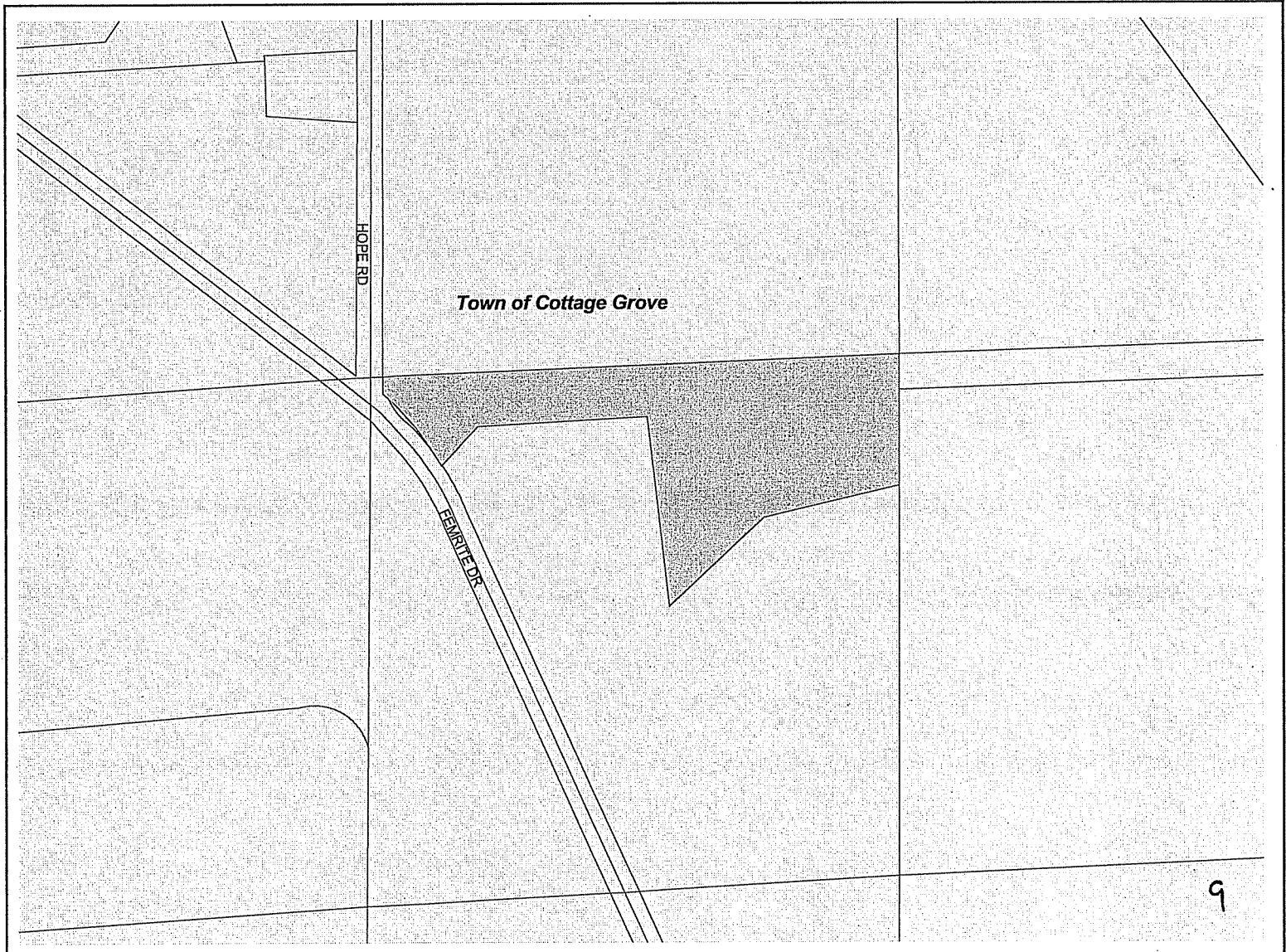
Public Hearing Dates:

Plan Commission 05 December 2005

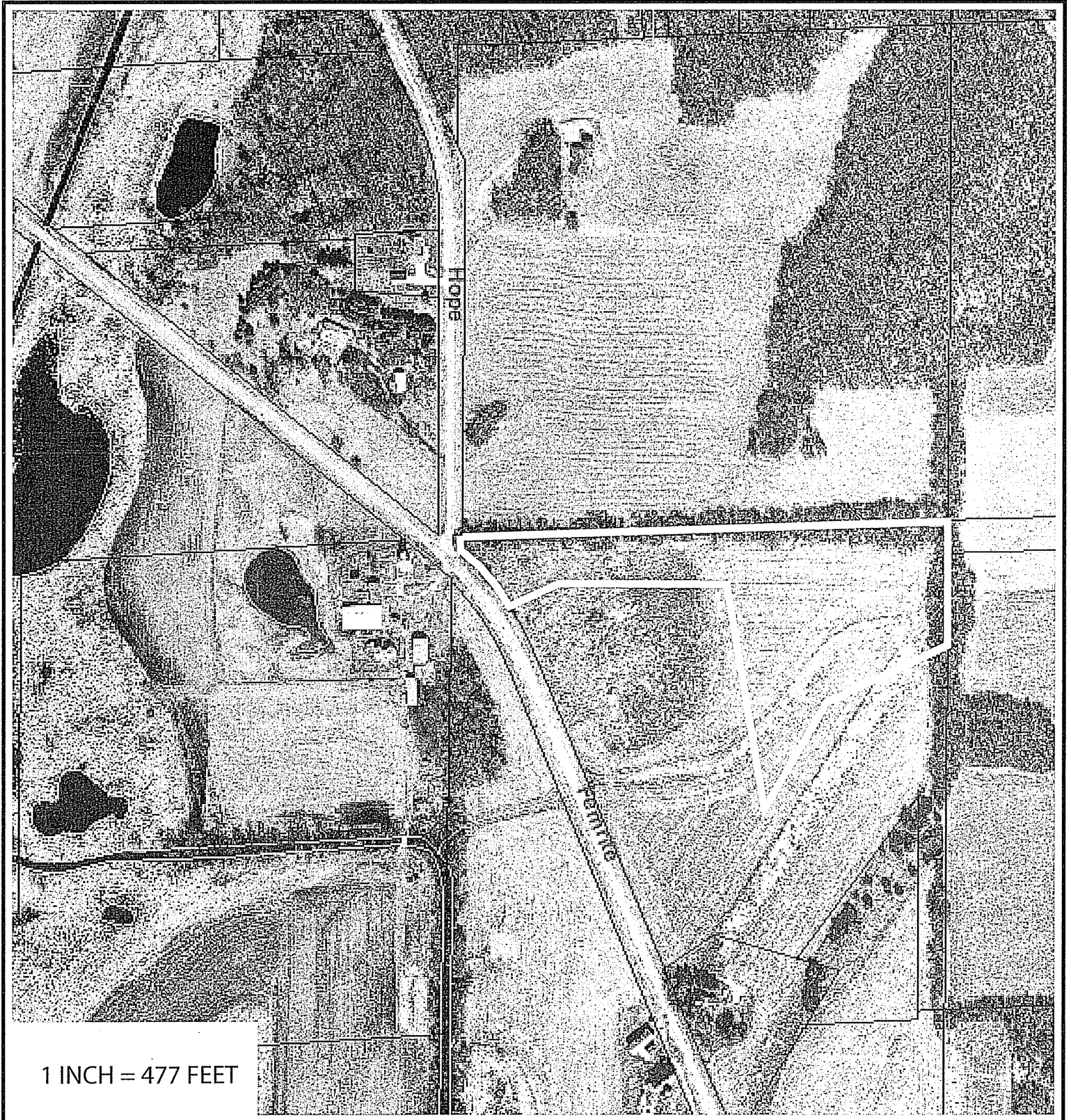
Common Council n/a



For Questions contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



2878 Femrite Drive



1 INCH = 477 FEET



SUBDIVISION APPLICATION
Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100
 PO Box 2985; Madison, Wisconsin 53701-2985
 Phone: 608.266.4635 | Facsimile: 608.267.8739

**** Please read both pages of the application completely and fill in all required fields****
 This application form may also be completed online at www.cityofmadison.com/planning/plan.html

1a. Application Type. (Choose ONE)

- Preliminary Subdivision Plat Final Subdivision Plat Land Division/ Certified Survey Map (CSM)

If a Plat, Proposed Subdivision Name: _____

1b. Review Fees. Make checks payable to "City Treasurer."

- For Preliminary and Final Plats, an application fee of \$200, plus \$35 per lot and outlot contained on the plat drawing.
 For Certified Survey Maps, an application fee of \$200 plus \$150 per lot and outlot contained on the certified survey map.

2. Applicant Information.

Name of Property Owner: ROGER & LYNN KOFMACHER Representative, if any: BIRRENKOTT SURVEYING, INC
 Street Address: 2846 FERRITE DR. City/State: COTTAGE GROVE, WI Zip: 53527
 Telephone: (608) 838-3622 Fax: () Email: _____

Firm Preparing Survey: BIRRENKOTT SURVEYING, INC. Contact: DAN BIRRENKOTT
 Street Address: 1077 N. BRISTOL ST. P.O. BOX 237 City/State: SUN PRAIRIE, WI Zip: 53590
 Telephone: (608) 837-7403 Fax: (608) 837-1081 Email: BIRRENKOTT@SPWL.NET

Check only ONE – ALL Correspondence on this application should be sent to: Property Owner Survey Firm

3a. Project Information.

Parcel Address: 2878 FERRITE DRIVE in the City or Town of: COTTAGE GROVE
 Tax Parcel Number(s): 071129385020 School District: MONONA GROVE
 Existing Zoning District(s): A-1EX Development Schedule: _____
 Proposed Zoning District(s) (if any): R-1A, A-2 Provide a Legal Description of Site on Reverse Side

3b. For Surveys Located Outside the Madison City Limits and in the City's Extraterritorial Jurisdiction:

Date of Approval by Dane County: _____ Date of Approval by Town: _____

In order for an extraterritorial request to be accepted, a copy of the approval letters from both the town and Dane County must be submitted.

Is the subject site proposed for annexation? No Yes If YES, approximate timeframe: _____

4. Survey Contents and Description. Complete table as it pertains to the survey; do not complete gray areas.

Land Use	Lots	Outlots	Acres
Residential	2		8.18
Retail/Office			
Industrial			
Outlots Dedicated to City			
Homeowner Assoc. Outlots			
Other (state use)			
TOTAL	2		8.18

Describe the use of the lots and outlots on the survey
RESIDENTIAL

5. **Required Submittals.** Your application is required to include the following (check all that apply):



Surveys (prepared by a Registered Land Surveyor):

- For Preliminary Plats, **eighteen (18) copies** of the drawing drawn to scale are required. The drawing is required to provide all information as it pertains to the proposed subdivision as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.
- For Final Plats, **sixteen (16) copies** of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.
- For Certified Survey Maps (CSM), **sixteen (16) copies** of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23 (7)(a) and (d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed land division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.
- All surveys submitted with this application are required to be collated, stapled and folded so as to fit within an 8 1/2" X 14" case file. In addition, an 8-1/2 X 11 inch reduction of each sheet must also be submitted.



Report of Title and Supporting Documents: All plats and certified surveys submitted to the City of Madison for approval shall include a Report of Title satisfactory to the Real Estate Division as required in Section 16.23 of the Madison General Ordinances. A minimum of **two (2) copies** of the City of Madison standard 60/30 year Report of Title shall be obtained from a local, reputable title insurance company. **Title insurance or a title commitment policy is NOT acceptable** (i.e. a Preliminary Title Report or a Record Information Certificate). The owner or applicant must deliver a **third copy** of the Report of Title to the survey firm preparing the plat or CSM. The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.



For Residential Preliminary Plats ONLY: If the proposed project will result in **ten (10) or more dwelling units**, it is required to comply with the City's Inclusionary Zoning requirements under Section 28.04 (25) of the Zoning Ordinance. A separate **INCLUSIONARY ZONING DWELLING UNIT PLAN APPLICATION** explaining the project's conformance with these ordinance requirements shall be submitted with your application.



For Surveys Creating Residential Lots: The applicant shall include a certified copy of the accepted option or offer, including all terms of the purchase and any other information that may be deemed necessary by the Real Estate Division to assist them in determining Fair Market Value for the purpose of establishing park fees.



For Surveys Outside the Madison City Limits: A copy of the approval letters from both the town in which the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without it first having been approved by the **town and Dane County**.



For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Real Estate Division at 267-8719, ext. 305 for a determination as soon as possible.



Completed application and required Fee (from Section 1b on front): \$ 500 Make all checks payable to "City Treasurer."



Electronic Application Submittal: All applicants are required to submit a copy of the completed application form, legal description and preliminary and/or final plats or certified survey map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to pcapplications@cityofmadison.com. The e-mail shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Unit at 266-4635 for assistance.

The signer attests that this application has been completed accurately and all required materials have been submitted:

Applicant's Printed Name ROGER A. KORFMACHER Signature Roger Korfmacher
Date _____ Interest In Property On This Date OWNER

For Office Use Only	Date Rec'd: _____	PC Date: _____	Alder. District: _____	Amount Paid: \$ _____
----------------------------	-------------------	----------------	------------------------	-----------------------



**BIRRENKOTT
SURVEYING, INC.**

P.O. Box 237
1677 N. Bristol Street
Sun Prairie, WI. 53590
Phone (608) 837-7463
Fax (608) 837-1081

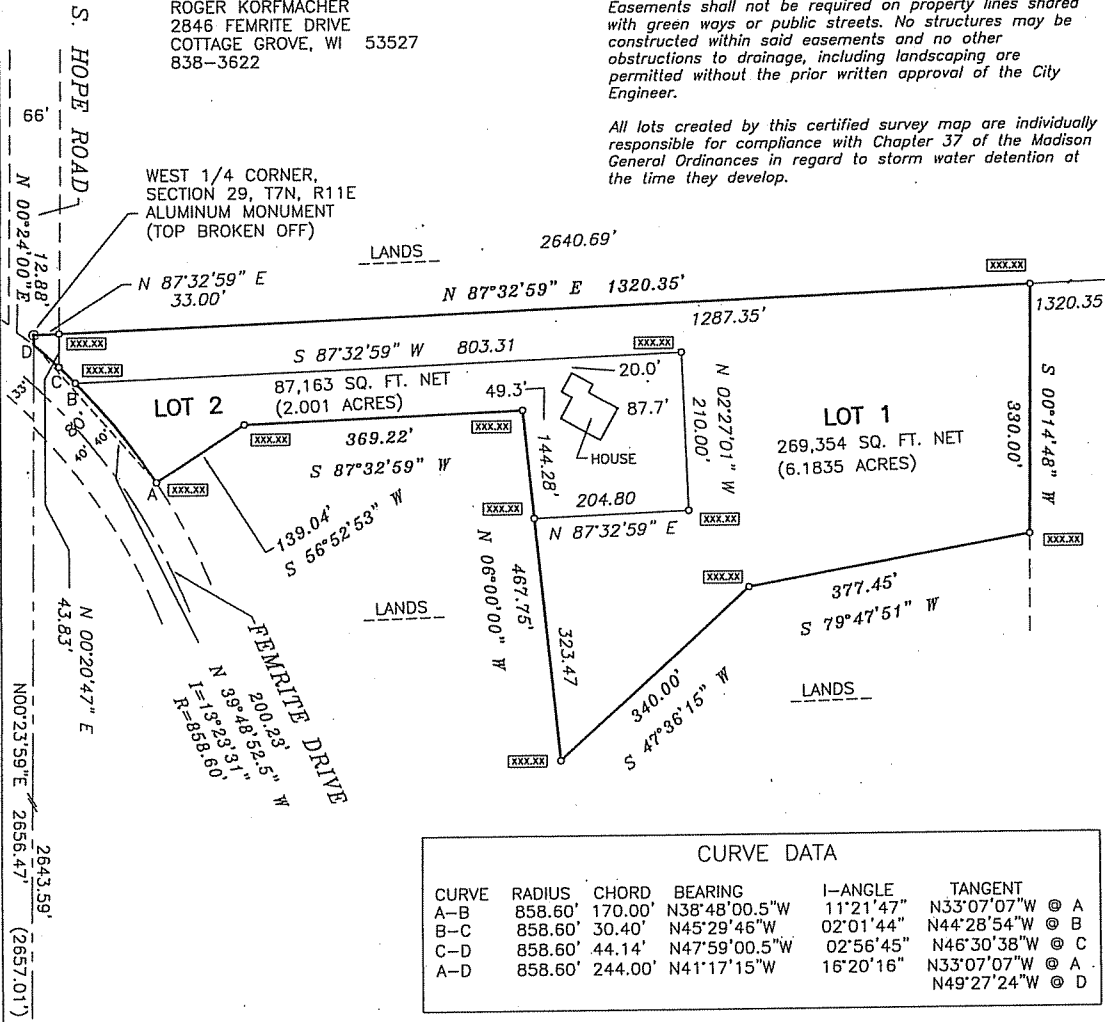
PREPARED FOR:
ROGER KORFMACHER
2846 FEMRITE DRIVE
COTTAGE GROVE, WI 53527
838-3622

CERTIFIED SURVEY MAP

LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, T7N, R11E, TOWN OF COTTAGE GROVE, DANE COUNTY, WISCONSIN.

All lots within this survey are subject to a public easement for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot except that the easement shall be 12-feet in width on the perimeter of the certified survey map. Easements shall not be required on property lines shared with green ways or public streets. No structures may be constructed within said easements and no other obstructions to drainage, including landscaping are permitted without the prior written approval of the City Engineer.

All lots created by this certified survey map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water detention at the time they develop.



CURVE DATA					
CURVE	RADIUS	CHORD	BEARING	I-ANGLE	TANGENT
A-B	858.60'	170.00'	N38°48'00.5"W	11°21'47"	N33°07'07"W @ A
B-C	858.60'	30.40'	N45°29'46"W	02°01'44"	N44°28'54"W @ B
C-D	858.60'	44.14'	N47°59'00.5"W	02°56'45"	N46°30'38"W @ C
A-D	858.60'	244.00'	N41°17'15"W	16°20'16"	N33°07'07"W @ A N49°27'24"W @ D

Arrows indicate the direction of surface drainage swale at individual property lines. Said drainage swale shall be graded with the construction of each principal structure and maintained by the lot owner unless modified with the approval of the city engineer. Elevations given are for property corners at ground level and shall be maintained by the lot owner.

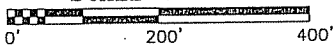
SOUTHWEST CORNER
SECTION 29, T7N, R11E
ALUMINUM MONUMENT

LEGEND

- PLACED 1" X 24" IRON PIPE, 1.13 LBS./FT. MIN. WGHT.
- IRON STAKE FOUND
- () RECORDED AS DATA
- xxx.xx SPOT ELEVATION

REFERENCED TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 29, T7N, R11E, RECORDED AS N0023'59"W.

SCALE 1" = 200'



CERTIFIED SURVEY MAP NUMBER _____
VOLUME _____, PAGE _____
DOCUMENT NUMBER _____

9