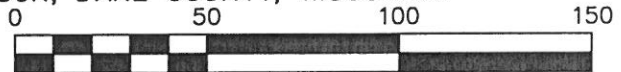


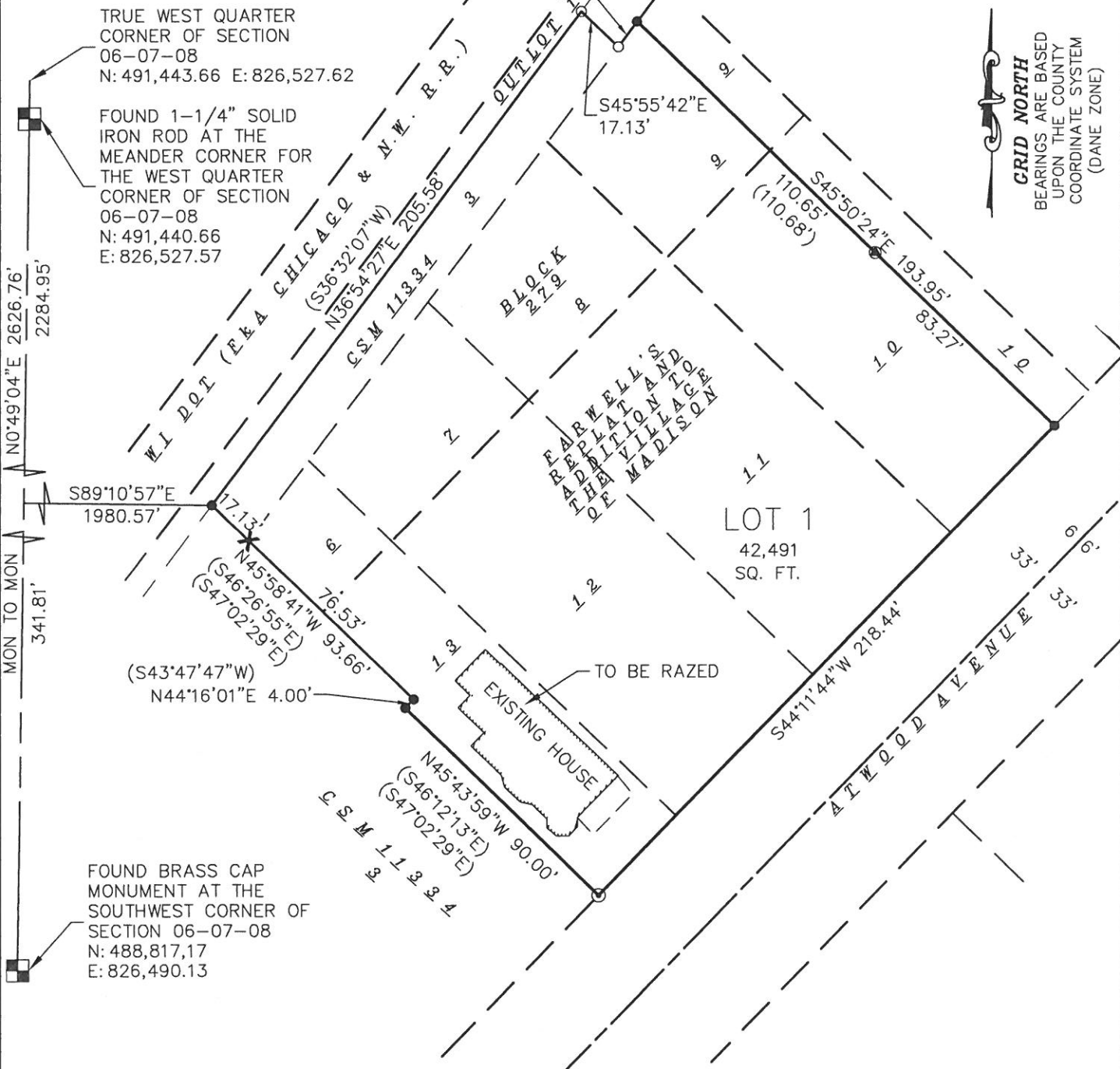
CERTIFIED SURVEY MAP No. _____

PART OF LOTS 6-10, 13 AND ALL OF LOTS 11 AND 12, FARWELL'S ADDITION TO THE VILLAGE OF MADISON, PART OF LOT 3, CERTIFIED SURVEY MAP NUMBER 11334, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 06, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



SCALE : ONE INCH = FIFTY FEET

CRID NORTH
BEARINGS ARE BASED
UPON THE COUNTY
COORDINATE SYSTEM
(DANE ZONE)



TRUE WEST QUARTER
CORNER OF SECTION
06-07-08
N: 491,443.66 E: 826,527.62

FOUND 1-1/4" SOLID
IRON ROD AT THE
MEANDER CORNER FOR
THE WEST QUARTER
CORNER OF SECTION
06-07-08
N: 491,440.66
E: 826,527.57

FOUND BRASS CAP
MONUMENT AT THE
SOUTHWEST CORNER OF
SECTION 06-07-08
N: 488,817.17
E: 826,490.13

NOTES

1. SEE BUILDING DETAIL AND LEGEND ON SHEET 3.
2. SEE EASEMENT DETAILS ON SHEET 2.

SURVEYED FOR :
PRIME URBAN
PROPERTIES, LLC

SURVEYED BY :
Burse
surveying & engineering inc

MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGES _____

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

Date: November 28, 2018
Plot View: Sheet 1

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CERTIFIED SURVEY MAP No. _____

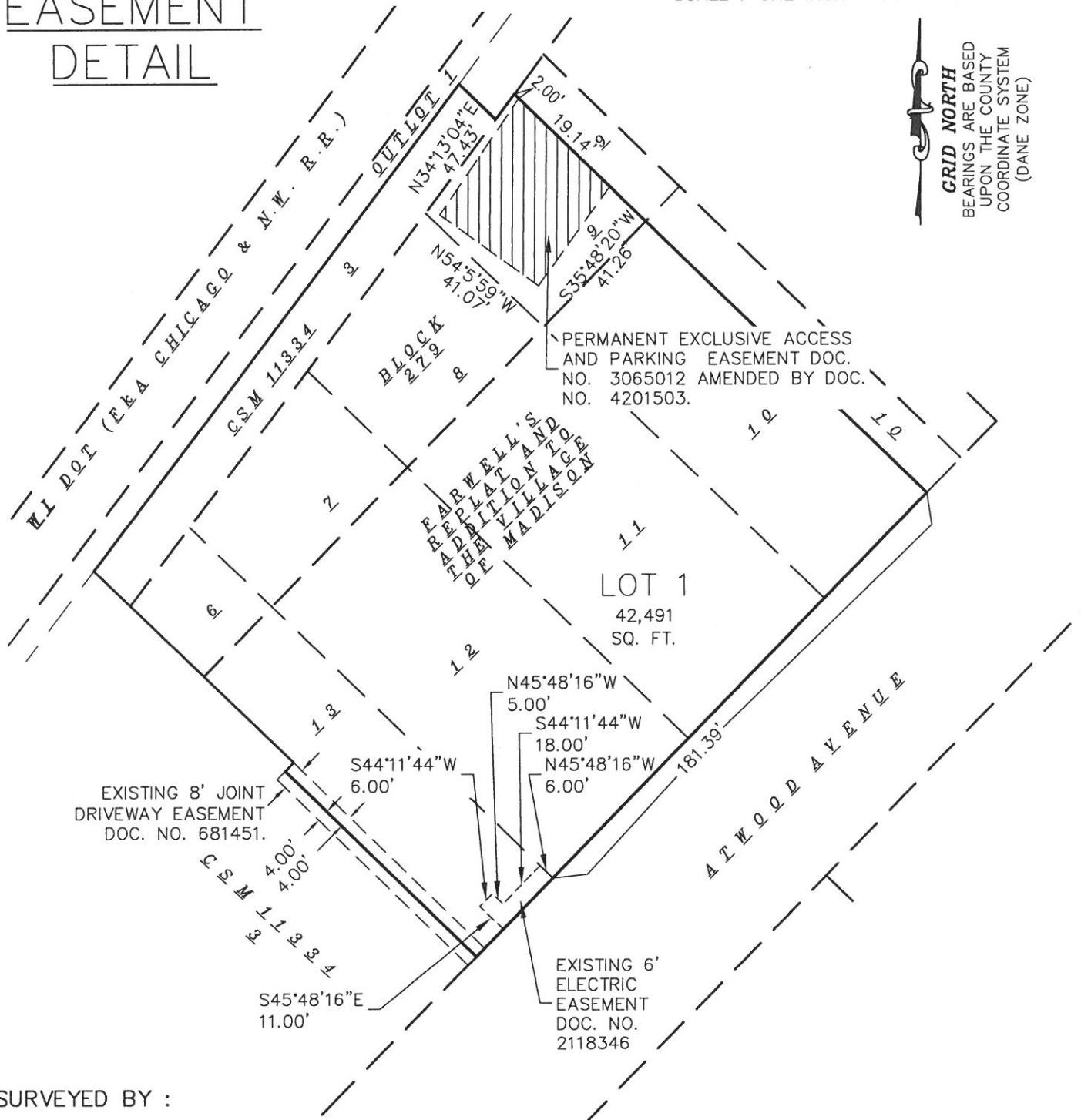
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SCALE : ONE INCH = FIFTY FEET

EASEMENT DETAIL

GRID NORTH
BEARINGS ARE BASED
UPON THE COUNTY
COORDINATE SYSTEM
(DANE ZONE)



SURVEYED BY :

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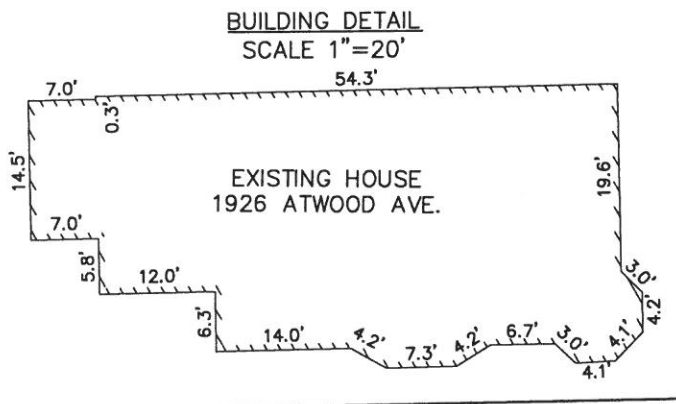
Plot View: Sheet 2

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CERTIFIED SURVEY MAP No. _____

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LEGEND

- 3/4" SOLID IRON ROD FOUND
- ⊙ 1" IRON PIPE FOUND
- + FOUND CHISELED "X" IN CONCRETE
- ⊙ FOUND RAILROAD SPIKE
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- () INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

NOTES: - continued

3. Surveyor was provided title report number NCS-933049-MAD from First American Title Insurance Company, dated 11-19-2018. Said title report references the following: [Surveyor's notes are in brackets]
 THE FOLLOWING AFFECT PARCEL A
 Joint Driveway as created in Warranty Deed recorded January 10, 1944 in Volume 442 of Deeds, Page 383 as Document No. 681451. [shown on map]
 Grant of Easement to Madison Gas and Electric Company recorded December 12, 1988 in Volume 12289 of Records, Page 33 as Document No. 2118346. [shown on map]
 Stipulation and Agreement for Compliance with Wisconsin DILHR Rental Unit Energy Efficiency Standards recorded May 10, 1994 in Volume 27380 of Records, Page 12 as Document No. 2599639. [not mappable]
 THE FOLLOWING AFFECT PARCEL B
 Rights of Adjoining Owner in and to the use of the joint driveway as set forth in a certain deed recorded October 25, 1955 in Volume 639 of Deeds, Page 300 as Document No. 906604. [not on this parcel]
 Covenants, Conditions and Restrictions recorded January 4, 1999 as Document No. 3065012. First Amendment recorded June 12, 2006 as Document No. 4201503. [shown on map]
 THE FOLLOWING AFFECT PARCEL C
 Easement as contained in Warranty Deed recorded in Volume 442 of Deeds, Page 383, as Document No. 681451. [shown on map]
 Covenants, Conditions, Reservations, Easements and Reversionary Rights as contained in Deed recorded in Volume 457 of Records, page 150, as Document No. 1372310; amended in Volume 1416 of Records, Page 7, as Document No. 1650542. [not mappable]
 Covenants, Conditions, Restrictions and Easements contained in Deed recorded in Volume 872 of Records, Page 706, as Document No. 1543793. [not mappable]
 Covenants, Conditions, Restrictions and Easements contained in Deed recorded in Volume 2302 of Records, Page 86, as Document No. 1684039. [not mappable]
 Covenants, Conditions, Restrictions and Easements contained in Quit Claim Deed recorded in Volume 4832 of Records, Page 79, as Document No. 1796174. [not mappable]
 Declaration of Conditions, Covenants and Restrictions for Maintenance of Stormwater Management Measures recorded May 11, 2005, as Document No. 4052456. [not mappable]
 Right of Way Grant to Madison Gas and Electric Company recorded December 16, 2013, as Document No. 5043813. [does not affect this lot]
 Declaration of Conditions, Covenants and Restrictions for Maintenance of Stormwater Management Measures recorded June 23, 2014, as Document No. 5078550. Agreement regarding Stormwater Management Measures recorded July 7, 2015, as Document No. 5165812. [not mappable]
 Nonexclusive Installation and Service Agreement recorded February 9, 2015, as Document No. 5128297. [not mappable]
 Agreement recorded February 9, 2015, as Document No. 5128017. Correction Instrument recorded June 29, 2017, as Document No. 5337415. [not mappable]



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Date: November 28, 2018
 Plot View: Sheet 3
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OWNER'S CERTIFICATE

1938 Atwood Avenue LLC, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented on sheet 1. We also certify that this Certified Survey Map is required by s.236.34 to be submitted to the following for approval or objection.

City of Madison

WITNESS the hand and seal of said owners, this ___ day of _____, 201__.

1938 Atwood Avenue LLC

Joseph D. Krupp

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this ___ day of _____, 201__, the above named Joseph D. Krupp, member of 1938 Atwood Avenue LLC, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public: _____

My commission expires/is permanent: _____

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped PART OF LOTS 6-10, 13 AND ALL OF LOTS 11 AND 12, FARWELL'S ADDITION TO THE VILLAGE OF MADISON, PART OF LOT 3, CERTIFIED SURVEY MAP NUMBER 11334, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 06, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, more fully described as follows: Commencing at the Southwest corner of said Section 6; thence North 00 degrees 49 minutes 04 seconds East along the west line of said southwest quarter, 341.81 feet; thence South 89 degrees 10 minutes 57 seconds East, 1980.57 feet to the point of beginning; thence North 36 degrees 54 minutes 27 seconds East, 205.58 feet; thence South 45 degrees 55 minutes 42 seconds East, 17.13 feet; thence North 36 degrees 54 minutes 27 seconds East, 10.62 feet; thence South 45 degrees 50 minutes 24 seconds East, 193.95 feet to the northwest right of way of Atwood Avenue; thence South 44 degrees 11 minutes 44 seconds West along said northwest right of way, 218.44 feet; thence North 45 degrees 43 minutes 59 seconds West, 90.00 feet; thence North 44 degrees 16 minutes 01 second East, 4.00 feet; thence North 45 degrees 58 minutes 41 seconds West, 93.66 feet to the point of beginning, under the direction of 1938 Atwood Avenue LLC, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 28 day of NOVEMBER, 2018

Signed: Michelle L. Burse
Michelle L. Burse, P.L.S. No. 2020



SURVEYED BY :
Burse
surveying & engineering ^{INC}

MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGES _____
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CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the ____ day of _____, 201__, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this ____ day of _____, 201__.

Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin

CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this ____ day of _____, 201__.

Natalie Erdman, Secretary of Planning Commission.



SURVEYED BY :

Burse

surveying & engineering INC.

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Madison, WI 53704 608.250.9263
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MAP NO. _____

DOCUMENT NO. _____

VOLUME ____ PAGES _____

Date: November 28, 2018

Plot View: Sheet 5

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Office of the Register of Deeds

_____ County, Wisconsin

Received for Record

_____, 20__ at

_____ o'clock __M as

Document No. _____

in _____

Register of Deeds