

**Agenda - Approved**  
**BOARD OF HEALTH FOR MADISON AND**  
**DANE COUNTY**

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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**Wednesday, May 7, 2025**

**5:30 PM**

**Hybrid: Attend in person at 210 Martin Luther  
King Jr. Blvd., Room 357, Madison, WI 53703;  
Attend virtually via Zoom**

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The City of Madison and County of Dane are holding the Board of Health for Madison and Dane County meeting in a hybrid format. The public can attend the meeting in person at 210 Martin Luther King Jr. Blvd. Rm. 357, or virtually via Zoom.

**1. Written Comments:** You can send comments on agenda items to [PHBOHSupport@cityofmadison.com](mailto:PHBOHSupport@cityofmadison.com)

**2. Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. The public comment section of the meeting allows comments on any matter on the agenda or matters not on the agenda, provided, however, that the Board shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise identified on the agenda. The Board will listen to public comment but will not engage in discussions.

You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the meeting if you are attending virtually. You can also register to speak in person. Registrations will be accepted until 30 minutes prior to the beginning of the meeting. Please note: If the Board of Health has already taken public comment on an item on the agenda at a previous meeting, public comment will not be taken on that item, unless a new amendment has been posted and the public has not had the opportunity to testify on the new amendment.

**3. Watch the Meeting:** If you would like to join the meeting virtually as an observer, please visit <https://www.cityofmadison.com/watchmeetings>. You can also attend in person at 210 Martin Luther King Jr. Blvd. Rm. 357.

**4. Listen by Phone: (887) 853-5257 US Toll-free**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone

number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

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For accommodations, contact: Public Health Staff via email:  
PHBOHSupport@cityofmadison.com or phone: 608-266-4821

## CALL TO ORDER / ROLL CALL

## APPROVAL OF MINUTES

March 5, 2025: <http://madison.legistar.com/Calendar.aspx>

1. [88169](#) Minutes for the Board of Health for Madison and Dane County on March 5, 2025.  
**Attachments:** [March 5, 2025 Board of Health Meeting Minutes](#)

## PUBLIC COMMENT

2. [88170](#) Public Comment before the Board of Health for Madison and Dane County on May 7, 2025.

## DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## NEW BUSINESS

### City of Madison Ordinance Amendments

3. [87418](#) Amending Section 9.34(13) of the Madison General Ordinances related to Licensing of Private Ambulance Services to remove licensing requirement of private ambulance services until a new procedure is developed.

## PRESENTATIONS

4. [87393](#) Salt Use & Health Impacts Presentation

## DISCUSSION ITEMS

5. [88168](#) Town of Middleton Airport discussion.

Attachments: [USGS Scientific Investigations Report 2024-5113](#) [Prepared with the Town of Middleton](#)

## REPORTS TO COMMITTEE

Chair: Jerry Halverson

Director: Janel Heinrich

## NEXT MEETING

Wednesday June 4, 2025 at 5:30pm, hybrid (virtual and at the City-County Building Room 357)

## ADJOURNMENT