

# LAND USE APPLICATION - INSTRUCTIONS & FORM

# LND-A

City of Madison  
Planning Division  
Madison Municipal Building, Suite 017  
215 Martin Luther King, Jr. Blvd.  
P.O. Box 2985  
Madison, WI 53701-2985  
(608) 266-4635



### FOR OFFICE USE ONLY:

Paid \_\_\_\_\_ Receipt # \_\_\_\_\_

Date received \_\_\_\_\_

Received by \_\_\_\_\_

Original Submittal       Revised Submittal

Parcel # \_\_\_\_\_

Aldermanic District \_\_\_\_\_

Zoning District \_\_\_\_\_

Special Requirements \_\_\_\_\_

Review required by \_\_\_\_\_

UDC                                       PC  
 Common Council                       Other \_\_\_\_\_

Reviewed By \_\_\_\_\_

**All Land Use Applications must be filed with the Zoning Office at the above address.**

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site. (<http://www.cityofmadison.com/development-services-center/documents/SubdivisionApplication.pdf>)

## APPLICATION FORM

### 1. Project Information

Address: 630 East Washington Avenue

Title: Salvation Army Campus Redevelopment

### 2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from \_\_\_\_\_ to \_\_\_\_\_
- Major Amendment to an Approved Planned Development-General Development Plan (PD-GDP) Zoning
- Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit
- Other requests \_\_\_\_\_

### 3. Applicant, Agent and Property Owner Information

Applicant name Major Andrew Shiels Company Salvation Army of Dane County

Street address 630 E. Washington Ave City/State/Zip Madison, Wi 53703

Telephone 608-513-5226 Email Andrew.Shiels@usc.salvationarmy.org

Project contact person Marc Ott Company JLA Architects

Street address 2418 Crossroads Drive, St 2300 City/State/Zip Madison, Wi 53718

Telephone 608-442-3867 Email mott@jla-ap.com

Property owner (if not applicant) \_\_\_\_\_

Street address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

Demolition of existing Salvation Army facility. Acquiring additional two neighboring properties to the east. Create new campus consisting of a 4-5 story homeless shelter with gym, and separate affordable apartment building.

Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: 17 1-Bedroom: 27 2-Bedroom: 0 3-Bedroom: 0 4+ Bedroom: 0

Density (dwelling units per acre): \_\_\_\_\_ Lot Size (in square feet & acres): 109,371 s.f. (2.51 acres)

Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: 42 (total) Under-Building/Structured: 106 (total)

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: 44 Outdoor: 40

Scheduled Start Date: Late Summer 2020 Planned Completion Date: December 2021

6. Applicant Declarations

- Pre-application meeting with staff.** Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff D.A.T. Date June 6, 2019

Zoning staff D.A.T. Date June 6, 2019

- Demolition Listserv** (<https://www.cityofmadison.com/developmentCenter/demolitionNotification/notificationForm.cfm>).

- Public subsidy is being requested (indicate in letter of intent)

- Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations **in writing no later than 30 days prior to FILING this request.** Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder Patrick Heck Date June 6, 2019 & July 1, 2019

Neighborhood Association(s) Tenney - Lapham Date June 6, 2019 & July 1, 2019

Business Association(s) \_\_\_\_\_ Date \_\_\_\_\_

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant Major Steve Merritt Relationship to property Divisional Commander

Authorizing signature of property owner  Date August 13, 2019